

## CITY OF NEWTON

## IN BOARD OF ALDERMEN

#### LAND USE COMMITTEE AGENDA

TUESDAY, APRIL 11, 2006

7:45 PM ALDERMANIC CHAMBER

## A Public Hearing will be held on the following item:

#124-06

BELL ATLANTIC MOBILE OF MASSACHUSETTS CORP.LTD d/b/a VERIZON WIRELESS/DEBRA L. PECK, TRUSTEE OF I. ZUSSMAN TRUST 219 REALTY TRUST petition for SPECIAL PERMIT/SITE PLAN APPROVAL to install façademounted antennae to the sides of existing roof penthouse structures and to place related equipment below grade of the rear parking area at 219 COMMONWEALTH AVENUE, Ward 7, on land known as Sec 63, Blk 8, Lot 19, containing 10,347 sf of land located in a district zoned MULTI RESIDENCE 1. Ref: Sec 30-24, 30-23, 30-18, (a)(e)(6) of the City of Newton Rev Zoning Ord, 2001.

# The Public Hearings opened on March 14, 2006 will be continued on the following two items (in the case of #102-06(2) in conjunction with the Planning Board):

#102-06(2)

KESSELER DEVELOPMENT, LLC petition for a change of zone from SINGLE RESIDENCE 3 to MULTI RESIDENCE 3 for a parcel of land located on LaGrange Street, Ward 8, identified as Section 82, Block 37, Lot 95, and shown as Lot H-1 on a Subdivision Plan of Land in Newton MA, "Toomey-Munson & Associates, Inc.," dated April 28, 2004, recorded with the Middlesex South County Registry of Deeds in Plan Book 2005, page 102.

#102-06(3)

KESSELER DEVELOPMENT LLC petition for a SPECIAL PERMIT/SITE PLAN APPROVAL to construct a condominium complex consisting of three (3) structures with one (1) multi-family residence of 52 dwelling units and two (2) single-family attached dwelling structures with a total of 10 units for a combined total of 62 dwelling units with accessory parking on land located on LaGRANGE STREET, Ward 8, known as Section 82, Block 37, Lot 95, and shown as Lot H-1 on a Subdivision Plan of Land in Newton MA, "Toomey-Munson & Associates, Inc.," dated April 28, 2004, recorded with the Middlesex South County Registry of Deeds in Plan Book 2005, page 102, containing approximately 640,847 sf of land in a PROPOSED MULTI RESIDENCE DISTRICT 3. Ref: § 30-24, 30-23, 30-20(1), (e)(5), 30-19(k)(2), (3), (h)(2)a) c) and <math>(m), 30-9(d)(1), (b)(5), 30-5(b)(4), 30-15Table 1 proposed footnote 9, 30-15(h) of the City of Newton Rev Zoning Ord 2001.

Respectfully submitted,

George E. Mansfield, Chairman