

**RECEIVED**

By City Clerk at 11:19 am, Nov 15, 2024

**REVISED**

11:20 am, Nov 15, 2024



## City Council Reports Docket

November 6: Public Safety & Transportation,  
Programs & Services and Public Facilities  
November 12: Land Use  
November 13: Finance  
November 14: Zoning & Planning

Page 262  
7:00PM, Hybrid  
To be reported on  
Monday, November 18, 2024

The City Council will hold this meeting as a hybrid meeting in the City Hall Chambers Monday, November 18, 2024, at 7:00 PM. To view this meeting on Zoom use this link

<https://newtonma-gov.zoom.us/j/88143744377>

at the above date and time:

One tap mobile

US: +13092053325, 881 4374 4377

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+1 309 205 3325 US

Webinar ID: 881 4374 4377

You may also:

1. Watch a live broadcast of the meeting on NewTV's government channel (Comcast 9, RCN 13, 614(HD), Verizon 33).

2. View a live stream on NewTV's Youtube channel at:  
<https://www.youtube.com/channel/UCQvNeCJkA3PftuLLvfAh3cQ>

1

### **City of Newton** **In City Council Items to be Acted Upon**

#### **Referred to Land Use Committee**

11/12/2024

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<sup>1</sup> The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Councilors Kelley (Chair), Block, Downs, Farrell, Kelley, Laredo, Leary, and Lobovits; also present: Councilors Malikie, Oliver, and Wright

- #273-24 Request to Rezone 2 parcels to Multi Residence 1**  
RIVER STREET DEVELOPMENT LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to rezone 2 parcels as follows: 329-331 River Street (Section 44 Block 15 Lot 11) and 335 River Street (Section 44 Block 15 Lot 12) from SINGLE RESIDENCE 3 to MULTI RESIDENCE 1.  
**Land Use Held 7-0; Public Hearing Opened on 07/09/2024**  
**Land Use Held; Public Hearing Continued**
- #274-24 Request to allow six attached single-family dwellings in three buildings and associated parking waivers at 329-331 River Street and 335 River Street**  
RIVER STREET DEVELOPMENT LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze the existing dwellings and combine the two lots for the construction of six attached single-family dwellings in three separate buildings with associated parking waivers at 329-331 River Street and 335 River Street, Ward 4, West Newton, on land known as Section 44 Block 15 Lots 11 and 12, containing approximately 28,534 sq. ft. of land in a district zoned SINGLE RESIDENCE 3 (329-331 River Street and 335 River Street, to be rezoned to MULTI RESIDENCE 1). Ref: Sec. 7.3.3, 3.4.1, 5.1.7.A.2, 5.1.8.B.2, 5.1.8.C.2, 5.1.8.D.1, 5.1.10.A, 5.1.13 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Held 7-0; Public Hearing Opened on 07/09/2024**  
**Land Use Held; Public Hearing Continued**
- #329-24 Request to waive two parking stalls at 15-17 Playstead Road**  
YANTING AND ZHEN SUN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to waive two parking stalls at 15-17 Playstead Road, Ward 1, Newton, on land known as Section 71 Block 37 Lot 05, containing approximately 5,101 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 5.1.4, 5.1.13 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Held 8-0; Public Hearing Opened on 09/10/2024**  
**Land Use Approved 7-1 (Councilor Farrell Opposed); Public Hearing Closed 8-0**
- #420-24 Request to exceed FAR at 16 Chaske Avenue**  
JOSH & KATIE RISSMILLER petition for SPECIAL PERMIT/SITE PLAN APPROVAL to raze the raze the detached garage and construct a two-story rear addition exceeding maximum FAR at 16 Chaske Avenue, Ward 4, Auburndale, on land known as Section 41 Block 19 Lot 20, containing approximately 5,253 sq. ft. of land in a district zoned SINGLE RESIDENCE 3 Ref: Sec. 7.3.3, 3.1.3, 3.1.9 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 8-0; Public Hearing Opened**

