



# Programs & Services Committee Agenda

## City of Newton In City Council

Wednesday, June 6, 2018

7:00 PM Room 211

7:30PM Council Chamber

### Items Scheduled for Discussion:

#### 7:00PM – ROOM 211

**#313-18      Appointment of Bharat Bhushan as Library Trustee**

HER HONOR THE MAYOR appointing BHARAT BHUSHAN, 2 Terrace Avenue, Newton Highlands, as a Trustee of the NEWTON LIBRARY for a term to expire June 30, 2023.

**#314-18      Appointment of Chris Kirby as Library Trustee**

HER HONOR THE MAYOR appointing CHRIS KIRBY, 60 Kenilworth Street, Newton, as a Trustee of the NEWTON LIBRARY for a term to expire June 30, 2023.

**Referred to Programs & Services and Finance Committees**

**#329-18      Transfer of \$75,000 for the installation of a PA system at the Library**

HER HONOR THE MAYOR requesting authorization to transfer the sum of seventy-five thousand dollars (\$75,000) from the Main Library Full-time Salaries Account to the Main Library Building Improvements Account for the purpose of installing a public address system.

**Referred to Programs & Services and Finance Committees**

**#330-18      Appropriate \$100,000 to repair fences**

HER HONOR THE MAYOR requesting authorization to appropriate and expend one hundred thousand dollars (\$100,000) from Free Cash for the purpose of funding the repair of fences damaged in winter storms over the past few years at several locations throughout the City under the direction of the Commissioner of Parks and Recreation.

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**Referred to Finance and Programs & Services Committees**

**#322-18**

**Home Rule Legislation to modify the 41A tax deferral program for seniors**

HER HONOR THE MAYOR seeking Home Rule Legislation allowing the City to modify the local cl. 41A tax deferral program for seniors by increasing the income limit for qualifying and participating property owners.

**Finance Committee Approved 4-0 on 5/30/18**

**7:30 PM - COUNCIL CHAMBER**

*Public Hearing to be held on the following item:*

**#312-18**

**Citizens Petition requesting ballot question on recreational marijuana establishments with exceptions**

SUZANNE BENDER ET AL., submitting a group petition pursuant to Section 10-2 of the City of Newton Charter, requesting that the City Council place a question on the November 6, 2018 ballot as to whether the City of Newton will adopt the following ordinance:

*“Operation of recreational (non-medical) marijuana establishments as defined in M.G.L. Chapter 94G is prohibited in Newton, provided that a marijuana establishment that was licensed and approved to operate as a Medical Marijuana Treatment Center (Registered Marijuana Dispensary) in the City of Newton prior to July 1, 2017 may, if otherwise allowed by zoning, (a) cultivate non-medical marijuana; (b) manufacture and/or produce non-medical marijuana related products; (c) test non-medical marijuana and the products derived therefrom; (d) engage in wholesale distribution of non-medical marijuana and non-medical marijuana products, but not to include retail sales thereof in the City of Newton.”*

**Respectfully Submitted,**

**John B. Rice, Chair**



Ruthanne Fuller  
Mayor

City of Newton, Massachusetts  
Office of the Mayor

#313-18  
Telephone  
(617) 796-1100  
Fax  
(617) 796-1113  
TDD/TTY  
(617) 796-1089  
Email  
rfuller@newtonma.gov

May 11, 2018

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to appoint Bharat Bhushan of 2 Terrace Avenue, Newton as a Library Trustee. His term of office shall expire on ~~April~~ <sup>June</sup> 30, 2023 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller  
Mayor

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NEWTON CITY CLERK  
2018 MAY 14 AM 11:48  
David A. Olson, CMG  
Newton, MA 02459

# BHARAT BHUSHAN

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Creative and astute **software product manager** with experience in business development, and strategic partner management. Passionate about computing, product development, economics and community building.

## WORK EXPERIENCE:

- Technical Marketing Manager at SYNOPSIS Inc., Marlboro, MA (Oct 2014-present)
  - Business Development, Partner Management.
  - Initiated programs to expand business into newer markets. Expanded collaborations with 3rd party vendors and created public messaging around new partnerships.
- Senior Staff Engineer at SYNOPSIS Inc., Marlboro, MA (Oct 2001-Oct 2014)
  - Product development, Account Management
  - Helped build and deliver several technologies in multiple products. Managed key business accounts to serve their technical needs.

