CITY OF NEWTON

IN BOARD OF ALDERMEN

LAND USE COMMITTEE AGENDA

TUESDAY, SEPTEMBER 21, 2004

7:45 PM ALDERMANIC CHAMBER

THE PUBLIC HEARING OPENED ON 7/13, CONTINUED ON 8/10, WILL BE CONTINUED ON THE FOLLOWING ITEM:

 #286-04 NEWTON HOUSING AUTHORITY/HABITAT FOR HUMANTY GREATER BOSTON, INC./NEWTON CONSERVATORS INC. petition for a SPECIAL PERMIT/SITE PLAN APPROVAL for a rear lot subdivision in order to construct a two-family dwelling at <u>76 WEBSTER PARK</u>, Ward 3, <u>WEST NEWTON</u>, on land known as Sec 33, Blk, 22, Lot 36 (a portion of), containing approx 10,053 sf of land in a district zoned <u>MULTI RESIDENCE 1</u>. Ref: 30-24- 30-23, 30-15(b)(1) & (4), 30-19(m) of the City of Newton Rev Zoning Ord, 2001.

AT THE CONCLUSION OF THE PUBLIC HEARING THE COMMITTEE WILL CONVENE IN ROOM 222 DISCUSS THE FOLLOWING ITEMS:

#371-04 <u>PRESIDENT BAKER</u> recommending the appointment of Ruthanne Fuller, 32 Suffolk Road, Chestnut Hill, to the Boston College Neighborhood Council, established by Condition #13 of Special Permit #101-03, to fill the Chestnut Hill Resident seat being vacated by Pat Otis, whose term expires December 31, 2005.

Application for 2004 Auto License

#470-03 <u>THE TRAVIS CORPORATION</u> <u>d/b/a THE CAR STORE</u> 19 Rolling Lane Chestnut Hill 02467 Class 2

Application for 2004 Auto License #472-03 <u>VELOCITY MOTORS INC.</u> 14 Hawthorn Street Nonantum, 02458 Class 2

- #238-04 MARK WASHBURN & ROSARIA FERRANTE petition for a <u>SPECIAL</u> <u>PERMIT/SITE PLAN APPROVAL</u> to construct two dwelling units, to be attached to an existing 2-family dwelling which will be converted to a singlefamily dwelling, for a total of three units, at <u>63-65 BROADWAY</u>, Ward 2, <u>NEWTONVILLE</u>, on land known as Sec 23, Blk 6, Lot 19, containing approx 18,000 sf of land in a district zoned <u>MULTI RESIDENCE 1</u>. Ref: Sec 30-24, 30-23, 30-9(b)(5), 30-15, 30-19(m) of the City of Newton Rev Zoning Ord, 2001. (10/11/04)
- #238-04(2) <u>AGREEMENT TO AN EXTENSION OF TIME</u> in which to ACT on <u>ROSARIA</u> <u>FERRANTE</u> petition #238-04 for a <u>SPECIAL PERMIT/SITE PLAN</u> <u>APPROVAL</u> to construct two dwelling units, to be attached to an existing 2family dwelling which will be converted to a single-family dwelling, for a total of three units, at <u>63-65 BROADWAY</u>, Ward 2, <u>NEWTONVILLE</u>; said of EXTENSION OF TIME will run from 10/11/04 to 10/21/04.
- #236-04(2) <u>AGREEMENT TO AN EXTENSION OF TIME</u> in which to ACT on <u>DRUKER</u> <u>MANAGEMENT CORPORATION/SCHRODER NEWTON LIMITED</u> <u>PARTNERSHIP</u> petition #236-04 for a <u>SPECIAL PERMIT/SITE PLAN</u> <u>APPROVAL</u> to partially reconfigure the roof deck portion of a parking facility lot by waiving certain dimensional requirements in order to add fifty additional parking spaces and provide valet parking at <u>283-291 CENTRE STREET</u>, Ward 1, <u>NEWTON CORNER</u>; said of EXTENSION OF TIME will run from 10/11/04 to 10/21/04.
- #466-00(4) AGREEMENT TO AN EXTENSION OF TIME in which to ACT on <u>NEIL</u> <u>DRUKER & JOANNE MACKINNON</u> petition #266-00(3) to AMEND the site/landscaping plan approved in SPECIAL PERMIT/SITE PLAN APPROVAL #466-00(2), granted on May 7, 200, for an accessory apartment in a detached structure at <u>145 HIGHLAND STREET</u>, Ward 3, <u>WEST NEWTON</u>; said of EXTENSION OF TIME will run from 10/11/04 to 10/21/04.

Respectfully submitted,

George E. Mansfield, Chairman