



Programs & Services Committee Agenda

City of Newton In City Council

Wednesday, December 6, 2017

7:00PM - Room 211

7:45PM - Council Chamber

Items Scheduled for Discussion:

- #389-17** **Re-Appointment of David A. Olson as City Clerk**
PRESIDENT LENNON AND VICE PRESIDENT LAPPIN, pursuant to Section 2-7 of the City Charter, recommending that the City Council re-appoint David A. Olson as City Clerk; said term will begin on January 1, 2018 for a term of two years or until a successor is duly qualified.
- #244-17** **Mayor's appointment of Donna Murphy to the Council on Aging**
DONNA MURPHY, 496 Commonwealth Avenue, Newton, appointed as a COMMISSIONER of the NEWTON COUNCIL ON AGING for a term to expire September 30, 2020.
- #370-17** **Mayor's appointment of Julia Geller to the Youth Commission**
JULIA GELLER, 1274 Beacon Street, Newton, appointed as a member of the YOUTH COMMISSION for a term to expire October 31, 2020.
- #371-17** **Mayor's appointment of Aneel Chittilappilly to the Youth Commission**
ANEEL CHITILAPPILLY, 32 Charlotte Road, Newton, appointed as a member of the YOUTH COMMISSION for a term to expire October 31, 2020.
- #372-17** **Mayor's appointment of Maya Gomberg to the Youth Commission**
MAYA GOMBERG, 290 Islington Road, Auburndale, appointed as a member of the YOUTH COMMISSION for a term to expire October 31, 2020.
- #373-17** **Mayor's appointment of Myles Hoffman to the Youth Commission**
MYLES HOFFMAN, 33 Blake Street, Newtonville, appointed as a member of the YOUTH COMMISSION for a term to expire October 31, 2020.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the City of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

- #374-17** **Mayor's appointment of Michelle Drolsbaugh to Advisory Council of Health**
MICHELLE DROLSBAUGH, 6 Jaffrey Circle, Waban, appointed as a member of the ADVISORY COUNCIL OF HEALTH for a term to expire January 1, 2021.
- #375-17** **Mayor's re-appointment of Richard Kronish to the Newton Housing Authority**
RICHARD KRONISH, 22 Chestnut Terrace, Newton Centre, re-appointed as a member of the NEWTON HOUSING AUTHORITY for a term to expire December 31, 2022.
- #376-17** **Mayor's re-appointment of Thomas Turner to the Newton Housing Authority**
THOMAS TURNER, 60 Wyoming Road, Newtonville, re-appointed as a member of the NEWTON HOUSING AUTHORITY for a term to expire December 31, 2022.

7:45PM – COUNCIL CHAMBER

Public Hearing to be held on the following item:

- #247-17** **Citizens Petition requesting measures limiting City Council action to city issues**
JANET STERMAN ET AL. submitting a petition, pursuant to Section 2 of the City of Newton Charter, for the City to adopt measures so that all new matters taken under discussion by the City Council pertain solely to the operation of the City; that all matters presented to the City Council pertaining to the operation of the Commonwealth of Massachusetts be referred to state Representatives and Senators representing the City of Newton; and that all matters pertaining to the operation of the United States federal government be referred to the United States Representatives and Senators representing Massachusetts. (90 days: 11/12/17) [07/31/17 @ 10:10 AM]

Public Hearing to be held on the following item:

- #337-17** **Citizens Petition requesting an ordinance mandating NPS curriculum transparency**
CHARLES JACOBS ET AL. submitting a petition, pursuant to Section 10, Section 2 of the City of Newton Charter, requesting an ordinance mandating the Newton Public School system to publicize on the internet all curricular materials, sources, syllabi, teacher and student workshops, as well as school calendars publicizing invited guest speakers and/or organizations and designated student field trips in each of the grades from K-12. [10/31/17 @ 11:34 AM]

Items Not Scheduled for Discussion at this Meeting:

- #34-13** **Ordinance to prohibit polystyrene food/beverage containers**
ALD. DANBERG, ALBRIGHT, BLAZAR, RICE, LINSKY AND CROSSLEY requesting a prohibition on polystyrene-based disposable food or beverage containers in the City of Newton if that packaging takes place on the premises of food establishments within the City. [01/03/13 @ 11:01 AM]
- Referred to Prog & Serv, Pub Safety & Trans, Zoning & Planning & Finance Comms**
- #140-14 (2)** **Amend ordinances to add licensing requirements and criteria for lodging houses**
ZONING & PLANNING COMMITTEE requesting to amend Chapter 17, City of Newton Ordinances, to establish licensing requirements and criteria for lodging houses.]
- #294-17** **Acceptance of MGL to allow cooking facilities in lodging houses**
COUNCILORS CROSSLEY, HESS-MAHAN AND NORTON requesting to accept the provisions of MGL c. 140 Section 22A allowing cooking facilities in Lodging Houses on a limited basis.
- #325-17** **Request to increase capacity for stewardship of open space assets**
COUNCILORS ALBRIGHT, LEARY AND CROSSLEY requesting that the Council and Mayor more effectively address one of the goals of the Open Space Plan: “To undergird the City’s capacity for sound stewardship of its open space assets.” The plan reflects our community’s concern about the quality of our parks, playgrounds, open space, facilities, and equipment as regards the resources in the budget for these things. We ask that the Mayor develop and the City Council approve a long-range comprehensive plan and strategy to properly care for and maintain Newton’s open space and park facilities across the city for maximum public benefit. We also ask for a comparison per capita regarding how much we spend on our parks as compared to other cities and town with whom we often compare ourselves. [09/28/17 @ 2:08 PM]
- #297-17** **Requesting Purple Heart Designation for the City of Newton**
COUNCILORS YATES, COTE, FULLER, DANBERG AND NORTON requesting that the Veteran’s Agent and the Executive Office take all necessary steps to designate Newton as a Purple Heart City. [09/05/17 @ 7:08PM]
- #298-17** **Requesting feasibility report on establishing Summer Food Service Program**
COUNCILORS YATES, FULLER, NORTON, SANGIOLO AND LENNON requesting His Honor the Mayor report to the City Council and the School Committee on the feasibility of establishing a Summer Food Service Program in Newton and to implement and application for such program. [09/06/17 @ 2:28PM]

- #483-14** **Resolution to promote cooperative programs with food establishments**
PROGRAMS & SERVICES COMMITTEE proposing a RESOLUTION to promote a cooperative program with food establishments in the City, the Newton-Needham Chamber of Commerce, the Economic Development Commission, the Director of Economic Development and members of the Board of Aldermen, to find opportunities for these establishments to provide their food services for events in the City. [12/02/14 @ 3:56 PM]
- #56-16** **Ordinance amendment to add statutory references to policy on housing practices**
COUNCILOR HESS-MAHAN requesting an amendment to Chapter 12, Section 50(b) *Policy of the city regarding housing practices*, to add statutory references to Title VI of the Civil Rights Act of 1964; the Americans with Disabilities Act; Section 504 of the Rehabilitation Act of 1973; the Age Discrimination Act; and any other applicable state or federal laws that were inadvertently omitted from the current ordinance. [02/08/16 @ 1:51 PM]
- #158-16** **Ordinance to require notice on gas pumps relative to climate change**
COUNCILORS NORTON AND SANGIOLLO requesting an ordinance that requires a notice posted on retail gas station pumps within the City of Newton that informs consumers that burning gasoline contributes to climate change; and a link to a City website page offering information regarding alternatives to gasoline powered transportation, including walking, biking, public transit and electric vehicles. [04/25/16 @ 9:02 AM]
- #31-15(6)** **Amendment to noise ordinance relative to leaf blowers**
COUNCILOR LEARY proposing to amend Chapter 20, Restrictions on use of leaf blowers, to specify permitted hours of use of electric and battery powered leaf blowers from Memorial Day through Labor Day and to exclude, at all times, the use of gasoline or fuel-based generators to charge leaf blower batteries or to power electric leaf blowers. [03/13/17 @ 3:26PM]

