

# Land Use Committee Agenda

City of Newton In City Council February 28, 2017

### 6:45 pm – Note Early Start Time Chamber

# **Referred to Land Use and Finance Committees**

**#10-17** Appropriate \$2 million for development of housing units at 70 Crescent Street <u>HIS HONOR THE MAYOR</u> requesting authorization to appropriate two million dollars (\$2,000,000) from the November 16, 2016 Overlay Surplus Declaration for the purpose of funding the City's share of the development of market rate and affordable housing units at 70 Crescent Street. {12/28/16 @ 4:48 PM]

# **Referred to Programs & Services, Land Use and Finance Committees**

**#35-17** Appropriation of CPA funds for design of the Crescent Street Project <u>COMMUNITY PRESERVATION COMMITTEE</u> recommending the appropriation of two hundred sixty thousand dollars (\$260,000) from the Community Preservation Fund to the Public Buildings Department for feasibility and design work on affordable housing and playground expansion and improvements at 70 Crescent Street, as envisioned by Council Order #384-11(4) and as described in the December 2016 proposal to the Community Preservation Committee and the Community Preservation Committee's detailed funding recommendation. [01/23/17 @ 5:19 PM]

7:00 PM Or Later

**#180-16 (2)** MARK NEWTONVILLE, LLC petition for a change of zone to Mixed Use 4 for land located at 22 Washington Terrace, 16-18 Washington Terrace, 10-12 Washington Terrace, 6-8 Washington Terrace, 875 Washington Street, 869 Washington Street, 867 Washington Street, 861-865 Washington Street, 857-859 Washington Street, 845-855 Washington Street, 245-261 Walnut Street (a/k/a 835-843 Washington Street), 241 Walnut Street, 22 Bailey Place, 14-18 Bailey Place, and an unnumbered lot on Bailey Place, also identified as Section 21, Block 29, Lots 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 19A, 20, 21, 22, and 23, Ward 2, currently zoned Business 1, Business 2, and Public Use, further described as follows:

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <u>jfairley@newtonma.gov</u> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Beginning at a point on the northerly line of Washington Street, running thence; Along the northerly line of Washington Street, south 89 degrees - 04 minutes - 40 seconds west, a distance of 433.14 feet to a point; thence

Along the easterly line of Washington Terrace north 02 degrees - 03 minutes - 34 seconds west, a distance of 278.34 feet to a point, thence, the following four (4) courses along the existing zone lines of MR-1 and MR-3:

North 86 degrees - 11 minutes - 41 seconds west, a distance of 15.07 feet to a point; thence

North 01 degrees - 52 minutes - 35 seconds west, a distance of 3.01 feet to a point; thence

South 86 degrees - 11 minutes - 41 seconds east, a distance of 85.43 feet to a point; thence

North 88 degrees - 31 minutes - 34 seconds east, a distance of 370.56 feet to a point on the westerly line of Walnut Street; thence

Along the westerly line of Walnut Street, south 04 degrees - 12 minutes - 48 seconds east, a distance of 261.82 feet to a point of curvature; thence

Along a curve to the right having a radius of 17.00 feet, a central angle of 93 degrees -17 minutes - 28 seconds, an arc length of 27.68 feet, a chord bearing of south 42 degrees - 25 minutes - 56 seconds west, a chord length of 24.72 feet to the point and place of beginning.

Containing 123,765 square feet, or 2.84 acres, more or less.

Please see the attached request to Withdraw without Prejudice.

### #179-16 MARK NEWTONVILLE, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to

construct a mixed use development in excess of 20,000 square feet consisting of three interconnected buildings with building heights not exceeding 60 feet and five stories, total gross floor area not exceeding 235,000 square feet incorporating not more than 163 residential units, not exceeding 45,000 square feet of commercial space, not exceeding 2,500 square feet of community space, not less than 350 onsite parking stalls outside at grade or within a below-grade garage, and related site improvements; to authorize uses including retail of more than 5,000 square feet, personal service of more than 5,000 square feet, restaurants over 50 seats, standalone ATMs, health club establishments at or above ground floor, animal service, and street level office; to allow FAR of not more than 1.90, lot area per dwelling unit of approximately 775 square feet, reduction of the overall non-residential parking requirement by 1/3, 1.25 parking stalls per residential unit, and free standing signs; to grant waivers of not more than 97 parking stalls and of the height setback and facade transparency and entrance requirements; to grant waivers of certain parking facility design standards including dimensional requirements for parking stalls, parking stall setback requirements, entrance and exit driveways, interior landscaping, interior planting area, tree plantings, bumper overhang, lighting of one foot candle, curbing and surfacing, wheel stops, guard rails, bollards, and maneuvering space for end stalls; and to grant waivers as to number,

