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City Council Reports Docket

October 22: Land Use

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October 23: Public Facilities and Programs &
Services

7:45PM, Hybrid

To be reported on

October 28: Finance and Zoning & Planning

Monday, November 4, 2024

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers Monday, November 4, 2024, at 7:45 PM. To view this meeting on Zoom use this link

<https://newtonma-gov.zoom.us/j/81971867651>

at the above date and time:

One tap mobile

US: +13092053325, 819 7186 7651

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You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. View a live stream on NewTV's Youtube channel at:

<https://www.youtube.com/channel/UCQvNeCjKA3PftuLLvfAh3cQ>

1

City of Newton

In City Council Items to be Acted Upon

¹ The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Referred to Land Use Committee

10/22/2024

Present: Councilors Kelley (Chair), Block, Farrell, Kelley, Laredo, Leary, and Lobovits; absent: Councilor Downs; also present: Councilors Malikie, Oliver, and Wright

#298-24 Request to allow three attached single-family dwellings in two buildings and associated parking waivers at 56 Chapel Street

JOHN G. NEGROTTI petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct three attached single-family dwellings in two separate buildings and surface parking stalls on an undersized lot and with associated dimensional relief for the buildings and parking at 56 Chapel Street, Ward 1, Newton, on land known as Section 11 Block 06 Lot 49, containing approximately 9,478 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 3.4.1, 3.2.4, 6.2.3.B.2, 5.1.8.A.1, 5.1.13, 5.1.8.A.2, 5.1.8.B.6, 5.1.8.C.2, 5.1.8.D.1, 5.1.9, 5.1.10.A of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Land Use Held 7-0 on 08/27/2024

Land Use Approved 7-0

#360-24 Request to allow parking in the front setback and within five feet of the front lot line at 31 Chase Street

CARA CANDAL petition for SPECIAL PERMIT/SITE PLAN APPROVAL to expand the existing driveway to accommodate two parking stalls within the front setback and to further extend nonconforming parking to allow an additional parking stall within five feet of the front lot line at 31 Chase Street, Ward 6, Newton Centre, on land known as Section 61 Block 37 Lot 05, containing approximately 7,036 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec. 7.3.3, 5.1.7.A, 5.1.13, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Land Use Approved 7-0

#361-24 Request to allow a dormer exceeding 50% of the wall plane below at 67 Chester Street

NANCY BAUER AND MARK RICHARD petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a dormer allowing a combination of dormers exceeding 50% of the length of the wall below at 67 Chester Street, Ward 6, Newton Highlands, on land known as Section 52 Block 03 Lot 12, containing approximately 10,200 sq. ft. of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 7.3.3, 1.5.4.G.2.b of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Land Use Approved 7-0

#362-24 Request to allow four single-family attached dwellings, to reduce the side setback, and to allow a driveway within 10 feet of the side lot line and parking within 20 feet of a boundary line at 51 Oak Avenue

YZ FLEET LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to demolish the existing dwelling and construct four single-family attached dwellings in

two buildings, resulting in a reduced side setback, a driveway within 10 feet of the side lot line, and parking within 20 feet of a boundary line at 51 Oak Avenue, Ward 3, West Newton, on land known as Section 33 Block 22 Lot 17, containing approximately 29,700 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 3.4.1, 3.2.4, 6.2.3.B.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Land Use Held 7-0

#363-24 Request to allow parking in the front setback and within five feet of the front lot line at 140 Derby Street

DERBY HOLDINGS LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to convert the existing attached garage into living space, requiring construction of a second parking stall in the driveway, resulting in two parking stalls within the front setback and an additional stall within five feet of the front lot line at 140 Derby Street, Ward 3, West Newton, on land known as Section 34 Block 35 Lot 03, containing approximately 5,000 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec. 7.3.3, 5.1.7.A, 5.1.13, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Land Use Approved 7-0

#393-24 Request for Extension of Time to Exercise Special Permit #260-22 at 34,36,38,48,50 Crafts Street, 19-21 Court Street