- #424-24 Request for Extension of Time to Exercise Special Permit #263-23 at 373 Lexington Street**  
JON HOLLINGSWORTH petition for EXTENSION OF TIME to December 4, 2026 to convert the existing nonconforming two-family dwelling into a single-family dwelling and to convert the accessory building into a second single-family dwelling where the City Council determines the dimensional controls at 373 Lexington Street, Ward 4, Auburndale, on land known as Section 41 Block 17 Lot 12, containing approximately 10,030 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: 7.3.3, 3.4.1, 7.8.2.C.2, 3.1.3 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 8-0**
- #425-24 Class 2 Auto Dealers License**  
REGANS INC.  
2066 Commonwealth Avenue  
Auburndale, MA 02466  
**Land Use Approved 8-0**
- #426-24 Class 2 Auto Dealers License**  
NEWTON AUTO GROUP, INC.  
182 Brookline Street  
Newton, MA 02459  
**Land Use Approved 8-0**
- #427-24 Class 2 Auto Dealer License**  
NEWTON CENTRE SHELL INC  
1365 Centre Street  
Newton, MA 02459  
**Land Use Approved 8-0**
- #428-24 Class 2 Auto Dealer License**  
JACOB & ASSOCIATES  
1232 Washington Street  
Newton, MA 02465  
**Land Use Approved 8-0**
- #429-24 Class 2 Auto Dealer License**  
VELOCITY MOTORS  
14 Hawthorn Street  
Newton, MA 02458  
**Land Use Approved 8-0**
- #430-24 Class 2 Auto Dealer License**  
STAN'S AUTOMOTIVE INC.  
D/B/A NEWTON AUTOMOTIVE and SALES  
249 Centre Street  
Newton Corner, MA 02458  
**Land Use Approved 8-0**

**#431-24**      **Class 2 Auto Dealers License**  
MAP DEVELOPMENT & INVESTMENTS INC  
d/b/a CHRISTIAN TAPIA/MASTER USED CARS  
175 North Street  
Newton, MA 02460  
**Land Use Approved 8-0**

**#432-24**      **Class 2 Auto Dealer License**  
NEWTON TRADE CENTER ASSOCIATES INC  
103 Adams Street  
Newton, MA. 02458  
**Land Use Approved 8-0**

**#433-24**      **Class 2 Auto Dealer License**  
Grand Auto Sales D/B/A KG MOTORS LLV  
1235 Washington Street  
Newton MA 02465  
**Land Use Approved 8-0**

**#434-24**      **Class 2 Auto Dealer License**  
Grand Auto Sales  
1235 Washington Street  
Newton MA 02465  
**Land Use Approved 8-0**

**Referred to Zoning & Planning Committee**

11/14/2024

Present: Councilors Baker (Chair), Oliver, Albright, Wright, Krintzman, Getz, Danberg, and Kalis; also present: Councilors Lucas, Leary, Malakie, Block, Greenberg, Lipof, and Lobovits

**#311-24**      **Requesting discussion and possible amendments to dormer regulations in Chapter 30 Zoning**  
HER HONOR THE MAYOR requesting amendments to dormer length regulations for Residential Buildings in Chapter 30 Zoning Section 1.5.4.G.  
**Zoning & Planning Approved 7-0 (Councilor Krintzman Not Voting)**

**#317-24**      **Requesting discussion and possible amendments to retaining wall regulations in Chapter 30 Zoning**  
HER HONOR THE MAYOR requesting amendments to retaining wall regulations for Multi-Family/Commercial/Industrial/Civic Buildings in Chapter 30 Zoning.  
**Zoning & Planning Held 4-3 (Councilors Albright, Danberg, and Kalis Opposed) (Councilor Krintzman Not Voting)**

