

### **Programs & Services Committee Agenda**

## City of Newton In City Council

Monday, October 16, 2017

### 7:15PM – NOTE START TIME Room 205

#### **Items Scheduled for Discussion:**

### #238-17 Mayor's appointment of Geline W. Williams as Library Trustee

<u>GELINE W. WILLIAMS</u>, 12 Hereford Road, Waban, appointed as a LIBRARY TRUSTEE for a term to expire June 30, 2020. (60 days 12/15/17) [07/12/17 @ 2:25 PM]

### #239-17 Mayor's appointment of Joshua Steirman as Library Trustee

JOSHUA STEIRMAN, 90 Atwood Avenue, Newtonville, appointed as a LIBRARY TRUSTEE for a term to expire June 30, 2022. (60 days 12/15/17) [07/12/17 @ 2:25 PM]

#### #240-17 Mayor's appointment of Jean Notis-McConarty as Library Trustee

<u>JEAN NOTIS-McCONARTY</u>, 122 Temple Street, West Newton, appointed as a LIBRARY TRUSTEE for a term to expire June 30, 2020. (60 days 12/15/17) [07/12/17 @ 2:25 PM]

#### #241-17 Mayor's appointment of Sharon Stout as Library Trustee

SHARON STOUT, 9 Elmwood Park, Newton appointed as a LIBRARY TRUSTEE for a term to expire June 30, 2020. (60 days 10/13/17) [12/15/17 @ 2:25 PM]

#### #322-17 Mayor's appointment of Peter Doherty to Newton Commonwealth Foundation

<u>PETER DOHERTY</u>, 66 Harvard Street, Newtonville appointed as a member of the NEWTON COMMONWEALTH FOUNDATION for a term to expire December 31, 2020. (60 days 12/15/17) [10/06/17 @ 8:47 AM]

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: <a href="mailto:ifairley@newtonma.gov">ifairley@newtonma.gov</a> or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

# #323-17 Mayor's re-appointment of Marietta Marchitelli to Jackson Homestead MARIETTA MARCHITELLI, 100 Waverly Avenue, Newton re-appointed as a Trustee of the JACKSON HOMESTEAD for a term to expire November 1, 2020. (60 days 12/15/17) [09/27/17 @ 3:33 PM]

# #324-17 Mayor's re-appointment of Russel Feldman to Jackson Homestead RUSSEL FELDMAN 85 Langley Road, Newton Centre, re-appointed as a Trustee of the JACKSON HOMESTEAD for a term to expire November 1, 2020. (60 days 12/15/17) [09/27/17 @ 3:33 PM]

Respectfully Submitted,

John B. Rice, Chair



#238-17 Telephone (617) 796-1100

> Facsimile (617) 796-1113 TDD/TTY

(617) 796-1089 E-mail swarren@newtonma.gov

Honorable City Council Newton City Hall 1000 Commonwealth Avenue Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Geline W. Williams of 12 Hereford Road, Waban as a member of the Library Trustee. Her term of office shall expire on September 30, 2022 and her appointment is subject to your June confirmation.

Thank you for your attention to this matter.

Verý truly\yours,

Setfi D. Warren

Mayor

#### Q7: Please tell us a little about yourself and why you are interested in serving on this committee.

A devoted public library user by age 10 when growing up in Richmond, Virginia, I earned my MLS from Simmons in 1970 and developed the Framingham Public Library's first Adult Services Program, which included Bookmobile Service directly onto the secured grounds at M.C.I. Framingham. I then turned to the law, and was a trial attorney (civil and criminal) for twenty years before being appointed as Executive Director of the Massachusetts District Attorneys Association, a state agency which provides information technology, training and policy support to the state's eleven elected District Attorneys and their 1500 employees. That 13-year executive experience, and my 13-plus years on the board of the private Gifford School in Weston, have given me insight into the fiduciary obligations of board members, the relationship between boards and their chief executives, accountability for spending taxpayer funds, and the need for public employees to be just as buoyant, creative and energetic as those in the private sector. My family has resided in Newton since 1984 and our public library is second to none. I believe deeply in the civic importance of excellent library services and would be honored to be a part of the board of the Newton Free Library.