CRAFTS DEVELOPMENT, LLC AND SRG HOLDCO INVESTMENTS, LLC petition for EXTENSION OF TIME to November 6, 2025 to EXERCISE Special Permit Council Order #260-22 to allow an Elder Housing with Services facility, to allow a development in excess of 20,000 sq. ft., to allow a seven-story building, to allow a building 84 feet in height, to allow parking within the side setback, to reduce the required parking stall width, to reduce the required parking stall depth, to reduce the required parking stall depth for accessible stalls, to allow a reduced drive aisle width for two-way traffic and to waive the lighting requirements at 34, 36, 38, 48, 50 Crafts Street, 19 Court Street and 21 Court Street, Ward 2, Newton, on land known as Section 23 Block 16 Lots 7, 8, 9, 10, 11, 12 and 13, containing approximately 115,818 sq. ft. of land in districts zoned MAN and MR1 (to be rezoned to BU4). Ref: Sec. 7.3.3, 7.4, 4.4.1, 6.2.10, 4.1.2.B.1, 4.1.2.B.3, 4.1.3, 5.1.8.A.1, 5.1.13, 5.1.8.B.1, 5.1.8.B.2, 5.1.8.B.4, 5.1.8.C, 5.1.10 of the City of Newton Rev Zoning Ord, 2017.

Land Use Approved 6-0-1 (Councilor Block Abstained)

#394-24 Request for Extension of Time to Exercise Special Permit #366-23 at 255 Jackson Street

MARY BETH JOHNSON petition for EXTENSION OF TIME to December 18, 2026 to construct a rear addition consisting of an attached garage with two stories of living space above, further extending the nonconforming 3.5-story structure at 255 Jackson Street, Ward 6, Newton Centre, on land known as Section 62 Block 24 Lot 24, containing approximately 14,368 sq. ft. of land in a

district zoned SINGLE RESIDENCE 3. Ref: Sec. 7.3.3, 3.1.3, 7.8.2.C.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Land Use Approved 7-0

#395-24 Request for Extension of Time to Exercise Special Permit #264-23 at 1349 Centre Street

MYRTHA CHANG petition for EXTENSION OF TIME to October 2, 2026 to amend the site plan associated with the special permit and to allow dimensional relief for the additional paved parking area at 1349 Centre Street, Ward 6, Newton Centre, on land known as Section 51 Block 04 Lot 03, containing approximately 10,579 sq. ft. of land in a district zoned BUSINESS 2. Ref: Sec. 7.3.3, 5.1.8.A.1, 5.1.13, 5.1.9.A, 5.1.10.A of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

Land Use Approved 7-0

Referred to Zoning & Planning Committee

10/28/2024

Present: Councilors Oliver (Vice Chair), Baker, Albright, Wright, Krintzman, Getz, Danberg, and Kalis; also present: Councilors Lucas, Farrell, Malakie, and Greenberg

#372-24 Appointment of Jennifer Pucci to Zoning Board of Appeals

HER HONOR THE MAYOR appointing Jennifer Pucci, 22 Florence Court, Newtonville as a member of the Zoning Board of Appeals for a term of office set to expire on April 30, 2025. (60 Days: 12/06/24)

Zoning & Planning Approved 8-0

Referred to Zoning & Planning and Finance Committees

#403-24 CPC Recommendation to appropriate \$1,841,719.78 in CPA funding

COMMUNITY PRESERVATION COMMITTEE recommending appropriation of one million eight hundred forty one thousand seven hundred and nineteen dollars and seventy eight cents (\$1,841,719.78) from Community Housing FY24 Reserve Account and Unrestricted Prior Year Reserves to the control of the Planning & Development Department for a grant to the Newton Affordable Housing Trust for their FY25 funding.

Zoning & Planning Approved 8-0

#41-24 Amend the setbacks in the MR zones to encourage preservation of existing buildings

COUNCILORS ALBRIGHT, DANBERG, KRINTZMAN, AND LEARY seeking a discussion with the Planning Department to consider ordinance amendments that would revise the metrics in the multi-residence (MR1, MR2 and MR3) zones, to regulate the size of new buildings better, enable a wider range of housing options close to public transit, and better incentivize preservation and renovation of existing housing stock.