Referred to Programs & Services and Public Safety & Transportation Committees

- #46-17** **Discussion regarding how community policing works**
COUNCILOR ALBRIGHT requesting a discussion with the Chief of Police and/or members of his department to explain to the City Council how “community policing” works in Newton, how it differs from traditional policing, how staffing differs from traditional departments, and how it benefits Newton. [02/20/17 @ 3:21 PM]
- #363-16** **Amendment to the City Council Rules for yearly review of City Clerk’s salary**
PRESIDENT LENNON AND VICE PRESIDENT LAPPIN requesting an amendment to Article XI of the Rules and Orders of the City Council to require an annual review of the salary of the City Clerk/Clerk of the Council. [10/26/16 @ 3:58 PM]

Referred to Programs & Services and Public Facilities Committees

- #344-16** **Discussion regarding oversight of all city/school buildings to improve efficiencies**
COUNCILOR LAPPIN requesting a discussion regarding the Public Buildings Department overseeing all public buildings, including School Department facilities, to improve efficiencies. [10/07/16 @ 10:47 AM]
- #301-16** **Amendment to the Tree Preservation Ordinance**
COUNCILOR SANGIOLO requesting an amendment to the Tree Preservation Ordinance so that any tree removal requested by a city department be forwarded to the Urban Tree Commission and all tree removal requests under the Tree Preservation Ordinance be posted online to give residents and interested citizens notification. [08/09/16 @10:30 PM]
- #264-16** **Ord. requiring Councilor notice of and involvement in street tree waiver requests**
COUNCILORS HESS-MAHAN, NORTON, KALIS, COTE, DANBERG, HARNEY, SANGIOLO, LEARY AND YATES requesting an ordinance requiring that Councilors from each respective ward be given notice and a meaningful opportunity to object to granting a hardship waiver or permit to remove a street tree. [07/21/16 @ 11:40 AM]

Referred to Land Use, Programs & Services, and Finance Committees

- #256-16** **Request to extend notification area of notice for special permit petitions**
COUNCILORS COTE, NORTON, HARNEY, BLAZER, BROUSAL-GLASER, AND LEARY requesting an amendment to the City Council Rules, Article X; Section 6 – Additional Notification Requirements, to include that the area of notice for special permit petitions be expanded beyond the abutters to abutters within 300' required by Massachusetts General Law Chapter 40A to also include property owners within 600' of the subject property. This notification will apply to all classes of building except for residential 1 and 2-family units that will remain 1 or 2-family units after receiving a special permit. Only abutters to abutters within 300' will be entitled to the rights conferred by Massachusetts General Law Chapter 40A [07/01/16 @2:09 PM]

Referred to Programs & Services and Public Facilities Committees

- #141-15** **Discussion on tracking the gas utility infrastructure in Newton**
ALD. BROUSAL-GLASER, SANGIOLO, HESS-MAHAN, COTE, NORTON AND ALBRIGHT requesting a discussion with *the Director of Urban Forestry*, a representative of the Department of Public Works and a representative of the Law Department about tracking and improving the condition of the gas utility infrastructure in Newton, new state statutes governing infrastructure repairs, coordination of increased repair work with city operations, the status of negotiations with National Grid to

compensate for tree deaths resulting from gas leaks, and the possibility of creating a utilities working group to monitor progress on these and related issues.

05/26/15 @ 2:53 PM]

Referred to Programs & Services and Public Facilities Committees

#201-15

Discussion of the condition of the Kennard Estate on Dudley Road

ALD. SANGIOLO requesting a discussion with the Commissioner of Public Buildings, the Commissioner of Parks and Recreation, and the Executive Department regarding the condition of the property located at 246 Dudley Road (Kennard Estate) and how much, if any, repairs and upgrades will be needed as the City relocates the Parks and Recreation Department to that location. [09/01/15 @ 4:00 PM]

Referred to Programs & Services and Finance Committees

#216-14

Ordinance amendment for notification of vacancy of unit and/or condo conversion

ALD. HESS-MAHAN, ALBRIGHT, BAKER, CROSSLEY, NORTON AND SANGIOLO

proposing the following amendments to Chapter 12 Health and Human Services of the Revised Ordinances to:

- require owners of dwellings requiring a Certificate of Habitability under Section 12-1 and real estate agents/brokers who receive compensation in connection with the particular real estate transaction to notify the Commissioner of Health and Human Services whenever an apartment, tenement, or room in a lodging house is vacated by the occupant or when an area in an existing building is converted to a condominium prior to being reoccupied by a new tenant, lodger or occupant;
- require educational institutions to disclose addresses of undergraduates living off-campus in Newton;
- require a fee for certification; and
- impose a fine for violation of these provisions. [05/14/14 @11:51 AM]
FINANCE VOTED NO ACTION NECESSARY 7-0 12/14/15

