



Programs & Services Committee Agenda

City of Newton In City Council

Wednesday, February 21, 2018

7:00PM

Room 211

Items Scheduled for Discussion:

Referred to Programs & Services, Zoning & Planning and Finance Committees

- #59-18** **Ordinance amendment for licensing and criteria for lodging houses**
COUNCILORS CROSSLEY, ALBRIGHT, NORTON, DANBERG, LEARY, KALIS, AND BAKER requesting amendments to Chapters 17 and 20 of the City of Newton Ordinances to establish criteria, licensing requirements, and fees for lodging house owners and resident supervising agents.
- #145-18** **Re-appointment of William Dietrich to the Biosafety Committee**
PRESIDENT LAREDO re-appointing WILLIAM DIETRICH, 29 Osborne Path, Newton Centre as a member of the BIOSAFETY COMMITTEE for a term to expire April 1, 2019.
- #146-18** **Re-appointment of Patrick Costello to the Farm Commission**
PRESIDENT LAREDO re-appointing PATRICK COSTELLO, 392 Wolcott Street, Auburndale, to the FARM COMMISSION for a term to expire June 30, 2021.
- #147-18** **Re-appointment of Sydra Schnipper to the Community Education Commission**
PRESIDENT LAREDO re-appointing SYDRA SCHNIPPER, 273 Ward Street, Newton Centre, to the COMMUNITY EDUCATION COMMISSION for a term to expire March 31, 2020.
- #148-18** **Council Rules amendment relative to Robert's Rules**
CITY CLERK requesting to amend the 2018-2019 Council Rules by replacing the reference to Robert's Rules Newly Revised 10th Edition with the current edition of Robert's Rules of Order.

Respectfully Submitted,
John B. Rice, Chair

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

DRAFT**SECTION IX****LODGING HOUSE****56. APPLICATIONS**

(a) Applications will not be considered unless they are complete. A complete application includes the following documents as required by Newton Ordinance Sec. 17-146 and these Regulations:

- (1) all approvals, certifications and inspections from the City Council, Health Department, Fire Department, Inspectional Services Department and any other City, State or Federal agency, as required by the special permit, statute, ordinance, or regulation;
- (2) payment of all required filing fees;
- (3) proof of notice and publication;
- (4) certificate of occupancy;
- (5) copy of the House Rules, Electrical Use Policy and Evacuation Plan, as filed and approved by the appropriate department; and
- (6) personal information for the Licensee and Registered Agent, including but not limited to a resume and a copy of a government issued identification;

(b) An incomplete application will not be scheduled for a hearing.

(c) In reviewing an application under this Section IX only, the Board does not have jurisdiction to reconsider any matter already determined, voted upon, or otherwise decided by the City Council, or any Department, Commission, or Board of the City.

(d) Applications will be granted or denied within a reasonable amount of time.

57. LEGAL NOTICE AND PUBLICATION

(a) Applications to operate a Lodging House are subject to the Legal Notice and Publication provisions of Newton Ordinance Section 17-146. Applicants will provide legal notice and publication at least ten (10) days prior to the public hearing before the Board.

(b) Legal notice will include the following:

- (1) the applicant's full name;
- (2) the resident agent's full name;
- (3) a complete description of the purpose of the application, including proposed number of rooms to be let;
- (4) the full address where the license is to be executed.

(c) Publication will be made in a print newspaper with a general circulation within the City of Newton.

(d) The applicant will send an accurate copy of its published legal notice by certified mail return receipt requested (green card), within three (3) days of its newspaper publication, to all abutters within 300 feet from any lot line for the address where the license is to be executed. Applicant will remit all green cards and an original of the legal notice to the Board.

58. TERM OF THE LICENSE; RENEWAL

A license to operate a Lodging House shall expire on December 31st each year, unless an application for renewal is timely received by the Board. Failure to file a renewal application by the yearly renewal deadline on November 30st will result in the assessment of a late fee. Failure to file a renewal application by December 31st will result in non-renewal of the license.

