



Ruthanne Fuller  
Mayor

Barney S. Heath  
Director  
Planning & Development

David Lewis  
Chief Preservation Planner

Members

Doug Cornelius, Chair  
Mark Armstrong  
Nancy Grissom  
Katie Kubie  
John Rice, Vice Chair  
Harvey Schorr  
Anne Marie Stein  
Scott Friedman, Alt.  
Peter Leis, Alt.

1000 Commonwealth Ave.  
Newton, MA 02459  
T 617-796-1120  
F 617-796-1142

[www.newtonma.gov](http://www.newtonma.gov)

## NEWTON HISTORICAL COMMISSION

### \*Agenda\*

Date: June 27, 2024  
Time: 7:00 p.m.  
Zoom: <https://newtonma-gov.zoom.us/j/84940100136> or  
+13017158592,,84940100136#

1. **1299 Centre Street (First Baptist Church)**

Preservation Restriction Review Application  
[View Application Here](#)



2. **19 Highland Avenue**

Local Landmark Review Application  
[View Application Here](#)

**RECEIVED**  
By City Clerk at 3:06 pm, Jun 11, 2024

3. **371 Cherry Street**

Total Demolition  
[View Application Here](#)

4. **21 Larkin Road**

Partial Demolition  
[View Application Here](#)

5. **124 Neshobe Road**

Total Demolition  
[View Application Here](#)

6. **50 Pratt Drive**

Total Demolition  
[View Application Here](#)

7. **411 Dudley Road**

Total Demolition  
[View Application Here](#)

8. **262 River Street**

Total Demolition  
[View Application Here](#)

9. **82-84 East Side Parkway**

Total Demolition of House and Garage  
[View Application Here](#)

10. **25 White Avenue**

Total Demolition

[View Application Here](#)

11. **22 Arden Road**

Total Demolition of House and Garage

[View Application Here](#)

12. **6 Floral Street**

Total Demolition

[View Application Here](#)

13. **90 Adeline Road**

Total Demolition

[View Application Here](#)

14. **32 Hickory Cliff Road**

Partial Demolition

[View Application Here](#)

15. **712 Watertown Street**

Waiver of Demolition Delay

[View Application Here](#)

[View Original Application Here](#)

16. **28 Farmington Road**

Waiver of Demolition Delay

[View Application Here](#)

[View Original Application Here](#)

Administrative Items

17. **Approval of Minutes**

Approval of meeting minutes for April 25, 2024, NHC meeting