#398-13

Discussion of complementary ordinance or regulations for Marijuana Dispensaries

ALD. BAKER & DANBERG requesting a discussion of a possible ordinance, regulations or otherwise, to complement zoning regulation of any licensed Registered Marijuana Dispensaries to respond to any secondary impacts so as to make the operation of such dispensaries as successful as possible. [10/28/13 @ 10:00 AM]

UPDATE ITEMS:

Referred to Programs & Services Committees and Public Facilities

#12-17

Request for updates on the Library Expansion Project

COUNCILORS CROSSLEY, ALBRIGHT AND BLAZAR requesting periodic updates from the Library Trustees and Library Director on the Library expansion project. [01/03/2017 @ 3:55 PM]

Referred to Programs & Services Committees and Public Facilities

#13-17 Request for updates on the Archive Expansion Project

COUNCILORS CROSSLEY, ALBRIGHT, AND BLAZAR requesting periodic updates from the City Clerk on the Archives expansion project. [01/03/2017 @ 3:56 PM]

Referred to Programs & Services and Public Facilities Committees

#27-16 Updates from the Administration on the renovations at the Aquinas site

PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES requesting that the School Department and/or Executive Department provide updates on removal of asbestos and other toxic materials that were identified at the Aquinas site, the scope and timing of window replacement in particular, and renovations that may be necessary to facilitate short and long-term plans for uses and operations at the site. [01/10/16 @ 1:14 PM]

Referred to Programs & Services and Public Safety & Transportation Committees

#312-15 Update from Health Department on opiate overdose epidemic

ALD. COTE, HARNEY AND NORTON, requesting a review and discussion of the opiate overdose epidemic including an update from the Health Department appraising the board on the current situation to include comparative statistics from previous years as to the number of opiate overdoses handled by first responders. In addition, what is being done immediately to take this on and what support can the Board provide

#377-14 Discussion of proposed changes of use of the Senior Center

THE PROGRAMS & SERVICES COMMITTEE requesting a discussion with the Director of Senior Services, the Council on Aging and the Executive Department relative to changes in the use of the Senior Center at 345 Walnut Street. [10/16/14 @ 5:43 PM]

Referred to Programs & Services and Public Facilities Committees

#119-14 Update from Inspectional Services on ADA compliance of City properties

ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc., that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]

Respectfully Submitted,

John B. Rice, Chair



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

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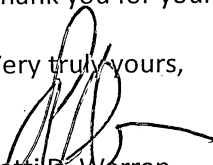
Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Donna Murphy of 496 Commonwealth Avenue, Newton as a Commissioner of the Newton Council on Aging. Her term of office shall expire September 30, 2020 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,


Setti D. Warren
Mayor

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Newton City Clerk
2017 AUG -2 PM 2: 23
David A. Olson, CMC
Newton, MA 02459

1000 Commonwealth Avenue Newton, Massachusetts 02459

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DEDICATED TO COMMUNITY EXCELLENCE

Denna M. Murphy
 496 Commonwealth Avenue
 Newton, MA 02459

Overview

- ❖ Seasoned manager with extensive international, public and private sector experience
- ❖ Demonstrated ability to introduce, manage, develop and deliver new products and services in start-ups, large public entities and corporate environments.
- ❖ Experienced in all aspects of technology management including online and backend application development, networks and network services, telecommunications, call centers and service delivery.

Burning Glass, 2013- current
 Vice President, Technology

Boston, MA

Manage all aspects of software development, network, and infrastructure for this growing company specializing in talent management and matching jobseekers with available jobs.

Management Consultant, 2009 – 2012

Boston, MA

Strategic management consultant providing services in the areas of:

- * Strategic planning;
- * Business process design;
- * Aging workforce/aging population planning and impact analysis;
- * Online strategy, including usability and market analysis;
- * Online and backend application design, development and implementation;
- * Data design and security;

Adecco Institute, 2008

London, UK

Managing Director

Conducted research on global workforce trends including the aging of the workforces in industrialized nations, the employability gap in India, and worker retention in China, in addition to publishing and speaking on global issues such as talent management. Managed workforce surveys, wrote opinion and white papers, presented study results throughout the US, EU and Asia, and established alliances with academic and research institutes globally to deepen insights into the relevant localities.

