



## Finance Committee Agenda

City of Newton  
In City Council

**RECEIVED**

By City Clerk at 9:18 am, Nov 21, 2024

Monday, November 25, 2024

The Finance Committee will hold this meeting as a virtual meeting on Monday, November 25, 2024, at 7:00 pm. To view this meeting using Zoom use this link: <https://newtonma-gov.zoom.us/j/86731209799> or call 1-646-558-8656 and use the following Meeting ID: 867 3120 9799

### Items scheduled for discussion:

- #450-24**      **Requesting to accept and expend a \$123,677.35 grant from the Executive Office of Public Safety & Security's Office of Grants and Research**  
HER HONOR THE MAYOR requesting authorization to accept and expend the sum of one hundred twenty-three thousand six hundred seventy-seven dollars and thirty-five cents (\$123,677.35) from the Executive Office of Public Safety and Security's Office of Grants and Research for the FY 2025 Massachusetts Municipal Public Safety Staffing Program for NPD staff overtime.
- #452-24**      **Authorization to transfer and expend \$7,500 from Handicapped Parking (H-P.) Fines-Disability Commission Receipts Reserved for Appropriations Account (5500-335518)**  
HER HONOR THE MAYOR requesting authorization to transfer and expend seven thousand five hundred dollars (\$7,500) from Handicapped Parking (H-P.) Fines-Disability Commission Receipts Reserved for Appropriations Account 5500-335518, for NPD overtime pay to conduct Holiday Targeted Enforcement of the accessible parking violations.
- #453-24**      **Authorization to transfer and expend \$600 from Handicapped Parking (H-P.) Fines-Disability Commission Receipts Reserved for Appropriations Account (5500-335518)**  
HER HONOR THE MAYOR requesting authorization to transfer and expend six-hundred dollars (\$600.00) from Handicapped Parking (H-P.) Fines-Disability Commission Receipts Reserved for Appropriations Account to pay for an ASL interpreter and Communication Access Real-time Translation (CART) service for The Ride Ahead film screening.

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**Referred to Public Facilities and Finance Committees**

**#416-24 Authorization to appropriate and expend \$225,000 for Fire and Police Security Camera and Access Control Improvements**

HER HONOR THE MAYOR requesting authorization to appropriate and expend two-hundred and twenty-five thousand dollars (\$225,000) from June 30, 2024 Certified Free Cash for the purpose of funding security camera and access control improvements at Fire and Police Department locations.

**Public Facilities Approved 6-0 (Councilor Kelley Not Voting) on 11-20-24**

**Referred to Public Facilities and Finance Committees**

**#411-24 Authorization to appropriate and expend \$775,000 for Municipal Building Maintenance Projects**

HER HONOR THE MAYOR requesting authorization to appropriate and expend seven-hundred-and-seventy-five-thousand dollars (\$775,000) from June 30, 2024 Certified Free Cash for the purpose of funding municipal building maintenance projects.

**Public Facilities Approved 5-0 (Councilors Kelley and Laredo Not Voting) on 11-20-24**

**Referred to Public Facilities and Finance Committees**

**#410-24 Authorization to appropriate and expend \$700,000 to fund Newton North High School Capital Projects**

HER HONOR THE MAYOR requesting authorization to appropriate and expend seven-hundred-thousand dollars (\$700,000) from June 30, 2024 Certified Free Cash for the purpose of funding several high priority Newton Public School capital projects at Newton North High School.

**Public Facilities Approved 5-0 (Councilors Kelley and Laredo Not Voting) on 11-20-24**

**Respectfully submitted,**

**Leonard Gentile, Chair**