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City Council Docket

POSTED
City Clerk

June 18: Land Use

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June 20: Programs & Services, and Public
Facilities

Continued

Monday, June 17, 2024

June 24: Zoning & Planning and Finance

After the conclusion of the COW, Hybrid

To be reported on

Monday, July 8, 2024

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers on Monday, June 17, 2024, after the conclusion of the COW. To view this meeting on Zoom use this link <https://newtonma-gov.zoom.us/j/84809126127> at the above date and time:

One tap mobile

US: +13092053325, 848 0912 6127

Land line

+1 309 205 3325 US

Webinar ID: 848 0912 6127

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. View a live stream on NewTV's Youtube channel at:

<https://www.youtube.com/channel/UCQvNeCJkA3PftuLLvfAh3cQ>

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City of Newton City Council Docket

Referred to Land Use Committee

#262-24 Review of Unspent Mitigation Funds

COUNCILORS LOBOVITS, LAREDO, BIXBY, FARRELL, OLIVER, KELLEY, MICLEY, BLOCK, WRIGHT, MALAKIE, ALBRIGHT, and LUCAS requesting a discussion with the Planning Department regarding the status of all designated but

¹ The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

unspent mitigation funds received by the city. The presentation should include (a) a list of all unspent funds, broken down by project, amount, and date of receipt; and (b) the intended use of the individual funds and the anticipated date of expenditure.

#270-24 Request for Extension of Time to Exercise Special Permit #302-21 at 386-394 Watertown Street

JLM REALTY TRUST petition for Extension of Time to December 6, 2024 to amend Special Permit Order #201-17 to allow the reconfiguration of the parking stalls, to waive one parking stall, to reduce minimum maneuvering aisle width, to allow restricted end parking stalls and to waive lighting requirements at 386-394 Watertown Street, Ward 1, Newton, on land known as Section 14 Block 14 Lots 35, 37 and 38, containing approximately 9,542 sq. ft. of land in a district zoned BUSINESS USE 2. Ref: Sec. 7.3.3. 7.4. 5.1.4, 5.1.13, 5.1.8.B.6, 5.1.8.C.1, 5.1.8.C.2, 5.1.10 of the City of Newton Rev Zoning Ord, 2017.

Referred to Zoning & Planning Committee

#258-24 Discussion and possible amendments to Zoning Ordinances concerning Manufacturing District in Nonantum.

COUNCILORS GREENBERG, LEARY, AND OLIVER requesting a review, discussion and possible changes to the manufacturing (MAN) zone immediately adjacent to the Nonantum village center area. The review and discussion should leverage the relevant findings from the California St Manufacturing zone study conducted in 2022-2023 and augment findings as needed.

#266-24 Appointment of David Boronkay to the Newton Upper Falls Historic District Commission

HER HONOR THE MAYOR appointing David Boronkay, 187 Melrose Street, Auburndale as an Alternate member of the Newton Upper Falls Historic District Commission for a term of office set to expire on July 8, 2027. (60 Days: 08/16/2024)

Referred to Programs & Services and Zoning & Planning Committees

#267-24 Request for discussion and possible amendments to require disclosure of any anticipated change in grade as part of a land use special permit application

COUNCILORS BAKER, OLIVER, LEARY, KELLEY, GREENBERG, LAREDO, AND LUCAS requesting appropriate amendments to City Ordinances, the Rules of

the Council, or both, to require disclosure of any change in grade anticipated from the original grade as part of a land use special permit application in addition to disclosure of such a grade change in any engineering drawings submitted with the special permit application.

Referred to Programs & Services Committee

- #264-24** **Discussion regarding on-demand transportation system**
HER HONOR THE MAYOR requesting discussion of the new City-wide on-demand transportation system.

