# **CITY OF NEWTON**

### IN BOARD OF ALDERMEN

# LAND USE COMMITTEE AGENDA

### TUESDAY, DECEMBER 17, 2002

#### 7:45 PM Room 222

- #272-02(2) <u>CLEAR CHANNEL RADIO, BEASLEY BROADCASTING GROUP &</u> <u>CHAMPION BROADCASTING SYSTEM</u> offering to hire an outside consultant to study the additional radio frequency broadcasting and attendant health issues related to pending Special Permit petition #272-02 at 750 Saw Mill Brook Parkway. Ref: Ord Sec.22-4 and Section. 3 of the Rules and Orders of the Board of Aldermen.
- Note: See attached letter.

# **REQUEST FOR WITHDRAWAL WITHOUT PREJUDICE:**

- #184-01(2) <u>MICHAEL BOGART</u> requesting an AMENDMENT to the SITE PLAN portion of SPECIAL PERMIT #184-01, granted on 8/13/01, for a change of grade of more than 3' and a waiver of the floor-area-ratio requirement in order to construct a new single-family house on a lot known as Sec 82, Blk 25, Lot 34, containing approx 16,310 sf of land located on <u>DRUMLIN ROAD</u>, adjacent to and north of 54 Drumlin Road, Ward 8, <u>NEWTON CENTRE</u>, on land zoned <u>SINGLE</u> <u>RESIDENCE 1</u>. Ref: Sec 30-24, 30-23, 30-5(b)(4) of the City of Newton Rev Zoning Ord.
- #270-02(2) <u>OMNIPOINT HOLDINGS, INC. A DIVISION OF VOICESTREAM</u> <u>WIRELESS/I. ZUSSMAN 219 REALTY TRUST</u> petition for <u>SPECIAL</u> <u>PERMIT/SITE PLAN APPROVAL</u> to install wireless communication (3 antennas enclosed within a canister designed to resemble a stovepipe chimney) equipment on the penthouse, with radio control cabinets in the basement, of an existing building at <u>219 COMMONWEALTH AVENUE</u>, Ward 7, <u>CHESTNUT HILL</u>, on land known as Sec 63, Blk 8, lot 19, located in a district zoned <u>MULTI</u> <u>RESIDENCE 1</u>. Ref: Sec. 30-18A of the City of Newton Zoning Ord, 2001.
- #326-02 JODI DAYNARD & PETER HOGAN petition for SPECIAL PERMIT/SITE PLAN APPROVAL for an EXTENSION OF A NON-CONFORMING STRUCTURE/USE to construct an addition to include a sunroom and two bedrooms and baths at <u>38-40 SUMNER STREET</u>, Ward 7, <u>NEWTON CENTRE</u>, on land known as Sec 73, Blk 48, Lot 18, containing approx 8,700 sf of land in a district zoned <u>MULTI RESIDENCE 1</u>. Ref: Sec. 30-24, 30-23, 30-21 of the City of Newton Rev Zoning Ord, 2001.

# 2003 AUTO DEALER LICENSE APPLICATIONS

#391-02	<u>CLARK &amp; WHITE INC.</u>
	777 WASHINGTON STREET
	NEWTONVILLE Class 1
#392-02	CLAY CHEVROLET d/b/a CLAY HYUNDAI
	431 WASHINGTON STREET
	CLAY AUTO RENTAL Class 1 & 2
#393-02	FERRARI AUTOMOBILES
	OF NEWTON d/b/a FERRARI OF NEWTON
	1197, 1203, 1213-1215 Washington
	1203 WASHINGTON STREET
	WEST NEWTON Class 1
#394-02	FROST MOTORS INC.
	399 WASHINGTON ST.
	NEWTON CORNER Class 1
#395-02	FROST MOTORS INC. d/b/a FROST NISSAN
	624 and 1180 WASHINGTON ST.
	WEST NEWTON Class 1
#396-02	FROST MOTORS INC. d/b/a FROST KIA
	945 MOODY STREET
	WALTHAM Class 1
NOTE:	See attached letter.
#397-02	VILLAGE MOTORS GROUP INC. d/b/a HONDA VILLAGE
	371 WASHINGTON STREET
	NEWTON CORNER Class 1
#398-02	ALBEMARLE MOTORS INC.
	175 NORTH STREET
	NEWTONVILLE Class 2
#399-02	AUTO EUROPA
	38 RAMSDELL STREET
	NEWTON HIGHLANDS Class 2
#404_02	LOS ANGELES AUTOBODY INC

#404-02 <u>LOS ANGELES AUTOBODY, INC.</u> 41 LOS ANGELES STREET NONANTUM Class 2 #405-02 <u>THE TRAVIS CORPORATION d/b/a THE CAR STORE</u> 19 ROLLING LANE CHESTNUT HILL Class 2

- #406-02 <u>NEW ENGLAND MOTOR MART</u> 1221-1229 WASHINGTON STREET WEST NEWTON Class 2
- #407-02 <u>NEWTON TRADE CENTER</u> 103 ADAMS STREET NONANTUM Class 2
- #408-02 <u>OLD TIME GARAGE LTD.</u> 1960 WASHINGTON STREET NEWTON LOWER FALLS Class 2
- #410-02 <u>R.S. SERVICE INC.</u> 361 WASHINGTON STREET NEWTON CORNER Class 2
- #411-02 <u>ROBERT'S TOWING INC.</u> 926R BOYLSTON STREET NEWTON HIGHLANDS Class 2
- #412-02 <u>VAN AUTO SALES INC.</u> 50 TOWER ROAD NEWTON UPPER FALLS Class 2
- #414-02 <u>ECHO BRIDGE SALVAGE INC.</u> 16-24 MAGUIRE COURT NEWTONVILLE Class 3
- #415-02 <u>SCHIAVONE BROTHERS INC.</u> 16-24 MAGUIRE COURT NEWTONVILLE Class 3
- #351-01(3) <u>TODY'S SERVICES INC.</u> 1362 WASHINGTON STREET WEST NEWTON Class 2 & 3
- #353-01 <u>CITY OF NEWTON</u> 1000 COMMONWEALTH AVENUE Class 2

Respectfully submitted,

Ald. Susan M. Basham, Chairman