Zoning & Planning Held on 02/15/2024, 03/11/2024

Zoning & Planning Held 8-0 on 04/08/2024

Zoning & Planning Held 8-0 on 05/13/2024
Zoning & Planning Held 7-0 on 07/22/2024
Zoning & Planning Held 7-0 on 09/09/2024
Zoning & Planning Held 7-0 on 10/10/2024
Zoning & Planning Held 8-0

- #42-24** **Request for Discussion and Ordinance to require energy use reporting**
COUNCILORS ALBRIGHT, DANBERG and LEARY , on behalf of the Newton
Citizens Commission on Energy (NCCE), requesting discussion and an
ordinance that would require large property owners (campuses and large
commercial buildings) to report energy use and associated greenhouse gas
emissions annually to the city of Newton, to be used to encourage reductions
in said energy use and greenhouse gas emissions in accordance and support
of the goals set forth in the Newton Climate Action Plan.
Zoning & Planning Held 8-0 on 05/28/2024
**Zoning & Planning Held 5-0-1 (Councilor Danberg Abstained) (Councilor
Krintzman Not Voting) on 06/10/2024**
Zoning & Planning Held 7-0 on 07/22/2024
Zoning & Planning Held 8-0 on 09/23/2024
Zoning & Planning Held 8-0

- #85-24** **Request for discussion and possible amendments to enhance the
preservation of existing homes.**
COUNCILORS BAKER, OLIVER, MALAKIE, KALIS, GETZ, LUCAS, LOBOVITS,
WRIGHT, BLOCK, AND FARRELL requesting a discussion and possible
amendments to Chapter 30 Zoning or other City Ordinances to enhance the
preservation of existing homes over their replacement by larger and more
expensive structures.
Zoning & Planning Held on 02/15/2024, 03/11/2024
Zoning & Planning Held 8-0 on 04/08/2024
Zoning & Planning Held 8-0 on 05/13/2024
Zoning & Planning Held 7-0 on 07/22/2024
Zoning & Planning Held 7-0 on 09/09/2024
Zoning & Planning Held 7-0 on 10/10/2024
Zoning & Planning Held 8-0

Referred to Programs & Services Committee

10/23/2024

Present: Councilors Krintzman (Chair), Oliver, Malakie, Humphrey, Lobovits, Baker, and
Farrell; absent: Councilors Oliver and Micley

- #387-24** **Reappointment of Michelle Freshman to the Health and Human Services
Advisory Council**
HER HONOR THE MAYOR reappointing Michelle Freshman, 39 Gray Cliff Road,
Newton as a member of the Health and Human Services Advisory Council for
a term of office to expire on January 1, 2027. (60 Days: 12/20/24)
Programs & Services Approved 6-0

- #388-24 Reappointment of Sam Figler to Newton Commonwealth Foundation**
HER HONOR THE MAYOR reappointing Sam Figler, 63 Sumner Street, Newton as a member of the Newton Commonwealth Foundation for a term of office to expire on October 30, 2027. (60 Days: 12/20/24)
Programs & Services Approved 6-0

Referred to Programs & Services and Finance Committees

- #389-24 Authorization to acquire Christina Street Bridge land**
HER HONOR THE MAYOR requesting authorization to acquire a 11,210 square foot portion of the Price Center parking lot at 25-27 Christina Street for the price of four hundred thirty thousand dollars (\$430,000) to be used for development of access to a new shared-use path bridge over the Charles River.
Programs & Services Approved 6-0
Finance Approved 7-0 on 10/28/2024

- #389-24(2) Request for deed restriction for open space on Christina Street Bridge land**
PROGRAMS & SERVICES COMMITTEE requesting a deed restriction for open space on a 11,210 square foot portion of the Price Center parking lot at 25-27 Christina Street which will be used for access to a shared-use path bridge over the Charles River.
Programs & Services Held 6-0

Referred to Public Facilities Committee

10/23/2024

Present: Present: Councilors Albright (Chair), Getz, Kelley, Kalis, Gentile, and Danberg;
absent: Councilors Leary and Laredo; also present: Councilor Bixby

- #386-24 Reappointment of Alan Gordon to the Sustainable Materials Management Commission**
HER HONOR THE MAYOR reappointing Alan Gordon, 27A Floral Street, Newton Highlands as a member of the Sustainable Materials Management Commission for a term to expire on October 18, 2027. (60 days: December 20, 2024)
Public Facilities Approved 6-0
- #392-24 Appointment of Alexander Lee to the Sustainable Materials Management Commission**
HER HONOR THE MAYOR appointing Alexander Lee, 11 Chapel Street, Newton as a member of the Sustainable Materials Management Commission for a term to expire on November 4, 2027. (60 days: December 20, 2024)
Public Facilities Approved 6-0
- #396-24 Request for a grant of location in Centre Street**