Referred to Public Facilities Committee

Public Hearing 06-20-2024

- #259-24** **Request for drain extensions in Edgefield Road**
ALEXANDER KOGAN, 56 Marcellus Drive, Newton petitioning for a drain extension in EDGEFIELD ROAD starting in York Road from a new drain manhole and extended 152 foot northeasterly for the purposes of providing an overflow connection for their on-site drainage system. (Ward 5)
PETITIONER TO PAY ENTIRE COST

Public Hearing 07-10-2024

- #268-24** **5-58 for the Horace Mann School Building at 225 Nevada Street**
DESIGN REVIEW COMMITTEE petition, pursuant to 5-58, for schematic design and site plan approval at 225 Nevada Street to construct a new 22,000 SF addition to be located directly behind and adjacent to the existing gymnasium. The new addition will allow for additional educational space and grade-level clustering of classrooms with additional educational support spaces, an enlarged cafetorium, and music room. The project will include interior renovations to adjust some existing classroom and educational room sizes and provide a new library space. When completed the school facility will provide a total of 18 general education classrooms, Break-out and/or Project Areas for each grade level, improved special education spaces and will accommodate a design enrolment of 396 to 414 students

Public Hearing 06-20-2024

- #269-24** **5-58 for the Franklin School at 125 Derby Street**
DESIGN REVIEW COMMITTEE petition, pursuant to 5-58, for schematic design and site plan approval at 125 Derby Street for the renovation and

expanding to demolish and replace the existing Franklin School with a new school of approximately 71,000 SF to be located on the western side of the existing site at 125 Derby Street. The new school provides 18 general education classrooms with educational support spaces, cafetorium, and gymnasium to accommodate a design enrolment of 396 to 414 students.

#271-24 President's Reappointment of Michael Gevelber to the Newton Citizen's Commission on Energy

PRESIDENT LAREDO reappointing Michael Gevelber, 166 Melrose Street, Auburndale to Newton Citizen's Commission on Energy for a term of office to expire December 31, 2025. (60 days: 08/16/24)

Referred to Finance Committee

#261-24 Transfer \$25,000 to the FY24 Health & Human Services Admin- Full Time Salaries

HER HONOR THE MAYOR requesting authorization to transfer the sum of twenty-five thousand dollars (\$25,000) from FY24 Reserve Funds- Current Year Budget Reserve (0110498-579000) to FY24 Health & Human Services Admin- Full Time Salaries (0150101-511001)

#265-24 Acceptance of \$190,000 from MassDOT's Community Grant Program

HER HONOR THE MAYOR requesting authorization to accept and expend the sum of one hundred ninety thousand dollars (\$190,000) in grant funding from MassDOT's Community Transit Grant Program FY24 for the City's senior transportation program.

Referred to Programs & Services and Finance Committees

#272-24 Request for salary increase for City Clerk/Clerk of the City Council

COUNCILORS LAREDO and KALIS requesting an increase in the salary of the City Clerk/Clerk of the City Council to \$139,310 effective July 1, 2024 to match the percentage increase included in the FY25 budget for H-grade employees.

Referred to Public Safety & Transportation and Finance Committees

#260-24 Transfer \$650,000 to the Fire Rescue Full Time Salaries

HER HONOR THE MAYOR requesting authorization to transfer the sum of six-hundred thousand fifty dollars (\$650,000) from FY25 Reserve Funds- Current Year Wage Reserve (0110498-519700) to FY25 Fire/Rescue- Full Time Salaries (0121022-511001)

Referred to Public Facilities & Finance Committees

#263-24

Appropriate \$31,578,632 for the construction of the Horace Mann Project

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of thirty-one million five-hundred seventy-eight thousand six hundred thirty-two dollars (\$31,578,632) and authorize a general obligation borrowing of an equal amount for the construction of the Horace Mann project and authorization to apply any premium received upon the sale of the bonds or notes, less the cost of preparing, issuing, and marketing them, and any accrued interest received upon the delivery of the bonds or notes to the costs of the project and to reduce the amount authorized to be borrowed for the project by like amount. The amount authorized to be borrowed by and under this order shall be reduced to the extent that any grants are received by the City from the Massachusetts School Building Authority (MSBA) for this project.