- #385-24 Requesting amendment to Section 9.1 of Chapter 30, Zoning**  
HER HONOR THE MAYOR requesting a minor technical amendment to the opt-in requirements for Village Center Overlay Districts in Section 9.1 of Chapter 30, Zoning.  
**Zoning & Planning Approved 7-0 (Councilor Krintzman Not Voting)**
- #383-24 Appointment of Charles Eisenberg as an associate member of the Zoning Board of Appeals**  
HER HONOR THE MAYOR appointing Charles Eisenberg, 4 Ashford Road, Newton as an associate member of the Zoning Board of Appeals for a term of office to expire on November 18, 2025. (60 Days: 12/20/24)  
**Zoning & Planning Approved 5-0-2 (Councilors Oliver and Wright Abstained) (Councilor Krintzman Not Voting)**
- #391-24 Appointment of Deborah Crossley as an associate member of the Zoning Board of Appeals**  
HER HONOR THE MAYOR appointing Deborah Crossley, 26 Circuit Avenue, Newton as an associate member of the Zoning Board of Appeals for a term of office to expire on November 18, 2025. (60 Days: 12/20/24)  
**Zoning & Planning Motion to Approve Failed 4-4 (Councilors Oliver, Wright, Getz, and Kalis Opposed)**
- #85-24 Request for discussion and possible amendments to enhance the preservation of existing homes.**  
COUNCILORS BAKER, OLIVER, MALAKIE, KALIS, GETZ, LUCAS, LOBOVITS, AND WRIGHT requesting a discussion and possible amendments to Chapter 30 Zoning or other City Ordinances to enhance the preservation of existing homes over their replacement by larger and more expensive structures.  
**Zoning & Planning Held 7-0 on 02/15/24**  
**Zoning & Planning Held 6-0 (Councilor Albright Not Voting) on 03/11/24**  
**Zoning & Planning Held 8-0 on 04/08/24**  
**Zoning & Planning Held 7-0 on 07/22/24**  
**Zoning & Planning Held 7-0 on 09/09/24**  
**Zoning & Planning Held 7-0 on 10/10/24**  
**Zoning & Planning Held 8-0 on 10/28/24**  
**Zoning & Planning Held 8-0**
- #41-24 Amend the setbacks in the MR zones to encourage preservation of existing buildings**  
COUNCILORS ALBRIGHT, DANBERG, KRINTZMAN, AND LEARY seeking a discussion with the Planning Department to consider ordinance amendments that would revise the metrics in the multi-residence (MR1, MR2 and MR3) zones, to regulate the size of new buildings better, enable a wider range of housing options close to public transit, and better incentivize preservation and renovation of existing housing stock.  
**Zoning & Planning Held on 02/15/24, 03/11/24**  
**Zoning & Planning Held 8-0 on 04/08/24**

**Zoning & Planning Held 7-0 on 07/22/24**  
**Zoning & Planning Held 7-0 on 09/09/24**  
**Zoning & Planning Held 7-0 on 10/10/24**  
**Zoning & Planning Held 8-0 on 10/28/24**  
**Zoning & Planning Held 8-0**

**Referred to Programs & Services Committee**

11/06/2024

Present: Councilors Krintzman (Chair), Oliver, Malakie, Lobovits, Baker, and Farrell; absent: Councilors Humphrey and Micley; also present: Councilors Wright and Bixby

**#297-24      Requesting discussion on the current status of transitioning to electric school buses**  
COUNCILORS LOBOVITS, HUMPHREY, MALAKIE, LAREDO, GREENBERG, ALBRIGHT, KRINTZMAN, MICLEY, AND LIPOF requesting a discussion on the investigation by NPS administration into transitioning school buses to electric powered vehicles.

**Programs & Services No Action Necessary 6-0**

**#345-24      Request for Updates from School Committee and Newton Public Schools**  
COUNCILORS KRINTZMAN AND OLIVER requesting semi-annual updates from the School Committee and Newton Public Schools. The goal of this item will be to increase information sharing between these parties and the City Council per the recommendation from the Community Dialog Working Group.

**Programs & Services Held 6-0**

**Referred to Programs & Services and Finance Committees**

**#409-24      Authorization to appropriate \$2,000,000 to the NPS Educational Stabilization Fund**  
HER HONOR THE MAYOR requesting authorization to appropriate two million dollars (\$2,000,000) from June 30, 2024 Certified Free Cash to the NPS Educational Stabilization Fund.