NATIONAL GRID petition for a grant of location to install and maintain gas main in Centre Street as follows:

- Approximately 1135 ft of 12 in. plastic main in Centre St. from the existing 12 in. coated steel in Centre Ave. to the existing 10 in. Cast Iron at #543 Centre St. to replace approximately 65 ft. of 10- in. Cast Iron (1899), approximately 85 feet of 12 in., Bare Steel (1964), approximately 935 feet of 10 in. Cast Iron (1899), approximately 15 ft. of 10 in. Bare Steel (1899), approximately 20 ft. of 12 in. Coated Steel and approximately 15 ft. of 10 in. Coated Steel
- Approximately 1125 ft. of 12 in. plastic main in Vernon St. from Centre St. to Park St. to replace approximately 50 feet of 4- inch, Cast Iron (1898), approximately 775 feet of 6- inch, Cast Iron (1930) and approximately 300 feet of 6- inch, Bare Steel (1933)
- Approximately 100 ft. of 6 in. plastic main in the intersection of Eldredge St. and Vernon St. to replace approximately 85 feet of 6- inch, Cast Iron (1930) and approximately 15 feet of 6 -inch, Bare Steel (1933)
- Approximately 40 ft. of 6 inch plastic main in the intersection of Baldwin St. and Vernon St. to replace approximately 40 feet of 6 - inch, Cast Iron (1930)
- Approximately 320 ft. of 8 in. plastic main in Mt Ida St. from Centre St. to the existing 6 in. plastic main in Newtonville Ave. to replace approximately 320 feet of 6- inch, Bare Steel (1938)
- Approximately 720 in. plastic main in Hollis St. from the existing 10 in., Cast Iron (1899) at #515 Center St. to the existing 10 in. Cast Iron (1899) at #543 Centre St. to replace approximately 405 feet of 3- inch, Wrought Iron (1933) and approximately 315 feet of 3- inch, Cast Iron (1903)
- Approximately 610 ft. of 8 in. plastic in Church St. from Centre St. to the existing 8 in. plastic (2015) at #120 Church St. to replace approximately 595 ft. of 4 in. Cast Iron (1910) and approximately 15 ft. of 6 in. plastic (1999)
- Abandonment of approximately 40 ft. of 4 in. Bare Steel (1953) in Wesley St. (South) and approximately 30 ft. of 4 in. Bare Steel (1948) in Wesley St. (North)

Public Facilities Held 6-0

#397-24

Request for a grant of location in Walnut Street

NATIONAL GRID petition for a grant of location to install and maintain gas main in Walnut Street as follows:

- Approximately 220 ft. of 12 in. plastic in Walnut St. from #1136 Walnut St. to #1170 Walnut St. to replace approximately 220 ft. of 12 in. Cast Iron (1904) □ Approximately 695 ft. of 12 in. plastic in Walnut St. from #1162 Walnut St. (south of bridge) to #1208 Walnut St. to replace approximately 695 ft. of 10 in. Cast Iron (1898)

- Approximately 310 ft. of 8 in. plastic in Lincoln St. from Walnut St. to the existing 8 in. plastic at #34 Lincoln St. to replace approximately 310 ft. of 10 in. Cast Iron (1906)
- Approximately 1535 feet of 8 in. plastic in Floral St. from Hyde St. to #123 Floral St. to replace approximately 30 ft. of 4 in. plastic (2008/2006), approximately 10 ft. of 4 in. Bare Steel (1954), approximately 1360 ft. of 4 in. Cast Iron (1898) and approximately 10 ft. of 4 in. Bare Steel (1954)
- Approximately 210 ft. of 4 in. plastic in Floral Pl. from Floral St. to end of main at #13 Floral Pl. to replace approximately 195 ft. of 4 in. Cast Iron (1911) and approximately 15 ft. of 4 in. plastic
- Approximately 370 ft. of 6 in. plastic in Hyde St. from the existing 4 in. plastic at #120 Hyde St. to Centre St. to replace approximately 40 ft. of 4 in. plastic (1992), approximately 275 ft. of 4 in. Cast Iron (1909) and approximately 55 ft. of 4 in. Bare Steel (1956)