#### Q8: If you have an updated resume, please paste a copy of the text here.

Geline W. Williams 2017 Professional Profile

Geline W. Williams, a partner with Edmands & Williams LLP in Newton, is a Massachusetts attorney with over thirty years' experience in criminal justice matters and an extensive career as a trial attorney.

A native of Richmond, Virginia, and a graduate of Manhattanville College in New York, Ms. Williams began her professional career by earning her M.L.S. from the Simmons School of Library Science and assuming the newly-created position of Adult Services Librarian for the Framingham Public Library, where she helped initiate a host of programs and services, including a specialized branch library to serve the town's growing Hispanic population, and on-site Bookmobile services to the women at M.C.I. Framingham.

Turning to the law, Ms. Williams graduated from Suffolk Law School, cum laude, in 1977. After engaging in general civil practice in Boston, she joined the Plymouth County District Attorney's office where, over the next 15 years, she served, sequentially, as Chief of the Child Abuse Unit, Chief of the Family Protection Unit and as Deputy First Assistant District Attorney. She became a seasoned trial attorney with extensive experience in homicide, sexual assault, domestic violence and child abuse investigations and prosecutions, and tried the first Massachusetts priest to be convicted by a jury of child rape.

From 2000 to 2012, Ms. Williams served as Executive Director of the Massachusetts District Attorneys Association (MDAA), an independent state agency that coordinates information technology, training, and policy initiatives for the eleven elected Massachusetts District Attorneys and their fifteen hundred employees. During the Boston Archdiocese child abuse scandal, Ms. Williams was appointed a Special Assistant Attorney General to facilitate the flow of information between Attorney General Tom Reilly's office and the District Attorneys, and worked closely with the Archdiocese and the (since renamed) Department of Social Services to organize a training program on mandated reporting for thousands of Archdiocese educators.

Among her roles at MDAA, Ms. Williams was active in policy and legislative matters relating to the criminal justice system and represented the District Attorneys on a number of boards and commissions, including the Governor's Commission on Sexual and Domestic Violence, the Massachusetts Antiterrorism Task Force, the Massachusetts Sentencing Commission, and the Advisory Board of the Massachusetts Sexual Assault Nurse Examiners (SANE) Program. Ms. Williams also established MDAA's Domestic Violence & Sexual Assault Program to train prosecutors, victim-witness advocates and law enforcement officers throughout the Commonwealth who are responsible for investigating and prosecuting these difficult cases.

Ms. Williams and her family have resided in the Newton Village of Waban since 1984. She is a past President and current member of the Board of Directors of The Gifford School, a private non-profit school for children with learning, behavioral and emotional challenges in Weston, MA.

April 2017

PAGE 5: Other Interests



#239-17

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Facsimile (617) 796-1113 TDD/TTY (617) 796-1089

E-mail swarren@newtonma.gov

Honorable City Council Newton City Hall 1000 Commonwealth Avenue Newton, MA 02459 David A. Olson, CHC Newton, MA 02459

Newton City class

Ladies and Gentlemen:

I am pleased to appoint Joshua Steirman of 90 Atwood Avenue, Newtonville as a member of the Library Trustee. His term of office shall expire on September 30, 2022 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Settli D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov

DEDICATED TO COMMUNITY EXCELLENCE

### Joshua Steirman

90 Atwood Ave, Newtonville, Massachusetts 02460 •

#### **Experience**

#### Federal Reserve Bank of Boston, Boston, Massachusetts

Senior Associate Examiner

March 2013- Present

- Lead teams of up to twelve examiners. Duties include managing complex analytical projects, ensuring timely completion of written reports, and serving as liaison between bank management and regulatory agencies.
- Evaluate financial safety and soundness of banks and bank holding companies throughout New England, composing technically sophisticated reports and oral presentations detailing organization's strategic leadership and confidential examination findings.
- Monitor interest rate risk, capital markets portfolio strategies, and liquidity management, developing detailed knowledge of asset-liability management techniques.
- Analyze commercial loan underwriting standards, portfolio-wide risk monitoring, and work-out loan restructuring, developing thorough knowledge of commercial credit practices and large, complex loan portfolios.
- Collaborate closely with bank Chief Executives to reach consensus solutions.