**Programs & Services Approved 6-0**

**Finance Approved 5-0-1 (Councilor Gentile Abstained) on 11/13/2024**

**Referred to Programs & Services and Finance Committees**

**#412-24      Authorization to appropriate and expend \$338,119 for McKinney-Vento Homeless Student Transportation**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the state reimbursement in the sum of three hundred and thirty-eight thousand one hundred and nineteen dollars (\$338,119) from June 30, 2024 Certified Free Cash to Newton Public Schools for FY24 McKinney-Vento Homeless Student Transportation.

**Programs & Services Approved 6-0**

**Finance Approved 6-0 on 11/13/2024**

- #435-24 Hancock Estates Easement for Walking Trail Access**  
HER HONOR THE MAYOR requesting authorization for the City to accept a Grant of Easement from Hancock Estates LLC for walking trail access over its property at 200 Estate Drive, Chestnut Hill, MA, known as Hancock Estates.  
**Programs & Services Approved 5-0 (Councilor Baker Not Voting)**

**Referred to Public Safety & Transportation Committee**

11/06/2024

Present: Councilors Grossman (Chair), Downs, Lucas, Wright, Block, and Bixby; absent: Councilors Greenberg and Lipof

**Referred to Public Safety & Transportation and Finance Committees**

- #408-24 Authorization to appropriate and expend \$1,000,000 to purchase PFAS-free Firefighter Gear**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend one million dollars (\$1,000,000) from June 30, 2024 Certified Free Cash to purchase one set of PFAS-free firefighter gear for each Firefighter of the Newton Fire Department.  
**Public Safety & Transportation Approved 5-0 (Councilor Block Recused)**  
**Finance Approved 6-0 on 11/13/2024**

**Referred to Public Safety & Transportation and Finance Committees**

- #414-24 Authorization to appropriate and expend \$75,000 for Fire Shift Commander's Vehicle Replacement**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend seventy-five thousand dollars (\$75,000) from June 30, 2024 Certified Free Cash for the purchase of a new Shift Commander Vehicle (C-2) in the Fire Department.  
**Public Safety & Transportation Approved 5-0 (Councilor Block Recused)**  
**Finance Approved 6-0 on 11/13/2024**

**Referred to Public Safety & Transportation and Finance Committees**

- #415-24 Authorization to appropriate and expend \$1,800,000 for Fire Ladder Truck 3 Replacement**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend one-million eight-hundred thousand dollars (\$1,800,000) from June 30, 2024 Certified Free Cash for the purpose of funding the purchase of a new Fire Ladder Truck 3 for the Newton Fire Department.  
**Public Safety & Transportation Approved 5-0 (Councilor Block Recused)**  
**Finance Approved 6-0 on 11/13/2024**

**Referred to Public Facilities Committee**

11/06/2024

Present: Present: Councilors Albright (Chair), Getz, Kelley, Kalis, Gentile, Leary and Laredo;  
absent: Councilor Danberg

**#396-24 Request for a grant of location in Centre Street**

NATIONAL GRID petition for a grant of location to install and maintain gas main in Centre Street as follows:

- Approximately 1135 ft of 12 in. plastic main in Centre St. from the existing 12 in. coated steel in Centre Ave. to the existing 10 in. Cast Iron at #543 Centre St. to replace approximately 65 ft. of 10- in. Cast Iron (1899), approximately 85 feet of 12 in., Bare Steel (1964), approximately 935 feet of 10 in. Cast Iron (1899), approximately 15 ft. of 10 in. Bare Steel (1899), approximately 20 ft. of 12 in. Coated Steel and approximately 15 ft. of 10 in. Coated Steel
- Approximately 1125 ft. of 12 in. plastic main in Vernon St. from Centre St. to Park St. to replace approximately 50 feet of 4- inch, Cast Iron (1898), approximately 775 feet of 6- inch, Cast Iron (1930) and approximately 300 feet of 6- inch, Bare Steel (1933)
- Approximately 100 ft. of 6 in. plastic main in the intersection of Eldredge St. and Vernon St. to replace approximately 85 feet of 6- inch, Cast Iron (1930) and approximately 15 feet of 6 -inch, Bare Steel (1933)
- Approximately 40 ft. of 6 inch plastic main in the intersection of Baldwin St. and Vernon St. to replace approximately 40 feet of 6 -inch, Cast Iron (1930)
- Approximately 320 ft. of 8 in. plastic main in Mt Ida St. from Centre St. to the existing 6 in. plastic main in Newtonville Ave. to replace approximately 320 feet of 6- inch, Bare Steel (1938)
- Approximately 720 in. plastic main in Hollis St. from the existing 10 in., Cast Iron (1899) at #515 Center St. to the existing 10 in. Cast Iron (1899) at #543 Centre St. to replace approximately 405 feet of 3- inch, Wrought Iron (1933) and approximately 315 feet of 3- inch, Cast Iron (1903)
- Approximately 610 ft. of 8 in. plastic in Church St. from Centre St. to the existing 8 in. plastic (2015) at #120 Church St. to replace approximately 595 ft. of 4 in. Cast Iron (1910) and approximately 15 ft. of 6 in. plastic (1999)
- Abandonment of approximately 40 ft. of 4 in. Bare Steel (1953) in Wesley St. (South) and approximately 30 ft. of 4 in. Bare Steel (1948) in Wesley St. (North)

**Public Facilities Held 6-0 on 10/23/2024; Public Hearing Continued  
Public Facilities Held 6-0 (Councilor Kalis Not Voting); Public Hearing  
Continued**



**#397-24 Request for a grant of location in Walnut Street**

NATIONAL GRID petition for a grant of location to install and maintain gas main in Walnut Street as follows:

- Approximately 220 ft. of 12 in. plastic in Walnut St. from #1136 Walnut St. to #1170 Walnut St. to replace approximately 220 ft. of 12 in. Cast Iron (1904)
- Approximately 695 ft. of 12 in. plastic in Walnut St. from #1162 Walnut St. (south of bridge) to #1208 Walnut St. to replace approximately 695 ft. of 10 in. Cast Iron (1898)
- Approximately 310 ft. of 8 in. plastic in Lincoln St. from Walnut St. to the existing 8 in. plastic at #34 Lincoln St. to replace approximately 310 ft. of 10 in. Cast Iron (1906)
- Approximately 1535 feet of 8 in. plastic in Floral St. from Hyde St. to #123 Floral St. to replace approximately 30 ft. of 4 in. plastic (2008/2006), approximately 10 ft. of 4 in. Bare Steel (1954), approximately 1360 ft. of 4 in. Cast Iron (1898) and approximately 10 ft. of 4 in. Bare Steel (1954)
- Approximately 210 ft. of 4 in. plastic in Floral Pl. from Floral St. to end of main at #13 Floral Pl. to replace approximately 195 ft. of 4 in. Cast Iron (1911) and approximately 15 ft. of 4 in. plastic
- Approximately 370 ft. of 6 in. plastic in Hyde St. from the existing 4 in. plastic at #120 Hyde St. to Centre St. to replace approximately 40 ft. of 4 in. plastic (1992), approximately 275 ft. of 4 in. Cast Iron (1909) and approximately 55 ft. of 4 in. Bare Steel (1956)

**Public Facilities Held 6-0 on 10/23/2024; Public Hearing Continued**  
**Public Facilities Held 6-0 (Councilor Kalis Not Voting): Public Hearing Continued**

**#398-24 Request for a grant of location in Washington Street**

NATIONAL GRID petition for a grant of location to install and maintain gas main in Washington Street as follows:

- Approximately 3210 ft. of 8 in. plastic in Washington St. from the existing 24 in. Cast Iron in Commonwealth Ave. to the railroad crossing at #1940 Washington St. to replace approximately 3105 ft. of 10 in. LP Cast Iron (1899) and approximately 15 ft. of 10 in. Coated Steel (1976)
- Approximately 250 ft. of 2 in. plastic in Bonmar Cir. from the new 8 in. plastic in Washington St. to the end of main at #15 Bonmar Cir. to replace approximately 250 ft. of 6 in. Cast Iron (1926)
- Approximately 230 ft. of 2 in. plastic in Angier Cir. from the new 8 in. plastic in Washington St. to end of main at #19 Angier Cir. to replace approximately 230 ft. of 6 in. Cast Iron (1927)
- Abandonment of approximately 25 ft. of 10 in. Cast Iron in the intersection of Washington St. and Woodland Rd. (cut and cap the existing 6 in. Cast in Woodland Rd.)