Public Facilities Held 6-0

#398-24 Request for a grant of location in Washington Street

NATIONAL GRID petition for a grant of location to install and maintain gas main in Washington Street as follows:

- Approximately 3210 ft. of 8 in. plastic in Washington St. from the existing 24 in. Cast Iron in Commonwealth Ave. to the railroad crossing at #1940 Washington St. to replace approximately 3105 ft. of 10 in. LP Cast Iron (1899) and approximately 15 ft. of 10 in. Coated Steel (1976) □ Approximately 250 ft. of 2 in. plastic in Bonmar Cir. from the new 8 in. plastic in Washington St. to the end of main at #15 Bonmar Cir. to replace approximately 250 ft. of 6 in. Cast Iron (1926)
- Approximately 230 ft. of 2 in. plastic in Angier Cir. from the new 8 in. plastic in Washington St. to end of main at #19 Angier Cir. to replace approximately 230 ft. of 6 in. Cast Iron (1927)
- Abandonment of approximately 25 ft. of 10 in. Cast Iron in the intersection of Washington St. and Woodland Rd. (cut and cap the existing 6 in. Cast in Woodland Rd.)
- Approximately 30 ft. of 6 in. plastic stub in the intersection of Washington St. and Hope St. (cut and cap the existing 6 in. Cast Iron in Hope St.) to replace approximately 30 ft. of 6 in. Cast Iron (1928)
- Approximately 320 ft. of 2 in. plastic in Seton Hill Rd. from the new 8 in. plastic in Washington St. to end of main at #20 Seton Hill Rd. to replace approximately 25 ft. of 4 in. Cast Iron (1899), approximately 20 ft. of 4 in. plastic (2000) and approximately 275 ft. of 4 in. Coat Steel (1951)
- Approximately 30 ft. of 6 in. plastic stub in the intersection of Washington St. and Leslie Rd. (cut and cap the existing 6 in. Cast Iron in Leslie Rd.) to replace approximately 30 ft. of 6 in. Cast Iron (1927)

- Approximately 20 ft. of 6 in. plastic stub in the intersection of Washington St. and Day St. (cut and cap the existing 4 in. Bare Steel in Day St.) to replace approximately 20 ft. of 4 in. Bare Steel (1940)
- Approximately 745 ft. of 6 in. plastic in Aspen Ave. from the new 8 in. plastic Washington St. to the existing 6 in. at #115 Aspen Ave. to replace approximately 745 of 6 in. Cast Iron (1914)
- Installation of 85 ft. of 6 in. 22 plastic in Aspen Ave. between the gap at #112 and #115 Aspen Ave.
- Approximately 55 ft. of 2 in. plastic in the intersection of Forest Ave. and Aspen Ave. to replace 55 ft. of 6 in. Cast Iron (1914)
- Abandonment of approximately 95 ft. of 4 in. plastic (1998) in private property between Stanton Ave. to Day St. and approximately 330 ft. of 2in. plastic in Stanton Ave. from the new 8 in. plastic in Washington St. to end of main at #25 Stanton Ave. to replace 330 ft. of 4 in. plastic (1998)

Public Facilities Held 6-0

#399-24 Request for a grant of location in Canterbury Road

NATIONAL GRID petition for a grant of location to install and maintain gas main in Canterbury Road as follows:

- Approximately 660 ft. of 4 in. plastic in Boylston St. from the existing 2 in. plastic at #1121 Boylston St. to the existing 3 in. plastic at #1173 Boylston St. to replace approximately 660 ft. of 2 in. plastic (1979)
- Approximately 280 ft. of 4 in. plastic in Bacon Pl. from Boylston St. to Waldorf Rd. to replace 280 ft. of 4 in. Cast Iron (1907/1910)
- Approximately 750 ft. of 4 in. plastic in Waldorf Rd. from Canterbury Rd. to Bacon Pl. to replace approximately 90 ft. of 4 in. plastic (2008) and approximately 660 ft. of 4 in. Cast Iron (1907/1911/1915)
- Approximately 955 ft. of 4 in. plastic in Canterbury Rd. from Meredith Ave. to #73 Canterbury Rd. to replace approximately 620 ft. of 4 in. Cast Iron (1914) and 335 ft. of 6 in. Cast Iron (1926)
- Approximately 230 ft. of 4 in. plastic in Ridgeway Ter. from Canterbury Rd. to end of main at #18 Ridgeway Ter. to replace 230 ft. of 6 in. Cast Iron (1926)
- Approximately 270 ft. of 4 in. plastic in Meredith Ave. from #4 Meredith Ave. to #22 Meredith Ave. (dead end main at #22 Meredith Ave.) to replace approximately 270 ft. of 8 in. Cast Iron (1904) and abandon approximately 75 ft. of 6 in. LP plastic (1974) and approximately 125 ft. of 8 in. Cast Iron (1904) between #22 Meredith Ave. and the intersection of Harrison St. and Lincoln St.
- **Public Facilities Held 6-0**

