## CITY OF NEWTON, MASSACHUSETTS PURCHASING DEPARTMENT

purchasing@newtonma.gov Fax (617) 796-1227

June 17, 2024

## **ADDENDUM #1** INVITATION FOR BID #24-79

## CHROMEBOOK MAINTENANCE AND REPAIR FOR NEWTON PUBLIC SCHOOLS

THIS ADDENDUM IS TO: ANSWERS THE FOLLOWING QUESTIONS:

- Q1. Can you please provide clarification on: \*
  - 8. LIST YOUR VEHICLES/EQUIPMENT AVAILABLE FOR THIS CONTRACT:

Is this referencing a government contract/purchasing vehicle, or transportation vehicles?

- A1. This item does not relate to this bid. You may respond "n/a."
- Q2. Is this bid asking for a repair contract and a pay-per break plan?
- A2. Given that the number of repairs will vary per year, we are seeking to sign a contract based on a pay-per break plan.
- Q3. Will you accept bids for all-inclusive maintenance contracts vs. per-break pricing?

A3. No.

- Q4. Will Newton Public Schools be considering bids on only new parts or can used, refurbished or "OEM Pull" parts be considered for this bid as well?
  - A4. Refurbished parts are acceptable. Please note that all repairs must come with a one-year warranty.

All other terms and conditions of the IFB remain unchanged.

In Zul

PLEASE ENSURE THAT YOU ACKNOWLEDGE ALL ADDENDA ON YOUR BID FORM. FAILURE TO ACKNOWLEDGE ALL ADDENDA COULD RESULT IN REJECTION OF YOUR BID AS NONRESPONSIVE.

Thank you.

Nicholas Read

Chief Procurement Officer