59. VIOLATIONS AND PENALTIES

All Licenses under this section are subject to modification, suspension, or revocation for any violation of the special permit, conditions of the license, or any Federal or State statute, City ordinance, or regulation. To the extent applicable, the provisions of Regulation #15, Violations and Penalties, will apply to the procedures herein.

(a) Notice and a public hearing required:

Prior to any action under this section, the Board will give reasonable notice to the Licensee and Resident Agent of a hearing as to any alleged violations. Reasonable notice will mean at least fourteen (14) calendar days.

The Board may request that the Licensee and Resident Agent appear before it at a public hearing with respect to any alleged violation. The Licensee and Resident Agent will be granted an opportunity to provide evidentiary, witness and written testimony at the public hearing.

(b) Penalties:

After a hearing and an opportunity to be heard, the Board may modify, issue a written warning, suspend, or revoke the license to operate a lodging house upon a finding of a violation of the special permit, condition of the license, or any Federal or State statute, City ordinance, or regulation.

(c) Written decision required:

Upon a finding of any violation under this section, the Board will make written findings of fact and determinations of law as they pertain to any violation that results in suspension or revocation.

CITY OF NEWTON

DOCKET REQUEST FORM

DEADLINE NOTICE: Council Rules require items to be docketed with the Clerk of the Council NO LATER THAN 7:45 P.M. ON THE MONDAY PRIOR TO A FULL COUNCIL MEETING.

To: Clerk of the City Council

Date: 02/04/18

From (Docketer): President Laredo

Address: _____

Phone: _____

E-mail: _____

Additional sponsors: _____

1. Please docket the following item (it will be edited for length if necessary):

re Appt to the Biosafety Committee by the President of the City Council
William Dietrich, 29 Osborne Path, Newton Centre, reappointed as a member of the BIOSAFETY COMMITTEE for a term of office to expire April 1, 2019.

2. The purpose and intended outcome of this item is:

- | | |
|--|--|
| <input type="checkbox"/> Fact-finding & discussion | <input type="checkbox"/> Ordinance change |
| <input type="checkbox"/> Appropriation, transfer, | <input type="checkbox"/> Resolution |
| <input type="checkbox"/> Expenditure, or bond authorization | <input type="checkbox"/> License or renewal |
| <input type="checkbox"/> Special permit, site plan approval, | <input checked="" type="checkbox"/> Appointment confirmation |
| <input type="checkbox"/> Zone change (public hearing required) | <input type="checkbox"/> Other: _____ |

3. I recommend that this item be assigned to the following committees:

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Programs & Services | <input type="checkbox"/> Finance | <input type="checkbox"/> Real Property |
| <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Special Committee |
| <input type="checkbox"/> Public Facilities | <input type="checkbox"/> Land Use | <input type="checkbox"/> No Opinion |

4. This item should be taken up in committee:

- Immediately (Emergency only, please). Please state nature of emergency:

- As soon as possible, preferably within a month
- In due course, at discretion of Committee Chair
- When certain materials are made available, as noted in 7 & 8 on reverse
- Following public hearing

PLEASE FILL OUT BOTH SIDES

William Frank Dietrich
28 Osborne Path

#145-18

Biographical Summary:

Dr. Dietrich is a driven Ph.D biologist with nearly 20 years experience in academia and more than 5 years of leadership experience in the pharmaceutical industry. His work has focused on creative interdisciplinary collaboration on large scientific problems such as the Genome Project, genetic determinants of host susceptibility to infectious disease, and drug discovery. He has successfully worked in hierarchical and matrixed organizations, and is comfortable with initiating and sustaining programs of change in complex organizations.

Title: Director, Discovery and Translational Pharmacology

Office: Novartis Institutes for Biomedical Research
Developmental and Molecular Pathways
Room 5C-144
250 Massachusetts Avenue
Cambridge, MA 02139

Home Address : 28 Osborne Path
Newton, MA 02459
(617) 552-1070

Date of Birth: September 10, 1965

Marital Status: Married, 2 children

Citizenship: U.S.