#### Associate Examiner

June 2011- March 2013

- Exercised technical expertise in numerous areas of bank supervision, including: commercial credit analysis, earnings and balance sheet management, organizational strategy, capital preservation, liquidity management, and interest-rate risk.
- Developed advanced proficiency in assessing compliance with Bank Secrecy Act, Anti-Money Laundering programs, and foreign asset controls.

#### Massachusetts Division of Banks, Boston, Massachusetts

Senior Bank Examiner

November 2009- May 2011

- Analyzed complex financial statements of banks throughout Massachusetts.
- Composed written reports synthesizing bank conditions, including lending practices, capital adequacy, management strategy, earnings, and liquidity risk.
- Trained new hires in fundamental examination practices and written composition.

#### Northern Trust Bank, Miami, Florida

Banking Intern

June 2008- August 2008

• Evaluated investment and asset preservation strategies to generate creative client solutions, and presented recommendations for complex estate plans.

#### Military Service

#### **Unites States Navy Reserve**

Commissioned Officer, current rank of Lieutenant

January 2011-Present

- One-weekend-a-month reserve duties have included creating and leading a team of nine analysts conducting economic research on predictive indicators of Middle East stability.
- Temporarily called to active duty in Afghanistan, September 2014-June 2015. Assigned to headquarters in Kabul as the primary liaison to coalition units in a 9-province region. Collaborated with multi-national team of analysts to synthesize wide variety of information sources into real-time operational and strategic insights.

#### Community & Non-Profit Leadership 600 Atlantic Federal Credit Union

Director; Member of Credit Committee

October 2015-Present

- Serve as one of nine members of the board of directors with legal responsibility for the organization's strategic direction. Duties include direct oversight of the CEO, maintaining an ongoing audit program, and monitoring financial stability.
- Serve as one of five voting members of the institution's Credit Committee, responsible for approving the underwriting of home equity, automobile, and consumer loans, collaborating with CEO to approve all exceptions to written loan policy.

#### **DREAM Program**

Board member; Co-chair 2012-2014

October 2010-August 2014

- Provided strategic leadership to non-profit community mentoring organization with an annual budget in excess of \$500,000 that matches children in distressed neighborhoods with college-student mentors, and operates an overnight summer camp.
- Led programming growth from 8 programs to 15 neighborhood partnerships across Vermont, Massachusetts, and Pennsylvania, including over 400 mentoring pairs.
- Coordinated hiring of a full-time executive leadership team and oversaw budget approval.
- Led board meetings and facilitated the organization's governance agenda.

#### Education

#### Federal Reserve Board of Governors

**Examiner Commissioning Program** 

June 2011-Present

• Complete multi-year course including 15 weeks of classroom instruction and multiple examinations on topics ranging from credit-risk to asset-liability management to leadership communication.

#### University of Miami, School of Business Administration, Coral Gables, Florida

Master of Business Administration

June 2009

• Speaker of Graduate Business Student Senate, McLamore Fellowship, Investment Club.

#### University of Miami, School of Law, Coral Gables, Florida

Juris Doctor

December 2008

Coursework focused on corporate structures, business transactions, and maritime law.

#### University of Richmond, Richmond, Virginia

Bachelor of Arts, Political Science major

May 2005

• Study-abroad semester in Denmark, legislative intern, campus radio host.

#### Q7: Please tell us a little about yourself and why you are interested in serving on this committee.

I am applying to be a Library Trustee for two reasons: my daughter's involvement has shown me the critical importance of library programming in our community, and I wish to contribute to our city by volunteering my relevant skills and experience in non-profit management. Combined with my lifelong love of books and reading, I have both the passion and skillset to be a valuable contributor to the Library. I hope to give back to the community where my family lives and know I can do so effectively as a Library Trustee.

Through my young daughter's participation in children's library programming, our family has seen the wonderful benefits of this treasured community resource. Not only is this high quality educational programming for Newton's children, but it is offered free of charge to all residents. I believe it is critically important that families of all means and backgrounds be able to have continued access to diverse and enriching experiences at the library; the benefits of such opportunities are immeasurable. I hope to contribute to maintaining and growing quality programming for all ages to enjoy and learn from the resources of the Newton Free Library.

