



## Programs & Services and Finance Committee Agenda

### City of Newton In City Council

#### Joint Budget Meeting

Tuesday, April 25, 2017

7:00 PM  
Chamber

**CHAIRMEN'S NOTE:** Please bring your School Department Budget and CIP books with you to the meeting.

#### SCHOOL DEPARTMENT BUDGET & CIP DISCUSSION

##### Referred To Finance and Appropriate Committees

- #359-16(2) Submittal of the FY 2018 Municipal/School Operating Budget**  
HIS HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY18 Municipal/School Operating Budget totaling \$395,313,737 passage of which shall be concurrent with the FY18-FY22 Capital Improvement Program (#359-16). [04/10/17 @ 2:42 PM]  
**EFFECTIVE DATE OF SUBMISSION 04/18/17; LAST DATE TO PASS THE BUDGET 06/02/17**

All other items before the Committees will be held without discussion.

Respectfully Submitted,

John B. Rice, Chairman  
Programs & Services Committee

Leonard J. Gentile, Chairman  
Finance Committee

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.