Education: Massachusetts Institute of Technology, Cambridge,
MA (Ph.D in Biology, May 1993)

Carnegie-Mellon University, Pittsburgh, PA
(B.S. in Biological Sciences, June 1987)

41.08 #

#145-18

Center for Genome Research, Whitehead Institute
Research Scientist and Assistant Director, 1992-1995.

#145-18

As team leader, 1) I directed a group of 7 scientists in the genome center's construction of complete physical and genetic maps for the mouse, 2) I investigated mouse models of cancer using the tools being developed at the genome center by identifying important germline and somatic genetic variants that may be critical in the onset of inherited colon cancer and spontaneous endocrine neoplasias, and 3) I studied the genetic basis of *Legionella pneumophila* susceptibility in inbred strains of mice.

Department of Biology, MIT and Whitehead Institute
Graduate Student, 1987-1992.

1990-1992: I worked on the development of the first complete genetic map of the mouse using highly polymorphic markers that can be analyzed using PCR. This constituted the foundation of the MIT Genome Center's genetic map of the mouse. I applied the map to study the quantitative genetics of mouse models of human disease. These projects included the mapping of genes involved in the inheritance of predisposition to colon cancer (in collaboration with W. Dove at the University of Wisconsin) and genes involved in the onset of type II diabetes (in collaboration with J. Friedman and R. Liebel at Rockefeller University). Advisor: Eric S. Lander.

1987-1989: I worked on projects relating to the development of tools for use in mouse genetics. The primary focus was the identification of species specific repetitive DNA families that could be used to rapidly clone genes in the mouse. Advisor: Hee-Sup Shin.

Department of Biological Sciences, Carnegie-Mellon University
Research Assistant, 1985-1987.

I worked as a synthetic chemist on projects to synthesize and characterize fluorogenic substrate analogs for Beta glucocerebrosidase; these substrate analogs were used to develop rapid assays for patients carrying the Gaucher's Disease allele. Advisor: Alan Waggoner.

Teaching Positions:

Harvard Medical School, Course Director and Lecturer: Genetics 201 (Graduate Course), 1999 – 2003.

Harvard Medical School, Lecturer: Genetics 201 (Graduate Course), 1997 – 1998.

MIT Teaching Assistant: Gene Expression (Graduate Course), Spring, 1991.

MIT Teaching Assistant: Introductory Course in Laboratory Techniques in Biology (Undergraduate Course), Spring, 1989.

