

RECEIVED

By City Clerk at 3:39 pm, Oct 25, 2024

# CITY OF NEWTON, MASSACHUSETTS

## Conservation Commission

### AGENDA

**REVISED**

3:40 pm, Oct 25, 2024



Ruthanne Fuller  
Mayor

Barney Heath,  
Director, Planning &  
Development

Jennifer Steel  
Chief Environmental  
Planner

Ellen Menounos  
Assistant  
Environmental  
Planner

**Commission  
Members**  
Dan Green, Chair  
Susan Lunin, Vice  
Chair  
Kathy Cade  
Leigh Gilligan  
Ellen Katz  
Jeff Zabel

1000 Commonwealth  
Ave  
Newton, MA 02459  
T 617-796-1000  
[www.newtonma.gov](http://www.newtonma.gov)

Meeting Date: October 30, 2024  
Location: Zoom  
Time: 7:00 pm

This meeting will be a virtual meeting that will take place via Zoom. To view and participate <https://newtonma-gov.zoom.us/j/82466165520>  
+13017158592,,82466165520#

**NOTE:** The Chair may take items out of order and may limit discussion.

**NOTE:** Packets and full applications are available on [the Commission's website.](#)

#### Wetlands Decisions

- 321 Albemarle – Public Meeting – Request for Determination of Applicability – Reconstruct walls and deck (estimated start 7:00, 20 minutes)**
  - Owner/Applicant. Pavel Novikov
  - Representatives. Self
- 140 Dartmouth St – Public Hearing – Notice of Intent – Expansion and renovation of single-family house, mitigation planting – DEP File # 239-990 (estimated start 7:20, 25 minutes)**
  - Owner. Jamie and Elyse Levanthal
  - Representative. John Rockwood
- 825 (aka 877) Centre St., Boston College – Continued Public Hearing – Notice of Intent – Quonset Hut parking lot reconstruction – DEP #239-987 (estimated start 7:45, 35 minutes)**
  - Owner/Applicant. Boston College
  - Representatives. CHA Consulting, Nitsch Engineering
- 528 Boylston St – Public Hearing for a Notice of Intent (continued) -- 40B development multi-family residential building -- DEP File # 239-977 (estimated start 8:20, 35 minutes)**
  - Owner/Applicant. Toll Brothers
  - Representatives. Bohler Engineering
- 45 Buswell – Request for Extension – DEP #239-909 (estimated start 8:55, 5 minutes)**
  - Owner/Applicant. Jacob Hesterman
  - Representatives. Self
- 250 Albemarle Rd – Question about spacing of bounds - DEP #239-980 (estimated start 9:00, 10 minutes)**
  - Owner/Applicant. Newton Parks, Recreation & Culture (PRC)

7. **107 Truman Road - Request for Certificate of Compliance – SFH renovation -- DEP #239-935 (estimated start 9:10, 5 minutes)**
  - Owner/Applicant. Lev Sachakov
8. **1000 Comm. Ave - Request for Certificate of Compliance – City Hall Pond dredging -- DEP #239-878 (estimated start 9:15, 5 minutes)**
  - Owner/Applicant. Jennifer Burke (GZA Consulting)

**Administrative Decisions**

9. **Minutes to be approved (estimated start 9:20, 5 minutes)**

**Conservation Area Decisions – none at this time**

**Issues Around Town Decisions – none at this time**

**Updates / Discussion (estimated start 9:25, 15 minutes)**

10. **Recruiting new members**
11. **2025 Meeting Dates**
12. **Policy/Guidance regarding required survival for replanting or late planting**

**Public Comment**

**Other Topics Not Reasonably Anticipated by the Chair 48 Hours before the Meeting**

**Adjournment (estimated start 9:40)**

The location of this meeting is wheelchair accessible and reasonable accommodations will be provided to persons with disabilities requiring assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA/Sec.504 Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. For Telecommunications Relay Service, please dial 711 or call City Hall's TTY/TDD line at 617-796-1089.