Referred to Finance Committee

10/28/2024

Present: Present: Councilors Gentile (Chair), Malakie, Grossman, Bixby, Micley, Humphrey, and Greenberg; absent: Councilor Lipof

#367-24 Authorization to accept and expend a \$50,000 grant from the FY25 Community Compact Grant Program
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of a fifty-thousand-dollar (\$50,000.00) grant from FY25 Community Compact grant program for the development of a Wage and Classification Plan.
Finance Held 6-0 on 10/15/2024
Finance Approved 7-0

#382-24 Reappointment of Antonio Bianchi as a Constable
HER HONOR THE MAYOR reappointing Antonio Bianchi, 15 Colonial Avenue, Newton as a Constable for the City of Newton for a term to expire on November 1, 2027. (60 days: December 20, 2024)
Finance Approved 7-0

#384-24 Requesting to accept and expend a \$53,015.90 grant from Massachusetts' Executive Office of Public Safety & Security
HER HONOR THE MAYOR requesting authorization to accept and expend fifty-three thousand fifteen dollars and ninety cents (\$53,015.90) from a FY2025 grant for Municipal Road Safety from Massachusetts' Executive Office of Public Safety & Security for the purpose of funding traffic safety enforcement overtime, safety equipment, pedestrian and bike enforcement overtime, safety activities, professional development on safety, and bike/ped safety items, including bike lights, reflectors and flags.
Finance Approved 7-0

Referred to Finance and Programs & Services Committees

#389-24 Authorization to acquire Christina Street Bridge land
HER HONOR THE MAYOR requesting authorization to acquire a 11,210 square foot portion of the Price Center parking lot at 25-27 Christina Street for the price of four hundred thirty thousand dollars (\$430,000) to be used for development of access to a new shared-use path bridge over the Charles River.
Finance Approved 7-0
Programs & Services Approved 6-0 on 10/23/2024

#390-24 Transfer and expend \$29,056.47 for rectangular rapid flashing beacon pedestrian signal
HER HONOR THE MAYOR requesting authorization to transfer and expend twenty-nine thousand fifty six dollars and forty seven cents (\$29,056.47) from

Trio mitigation funds for the purchase and installation of a new rectangular rapid flashing beacon (RRFB) pedestrian signal for the crosswalk across Lowell Avenue at Page Road.

Finance Approved 7-0

#400-24

Appointment to the Financial Audit Advisory Committee

PRESIDENT LAREDO appointing JP Nahmias, 15 Burrage Rd, Newton, as a member of the FINANCIAL AUDIT ADVISORY COMMITTEE for a term to expire on November 4, 2027. (60 days: December 20, 2024)

Finance Approved 7-0

#401-24

Appointment to the Financial Audit Advisory Committee

PRESIDENT LAREDO appointing Patrick Moriarty, 9 Hill Side Rd, Newton, as a member of the FINANCIAL AUDIT ADVISORY COMMITTEE for a term to expire on November 4, 2027. (60 days: December 20, 2024)

Finance Held 7-0

#402-24

CPC Recommendation to appropriate \$17,500 in CPA funding

COMMUNITY PRESERVATION COMMITTEE recommending appropriation of seventeen thousand five hundred dollars (\$17,500) in Community Preservation Act funds from the FY25 CPA Unrestricted Budgeted Reserves (58R10498 579000) to the control of the Planning & Development Department for a grant to the Newton Planning Department for Phase II of the Midcentury Architectural Survey.

Finance Approved 7-0