## ACADEMICS:

- S.M., MIT SLOAN, CAMBRIDGE, MA (GPA: 4.7/5.0)
  - Primary Focus: Product Innovation and Microeconomics.
  - Thesis: "Incentives and Disincentives of Prizes"
- M.S., Computer Science, SUNY, BUFFALO, NY (GPA: 3.7/4.0)
  - Primary Focus: AI, Semantic Networks, Computing and Languages
  - Thesis: "Preferential Ordering of Beliefs for Default Reasoning"
- B.TECH. Honors, Computer Science, IIT Kharagpur, India (GPA: 8.5/10)

## SUNDRIES:

- Theater:
  - Acted and produced multiple professional plays at Minneapolis Center of the Arts and Boston Center for the Arts. Led social outreach programs associated with the plays.
- Music Society:
  - Managed treasury of the Indian Music Society of Minnesota (IMSOM) for 2 yrs (2001-2003)
- Library App:
  - Developed a smartphone app for users to access all the libraries - school, public, college etc. and manage checkouts and request.



Ruthanne Fuller  
Mayor

City of Newton, Massachusetts  
Office of the Mayor

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Email  
rfuller@newtonma.gov

May 11, 2018

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, MA 02459

To the Honorable City Councilors:

I am pleased to appoint Chris Kirby of 60 Kenilworth Street, Newton as a Library Trustee. His term of office shall expire on ~~April~~ <sup>June</sup> 30, 2023 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Warmly,

Ruthanne Fuller  
Mayor

David A. Olson, CMC  
Newton, MA 02459

2018 MAY 14 AM 11:49

RECEIVED  
Newton City Clerk

**CHRISTOPHER D. KIRBY**  
60 Kenilworth Street • Newton, MA 02458

### SUMMARY

Seasoned legal counsel with over 17 years global experience in an academic medical center, publicly traded and private biotechnology companies and a major law firm. Specializations include commercial law, complex transactions and corporate governance. Demonstrated ability to build relationships with business partners across an organization to deliver creative solutions to complex problems with appropriate risk management strategies.

### EXPERIENCE

BOSTON CHILDREN'S HOSPITAL, Boston, MA

**Deputy General Counsel**

February 2015-present

- Manage department of 12 lawyers.
- Provide direct legal support to Innovation, International and Network Development/Strategy teams.

CLARITAS GENOMICS, Cambridge, MA

**Member, Board of Directors**

July 2016-December 2017

- Member of the Board of Directors of innovative genomic sequencing company spun out of Boston Children's Hospital.

FORMA THERAPEUTICS, LLC, Watertown, MA

**General Counsel and Secretary**

July 2013- April 2014

- Provided legal support for collaboration and licensing transactions, including advising on a strategic alliance and option to purchase transaction with Celgene Corporation that may provide up to \$600 million in sequential upfront non-dilutive funding (\$225 million upon signing) and additional license payments.
- Served as Secretary of the Board, including (i) managing all Board and committee meeting materials and minutes, (ii) advising the Board on its roles and responsibilities under governing documents and Delaware law, (iii) serving as a liaison between the company and its Directors and investors, (iv) managing company subsidiaries, and (v) monitoring corporate governance developments and assisting the Board in tailoring governance practices to meet the Board's needs and investor expectations.
- Managed legal budget in excess of \$2 million annually.
- Counseled scientific staff on intellectual property filings and portfolio management.
- Negotiated outsourced development agreements, including pre-clinical and clinical trial arrangements and chemistry support from China-based companies.
- Led Human Resources function and staff (consisting of a Vice President and an HR Business Partner), including providing leadership on compensation, benefits, and organizational development matters.

SANOFI (FORMERLY GENZYME CORPORATION), Cambridge, MA

July 2008-July 2013

**Vice President and Global Head Legal, Biosurgery and Renal (November 2011 – July 2013)**

Responsible for global oversight of legal services provided to the Biosurgery and Renal divisions, which collectively generated over US \$1.7 billion in annual revenue from the sale of 12 marketed products.

- Counseled senior management team, including providing support to commercial, marketing, medical, R&D, market access and reimbursement, finance and procurement organizations, on legal implications of business initiatives and strategies.
- Served in leadership roles on all major global or regional legal matters, including providing support to division manufacturing facilities and related legal entities in Ireland, Denmark and Australia.
- Supervised two lawyers responsible for commercial support in the United States and one lawyer responsible for coordinating commercial support in Western Europe.
- Provided legal support to Business Development teams for M&A and licensing transactions, including purchase of Pluromed (LeGoo® Endovascular Occlusion Gel).
- Served as primary lawyer responsible for ongoing maintenance of license and supply agreement with Chugai Pharmaceutical for Japan, China and certain other Pacific Rim countries.
- Provided advice on management of ANDA litigation and settlements, including launch of authorized generic RENVELA® by Impax Laboratories.