My background and experience are well-tailored to be a valuable contributor to the Trustees. I have recently served on two different non-profit boards during times of growth and expansion which required thoughtfulness in considering strategic priorities, funding, and budgets. While on the board of the DREAM Program, a mentoring organization serving hundreds of children, we expanded programming and thought critically about how to grow most thoughtfully to meet community needs. As a director of the non-profit 600 Atlantic Federal Credit Union, I have been part of a team responsible for overseeing strategy, personnel, and guiding the organization's financial health to serve the evolving needs of members. Additionally, my professional background in bank supervision has me thinking daily about organizational governance, strategic priorities, and fiscal management.

Combined with a life-long passion for learning and reading, I believe my experience as a library patron and relevant management skills make me a natural fit for the role of Trustee. I look forward to discussing the opportunity in the near future.

Warm regards, Josh Steirman

#### Q8: If you have an updated resume, please paste a copy of the text here.

Joshua Steirman 90 Atwood Ave, Newtonville, Massachusetts 02460 • 6

#### Experience

Federal Reserve Bank of Boston, Boston, Massachusetts Senior Associate Examiner March 2013- Present

- Lead teams of up to twelve examiners. Duties include managing complex analytical projects, ensuring timely completion of written reports, and serving as liaison between bank management and regulatory agencies.
- Evaluate financial safety and soundness of banks and bank holding companies throughout New England, composing technically sophisticated reports and oral presentations detailing organization's strategic leadership and confidential examination findings.
- Monitor interest rate risk, capital markets portfolio strategies, and liquidity management, developing detailed knowledge of asset-liability management techniques.
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- Collaborate closely with bank Chief Executives to reach consensus solutions.
   Associate Examiner June 2011- March 2013
- Exercised technical expertise in numerous areas of bank supervision, including: commercial credit analysis, earnings and balance sheet management, organizational strategy, capital preservation, liquidity management, and interest-rate risk.
- Developed advanced proficiency in assessing compliance with Bank Secrecy Act, Anti-Money Laundering programs, and foreign asset controls.
   Massachusetts Division of Banks, Boston, Massachusetts
   Senior Bank Examiner November 2009- May 2011
- Analyzed complex financial statements of banks throughout Massachusetts.
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#### Board / Commission / Advisory Committee Application Form

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• Trained new hires in fundamental examination practices and written composition. Northern Trust Bank, Miami, Florida

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#### Military Service

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600 Atlantic Federal Credit Union

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- Speaker of Graduate Business Student Senate, McLamore Fellowship, Investment Club. University of Miami, School of Law, Coral Gables, Florida
   Juris Doctor December 2008
- Coursework focused on corporate structures, business transactions, and maritime law.
   University of Richmond, Richmond, Virginia
   Bachelor of Arts, Political Science major May 2005
- Study-abroad semester in Denmark, legislative intern, campus radio host

PAGE 5: Other Interests

Q9: If the openings have been filled on your first choice of Committee, would you be willing to serve on another Committee?



#240-17

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David A. Olson, CMC Newton, MA 02459

1017 IIII 12 PH 2: 2

Honorable City Council Newton City Hall 1000 Commonwealth Avenue Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Jean Notis-McConarty of 122 Temple Street, West Newton as a member of the Library Trustee. Her term of office shall expire on September 30, 2022 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

#### Q7: Please tell us a little about yourself and why you are interested in serving on this committee.

As a Newton resident for 40 years, I was involved in the campaign to build the library, contributed to building the new library, and volunteered at the library with Audrey Cooper. Now as a retired partner from a multinational accounting firm, I have the time and experience to devote myself to Newton and especially the library. My experience has proven to be a unique resource to other nonprofits, including Historic Newton. Discussions with Jeff Herrmann has led me to believe that I can be helpful on the Library Board of Trustees.

Q8: If you have an updated resume, please paste a copy of the text here.

