

# **CONSERVATION COMMISSION AGENDA**

Date: Monday, July 8, 2024

Time: 7:00pm

Place: This meeting will be held as a virtual meeting via Zoom.

This will be a virtual meeting via Zoom. No in-person meeting will take place at City Hall. Click here to join by Zoom: <a href="https://newtonma-gov.zoom.us/j/87902247804">https://newtonma-gov.zoom.us/j/87902247804</a>
Contact <a href="mailto:jsteel@newtonma.gov">jsteel@newtonma.gov</a> or 617-796-1134 with any questions.

**NOTE:** Packets and full applications are available on the Commission's website.

**NOTE**: Times listed are estimates. Items may be taken out of order at the Chair's discretion. Discussion

may be limited by the Chair.

#### **DECISIONS**

## A. WETLANDS DECISIONS

- 1. (7:00) 51 Oak Ave Request for Determination of Applicability (continued) Confirm the City Floodplain line shown on the plans
  - Owner/Applicant. YZ Fleet LLC (Tom Zou)
  - Representatives. John P. Rockwood, Ph.D., SPWS, EcoTec, Inc.
- 2. (7:10) 58 Selwyn Rd -- Notice of Intent Second story addition DEP File # 239-979
  - Owner/Applicant. Shawn Doung
  - Representatives. Sanjay Kaul
- 3. (7:25) 28 Grayson Lane Request for Determination of Applicability small addition
  - Owner/Applicant. Robert P and Janet C Schreiber
  - Representatives. Self.
- 4. (7:40) 284 Franklin St -- Notice of Intent landscape renovation behind SFH DEP File # 239-???
  - Owner/Applicant. Melissa Sydney and Adam Marshak
  - · Representatives. Ryan Roseen, Goddard Consulting
- (8:05) 0 Irwin Rd -- Notice of Intent (cont.) New single-family home plus driveway and utilities DEP File # 239-976
  - Owner/Applicant. Tom Blakely
  - Representatives. Goddard Consulting
- 6. (8:15) 3, 5, 7, 9, and 11 Farwell Circle -- Notice of Intent completion of 5-lot subdivision and road DEP File # 239-978
  - Owner/Applicant. Farwell on the Charles LLC (J. Scott Tellier)
  - Representatives. John P. Rockwood, Ph.D., SPWS, EcoTec, Inc.
- 7. (8:20) 483 Dedham St -- Notice of Intent new cart barn and members building -- DEP File # 239-
  - Owner/Applicant. Charles River Country Club
  - Representatives. Kelly Durfee Cardoza, Avalon Consulting
- 8. (8:45) 250 Albemarle Rd -- Notice of Intent Albemarle Park fields and courts DEP File # 239-???
  - Owner/Applicant. Luis Perez Demorizi, Newton Parks, Rec & Culture Department
  - Representatives. Megan Kearns, Weston & Sampson
- 9. (9:30) 107 Andrew St -- Notice of Intent SFH and landscape renovation -- DEP File # 239-???
  - Owner/Applicant. Lewis Brugger, LRB Acquisition
  - Representatives. John Rockwood, Eco-Tec
- 10. (9:45) 96 Lake Ave Request for Certificate of Compliance landscape renovation DEP File # 239-902
  - Owner/Applicant. Tamar and Philip Warburg
  - Representatives. Self
- 11. (9:50) 33 Greenwood St Request for Certificate of Compliance new single family home construction DEP File # 239-848
  - Owner/Applicant. Jeronimo Almeida
  - Representatives. Self



Mayor Ruthanne Fuller

> Director Planning & Development Barney Heath

Chief Environmental Planner Jennifer Steel

Assistant
Environmental
Planner
Ellen Menounos

Conservation

Commission
Members
Kathy Cade
Dan Green
Judy Hepburn
Ellen Katz
Susan Lunin
Jeff Zabel
Leigh Gilligan

Associate Member Sonya McKnight

Contact Information 1000 Comm. Ave.

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Reasonable accommodations will be provided to persons with disabilities requiring assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec. 504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: <a href="mailto:jfairley@newtonma.gov">jfairley@newtonma.gov</a> or (617) 796-1253. For Telecommunications Relay Service, please dial 711 or call City Hall's TTY/TDD line at 617-796-1089.

# 12.(9:55) 78 Fessenden St - Request for Certificate of Compliance - addition, deck, patio, landscaping - DEP File # 239-653

- Owner/Applicant. Thomas Comery
- Representatives. Self
- **B. ADMNISTRATIVE DECISIONS**
- C. ISSUES AROUND TOWN DECISIONS

## **UPDATES / DISCUSSION**

- D. WETLANDS
- E. CONSERVATION AREAS
- F. ADMINISTRATIVE MATTERS
- G. ISSUES AROUND TOWN

#### **PUBLIC COMMENT**

OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS BEFORE THE MEETING ADJOURN