size, location, and height of signs and number of required loading bays, at 22 Washington Terrace, 16-18 Washington Terrace, 10-12 Washington Terrace, 6-8 Washington Terrace, 875 Washington Street, 869 Washington Street, 867 Washington Street, 861-865 Washington Street, 857-859 Washington Street, 845-855 Washington Street, 245-261 Walnut Street (a/k/a 835-843 Washington Street), 241 Walnut Street, 22 Bailey Place, 14-18 Bailey Place, and an unnumbered lot on Bailey Place, also identified as Section 21, Block 29, Lots 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 19A, 20, 21, 22, and 23, containing approximately 2.84 acres of land in a proposed Mixed Use 4 District. Ref.: Sections 4.2.2.A.2; 4.2.2.B.1; 4.2.3; 4.2.5.A.2; 4.2.5.A.3; 4.2.5.A.4; 4.2.5.A.4.c; 4.2.5.A.6; 4.2.5.A.6a; 4.2.5.A.6b; 4.4.1; 5.1.4.A; 5.1.4.C; 5.1.8.A; 5.1.8.A.2; 5.1.8.B; 5.1.8.B.1; 5.1.8.B.2; 5.1.8.B.6; 5.1.9.B; 5.1.9.B.1; 5.1.9.B2; 5.1.9.B.3; 5.1.9.B.4; 5.1.10; 5.1.10.A.1; 5.1.10.B.3; 5.1.10.B.5; 5.1.12; 5.1.13; 5.2.13; 5.2.13.A; 7.3; and 7.4 of Chapter 30 of the City of Newton Revised Zoning Ordinances, 2015.

Public Hearing Opened on June 7, 2016 and continued to July 12, September 13, October 6, 2016, November 1, 2016, November 29, December 15, 2016, January 12, 2017, January 31, 2017, February 7, 2017 and February 28, 2017. *Please see the attached request to Withdraw without Prejudice.* 

Respectfully submitted,

Marc C. Laredo, Chair

### #10-17



SETTI D. WARREN MAYOR

January 23, 2017

Honorable City Council Newton City Hall 1000 Commonwealth Avenue Newton Centre, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Council amend Docket Item # 10-17 by bifurcating the request to appropriate \$298,500 at this time to complete feasibility/schematic design and site plan approval for the Crescent Street Housing and Park Redevelopment Project and hold the remainder of the request until the site plan has been approved.

Thank you for your consideration of this matter.

Sincerely,

Setti D. Warren Mayor

City of Newton, Massachusetts Office of the Mayor Telephone (617) 796-1100 Telefax (617) 796-1113 TDD

(617) 796-1089 E-mail

swarren@newtonma.gov

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SETTI D. WARREN MAYOR City of Newton, Massachusetts Office of the Mayor Telephone (617) 796-1100 Telefax (617) 796-1113

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Setti D. Warren Mayor

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### #10-17

City of Newton



Setti D. Warren Mayor

January 20, 2017

Mayor Setti D. Warren Newton City Hall 1000 Commonwealth Avenue Newton Centre, MA 02459

RE: Crescent Street Project

Dear Mayor Warren:

# PUBLIC BUILDINGS DEPARTMENT

Josh Morse, Interim Building Commissioner Telephone (617) 796-1600 FAX (617) 796-1601 TTY: (617) 796-1608 52 ELLIOT STREET NEWTON HIGHLANDS, MA 02461-1605

The Public Buildings Department respectfully requests \$298,500 to complete feasibility/schematic design and site plan approval for the Crescent Street Housing and Park Redevelopment Project. The total budget is \$4,700,000 as follows:

 CPC Funding:
 2,700,000

 City Funding:
 2,000,000

 Total Funding:
 4,700,000

Sincerely,

Josh Morse Public Buildings Commissioner

cc: Maureen Lemieux, Chief Financial Officer Alex Valcarce, Deputy Public Buildings Commissioner Dori Zaleznik, Chief Admin Officer