Jean Notis-McConarty, C.P.A. 122 Temple Street Newton, MA 02465

#### STATEMENT of EXPERTISE

Over 30 years of experience servicing the not-for-profit industry in accounting and auditing, and improving governance and operations. As a retired PricewaterhouseCoopers partner, I am technically qualified to be a financial expert as well as being financially literate as defined by the Sarbanes Oxley Act. I am a certified public accountant and have served on nonprofit boards and committees.

#### PROFESSIONAL EXPERIENCE

PricewaterhouseCoopers LLC, Partner 1984 to 2007

Specialized in providing audit services to higher education and not-for-profit clients, including coordinating tax and advisory services. Clients included Bates College, Brown University, Colby College, Harvard University, Massachusetts Institute of Technology, Mount Holyoke College, Rhode Island School of Design, and Smith College, as well as other nonprofits such as secondary schools, museums and foundations, such as the Museum of Science and Isabella Stewart Gardner Museum. Retired in 2007.

Consulted with clients and their boards regarding best practices in governance and responsibilities for financial oversight. Other responsibilities for PwC included leading the firm's annual Northeast Higher Education Seminar and the Liberal Arts Colleges Roundtable.

#### **BOARD POSITIONS**

Make-A-Wish of Massachusetts and Rhode Island, Treasurer 2004- 2010, 2011 to current Member of the Board of Directors
Member of Executive Committee, Audit Committee and Outreach Committee

Make-A-Wish of America 2013 to current Member of the Audit Committee

Historic Newton 2010 to current

Member of the Board of Directors

Chair of the Audit Committee and member of the Finance Committee

Indian Hill Music Inc. 2009 to 2015

Member of the Board of Directors

Chair of the Audit Committee and member of the Finance Committee and Governance Committee

#### PROFESSIONAL QUALIFICATIONS

Certified Public Accountant, licensed by Massachusetts Board of Public Accountancy

#### **EDUCATION**

Graduate School: M.B.A., Babson College, Wellesley, MA College: B.A., Mount Holyoke College, South Hadley, MA

PERSONAL Married, 3 Children



#241.17

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(617) 796-1089

E-mail swarren@newtonma.gov

David A. Olson, CM Newton, MA 0245 RECEIVED

Honorable City Council Newton City Hall 1000 Commonwealth Avenue Newton, MA 02459

#### Ladies and Gentlemen:

I am pleased to appoint Sharon Stout of 9 Elmwood Park, Newton as a member of the Library Trustee. Her term of office shall expire on September 30, 2022 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Se\tti D. Warren

Mayor

9	<b>Elmwood</b>	Park.	Newton.	MA	02460 *

PROFESSION	AL EXPERIENCE	
2002 – Present	MAHOGANY ENTERPRISES, INC. Fundraising & Event Planning Company	Newton, MA
6/2013-Present	TRANQUILITY DAYSPA, INC Full service day spa employing 13 people	Watertown, MA
2015- 2017	MASSACHUSETTS DEMOCRATIC PARTY convention  Day of operation, Sargent at arms, Head teller	Worcester, MA
6/2010-6/2017	AMERCIAN CANCER SOCIETY	Watertown, MA
	Relay for life, Event Lead Chair- Watertown, Newton, Waltham Relay for Life, Co-Chair of Event- Newton, Brookline	Newton, MA
1/2006-4/2017	NEWTONSERVES Chair, Co-Chair Fundraising, Event, Logistics committee	Newton, MA
4/2007-4/2017	NEWTON FREE LIBRARY Spring Fling planning committee, Auction	Newton, MA
2006-2017	NEWTON DEMOCRATIC CITY COMMITTEE Annual Brunch, Chair, Co-Chair, logistics Brunch Honoring Sen. Ted Kennedy, Committee member Event Manager, Appreciation Dinner for Elected Officials	Newton, MA
12/2009-2011	MASSACHUSETTS CONFERENCE FOR WOMEN Volunteer – speaker's aide for the day	Boston, MA
8/2011-10/2011	BLESS BY BLESS fashion show Event for Christopher Haven House	Brookline, MA
2/2010-9/2012	SUSAN G. KOMEN 5k Walk for a Cure, Taste for a Cure, Event staff	Boston, Ma
6/2010-8/2010	Kwansis Annual BBQ for SECOND STEP Committee, event assistant	Newton, MA
6/2009-12/2010	SEARS, INC Operations manager of Soft lines, 60 million sales, 115 employees	Dedham, MA
6/2008-9/2008	DEMOCRATIC NATIONAL CONVENTION - Denver 2008  Denver Host Committee Team Captain/Manager  Managed all events & logistics for the Massachusetts & Maryland delegations during co	Denver, CO
2/2008-4/2008	NEWTON LEAGUE OF WOMEN VOTERS  Event Coordinator/Manager 6 <sup>th</sup> bi-annual Champagne & Chocolate fundraiser	Newton, MA
9/2007-2/2008	BIRTHDAY WISHES  Committee Chair 1 <sup>st</sup> Annual Auction, 5th Anniversary	Newton, MA
8/2007-2/2008	NEWTON COMMUNITY SERVICE CENTER Fundraising Consultant, 100 <sup>th</sup> Anniversary	Newton, MA
9/2006-11/2008	JOHN M. BARRY BOYS AND GIRLS CLUB Member of Committee, 11th Annual Auction- 100th Anniversary Committee Member, 12th Annual Auction	Newton, MA

