## CITY OF NEWTON PUBLIC HEARING LEGAL NOTICE FOR TUESDAY, JUNE 22, 2010

Public Hearings will be held on <u>Tuesday, June 22, 2010 at 7:45 PM, second floor, NEWTON CITY HALL</u> before the <u>LAND USE COMMITTEE</u> of the <u>BOARD OF ALDERMEN</u> for the purpose of hearing the following petitions, at which time all parties interested in these items shall be heard. Notice will be published <u>Tuesday, June 8 and Tuesday, June 15, 2010 in the NEWS TRIBUNE and on Wednesday, June 16, 2010 in the <u>NEWTON TAB</u>, with a copy of said notice posted in a conspicuous place at Newton City Hall and notices posted on the properties. Copies of the petitions are on file in the office of the Board of Aldermen, first floor, Newton City Hall.</u>

Public hearings will commence after the continuation of the public hearing on petition #122-10, which opened and continued on May 18, 2010.

- #140-10

  ANOTHER CAFÉ FIORELLA, INC./MICHAEL J. PENTA, SUSAN SGARZI PENTA & ANGELO D. PAOLINI, TRUSTEES OF THE SMC TRUST petition for a SPECIAL PERMIT/SITE PLAN APPROVAL/EXTENSION OF NONCONFORMING USE to expand an existing restaurant from 64 to 114 seats and to waive the side setback requirement for a parking facility of greater than five stalls at 187 NORTH STREET, Ward 3, on land known as Sec 21, Blk 12, Lot 10, containing approx 24,108 sq ft of land in a district zoned MANUFACTURING. Ref: Sec 30-24, 30-23, 30-21(b), 30-19(h)(1), 30-19(m) of the City of Newton Rev Zoning Ord, 2007.
- #282-06(2) CLEAR WIRELESS, LLC. /HAMMOND POND TRUST petition to AMEND Special Permit/Site Plan Approval #282-06(2), granted on 11/6/06 for the installation of wireless communication equipment, in order to replace one panel antenna and to add two panel and two dish antennas at 20 HAMMOND POND PARKWAY, Ward 7, CHESTNUT HILL, on land also known as Sec 82, 2, 21A1, containing approximately 175,950 sq ft of land in a district zoned MULTI RESIDENCE 3. Ref: Sec. 30-24, 30-23, and 30-18A(e)(6) of the City of Newton Rev Zoning Ord, 2007.
- #19-98(2) CLEAR WIRELESS, LLC./LASELL COLLEGE petition to AMEND Special Permit/Site Plan Approval #19-98, granted on 3/16/98 for wireless telecommunication equipment, in order to replace three panel antennas and to add two dish antennas at 216 WOODLAND ROAD, Ward 4, AUBURNDALE, on land also known as Sec 43, Blk 10, Lot 9, containing approx 282,705 sq ft of land in a district zoned SINGLE RESIDENCE 2. Ref: Sec. 30-24, 30-23, 30-18A(e)(6) of the City of Newton Rev. Zoning Ord, 2007.

\*\*\*