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Account Code	BUDGET CATEGORIES		Total Budget		<b>Requested Funds</b>	
Account couc						
		I 1				
530220	OPM and Project Management	\$	331,000.00	\$	110,000.00	
530202	Architect	\$	361,000.00	\$	120,000.00	
530225	Construction	\$	3,610,000.00	\$	-	
5301	Consultants	\$	143,000.00	\$	47,000.00	
5342	Other Admin Costs and Printing	\$	15,000.00	\$	5,000.00	
5825	Other Construction Related Costs	\$	50,000.00	\$	16,500.00	
5793	Construction Contingency (5%)	\$	190,000.00	\$	-	
	PROJECT BUDGET	\$	4,700,000	\$	298,500	

### Crescent Street Housing and Park Redevelopment Project

<b>Crescent Street Housing and</b>	I Park Redevelopment Project
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Account Code	BUDGET CATEGORIES	Total Budget	Requested Funds
530220	OPM and Project Management	\$ 331,000.00	\$ 110,000.00
530202	Architect	\$ 361,000.00	\$ 120,000.00
530225	Construction	\$ 3,610,000.00	\$ -
5301	Consultants	\$ 143,000.00	\$ 47,000.00
5342	Other Admin Costs and Printing	\$ 15,000.00	\$ 5,000.00
5825	Other Construction Related Costs	\$ 50,000.00	\$ 16,500.00
5793	Construction Contingency (5%)	\$ 190,000.00	\$ -
	PROJECT BUDGET	\$ 4,700,000	\$ 298,500

SETTI D. WARREN MAYOR

# City of Newton, Massachusetts Office of the Mayor

Telephone (617) 796-1100 Telefax (617) 796-1113 TDD (617) 796-1089

E-mail swarren@newtonma.gov

December 28, 2016

Honorable City Council Newton City Hall 1000 Commonwealth Avenue Newton Centre, MA 02459

Ladies and Gentlemen:

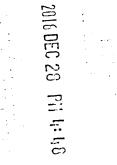
I write to request that your Honorable Council docket for consideration a request to authorize the appropriation of two million dollars (\$2,000,000) from the November 16, 2016 Overlay Surplus Declaration for the purpose of funding the City's share of the development of market rate and affordable housing units at 70 Crescent Street.

Additionally, an application has been submitted to the Community Preservation Committee requesting funding in the amount of \$1,400,000 (\$350,000 ea for 4 units) for the affordable units and \$1,300,000 for development of the Reverend Ford Park.

Thank you for your consideration of this matter.

Sincerely,

Setti D. Warren Mayor



#### #10-17



AT LAW ORNEYS 1200 WALNUT STREET NEWTON, MASSACHUSETTS 02461-1267

STEPHEN J. BUCHBINDER ALAN J. SCHLESINGER LEONARD M. DAVIDSON A. MIRIAM JAFFE SHERMAN H. STARR, JR. JUDITH L. MELIDEO-PREBLE BARBARA D. DALLIS PAUL N. BELL KATHERINE BRAUCHER ADAMS FRANKLIN J. SCHWARZER RACHAEL C. CARVER

TELEPHONE (617) 965-3500 FACSIMILE (617) 965-6824 OF COUNSEL ROBIN GORENBERG

E-Mail: sjbuchbinder@sab-law.com

February 22, 2017

#### **BY HAND**

Marc C. Laredo, Chairman Land Use Committee Newton City Council 1000 Commonwealth Avenue Newton, MA 02459-1449

RECEIVED Newton City Clerk David A. Olson, CMC Newton, MA 02459 1 FEB 23 AM 11:03

Petition #180-16(2) and Petition #179-16 Re: Mark Newtonville, LLC and Mark Lolich, LLC/Washington Place

Dear Chairman Laredo,

My clients, Mark Newtonville, LLC and Mark Lolich, LLC, hereby request leave to withdraw, without prejudice, the pending requests for a change of zone and special permit, respectively, referenced above. I intend to present this request to the Land Use Committee at the next scheduled meeting of the Land Use Committee to be held on February 28, 2017, unless you advise me to the contrary.

Sincerely,

/ter hen /. Bus & hinder Stephen J. Buchbinder

SJB/mer

See attached distribution list cc:

# SCHLESINGER AND BUCHBINDER, LLP

Chairman Marc C. Laredo February 22, 2017

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#### Distribution:

### (By Hand)

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(By First Class Mail) Mr. Robert Korff Mr. Damien Chaviano Michael E. Scott, Esquire