#### BOARD OF DIRECTORS EXPERIENCE

#### **BOARDS**

Birthday Wishes Inc. 2007 -2009 JALSA –Advisory board 2016-current

John N. Barry Boys & Girls Club 2006 - 2009

League of Women Voters of Newton-Fundraising chair 2006-2009

Massachusetts State Party Executive Board - Co-Chair Field Services committee 2015-2016

Deputy Treasurer-2016- current

Newton Democratic City Committee Executive - Special Events Chair 2006-2007

Vice-Chair (of the city) - 2009, 2012-2014

Co-Chair (of the city) - 2014 - current

Newton Democratic City Committee Ward 1 -Secretary 2007, 2010-2012

Chair 2008

Newton Free Library Board -2014-current

Newton Kiwanis Club - Secretary 2006-2008

President 2008-09

The Senior Trust Fund 2007-2009

#### COMMUNITY ORGANIZATION MEMBERSHIP

Move Newton Forward-Fundraising Committee 2008

Newton Highland Women's Club

Newton Human Rights Commission 2005-2008

Newton North Now - Citizen Fundraising Chair 2007

Newton Serves - Logistics Committee 2005-2007, 2010

Co-Chair Fundraising 2008-current

Co-Chair Event

Newton Youth Commission 2005-2008

#### STATE WIDE ORGANIZATION MEMBERSHIP

Boston Chamber of Commerce

Massachusetts State Party- Caucus seat - representing Newton, Brookline & a part of Wellesley- elected 2010-current

Massachusetts State Party National Delegation Selection Process Committee

Massachusetts Women Political Caucus

**NEWBO** 

The Commonwealth Institute

Governor Deval Patrick Steering Committee (fundraising)

Lt. Governor Tim Murray Steering Committee (fundraising)

Steering Committee for Suzanne Bump for State Auditor (fundraising)

Steering Committee for Joe Kennedy III for Congressman (D-4)

#### NATIONAL ORGANIZATION MEMBERSHIP

American Cancer Society - Relay for Life

AFP

Emily's List

NAACP

National Democratic Party:

Host Committee Boston 2004 National Democratic Convention

Host Committee Denver 2008 National Democratic Convention

Voting Delegate Charlotte 2012 National Democratic Convention

New England Steering Committee for Barack Obama (fundraising)