- Advised on legal and regulatory requirements of product recalls and other product quality matters.
- Advised on commercial product launch preparation, including regulatory filing strategy.
- Negotiated commercial agreements, including oversight of contract management staff.
- Served as legal representative on medical and promotional review boards.
- Provided compliance advice and training on interactions with health care professionals and patients and government reporting requirements.

**Senior Corporate Counsel/ Corporate Counsel** (July 2008 - November 2011)

Served as lead corporate/compliance lawyer for the Cardiovascular and divested Genetics (laboratory) units.

- Represented Genzyme in \$925 million asset sale of business unit to Laboratory Corporation of America Holdings in 2010. Also served as lead manager of overall LabCorp transaction business integration effort.
- Advised scientific staff on potential early-stage collaborations for new rare disease programs, including negotiation of a jointly funded research collaboration with Cystic Fibrosis Foundation.
- Managed ISIS Pharmaceuticals alliance for late-stage development of Kynamro™.
- Negotiated licensing and partnering transactions with diagnostic and pharmaceutical companies for technology platforms (e.g., microarrays) and personalized medicine applications.
- Provided legal support to Japanese subsidiary of laboratory business unit.
- Provided advice on FDA and CLIA regulations and state licensing matters.
- Provided legal support on reimbursement matters, including managed care contracting, government reimbursed services and claim coding.

ROPES & GRAY LLP, Boston, MA and San Francisco, CA

**Health Care/Corporate Associate**

Summer 1999, September 2000 – June 2008

- Counseled a broad range of health care clients regarding regulatory matters such as fraud and abuse, self-referral laws, licensing, compliance, insurance, and HIPAA and data security issues.
- Represented private equity sponsors and strategic buyers in M&A transactions (focus on health care industry), including managing teams of attorneys across practice areas.
- Represented a community hospital in its acquisition of a medical practice and office building.
- Advised medical device and hospital clients on financing transactions and securities filings.
- Selected as part of initial group of attorneys tasked with establishing first office outside of the East Coast.
- Negotiated a broad range of contracts and corporate transactions.
- Selected for a four month secondment with Stanford Hospital & Clinics.
- Represented health care providers in negotiations with managed care organizations.

THE WHITE HOUSE, Washington, DC

**Intern, Office of Presidential Personnel**

Summer 1996

## EDUCATION

THE GEORGE WASHINGTON UNIVERSITY LAW SCHOOL, Washington, DC

**Juris Doctor, With Honors, May 2000**

- Member, The George Washington International Law Review.
- Dean's Fellow, selected to co-teach Legal Research and Writing to first-year section.
- President, Student Health Law Association.

THE GEORGE WASHINGTON UNIVERSITY SCHOOL OF PUBLIC HEALTH & HEALTH SERVICES, Washington, DC

**Master of Public Health, May 2000**

THE UNIVERSITY OF PENNSYLVANIA, Philadelphia, PA

**Bachelor of Arts, cum laude, Political Science and Communications, December 1996**

- Dean's List, 1995-1996

## BAR INFORMATION

Massachusetts, January 2001, bar number 646748.

California, December 2003, bar number 229207 (Inactive Status).



Ruthanne Fuller  
Mayor

City of Newton, Massachusetts  
Office of the Mayor

#329-18

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(617) 796-1100

Fax

(617) 796-1113

TDD/TTY

(617) 796-1089

Email

rfuller@newtonma.gov

May 14, 2018

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton Centre, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Council docket for consideration a request to authorize the transfer of \$75,000 from Acct # 0160103-511001 Main Library Full Time Salaries to Acct # 0160103-5825 Main Library Building Improvements for the purpose installing a Public Address System.

Thank you for your consideration of this matter.

