

RECEIVED

By City Clerk at 4:13 pm, May 17, 2024



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City Clerk

City Council Docket

May 28: Finance and Zoning & Planning

REVISED

4:14 pm, May 17, 2024

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Continued

Monday, May 20, 2024

7:00PM, Hybrid

To be reported on

Monday, June 3, 2024

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers on Monday, May 20, 2024, at 7:00PM. To view this meeting on Zoom use this link

<https://newtonma-gov.zoom.us/j/82322848550>

at the above date and time:

One tap mobile

US: +13092053325, 823 2284 8550

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+1 309 205 3325 US

Webinar ID: 823 2284 8550

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. View a live stream on NewTV's Youtube channel at:

<https://www.youtube.com/channel/UCQvNeCJkA3PftuLLvfAh3cQ>

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City of Newton City Council Docket

Referred to Land Use Committee

#233-24

Request for update, discussion, and public comment on plans previously approved in Special Permit #394-22 at 136-144 Hancock Street

TERRENCE P. MORRIS, COUNCILORS GENTILE, KRINTZMAN, AND BLOCK

requesting an update, discussion, and allowing for public comment regarding

¹ The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

the petitioner's plan to reallocate the interior space within the proposed buildings shown on plans previously approved in special permit #394-22 to accommodate as many as 10 additional bedrooms within the project at 136-144 Hancock Street with purpose of the change being to create additional value to sustain the inclusion of two inclusionary units on site.

Public Hearing 06-04-2024

#234-24 Request to extend the nonconforming use by constructing improvements to the club house pavilion, a snack shack, to amend Special Permits #234-10 and #449-22 at 1897 & 1947 Washington Street

WOODLAND GOLF CLUB OF AUBURNDALE petition for SPECIAL PERMIT/SITE PLAN APPROVAL to extend a nonconforming use and to amend Special Permit # 234-10 and #449-22 to allow improvements to the club house pavilion, construction of a snack shack at 1897 & 1947 Washington Street, Ward 4, Auburndale, on land known as Section 43 Block 46 Lot 11, containing approximately 2,291,142 sq. ft. of land in a district zoned SINGLE RESIDENCE 1. Ref: Sec. 7.3.3, 3.4.1, 7.8.2.C.2, 3.1.2.A.3 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Referred to Zoning & Planning Committee

#231-24 Requesting discussion regarding community engagement process for large developments

ZONING & PLANNING COMMITTEE AND COUNCILOR KELLEY requesting a discussion with the Planning Department, Law Department, Chair of the Land Use Committee, and Chair of the Zoning Board of Appeals regarding the process for community engagement for large developments.

#232-24 Requesting discussion regarding NewGov

ZONING & PLANNING COMMITTEE requesting a discussion with the Inspectional Services and Planning Departments regarding how the public and staff access NewGov. This discussion would include a live demonstration of the system.

#230-24 Reappointment of James Miller to the Auburndale Historic District Commission

HER HONOR THE MAYOR reappointing James Miller, 85C Seminary Avenue, Auburndale as an alternate member of the Auburndale Historic District Commission for a term of office set to expire on June 6, 2027. (60 Days: 07/19/2024)

Referred to Programs & Services Committee

#228-24 Reappointment of Karl Munger to the Biosafety Committee
HER HONOR THE MAYOR reappointing Karl Munger, 5 Nightingale Path, Newton as a member of the Biosafety Committee for a term of office set to expire on December 30, 2026. (60 Days: 07/19/2024)

#229-24 Reappointment of Howard Birnbaum to the Urban Tree Commission
HER HONOR THE MAYOR reappointing Howard Birnbaum, 36 Central Street, Auburndale as a member of the Urban Tree Commission for a term of office set to expire on April 30, 2027. (60 Days: 07/19/2024)

Referred to Public Safety & Transportation Committee

#227-24 Semi-annual public auto inspections
POLICE DEPARTMENT submitting reports of semi-annual public auto inspections for review.

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee:

Referred to Public Facilities and Finance Committees

#235-24 Appropriation of \$2,888,274.38 for Transportation Network Improvement Program
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of two million eight hundred eighty-eight thousand two hundred seventy-four dollars and thirty-eight cents (\$2,888,274.38) from June 30, 2023, Certified Free Cash to Acct #01C40112-553100 Accelerated Roads Program-Paving Supplies to support the City's Transportation Network Improvement Program