

RECEIVED

By City Clerk at 1:53 pm, Nov 14, 2024

Public Comment:

You may offer public comment either in person or virtually during the public comment portion of the meeting. To participate, please do the following:

- **In-person:** you may attend the meeting in-person and sign in for public comment on the sign-up sheet stating your NAME, ADDRESS and TOPIC. Per School Committee policy, you will have 3 minutes in which to offer your comments.
- **Virtually:** if you wish to offer public comment virtually, please submit your NAME, ADDRESS and TOPIC by email with the subject line: "Public Comment for [DATE]" to schoolcommittee@newton.k12.ma.us at least 30 minutes PRIOR to the official start time of the meeting. Join the virtual meeting by computer or phone via this [link](#) or phone number 1-646-558-8656. When the School Committee chairperson calls your name, you will be permitted to unmute your microphone and turn on your video. You will have 3 minutes to deliver your comments.

Public Comment is not a discussion, debate, or dialogue between citizens and the SC, it is a citizen's opportunity to express their opinion on issues of School Committee business. Public Comment shall be for a period of 30 minutes. Written comments longer than 3 minutes may be presented to the Committee before or after the meeting for the Committee members' review and consideration at an appropriate time.

Board/Committee: Regular School Committee Meeting – HYBRID

Date: November 18, 2024

Time of Meeting(s): 6:30 pm in person at the Education Ctr, 100 Walnut St., rm 210 and via [Zoom](#) (or copy and paste <https://zoom.us/j/390017072>)

Documents: [School Committee Documents](#) or copy & paste: https://drive.google.com/drive/folders/1noTcw3QXnxtFONQmc2LxII00e7LZT_M)

- 6:30 RE-CONVENE A HYBRID REGULAR SCHOOL MEETING FOLLOWING SPECIAL IN-PERSON ONLY LEADERSHIP MEETING POSTED SEPARATELY**
- 6:31 (6:31) PLEDGE OF ALLEGIANCE (1 MIN) –DEVAK CHAWLA, 5TH GR. STUDENT - HORACE MANN**
- 6:32 (6:32) PUBLIC COMMENT (30 min)**
- 6:32 (7:02) SUPERINTENDENT'S REPORT (20 min)**
1. Superintendent Update
 - MASS/Blumer Awards:
 - NNHS: Patrick Devlin, Emma Keohane, Chiara Sardi Rogines
 - NSHS: Matthew Quisel, Ally Chen
 2. School Improvement Plans
 3. Elementary Principal Searches
- 6:52 (7:22) CONSENT AGENDA (3 min)**
1. Field Trips
 2. Minutes: 11/4/24
 3. NECP/NS Pre-School Tuition Rate Increase
 4. Scholarship Account Reassignment
- 6:55 (7:25) ACTION ITEMS/DISCUSSIONS/UPDATES/VOTES (150 min)**
1. Overview and Presentation Final Portrait of a Graduate (POG) Competencies (30 min)
 2. MCAS Data/Results (30 min)
 3. Strategic Plan Process and Overview (15 min)
 4. Assistant Superintendent for Teaching & Learning Entry Plan (30 min)
 5. Newton Community Education (NCE) Action Plan 2nd review and possible vote (30)
 6. FY26 Budget Guidelines – 2nd Read and Vote (15 min)
- 9:25 (9:55) ADJOURN**

Next Hybrid
Regular School Committee Meeting
@METCO Headquarters
December 2, 2024

The listing of matters are those reasonably anticipated by the Chair. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Times listed are approximate