Sincerely,

*Ruthanne Fuller*

Ruthanne Fuller  
Mayor

RECEIVED  
NEWTON CITY CLERK  
2018 MAY 14 PM 4:34  
DAVID A. OLSON, CLERK  
NEWTON, MA 02459





Ruthanne Fuller  
Mayor

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Email  
rfuller@newtonma.gov

May 14, 2018

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton Centre, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Council docket for consideration a request to authorize the appropriation and expenditure of \$100,000 from June 30, 2017 Certified Free Cash to Acct # 01602010-52409 Parks and Recreation Public Property Repairs & Maintenance for the purpose of repairing fences throughout the City that have been damaged in winter storms in the past few years.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller  
Mayor

RECEIVED  
Newton City Clerk  
2018 MAY 14 PM 3:52  
DAVID A. OLSON, OMC  
NEWTON, MA 02459



Ruthanne Fuller  
Mayor

City of Newton, Massachusetts  
Office of the Mayor

#332-18

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Email

rfuller@newtonma.gov

May 14, 2018

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton Centre, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Council docket for consideration a request to authorize the appropriation and expenditure of \$33,739 from June 30, 2017 Certified Free Cash to Account # 010-00058506 Fire Department Public Safety Equipment to purchase an extractor and gear dryer for both Station 1 and Station 2.

Per the request from the Fire Chief the City has enacted an aggressive decontamination program to remove contaminants from the gear and equipment. Stations 1 and 2 are the last two stations that do not have this equipment which is vital to the long term health of our firefighters.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller  
Mayor

RECEIVED  
NEWTON CITY CLERK  
2018 MAY 14 PM 5:34  
DAVID A. OLSON  
NEWTON, MA 02459

**Group Petition summary and background**

Each of the undersigned requests that the City Council of the City of Newton hold a public hearing for the City Council to place a measure on the ballot on or before November 6, 2018:

A general ordinance as follows:

Operation of recreational (non-medical) marijuana establishments as defined in Massachusetts General Law c.94G is prohibited in Newton, provided that a marijuana establishment that was licensed and approved to operate as a Medical Marijuana Treatment Center (Registered Marijuana Dispensary) in the City of Newton prior to July 1, 2017 may, if otherwise allowed by zoning, (a) cultivate non-medical marijuana; (b) manufacture and/or produce non-medical marijuana related products; (c) test non-medical marijuana and the products derived therefrom; (d) engage in wholesale distribution of non-medical marijuana and non-medical marijuana products, but not to include retail sales thereof in the City of Newton.

Each of the undersigned certifies that the signer is a registered voter of the city and that the signer has not signed this group petition more than once.

Printed Name	Signature	Address	Email (Optional but helpful)	Date
Suzanne Bender		195 Morton St 02459	suzalben@gmail.com	5/7/18
Deborah Kadish		34 Janet Rd		5/7/18
Jennifer Rathbone		55 Colbert E.		5/8/18
Martina Lawler		3 Bromelin St.		5/8/18
Karen Brenner		33 Huntington Rd		5/9/18
Heather Ayares		125 Glen Ave Newton		5/9/18
Tova Mirvis		233 Grant Ave		5/9/18
Randall King		195 Morton St		5/9/18

RECEIVED  
 MAY 11 AM 9:05  
 David A. O'Brien, City Clerk  
 Newton, MA 02459



**Group Petition  
summary and  
background**

Each of the undersigned requests that the City Council of the City of Newton hold a public hearing for the City Council to place a measure on the ballot on or before November 6, 2018:

A general ordinance as follows:

Operation of recreational (non-medical) marijuana establishments as defined in Massachusetts General Law c.94G is prohibited in Newton, provided that a marijuana establishment that was licensed and approved to operate as a Medical Marijuana Treatment Center (Registered Marijuana Dispensary) in the City of Newton prior to July 1, 2017 may, if otherwise allowed by zoning, (a) cultivate non-medical marijuana; (b) manufacture and/or produce non-medical marijuana related products; (c) test non-medical marijuana and the products derived therefrom; (d) engage in wholesale distribution of non-medical marijuana and non-medical marijuana products, but not to include retail sales thereof in the City of Newton.

Each of the undersigned certifies that the signer is a registered voter of the city and that the signer has not signed this group petition more than once.

