

CITY OF NEWTON

IN BOARD OF ALDERMEN

LAND USE COMMITTEE AGENDA

TUESDAY, DECEMBER 3, 2013

7:00 PM
Room 222

Item recommitted to Land Use by Board of Aldermen on November 18, 2013:

#291-13 NEWTON RESTAURANT, LLC./PINKY'S PLACE, LLC. petition for SPECIAL PERMIT/SITE PLAN APPROVAL to EXTEND a_NONCONFORMING USE to increase an existing nonconforming restaurant containing 74 seats to 116 seats; to waive the requirement for an additional 16 parking stalls; and to utilize an adjacent parcel to meet a portion of the required parking at 1205 CHESTNUT STREET, Ward 5, Newton Upper Falls, on land known as SBA 51, 45, 11, containing approximately 12,012 sf of land in a district zoned BUSINESS 1. Ref: Sec 30-24, 30-23, 30-21(a)(2)a, 30-19(f)(2), and 30-19(m) of the City of Newton Rev Zoning Ord, 2012.
(Land Use Approved 5-0 on October 22, 2013; item postponed on November 4 to date certain of November 18, 2013

2014 Auto Dealer Licenses

Class 2

#383-13R.S. SERVICE, INC.

361 Washington Street
Newton Corner 02458

Class 3

#391-13ECHO BRIDGE SALVAGE, INC.

16-24 Maguire Court
Newtonville 02460

#392-13SCHIAVONE BROTHERS, INC.

16-24 Maguire Court
Newtonville 02460

It is the Chairman's intention to entertain a motion to refer the following item to the 2014-2015 Board:

REFERRED TO LAND USE AND FINANCE COMMITTEES

#79-12(2) COMMUNITY PRESERVATION COMMITTEE recommending the appropriation of nine hundred ten thousand one hundred seventy-nine dollars (\$910,179) from the Community Preservation Fund to the Planning & Development Department for a grant to Myrtle Village, LLC, to create 7 units of permanently affordable rental housing at 12 and 18-20 Curve Street, West Newton, as described in the proposal submitted in August – October 2013. [11/06/13 @ 4:08 PM]

Respectfully submitted,
Ted Hess-Mahan, Chairman

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact the Newton ADA Coordinator, Joel Reider, at least two days in advance of the meeting: jreider@newtonma.gov or 617-796-1145. For Telecommunications Relay Service dial 711.