- Laprade, L., V. L. Boyartchuk, W. F. Dietrich, and F. Winston. 2002 "Spt3 plays opposite roles in filamentous growth in *S. cerevisiae* and *C. albicans* and is required for *C. albicans* virulence." **Genetics**, 161: 509-519.
- Watters, J. W., K. Dewar, J. Lehoczy, V. Boyartchuk, and W. F. Dietrich. 2001 "Kif1C, a Kinesin-Like Motor Protein, Mediates Mouse Macrophage Resistance to Anthrax Lethal Factor." **Curr. Biol.**, 11: 1503-1511.
- Watarai, M., I. Derre, J. Kirby, J. D. Growney, W. F. Dietrich, and R. R. Isberg. 2001 "*Legionella pneumophila* is internalized by a macropinocytotic uptake pathway controlled by the Dot/Icm system and the mouse *Lgn1* locus." **J. Exp. Med.**, 194: 1081-1096.
- Boyartchuk, V. L., K. W. Broman, R. E. Mosher, S. E. F. D'Orazio, M. N. Starnbach, and W. F. Dietrich. 2001 "Multigenic control of *Listeria monocytogenes* susceptibility in mice." **Nature Genetics**, 27: 259 - 260.
- Watters, J.W., and W.F. Dietrich. 2001 "Genetic, physical, and transcript map of the *Ltxs1* region of mouse chromosome 11." **Genomics**, 73: 223-231.
- Kramnik, I., W. F. Dietrich, P. Demant, and B. R. Bloom. 2000 "Genetic control of resistance to experimental infection with virulent *Mycobacterium tuberculosis*." **Proc. Natl. Acad. Sci. USA**, 97: 8560-8565.
- Growney, J. D., and W. F. Dietrich. 2000 "High resolution genetic and physical map of the *Lgn1* interval in C57BL/6J implicates *Naip2* or *Naip5* in *Legionella pneumophila* pathogenesis." **Genome Res.**, 10: 1158-1171.
- Endrizzi, M. G., V. Hadinoto, J. D. Growney, W. Miller, and W. F. Dietrich. 2000 "Genomic sequence analysis of the mouse *Naip* gene array." **Genome Res.**, 10: 1095-1102.
- Growney, J. D., J. M. Scharf, L. M. Kunkel, and W. F. Dietrich. 2000 "Evolutionary divergence of the mouse and human *Lgn1* /SMA repeat structures." **Genomics**, 64: 62-81.
- Nusbaum, C., D. K. Slonim, K. L. Harris, B. W. Birren, R. G. Steen, L. D. Stein, J. Miller, W. F. Dietrich, R. Nahf, V. Wang, O. Merport, A. B. Castle, Z. Husain, G. Farino, D. Gray, M. O. Anderson, R. Devine, L. T. Horton, W. Ye, X. Wu, V. Kouyoumjian, I. S. Zemsteva, Y. Wu, A. J. Collymore, D. F. Courtney, J. Tam, M. Cadman, A. R. Haynes, C. Heuston, T. Marsland, A. Southwell, P. Trickett, M. A. Strivens, M. T. Ross, W. Makalowski, Y. Xu, M. S. Boguski, N. P. Carter, P. Denny, S. D. M. Brown, T. J. Hudson, and E. S. Lander. 1999 "A YAC-based physical map of the mouse genome." **Nature Genetics** 22: 388-393.
- von Deimling, F., J. M. Scharf, T. Liehr, M. Rothe, A. -R. Kelter, P. Albers, W. F. Dietrich, L. M. Kunkel, N. Wernert, and B. Wirth. 1999 "Human and Mouse RAD17 genes: identification, localization, genomic structure, and histological expression pattern in normal testis and seminoma." **Hum. Genet.**, 105: 17-27.
- Huang, S., J. M. Scharf, J. D. Growney, M. G Endrizzi, and W. F. Dietrich, 1999 "The mouse *Naip* gene cluster on chromosome 13 encodes several distinct functional transcripts." **Mamm. Gen.**, 10: 1032-1035.
- Endrizzi, M., S. Huang, J. M. Scharf, A. R. Kelter, B. Wirth, L. M. Kunkel, W. Miller, and W. F. Dietrich, 1999 "Comparative sequence analysis of the mouse and human *Lgn1* /SMA interval." **Genomics**, 60: 137-151.

Frankel, W. N., A. Valenzuela, C. M. Lutz, E. W. Johnson, W. F. Dietrich, and J. M. Coffin, 1995 "New Seizure Frequency QTL and the Complex Genetics of Epilepsy in EL Mice" **Mamm. Gen.**, 6: 830-838. #145-18

W. F. Dietrich, D. M. Damron, R. R. Isberg, E. S. Lander, and M. S. Swanson, 1995 "*Lgn1*, a Gene that Determines Susceptibility to *Legionella pneumophila*, Maps to Mouse Chromosome 13" **Genomics**, 26: 443-450.

Hegi, M. E., T. R. Devereaux, W. F. Dietrich, C. J. Cochran, E. S. Lander, J. F. Foley, R. R. Maronpot, M. W. Anderson, and R. W. Wiseman, 1994 "Allelotype Analysis of Mouse Lung Carcinomas Reveals frequent allelic losses on chromosome 4 and an association between allelic imbalances on chromosome 6 and K-ras activation" **Cancer Res.**, 54: 6257-6264.

W. F. Dietrich, E. H. Radany, J. S. Smith, D. Hanahan, J. M. Bishop, and E. S. Lander, 1994 "Genome-wide search for loss of heterozygosity in transgenic mouse tumors reveals candidate tumor suppressor genes on chromosomes 9 and 16" **Proc. Natl. Acad. Sci. USA**, 91: 9451-9455.