RECEIVED  
 Newton City Clerk  
 MAY 11 AM 9:14  
 GEORGE CMC  
 NA 02459

Printed Name	Signature	Address	Email (Optional but helpful)	Date
Laurie Palepu	<i>Laurie Palepu</i>	170 Chestnut St	lpalepu@gmail.com	5/7/18
Ansaya Odvarka	<i>Ansaya Odvarka</i>	1810 Chestnut St		5/9/18
ZDENEK ODVARKA	<i>Zdenek Odvarka</i>	1210 CHESTNUT ST.	zodvarka@gmail.com	5/7/18
KRISHNA PALEPU	<i>Krishna Palepu</i>	170 Chestnut St.	kpalepu@hbs.edu	5/7/18
Jill Litner Kaplan	<i>Jill Kaplan</i>	224 Chestnut St.	jill@jkers.com	5.10.18
Julie Amara	<i>Julie Amara</i>	77 Temple St <sup>W.</sup> Newton	juliegled@verizon.net	5/10/18
Ellen Berk	<i>Ellen Berk</i>	87 Highland St	ellenberk@gmail.com	5/10/18
Sarah Perry	<i>Sarah Perry</i>	152 Chestnut St.	Sarahperry@rcn.com	5/10/18
Robert Swerhoy	<i>Robert Swerhoy</i>	1874 Wash St		5-10-18

**Group Petition summary and background**

Each of the undersigned requests that the City Council of the City of Newton hold a public hearing for the City Council to place a measure on the ballot on or before November 6, 2018:  
 A general ordinance as follows:

Operation of recreational (non-medical) marijuana establishments as defined in Massachusetts General Law c.94G is prohibited in Newton, provided that a marijuana establishment that was licensed and approved to operate as a Medical Marijuana Treatment Center (Registered Marijuana Dispensary) in the City of Newton prior to July 1, 2017 may, if otherwise allowed by zoning, (a) cultivate non-medical marijuana; (b) manufacture and/or produce non-medical marijuana related products; (c) test non-medical marijuana and the products derived therefrom; (d) engage in wholesale distribution of non-medical marijuana and non-medical marijuana products but not to include retail sales thereof in the City of Newton.

Each of the undersigned certifies that the signer is a registered voter of the city and that the signer has not signed this group petition more than once.

RECEIVED  
 City Clerk  
 MAY 11 AM 9:14  
 2018  
 2459  
 CMC

Printed Name	Signature	Address	Email (Optional but helpful)	Date
Lisa Tevscher Gordon		76 Elgin St.		5/8
Ken Gordon		76 Elgin Street		5/8
Nancy Honig		62 Dobb Rd NC		5/9
<del>Carol Brink</del> Carol Summers		15 Howard Ave		5/9
Carol Summers		11 Marshall St		5/9
Katie Weinger		16 Chestnut Ter.		5/9
Anne Carballo		31 Chestnut Terr		5/9
Betsy Davis		26 Marshall St.		5/9
Rochelle Selig		173 Grant Ave	sseelig173@aol.com	5/9
Virginia G. Wersz		96 Dexter Rd		5/9



**Group Petition summary and background**

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Each of the undersigned certifies that the signer is a registered voter of the city and that the signer has signed this group petition more than once.

RECEIVED  
 Newton City Clerk  
 MAY 11 AM 9:14  
 MS. CHLOE  
 2453

Printed Name	Signature	Address	Email (Optional but helpful)	Date
Karen Sherman		57 Pine Crest Rd		5/8/18
T. Khanna		66 Druid Hill		5/8/18
Susan Dusenbery		41 Brentwood Ave	smdusenbery@yahoo.com	5/8/18
LARRY HONIG		62 DALTON RD	LARRY@LARRYHONIG.COM	5/8/18
Danya Priklonskaya		10B Hargrave Circle	olegdasha@gmail.com	5/8/18
Oleg Priklonskiy		10B Hargrave Circle	opriklonskiy@gmail.com	5/8/18
Deanna deGoma		40 <sup>B</sup> Beaconwood Rd	deanna.deanna@yahoo.com	5/8/18
Emil deGoma		40 <sup>B</sup> Beaconwood Rd	emildegoma@gmail.com	5/8/18
Joseph Hank		95 Countryside Rd		5/9/18
Keith Faso		21 Hancock Ave		5/9/18

**Group Petition summary and background**

Each of the undersigned requests that the City Council of the City of Newton hold a public hearing for the City Council to place a measure on the ballot on or before November 6, 2018:  
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Each of the undersigned certifies that the signer is a registered voter of the city and that the signer has not signed this group petition more than once.