Commonwealth of Massachusetts, 2004 – 2008

Boston, MA

Chief Information Officer/Chief of Staff, Department of Workforce Development,
 2005 – 2008

Responsible for a 2000 person, \$2B+ government agency that provides unemployment insurance, employment services, workers compensation, and a variety of other services. Managed complex state and federal contracts and coordinated among multiple local constituencies, governmental agencies, and the state legislature to meet agency objectives. Key accomplishments include the launch of a project to replace the State's legacy unemployment insurance system, development of a system to manage the State's newly introduced comprehensive health insurance system, and introduction of direct deposit for payment of unemployment benefits.

Chief of Staff, Division of Unemployment Assistance

2004 – 2005

Established organizational goals and metrics, managed the budget, and controlled the complex

reporting requirements of this \$1B+ agency. Launched the agency's Fraud unit and introduced the discipline of business case planning to justify proposed expenditures.

3Com Corporation, 1999 – 2004

Santa Clara, CA and Singapore

Vice President, Web Enablement and Asia Pacific IT

Managed the Singapore-based Asia Pacific IT organization with staff in six Asian countries supporting 14 regional operations. Redesigned and updated the regional network, developed security and disaster recovery plans, and deployed new software (including SAP and Web-enabled applications) while supporting the manufacturing, sales, and distribution organizations of this \$6B business. As the Vice President responsible for Web-enabling key business processes, developed a corporate IT architecture and identified and implemented global initiatives using multi-functional, worldwide task forces. Increased eCommerce revenues 300%, delivered productivity gains measured at three weeks per employee per year, and recognized cost savings exceeding \$200M/year.

ITT Corporation, 1987 – 1998

Over the course of eleven years with ITT Corporation, progressed through a series of increasingly senior positions, culminating in the role of Chief Operating Officer for ITT New Media Services, a division of ITT established to focus on integrating Internet technologies into the corporation. Roles spanned three continents and six countries. At the time, ITT companies included Sheraton Hotels, Caesars Palace and Casinos, Madison Square Garden, ITT Technical Schools and ITT World Directories.

Key Roles:

Chief Operating Officer of ITT New Media Services – Manhattan, NY
Acting CIO of Caesars Palace and Casinos – Las Vegas, NV
Senior Systems Manager of Nippon Directories Development Corp – Osaka, Japan
Divisional Planning Manager of ITT World Directories – Brussels, Belgium
Senior Program Manager of ITT Publitec – Amsterdam, The Netherlands

Highlights:

Developed and launched ITT's online business. Established partnerships with emerging Internet companies and launched online reservations (Sheraton Hotels), and an online gaming initiative (Caesars Palace).

Implemented disaster recovery plans business-wide.

Built a shared services organization deploying Peoplesoft and Oracle applications for HR, Purchasing and Finance; bottom line impact > \$150M/yr.

Managed a global team of over 600 in the design, development and implementation of a national, \$100M business support system for NTT Directory Operations in Japan.

Successfully brokered an agreement between ITT, the PTT in Turkey, and third party vendors resulting in the delivery of Turkey's first nationwide directory assistance system.

Executed a technology transfer project \$1M under budget and four months ahead of plan, enabling deployment of core operating software and saving over \$30M in technology costs.

Education

Boston College Graduate School of Management
 MBA International Strategic Management

May, 1987

Harvard University
 AB Applied Mathematics/Computer Science

June, 1983



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

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Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Julia Geller of 1274 Beacon Street, Newton as a member of the Youth Commission. Her term of office shall expire on October 31, 2020 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

RECEIVED
Newton City Clerk
2017 NOV 13 AM 9:12
David A. Olson, CMC
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DEDICATED TO COMMUNITY EXCELLENCE

Commissioner Statement

By Julia Geller

My name is Julia Geller and I am a junior at Newton South High School. As a teen living in Newton, I know first-hand the issues and stresses Newton teens deal with which is why as a commissioner, I will strive to life easier for teens living in Newton. One issue that is very important to me is mental health. While I feel that Newton South High School has various resources for students battling mental illnesses, I don't think that the Newton community is invested enough in trying to ease some of the triggers of mental health issues. Stress is a large contributor to mental health issues for teens in Newton and I believe the Newton community can be doing more relieve teens' stress. I want to unite the student bodies of North and South through fun, stress-relieving activities such as dance-marathons, food and music festivals, and other such events so students from North and South have bigger support systems and feel like they are not alone in whatever struggles they may face. Additionally, I would like the Youth Commission to host discussions for students from Newton North and Newton South about how the media is both positively and negatively affecting the mental health of Newton teens.