- Approximately 30 ft. of 6 in. plastic stub in the intersection of Washington St. and Hope St. (cut and cap the existing 6 in. Cast Iron in Hope St.) to replace approximately 30 ft. of 6 in. Cast Iron (1928)
- Approximately 320 ft. of 2 in. plastic in Seton Hill Rd. from the new 8 in. plastic in Washington St. to end of main at #20 Seton Hill Rd. to replace approximately 25 ft. of 4 in. Cast Iron (1899), approximately 20 ft. of 4 in. plastic (2000) and approximately 275 ft. of 4 in. Coat Steel (1951)
- Approximately 30 ft. of 6 in. plastic stub in the intersection of Washington St. and Leslie Rd. (cut and cap the existing 6 in. Cast Iron in Leslie Rd.) to replace approximately 30 ft. of 6 in. Cast Iron (1927)
- Approximately 20 ft. of 6 in. plastic stub in the intersection of Washington St. and Day St. (cut and cap the existing 4 in. Bare Steel in Day St.) to replace approximately 20 ft. of 4 in. Bare Steel (1940)
- Approximately 745 ft. of 6 in. plastic in Aspen Ave. from the new 8 in. plastic Washington St. to the existing 6 in. at #115 Aspen Ave. to replace approximately 745 of 6 in. Cast Iron (1914)
- Installation of 85 ft. of 6 in. 22 plastic in Aspen Ave. between the gap at #112 and #115 Aspen Ave.
- Approximately 55 ft. of 2 in. plastic in the intersection of Forest Ave. and Aspen Ave. to replace 55 ft. of 6 in. Cast Iron (1914)
- Abandonment of approximately 95 ft. of 4 in. plastic (1998) in private property between Stanton Ave. to Day St. and approximately 330 ft. of 2in. plastic in Stanton Ave. from the new 8 in. plastic in Washington St. to end of main at #25 Stanton Ave. to replace 330 ft. of 4 in. plastic (1998)

**Public Facilities Held 6-0 on 10/23/2024; Public Hearing Continued  
Public Facilities Held 6-0 (Councilor Kalis Not Voting); Public Hearing  
Continued**

**#399-24**

**Request for a grant of location in Canterbury Road**

NATIONAL GRID petition for a grant of location to install and maintain gas main in Canterbury Road as follows:

- Approximately 660 ft. of 4 in. plastic in Boylston St. from the existing 2 in. plastic at #1121 Boylston St. to the existing 3 in. plastic at #1173 Boylston St. to replace approximately 660 ft. of 2 in. plastic (1979)
- Approximately 280 ft. of 4 in. plastic in Bacon Pl. from Boylston St. to Waldorf Rd. to replace 280 ft. of 4 in. Cast Iron (1907/1910)
- Approximately 750 ft. of 4 in. plastic in Waldorf Rd. from Canterbury Rd. to Bacon Pl. to replace approximately 90 ft. of 4 in. plastic (2008) and approximately 660 ft. of 4 in. Cast Iron (1907/1911/1915)
- Approximately 955 ft. of 4 in. plastic in Canterbury Rd. from Meredith Ave. to #73 Canterbury Rd. to replace approximately 620 ft. of 4 in. Cast Iron (1914) and 335 ft. of 6 in. Cast Iron (1926)

- Approximately 230 ft. of 4 in. plastic in Ridgeway Ter. from Canterbury Rd. to end of main at #18 Ridgeway Ter. to replace 230 ft. of 6 in. Cast Iron (1926)
- Approximately 270 ft. of 4 in. plastic in Meredith Ave. from #4 Meredith Ave. to #22 Meredith Ave. (dead end main at #22 Meredith Ave.) to replace approximately 270 ft. of 8 in. Cast Iron (1904) and abandon approximately 75 ft. of 6 in. LP plastic (1974) and approximately 125 ft. of 8 in. Cast Iron (1904) between #22 Meredith Ave. and the intersection of Harrison St. and Lincoln St.