Higher Heights

9/2007-11/200	7 MASS ADOPTION RESOURCE EXCHANGE Committee Member, 50 <sup>th</sup> Anniversary Gala	Boston, MA
9/2007-11/200	7 NEWTON SENIOR CENTER Committee Member, Capital Campaign	Newton, MA
6/2007-6/2007	NEWTON NORTH HIGH Fundraising Consultant	Newton, MA
1/2007-4/2007	NEWTON LEAGUE OF WOMEN VOTERS  Event Chair Inaugural Wine and Cheese fundraiser	Newton, MA
12/2006-2/2007	7 CAN-DO 4 <sup>th</sup> ANNUAL CELEBRATION Event Coordinator/ Manager	Newton, MA
9/2006-10/2006	INTERNATIONAL ASSOCIATION OF CHIEFS OF POLICE OFFICERS SALUTE TO CHIEF JOE CARTER, Event Staff	Boston, MA
6/2006- 10/06	COMMUNITY CHANGE - DRYLONGSO AWARDS  Event Coordinator/Manager, 13th Annual Award for the community leader	Boston, MA
12/2005- 03/06	BOSTON MOBILIZATION-COMMUNITY CHANGE INC. TRIBUTE TO FREDA REBELSKY Event Director	Newton, MA
1/2005- 2/2007	WEISBUCH FOR ALDERMAN AT-LARGE Campaign Manager, Scheduler, Fundraiser director, City-wide Campaign	Newton, MA
3/2004- 9/2004	<b>DEMOCRATIC NATIONAL CONVENTION- Boston 2004</b> Event Manager - "Welcoming Party" for the Arkansas, Kentucky and Mississippi Dea Assistant Event Manager - "A Salute to Veterans" with James Carville Assistant Manager - Black Caucus Event.	Boston, MA legations.
2/2004-3/2004	TROOPER GEORGE HANNA MEMORIAL AWARD Event Staff, STATE HOUSE	Boston, MA
2001-2004	<b>GAP INC.</b> Operations Manager, 10 million dollar store, 125 employees. Regional operations assistant, stores in MA, CT, NH	Watertown, MA
1999 – 2001	VICTORIA'S SECRET  Bra Store Director, 9 million dollar store, 30 employees.  Regional operations, 13 stores within MA	Cambridge, MA
1996	HALE & DORR Litigation assistant – John Hancock case	Boston, MA
1994 – 1998	CONGRESSMAN JOSEPH P. KENNEDY Assistant to Political Director Office Manager Assistant Event Manager & Fundraiser.	Boston, MA
1992-1994	SUFFOLK COUNTY DISTRICT ATTORNEY RALPH MARTIN'S OFFICE ROXBURY DISTRICT COURT  Domestic Violence Assistant Assistant to Assistant District Attorney's (paralegal)	Roxbury, MA

Assistant to Assistant District Attorney's (paralegal)



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E-mail swarren@newtonma.gov

Honorable City Council Newton City Hall 1000 Commonwealth Avenue Newton, MA 02459

#### Ladies and Gentlemen:

I am pleased to appoint Peter Doherty of 66 Harvard Street, Newtonville as a member of the Newton Commonwealth Foundation. His term of office shall expire on December 31, 2020 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

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Honorable City Council Newton City Hall 1000 Commonwealth Avenue Newton, MA 02459

#### Ladies and Gentlemen:

I am pleased to reappoint Marietta Marchitelli of 100 Waverly Avenue, Newton as a Trustee of the Jackson Homestead. Her term of office shall expire on November 1, 2020 and her appointment is subject to your confirmation.

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Setti D. Warren

Mayor

David A. Olson, CMC Newton, MA 02459 Newton City Clerk

Marietta Marchitelli Trustee of The Jackson Homestead, Newton Massachusetts

The Jackson Homestead was accredited by American Association of Museums in 1992.

The next year Marietta Marchitelli joined the Board of Directors of the Newton Historical Society. The following year she was elected Vice-President for membership and later for collections and served until 2008 when she became a Trustee of the Jackson Homestead. Through the years she has served on a number of committees, e.g., executive, membership, hospitality, having served the longest on Collections and Historic Burying Ground Committees.

Marietta Marchitelli is a graduate of Emmanuel College, Boston with a degree in the sciences and graduate work in the computer sciences at Boston University.

Marietta Marchitelli joined the staff of the gyro testing department of the MIT Instrumentation Laboratory which was founded by Newton-resident Dr. Charles Stark Draper, head of the aeronautics department. During her employment she worked on aerospace programs associated with the laboratory, writing scientific computer programs for the data analysis of instruments designed for inertial guidance systems. When the Instrumentation Lab divested from MIT in 1972, she continued with C. S. Draper Laboratory until her retirement.