W. F. Dietrich, J. C. Miller, R. G. Steen, M. Merchant, D. Damron, R. Nahf, D. C. Joyce, M. Wessel, R. D. Dredge, A. Marquis, L. D. Stein, N. Goodman, D. C. Page, and E. S. Lander, 1994 "A Genetic Map of the Mouse with 4006 Simple Sequence Length Polymorphisms" **Nature Genetics**, 7: 220-245.

R. W. Wiseman, C. Cochran, W. Dietrich, E. S. Lander, and P. Söderkvist, 1994 "Allelotyping of Butadiene-Induced Lung and Mammary Adenocarcinomas of B6C3F1 Mice: Frequent Losses of Heterozygosity in Regions Homologous to Human Tumor Suppressor Genes" **Proc. Natl. Acad. Sci. USA**, 91: 3759-3763.

D. L. Metallinos, A. J. Oppenheimer, E. M. Rinchik, L. B. Russell, W. Dietrich, and S. M. Tilghman, 1994 "Fine Structure Mapping and Deletion Analysis of the Murine *piebald* Locus" **Genetics**, 136: 217-223.

C. Luongo, K. A. Gould, L. K. Su, K. W. Kinzler, B. Vogelstein, W. Dietrich, E. S. Lander, and A. R. Moser, 1993 "Mapping of Multiple Intestinal Neoplasia (*Min*) to Proximal Chromosome 18 of the Mouse" **Genomics** 15: 3-8.

N. G. Copeland, D. J. Gilbert, N. A. Jenkins, J. H. Nadeau, J. T. Eppig, L. J. Maltais, J. C. Miller, W. F. Dietrich, R. G. Steen, S. E. Lincoln, A. Weaver, D. C. Joyce, M. Merchant, M. Wessel, H. Katz, L. D. Stein, M. P. Reeve, M. J. Daly, R. D. Dredge, A. Marquis, N. Goodman, and E. S. Lander, 1993 "Genome Maps IV: The Mouse" **Science** 262: 67-82.

N. G. Copeland, N. A. Jenkins, D. J. Gilbert, J. T. Eppig, L. J. Maltais, J. C. Miller, W. F. Dietrich, A. Weaver, S. E. Lincoln, R. G. Steen, L. D. Stein, J. H. Nadeau, and E. S. Lander, 1993 "A Genetic Linkage Map of the Mouse: Current Applications and Future Prospects" **Science** 262: 57-66.

W. F. Dietrich, E. S. Lander, J. S. Smith, A. R. Moser, K. A. Gould, C. Luongo, N. Borenstein, and W. Dove, 1993 "Genetic Identification of *Mom-1*, a Major Modifier Locus Affecting *Min*-Induced Intestinal Neoplasia in the Mouse" **Cell** 75: 631-639.

P. C. Groot, C. J. A. Moen, W. Dietrich, J. P. Stoye, E. S. Lander, and P. Demant, 1992 "The recombinant congenic strains for analysis of multigenic traits: Genetic composition" **Faseb J.** 6: 2826-2835.

Review Articles/Book Chapters/Technical Reports

#145-18

Boyartchuk, V., and W. Dietrich. 2002 "Genetic dissection of host immune response." **Genes and Immunity** 3: 119-122.

Dietrich, W. F. 2001 "The origin and implications of the human genome project.", **Natl. Catholic Bioethics Quarterly** 1: 489-495.

Dietrich, W. F. 2001 "Using Mouse Genetics to Understand Infectious Disease Pathogenesis.", **Genome Res.** 11: 325-331.

Broman, K. W., V. L. Boyartchuk, and W. F. Dietrich. 2000 "Mapping time-to-death quantitative trait loci in a mouse cross with high survival rates." **Technical Report MS00-04**, Johns Hopkins University.

W. F. Dietrich, J. L. Weber, D. A. Nickerson, and P. Y. Kwok, 1999 "Identification and Analysis of DNA Polymorphisms", pp. 135-186 in **Genome Analysis Manual**, v.4, 1st edition, Birren, Green, and Myers, eds. Cold Spring Harbor Laboratory Press, Cold Spring Harbor, NY.