I am involved in various other activities in the Newton Community. I am a senator at Newton South and have been for the past three years. As a senator, I represent the student body and help fix policies that negatively impact students while implementing new ones that I think will improve their lives and reduce their stress levels. Additionally, I am the Senate's secretary of Public Relations and I frequently write news articles for South's Roar newspaper communicating the work of the Senate. I am also a tutor at the Boys and Girls Club in Newton. I have been tutoring the children there math since last year and though it can be tough at times to teach math to younger kids who aren't very happy about doing math, finding the balance between being a fun yet productive tutor has been a great learning experience. Moreover, I play soccer on a club and have been playing soccer for twelve years. The team sport takes up a special part of my life and has taught me so many valuable lessons ranging from team cooperation, to balancing soccer with school, and time management. Last year, I re-started taking piano. I used to play piano more rigorously when I was younger, but I stopped after I realized it was too intense for me. When I started it up again this past year, I started it with the notion that this would solely be for enjoyment and to de-stress which it has been. Lastly, I am on the Newton South Speech team. With the team, I go to tournaments that are typically twelve hour long days and perform a narrative of my choosing in front of other competitors and judges. On the team, I have gone to local and national tournaments, placing second in my category at a local tournament and third in my category at a national level.

In closing, I am excited to be considered for the position of commissioner and as a commissioner, I will use the lessons and perspectives I have gained from doing various activities to be able to best serve the Youth Commission.



SETTI D. WARREN
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Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Aneel Chittilappilly of 32 Charlotte Road, Newton as a member of the Youth Commission. His term of office shall expire on October 31, 2020 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

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DEDICATED TO COMMUNITY EXCELLENCE

Aneel Chittilappilly
Youth Commission Letter of Intent

Dear Quinn,

I have been interested in joining the Newton Youth Commission. I think my voice would be valuable because I am on the younger side and have a different perspective than the older members of the Commission.

I am graduating from F.A. Day Middle School and will be attending Newton North in the fall. I have been alarmed by events that have taken place in my school this year. There have been three different anti-Semitic incidents this year at my school motivated by racism in the middle school. In a progressive city like Newton, I am gravely concerned that racism and hate are mushrooming in our schools. I want to begin high school by taking a leadership stance against such an environment. The key is education and discussions peer-facilitated discussions, which I would love to lead.

I am also concerned about the suicides that have taken place with Newton South and Newton North students in the past few years. I would also be impassioned to work on programming to help my peers in high school learn more about how to support our peers and watch for signs of depression and how to ensure that peers can assist with suicide prevention.

In addition to these two issues, I am sure there are many other issues in the Newton school community that I am yet unaware of and would be delighted to assist my peers in confronting. Most of all, I want to help make the Newton community one that works together to make sure that we are helping each other become the best, supportive community we can be. I would be honored to have the chance to serve on the Newton Youth Commission.

Sincerely,

Aneel Chittilappilly



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Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Maya Gomberg of 290 Islington Road, Auburndale as a member of the Youth Commission. Her term of office shall expire on October 31, 2020 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

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DEDICATED TO COMMUNITY EXCELLENCE