RECEIVED  
 City of Newton  
 MAY 14 AM 9:14  
 David A. Olson, Clerk  
 Telephone 978-552-2100

Printed Name	Signature	Address	Email (Optional but helpful)	Date
Olivia Mathews		42 Chesley Road, Newton	Olivia.mathews33@gmail.com	5/7/18
Alexander Mathews		42 Chesley Rd, Newton	lexercise@gmail.com	5/7/18
Steve Kezinian		32 Chesley Rd, Newton	StephenKezinian@yahoo.com	5/7/18
Elizabeth Kezinian		32 Chesley Rd, Newton	ElizabethKezinian@yahoo.com	5/7/18
Nancy Keating		108 Herrick Rd Newton	keating@hcp.med.harvard.edu	5/8/18
Suzanne MacBain		31 Homer St Newton MA	SuzanneMacBain.com	5/9/18
TAMARA BELLEF		35 WENDELL RD, NEWTON	TAMARA372@gmail.com	5/9/18
Molly Engel		38 Mill St Newton	Engel.molly@gmail.com	5/9/18
Marci Shyavitz		43 Woodcliff Rd Newton	mshyavitz@yahoo.com	5/9/18
Jessica Johnson		30 Saxon Rd Newton MA	jessmccabe@yahoo.com	5/9/18



**Group Petition summary and background**

Each of the undersigned requests that the City Council of the City of Newton hold a public hearing for the City Council to place a measure on the ballot on or before November 6, 2018:

A general ordinance as follows:

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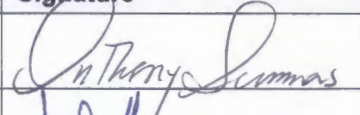
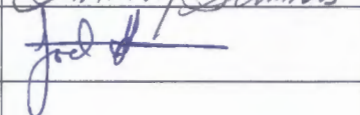
Each of the undersigned certifies that the signer is a registered voter of the city and that the signer has not signed this group petition more than once.

RECEIVED  
 City of Newton, City Clerk  
 2018 MAY 11 AM 9:14  
 617-552-2279

Printed Name	Signature	Address	Email (Optional but helpful)	Date
Stella Lee		40 Ruane Rd, Newton 02465		5/7/18
VICTOR CRTM		40 RUANE RD NEWTON		5/7/18
Jennifer Devlin		159 Prince St Newton		5/8/18
Brian T. Devlin		159 Prince St.		5/8/18
Jerry Goldman		61 Ruane Rd,		5/8/18
Julie Goldman		61 Ruane Rd		5/8/18
Rebecca Goldman		61 Ruane Rd.		5/8/18
Peter Kwan		19 Ruane Rd		5/8/18
Yee Cho		19 Ruane Rd		5/8/18
Suzanne Demo		28 Miriam Rd		5/9/18





<p><b>Group Petition summary and background</b></p>	<p>Each of the undersigned requests that the City Council of the City of Newton hold a public hearing for the City Council to place a measure on the ballot on or before November 6, 2018:                  A <u>general ordinance</u> as follows:</p> <p>Operation of recreational (non-medical) marijuana establishments as defined in Massachusetts General Law c.94G is prohibited in Newton, provided that a marijuana establishment that was licensed and approved to operate as a Medical Marijuana Treatment Center (Registered Marijuana Dispensary) in the City of Newton prior to July 1, 2017 may, if otherwise allowed by zoning, (a) cultivate non-medical marijuana; (b) manufacture and/or produce non-medical marijuana related products; (c) test non-medical marijuana and the products derived therefrom; (d) engage in wholesale distribution of non-medical marijuana and non-medical marijuana products, but not to include retail sales thereof in the City of Newton.</p> <p>Each of the undersigned certifies that the signer is a registered voter of the city and that the signer has not signed this group petition more than once.</p>			
<p><b>Printed Name</b></p>	<p><b>Signature</b></p>	<p><b>Address</b></p>	<p><b>Email (Optional but helpful)</b></p>	<p><b>Date</b></p>
<p>ANTHONY SUMMERS</p>		<p>11 MARSHALL ST.</p>	<p>Summers @ Boston Reads to Law.com</p>	<p>5/9/18</p>
<p>Joel Shapiro</p>		<p>77 Mandalay Rd</p>		<p>5/10/18</p>

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**CERTIFICATION OF NAMES**

NEWTON

May 11, 2018

city or town

month and day

We certify that (67) Sixty-Seven

above signatures checked thus are the names of qualified voters from this city or town as well as the district for which this nomination/petition is made

At least three registrars' names must be signed or stamped below.

*Margie Buden*

*John P. McDevitt*

*Nancy McDevitt*

*Jan Hoffmann*

Registrars of Voters

Election Commissioners of

NEWTON

city or town

18 MAY 11 A 10:49  
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