Guler M. L., Gorham J. D., Dietrich W. F., Steen R. G., Parvin C., Fenoglio D., Grupe A., Peltz G., and Murphy K. M., 1999 "Loci influencing development of Th responses. Identification from in vitro analysis." **Microbes Infect.**, 1: 79-88.

Dietrich, W. 1997. "Contagious Interest in Genetics." **Trends Genet.** 13: 50-51.

J. C. Miller, W. F. Dietrich, R. G. Steen, D. C. Joyce, M. A. Merchant, M. T. Wessel, D. M. Damron, R. W. Nahf, L. D. Stein, R. D. Dredge, A. L. Marquis, M. J. Daly, M. P. Reeve, N. Goodman, C. J. Lord, C. T. Montague, J.-B. Prins, J. A. Todd, and E. S. Lander, 1996 "SSLP/Microsatellite Genetic Linkage Map of the Mouse" in **Genetic Variants and Strains of the Laboratory Mouse**, 3rd edition. M. F. Lyon, S. Rastan, and S.D.M. Brown, eds. Oxford University Press, Oxford, U. K.

Dietrich, W.F., Copeland, N. G., Gilbert, D. J., Miller, J. C., Jenkins, N. A., and Lander, E. S., 1995 "Mapping the mouse genome: Current status and future prospects" **Proc. Natl. Acad. Sci. USA**, 92:10849-10853.

W. Dietrich, J. Miller, H. Katz, D. Joyce, R. Steen, S. Lincoln, M. Daly, M. P. Reeve, A. Weaver, P. Anagnostopoulos, N. Goodman, N. Dracopoli, and E. S. Lander, 1993 "SSLP Genetic Map of the Mouse (*Mus musculus*) 2N=40, July 1992", pp. 4.110-4.142 in **Genetic Maps- Locus Maps of Complex Organisms**, 6th ed. S. J. O'Brien, ed. Cold Spring Harbor Laboratory Press, Cold Spring Harbor, New York.

CITY OF NEWTON

DOCKET REQUEST FORM

DEADLINE NOTICE: Council Rules require items to be docketed with the Clerk of the Council NO LATER THAN 7:45 P.M. ON THE MONDAY PRIOR TO A FULL COUNCIL MEETING.

To: Clerk of the City Council

Date: February 7, 2018

From (Docketer): President Laredo

Address: _____

Phone: _____

E-mail: _____

Additional sponsors: _____

RECEIVED
Newton City Clerk
2018 FEB - 7 AM 10:19
David A. Olson, Clerk
Newton, MA 02459

1. Please docket the following item (it will be edited for length if necessary):

President Laredo re-appointing Patrick Costello to the Farm Commission for a term to expire June 30, 2021.

2. The purpose and intended outcome of this item is:

- | | |
|--|---|
| <input type="checkbox"/> Fact-finding & discussion | <input type="checkbox"/> Ordinance change |
| <input type="checkbox"/> Appropriation, transfer, | <input type="checkbox"/> Resolution |
| <input type="checkbox"/> Expenditure, or bond authorization | <input type="checkbox"/> License or renewal |
| <input type="checkbox"/> Special permit, site plan approval, | <input type="checkbox"/> Appointment confirmation |
| <input type="checkbox"/> Zone change (public hearing required) | <input type="checkbox"/> Other: _____ |

3. I recommend that this item be assigned to the following committees:

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Programs & Services | <input type="checkbox"/> Finance | <input type="checkbox"/> Real Property |
| <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Special Committee |
| <input type="checkbox"/> Public Facilities | <input type="checkbox"/> Land Use | <input type="checkbox"/> No Opinion |

4. This item should be taken up in committee:

Immediately (Emergency only, please). Please state nature of emergency:

- As soon as possible, preferably within a month
- In due course, at discretion of Committee Chair
- When certain materials are made available, as noted in 7 & 8 on reverse
- Following public hearing

PLEASE FILL OUT BOTH SIDES

Q6: Dates of Service*Respondent skipped this question***PAGE 4: Letter of Interest****Q7: Please tell us a little about yourself and why you are interested in serving on this committee.**

I want to contribute to the community in a more tangible way. Three commissions offer an opportunity for me to share knowledge: 1) The Farm; 2) Solid Waste; and 3) Urban Tree. I am very interested in contributing to each. They all relate to practical stewardship of the land. With my wife, I have practiced small scale sustainable gardening and organic land management for many years. We maintain various gardens - berries, vegetables, herbs, flowers - on our own property and on two city park properties in our neighborhood.

