CITY OF NEWTON

IN BOARD OF ALDERMEN

LAND USE COMMITTEE AGENDA

TUESDAY, FEBRUARY 4, 2003

7:45 PM Room 222

APPLICATION FOR A CLASS 2 AUTO DEALERS LICENSE

#36-03 RICHARD CASELLA/RC'S TOWN LINE AUTO SALES, INC.

945 Moody Street

Waltham (a portion in Newton)

#402-02 <u>DELIO CORPORATION d/b/a RVD AUTO SALES</u>

227 CALIFORNIA STREET NONANTUM Class 2

RECOMMITTED TO LAND USE BY FULL BOARD ON 1/21/03:

#366-02 WALTER & DIANE SHANNON petition for SPECIAL PERMIT/SITE PLAN

APPROVAL to separate an existing lot into two lots in order to construct a new singlefamily dwelling with garage at 305 CHERRY STREET, Ward 3, WEST NEWTON, on
land known as Sec 33, Blk 34, Lot 2, containing approx 31,600 sf of land in a district
zoned SINGLE RESIDENCE 3. Ref: Sec 30-24, 30-23, 30-21(b), 30-19(m), 30-15(b)(4)
of the City of Newton Rev Zoning Ord, 2001.

APPROVED 3-1-3 (SALVUCCI, BRYSON, FISCHMAN IN THE AFFIRMATIVE; LINSKY OPPOSED; SAMUELSON, LIPSITT, BASHAM ABSTAINING) ON 1/14/03.

- #270-02(2) OMNIPOINT HOLDINGS, INC. A DIVISION OF VOICESTREAM WIRELESS/I.

 ZUSSMAN 219 REALTY TRUST petition for SPECIAL PERMIT/SITE PLAN

 APPROVAL to install wireless communication (3 antennas enclosed within a canister designed to resemble a stovepipe chimney) equipment on the penthouse, with radio control cabinets in the basement, of an existing building at 219 COMMONWEALTH

 AVENUE, Ward 7, CHESTNUT HILL, on land known as Sec 63, Blk 8, lot 19, located in a district zoned MULTI RESIDENCE 1. Ref: Sec. 30-18A of the City of Newton Zoning Ord, 2001.
- #494-02 <u>STEPHEN H. & LYNNE C. HALEM</u> petition for a <u>SPECIAL PERMIT/SITE PLAN</u>
 <u>APPROVAL and an EXTENSION of a NON-CONFORMING STRUCTURE</u> for an accessory apartment in a detached carriage house at <u>47 SARGENT STREET, NEWTON</u>, Ward 7, on land known as Sec 72, Blk 27, Lot 1, containing approx 39,749 sf of land in a district zoned SINGLE RESIDENCE 1. REF: Sec 30-24, 30-23, 30-8(d)(2)a), 30-8(d)(1)d), 30-15(m)(2), 30-21(b) of the City of Newton Rev Zoning Ord, 2001.

Respectfully submitted, Ald. Susan M. Basham, Chairman