She is a member of a number of organizations associated with museums and historic preservation, such as National Trust for Historic Preservation. In June of 1990 she donated a gift of circa 1935-1948 children's toys and games to the Newton Historical Society. She has had an active and specific interest in the restoration of the historic Durant-Kenrick House on Waverley Avenue, Newton.

She has been a resident of Newton for more than sixty years.



Telephone (617) 796-1100 Facsimile (617) 796-1113 TDD/TTY (617) 796-1089

E-mail swarren@newtonma.gov

Honorable City Council Newton City Hall 1000 Commonwealth Avenue Newton, MA 02459

Ladies and Gentlemen:

85 Langley Rd. New hom Cfr.

I am pleased to reappoint Russel Feldman of Russel Feldman, Newton as a Trustee of the Jackson Homestead. His term of office shall expire on November 1, 2020 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

Newton City Clerk
Newton City Clerk
David A. Olson, CM
David A. Olson, CM



#### Mark Russel Feldman, AIA, NCARB

Registration: Registered Architect: Commonwealth of Massachusetts, States of New York, Rhode Island and

Florida; Certified by the National Council of Architectural Registration Boards Certified by the Massachusetts Certified Public Purchasing Official Program

**Education:** Kennedy School of Government, Harvard University

Masters Degree in Public Policy Syracuse University, Syracuse, New York

Bachelor of Architecture Degree, cum laude

Bachelor of Arts Degree in Architectural History, magna cum laude

#### **Professional Experience:**

TBA Architects, Inc., Concord, Massachusetts

1986 - Principal with responsibilities in

Principal with responsibilities in project management, planning and historic preservation; firm operating standards and professional practice.

Selected Project Experience

. Plymouth County Land Records Facility, Plymouth MA

. Master Plan, Mt Auburn Cemetery, Watertown MA

. Swenson Field Facilities, Bridgewater State University, Bridgewater MA

. Edward J Sullivan Courthouse Master Plan, State Division of Capital Asset Management

. Plymouth County Sheriff's Department Headquarters, Plymouth MA

. Peter Y Flynn Correctional Facility, Plymouth MA

. Ground Zone Shop & Tractor Repair Facilities, U Mass, Amherst and South Deerfield MA

. Lexington High School Modular Expansion, Lexington MA

Consulting to the Profession: procurement, contracts and professional practice.

#### Awards:

Selfless Labor Award, Boston Architectural College

Award for Excellence in Teaching, Boston Society of Architects College of Fellows

City of Newton Historic Preservation Award (three years)

City of Newton Mayor's Beautification Awards (two years)

Honorary Member; Honorary Alumnus, Boston Architectural College, Boston MA

Massachusetts Historic Commission Preservation Award

Governor's Commendation for Economic Development - Bostonian Industrial Complex, Whitman, MA

Golden Shovel Award, First Place, Professional Category (three years)

Sandcastle Competition Cranes Beach, Ipswich, Massachusetts

#### **Presentations:**

Mass Municipal Association, Mass Mayors Association, Build Boston, World Organization of Building Officials, Construction Specification Institute, U Mass - Amherst, American Institute of Architects, etc.

#### **Public Service:**

American Institute of Architects

Member, Board of Directors; 2006 President, Massachusetts Chapter

Boston Society of Architects, Boston, Massachusetts

Designee to the Mass Construction Industry Council; Delegate to AIA State Government Network Member and past Chair, Government Affairs Committee

Boston Architectural College, Boston, Massachusetts

Overseer Emeritus; co-chair Education Committee 2015-present

member, Board of Trustees 2003-2013; Chair 2008-2013

past Overseer; Chair of Thesis, Student Affairs and Academic Appeals Committees

instructor1979 - present

Commonwealth of Massachusetts, Boston, Massachusetts

past Member, Special Commission on Construction Reform

Policy author, District Improvement Financing, MGL c149A Construction Management at Risk past Governor's Appointee and Chair, State Designer Selection Board.

City Museum of Newton, Newton, Massachusetts

Trustee and member of the Executive Board; past President