We have been unreliable members of The Newton Farm since its start but now have the time to contribute in a more meaningful way. Building the Farm's capacity and helping to educate the public will be a wonderful learning experience that will help me to educate my neighbors.

Issues around land fill and solid waste are complex and offer a number of opportunities. One I would like to explore is composting.

I have tended a large number of trees on Wolcott Park for more than 20 years - selecting, planting, pruning, watering, feeding. I want to learn more about urban tree management and to share what I have learned as Wolcott Park has transformed from barren to garden. And am excited that the city has expanded arbor resources. There is much to be accomplished!

Q8: If you have an updated resume, please paste a copy of the text here.

As this excerpt from my resume shows, there is nothing in my work history that relates to farming, trees, or solid waste. But I do know how to get things done in a collaborative way.

EMPLOYMENT HISTORY

NORUMBEGA SECURITIES SERVICES 2013 - Present
Lead Consultant

Support financial institutions on best practices in the selection and on-going monitoring of third-parties and in operational risk management. Provided Expert Witness testimony in \$1.2 billion, Madoff related claim in which collective fund charged their bank with nonperformance of vendor due diligence.

FIDELITY INVESTMENTS, 2012

Chief of Staff, VP - Custody, Cash, and Control
Established Program Management Office (PMO) covering Demand Management, LEAN, strategic planning, Human Resources and process improvement for one of the largest multinational financial services groups in the world.

NORUMBEGA SECURITIES SERVICES, 2010 to 2011
Lead Consultant

Advised small to mid-sized Registered Investment Advisors on outsourcing options.

THE BANK OF NEW YORK MELLON 1989 - 2009

First Vice President - Corporate Integration Program Office
Participated in the governance program that drove the integration of Bank of New York and Mellon.

First Vice President - Global Head of Vendor Network Management
Led division responsible for selection and on-going monitoring of bank vendors around the world.

Vice President - Regional Manager of Vendor Network Management
Executed divisional strategy in Asia, Africa, and The Middle East. Selected and on-boarded vendors, ensuring regulatory compliance, value-for-the-money, and service levels. Developed the bank's initial due diligence tools, including standard contracts, risk assessments, and an issue tracking system.

RECOGNITION AND EDUCATION

THE ASSOCIATION OF GLOBAL CUSTODIANS: An industry group of leading providers of global custody services, with a focus on regulatory compliance. Represented Mellon Bank as its Voting Member from 1998 to 2006. Elected Chair of the Association in 2005 and 2006.

GLOBAL CUSTODIAN MAGAZINE: Inducted into the Hall of Fame and received the Legends Award, for contributions to the Securities Services Industry.

UNIVERSITY OF CINCINNATI: Bachelor of Arts in Economics, Phi Beta Kappa

ANTI-MONEY LAUNDERING SPECIALIST, certified by ACAMS

PAGE 5: Other Interests

Q9: If the openings have been filled on your first choice of Committee, would you be willing to serve on another Committee?

Yes

PAGE 7: SurveyMonkey Audience

CITY OF NEWTON

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To: Clerk of the City Council

Date: February 7, 2018

From (Docketer): President Laredo

Address:

Phone:

E-mail:

Additional sponsors:

RECEIVED
NEWTON CITY CLERK
2018 FEB - 7 AM 10:19
DAVID A. OLSON, CMC
NEWTON, MA 02459

1. Please docket the following item (it will be edited for length if necessary):

President Laredo re-appointing Sydra Schnipper to the Community Education Commission for a term to expire March 31, 2020.