**Public Facilities Held 6-0 on 10/23/2024; Public Hearing Continued**  
**Public Facilities Held 6-0 (Councilor Kalis Not Voting); Public Hearing Continued**

**Referred to Public Facilities and Finance Committees**

**#405-24 Authorization to appropriate and expend \$1 million for the Vehicle Replacement Program**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one million dollars (\$1,000,000) from June 30, 2024 Certified Free Cash to support the Vehicle Replacement Program.

**Public Facilities Approved 6-0 (Councilor Kalis Not Voting)**  
**Finance Approved 6-0 on 11/13/2024**

**Referred to Public Facilities and Finance Committees**

**#406-24 Authorization to appropriate and expend \$200,000 for FY25 Traffic Calming projects**

HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of two hundred thousand dollars (\$200,000) from June 30, 2024, Certified Free Cash to support our planned FY25 Traffic Calming projects in line with a Resolution from the City Council during the budget process.

**Public Facilities Approved 7-0**  
**Finance Approved 6-0 on 11/13/2024**

**#419-24 Request for a grant of location in Beacon Street**

NATIONAL GRID petition for a grant of location to install and maintain gas main in Beacon Street as follows:

- Approximately 1460 ft of 12 in. plastic in Beacon St. from the existing 8 in. Cast Iron at #1038 Beacon St. to the existing 12 in. Cast Iron at #1150 to replace approximately 60 ft. of 12 in. Cast Iron (1930), approximately 710 ft. of 10 in. Cast Iron (1904/1916), approximately 10 ft. of 10 in. Coated Steel (1997), and approximately 680 ft. of 8 in. Cast Iron (1904)
- Approximately 10 ft. of 4 in. plastic at #1121 Beacon St. to replace approximately 10 ft. of 4 in. plastic (1997)
- Approximately 600 ft. of 8 in. plastic in Garland Rd. from Beacon St. to the existing 6 in. plastic (2018) in Brentwood Ave. to replace approximately 600 ft. of 6 in. Cast Iron (1924/1928)

- Abandonment of approximately 65 ft. of 12 in. Cast Iron (1910) [north]
- Approximately 55 ft. of 12 in. plastic in the intersection of Beacon St. and Walnut St. [south of the 10 in. Cast Iron in Beacon St.] to replace approximately 55 ft. of 12 in. Cast Iron (1910) [south]
- Approximately 50 ft. of 6 in. plastic in the intersection of Beaconwood Rd. and Beacon St. to replace approximately 50 ft. of 6 in. Cast Iron (1916)

**Public Facilities Held 6-0 (Councilor Kalis Not Voting); Public Hearing Continued**

**Referred to Finance Committee**

11/13/2024

Present: Present: Councilors Gentile (Chair), Malakie, Grossman, Bixby, Humphrey, and Greenberg; absent: Councilors Lipof and Micley

- #401-24      Appointment to the Financial Audit Advisory Committee**  
PRESIDENT LAREDO appointing Patrick Moriarty, 9 Hill Side Rd, Newton, as a member of the FINANCIAL AUDIT ADVISORY COMMITTEE for a term to expire on November 4, 2027. (60 days: December 20, 2024)  
**Finance Held 7-0 on 10/28/2024**  
**Finance Voted No Action Necessary 6-0**

- #403-24      Referred to Finance and Zoning & Planning Committees**  
**CPC Recommendation to appropriate \$1,841,719.78 in CPA funding**  
COMMUNITY PRESERVATION COMMITTEE recommending appropriation of one million eight hundred forty one thousand seven hundred and nineteen dollars and seventy eight cents (\$1,841,719.78) from Community Housing FY25 CPA Housing Budgeted Reserves and CPA Unrestricted Fund Balance to the control of the Planning & Development Department for a grant to the Newton Affordable Housing Trust for their FY25 funding.  
**Finance Approved 6-0**  
**Zoning & Planning Approved 8-0 on 10/28/24**

- #405-24      Referred to Finance and Public Facilities Committees**  
**Authorization to appropriate and expend \$1 million for the Vehicle Replacement Program**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of one million dollars (\$1,000,000) from June 30, 2024 Certified Free Cash to support the Vehicle Replacement Program.  
**Finance Approved 6-0**  
**Public Facilities Approved 6-0 (Councilor Kalis Not Voting) on 11/06/2024**

**Referred to Finance and Public Facilities Committees**

- #406-24 Authorization to appropriate and expend \$200,000 for FY25 Traffic Calming projects**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of two hundred thousand dollars (\$200,000) from June 30, 2024, Certified Free Cash to support our planned FY25 Traffic Calming projects in line with a Resolution from the City Council during the budget process.  
**Finance Approved 6-0**  
**Public Facilities Approved 7-0 on 11/06/2024**

- #407-24 Authorization to appropriate and expend \$50,000 for the purchase of Self-Contained Breathing Apparatus (SCBA) Bottles**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend fifty-thousand dollars (\$50,000) from June 30, 2024 Certified Free Cash for the purchase of 30 new Self-Contained Breathing Apparatus (SCBA) Bottles in the Fire Department.  
**Finance Approved 6-0**

**Referred to Finance and Public Safety & Transportation Committees**

- #408-24 Authorization to appropriate and expend \$1,000,000 to purchase PFAS-free Firefighter Gear**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend one million dollars (\$1,000,000) from June 30, 2024 Certified Free Cash to purchase one set of PFAS-free firefighter gear for each Firefighter of the Newton Fire Department.  
**Finance Approved 6-0**  
**Public Safety & Transportation Approved 5-0 (Councilor Block Recused) on 11/06/2024**

**Referred to Finance and Programs & Services Committees**

- #409-24 Authorization to appropriate \$2,000,000 to the NPS Educational Stabilization Fund**  
HER HONOR THE MAYOR requesting authorization to appropriate two million dollars (\$2,000,000) from June 30, 2024 Certified Free Cash to the NPS Educational Stabilization Fund.  
**Finance Approved 5-0-1 (Councilor Gentile Abstained)**  
**Programs & Services Approved 6-0 on 11/06/2024**

**Referred to Finance and Programs & Services Committees**

- #412-24 Authorization to appropriate and expend \$338,119 for McKinney-Vento Homeless Student Transportation**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the state reimbursement in the sum of three hundred and thirty-eight thousand one hundred and nineteen dollars (\$338,119) from June 30, 2024 Certified Free Cash to Newton Public Schools for FY24 McKinney-Vento Homeless Student Transportation.

**Finance Approved 6-0**

**Programs & Services Approved 6-0 on 11/06/2024**

- #413-24 Authorization to appropriate and expend \$43,189.52 to Newton Public Schools**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend the sum of forty-three thousand one hundred and eighty-nine dollars and fifty-two cents (\$43,189.52) from June 30, 2024 Certified Free Cash, to Newton Public Schools which has been collected from FY24 Helpsy textile collection and recycling at school locations.

**Finance Approved 6-0**

**Referred to Finance and Public Safety & Transportation Committees**

- #414-24 Authorization to appropriate and expend \$75,000 for Fire Shift Commander's Vehicle Replacement**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend seventy-five thousand dollars (\$75,000) from June 30, 2024 Certified Free Cash for the purchase of a new Shift Commander Vehicle (C-2) in the Fire Department.

**Finance Approved 6-0**

**Public Safety & Transportation Approved 5-0 (Councilor Block Recused) on 11/06/2024**

**Referred to Finance and Public Safety & Transportation Committees**

- #415-24 Authorization to appropriate and expend \$1,800,000 for Fire Ladder Truck 3 Replacement**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend one-million eight-hundred thousand dollars (\$1,800,000) from June 30, 2024 Certified Free Cash for the purpose of funding the purchase of a new Fire Ladder Truck 3 for the Newton Fire Department.

**Finance Approved 6-0**

**Public Safety & Transportation Approved 5-0 (Councilor Block Recused) on 11/06/2024**