2. The purpose and intended outcome of this item is:

- Fact-finding & discussion, Appropriation, transfer, Expenditure, or bond authorization, Special permit, site plan approval, Zone change (public hearing required), Ordinance change, Resolution, License or renewal, Appointment confirmation, Other:

3. I recommend that this item be assigned to the following committees:

- Programs & Services, Zoning & Planning, Public Facilities, Finance, Public Safety, Land Use, Real Property, Special Committee, No Opinion

4. This item should be taken up in committee:

- Immediately (Emergency only, please). Please state nature of emergency: [Box], As soon as possible, preferably within a month, In due course, at discretion of Committee Chair, When certain materials are made available, as noted in 7 & 8 on reverse, Following public hearing

Sydra Schnipper
273 Ward Street
Newton Centre, MA 02459

Education:

Queens College, C.U.N.Y.
BA in Mathematics, 1965

Cambridge College, Cambridge, MA
M Ed 1989

Teaching Experience:

Teacher of Mathematics 1974-2005
Chairperson Mathematics Department 2002-2005
Brookline High School
Brookline, MA 02445

Teacher of Mathematics 1968-1970
West Haven High School
West Haven, CT

Teacher of Mathematics 1965-1968
Dean of Girls 1966-1968
Canarsie High School
Brooklyn, NY

Administrative Experience:

Newton School Committee 1986-1993
Chairperson 1990-1993

Newton Board of Alderman 1994-2009
Chairperson Public Facilities Committee 1998-2009

Honors:

Who's Who in American Teachers
Who's Who in American Women

CITY OF NEWTON

DOCKET REQUEST FORM

DEADLINE NOTICE: Council Rules require items to be docketed with the Clerk of the Council NO LATER THAN 7:45 P.M. ON THE MONDAY PRIOR TO A FULL COUNCIL MEETING.

To: Clerk of the City Council

Date: 02/07/18

From (Docketer): City Clerk

Address: _____

Phone: _____

E-mail: _____

Additional sponsors: _____

1. Please docket the following item (it will be edited for length if necessary):

Amend the 2018-2019 Council Rules by replacing the reference to Robert's Rules Newly Revised 10th Edition with the current edition of Robert's Rules of Order

2. The purpose and intended outcome of this item is:

- Fact-finding & discussion
- Appropriation, transfer,
- Expenditure, or bond authorization
- Special permit, site plan approval,
- Zone change (public hearing required)

- Ordinance change
- Resolution
- License or renewal
- Appointment confirmation
- Other: Rules Change

3. I recommend that this item be assigned to the following committees:

- | | | |
|---|--|--|
| <input checked="" type="checkbox"/> Programs & Services | <input type="checkbox"/> Finance | <input type="checkbox"/> Real Property |
| <input type="checkbox"/> Zoning & Planning | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Special Committee |
| <input type="checkbox"/> Public Facilities | <input type="checkbox"/> Land Use | <input type="checkbox"/> No Opinion |

4. This item should be taken up in committee:

Immediately (Emergency only, please). Please state nature of emergency:

- As soon as possible, preferably within a month
- In due course, at discretion of Committee Chair
- When certain materials are made available, as noted in 7 & 8 on reverse
- Following public hearing

PLEASE FILL OUT BOTH SIDES

City Council Rules and Orders

ARTICLE IX

ALTERATION, REPEAL, OR SUSPENSION OF RULES AND ORDERS

Section 1.

This article shall not be suspended if any member present objects, and no other standing Rule or Order of the Council shall be suspended unless three-fourths of the members present shall consent thereto. No standing Rule or Order of the Council shall be repealed or amended except upon written notice being given of the motion therefor delivered to the address of each member of the Council at least 48 hours prior to the meeting at which motion is to be presented and by a vote of the majority of all members of the Council.

Section 2.

All differences of opinion in regard to points of order or modes of procedure not otherwise provided for shall be governed by parliamentary practice as set forth in the current edition of Robert's Rules. ~~Robert's Rules Newly Revised 10th Edition (Cambridge, Mass; Perseus Publishing, 2000)~~