Dear Newton Youth Commission,

My name is Maya Gomberg, and I would be honoured to serve as part of your organization. As an incoming Junior at Newton North High School, I feel I am a strong candidate for the position based on my previous experience as well as my desire to learn more about what the Commission offers to our city. At North, I am a cofounder and co-chair of the new organization VOICE (Voices Of Inter-Cultural Engagement/ Empowerment), which strives to promote cultural competency in our school, and also advises the principal. Most recently I presented at a faculty meeting at our school to increase staff participation and understanding of the subject matter. I also spoke at the city hall meeting on April 7th, about how we all need to acknowledge and support one another to create an inclusive and empowered community both at Newton North and in the Newton Community. Because of the meeting I was awarded a Community Service Award at the Newton Mayor's Prayer Breakfast. In addition, I also have been appointed as a student representative of the Newton North School Council. I am a part of my schools Gender and Sexuality Alliance, an original member of the American Sign Language club and have volunteered at Spotlighters, a chorus for adults and teens with mental disabilities. Because of my work encouraging diversity in Newton, I was invited to the Anti-Defamation League's National Youth Leadership Conference this fall where I will have the opportunity to share my experience, and to converse with both experienced adults, and other young engaged people.

I am very committed to progressing Newton's diverse and evolving community. Due to my leadership position in VOICE, I am also accustomed to working with both adults and students, and to taking different opinions and needs of residents to create a more inclusive, encouraging groundwork for everyone in our city. I am not afraid to say what I believe, even if it is not the most supported opinion. I want to be a part of the Youth Commission because I think that the youth voice in our community is incredibly important and influential. Teens raised in Newton not only reflect the views that they have been surrounded by as they grow up, but also reflect what our future will be. There are progressive new views prominent in our schools that adults do not always know about, and can be brought to light if we listen to our younger residents. Also, much of the progress that we need to see is in our schools, and often students listen better to other students than to adults. To add to that idea, I find that often times students share their own issues much more easily with one another than with an adult, so as part of the commission I would like to be a voice for those who don't have the courage or opportunity to speak for themselves. I already get many of these opinions shared with me due to VOICE, but I think that bring them to city level, as well as providing a possible connection for these groups would be very powerful. Many administrators bring attention to leaving the city better than you found it; I want to help see the changes come to fruition that Newton needs to see in order to progress and become even better than it already is.

Sincerely,

Maya Gomberg



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#373-17
Telephone
(617) 796-1100
Facsimile
(617) 796-1113
TDD/TTY
(617) 796-1089
E-mail
swarren@newtonma.gov

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Myles Hoffman of 33 Blake Street, Newton as a member of the Youth Commission. His term of office shall expire on October 31, 2020 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

RECEIVED
Newton City Clerk
2017 NOV 13 AM 9:12
David A. Olson, CMC
Newton, MA 02459

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Newton Youth Commission Letter - Myles Hoffman

A leadership role, such as the Newton Youth Commission, for the Newton community is important to me because teens of Newton tend to focus a lot on the level of competitive traits they have over their peers. Whether it is how many AP classes they take Junior year on top of their Junior Thesis, or if they make a Varsity sports team. However, I am not looking to be a commissioner to improve my shots towards impressing colleges and future jobs or anything of that matter, but I want to see a real life impact in front of my eyes. I want something where I know I have helped someone because of the events I have hosted/the actions I have made/etc. It ultimately makes me feel happy inside to see I have changed someone's life for the better.

It is hard to say whether or not my accomplishments alone will change the way people think in Newton. I'd like to see a change in the way people interact with one another, if it involves opening up, or just being a little more accepting of a new friend. It is going to require quite a bit of planning, and a little more willingness to share ideas an advisor or commissioner may have! I vision the Newton Youth Commission for being the center for where Newton teens make change. It just requires some publicity and additional participants.

I think I bring a lot to the table for the Newton Youth Commission because I have a determined mindset, if those first two paragraphs did not convince you enough. But that determination does not just revolve around the ideas we will come up with, but the want to grow the Newton Youth Commission into a everlasting community on its own.

My address is:

33 Blake Street

Newtonville, MA 02460

#374.17



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(617) 796-1100

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E-mail
swarren@newtonma.gov

SETTI D. WARREN
MAYOR

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Michelle Drolsbaugh of 6 Jaffrey Circle, Waban as a member of the Advisory Council of Health. Her term of office shall expire on January 1, 2021 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

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Newton City Clerk
2017 NOV 13 AM 9:12
David A. Olson, CMC
Newton, MA 02459

1000 Commonwealth Avenue Newton, Massachusetts 02459

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DEDICATED TO COMMUNITY EXCELLENCE

Q7: Please tell us a little about yourself and why you are interested in serving on this committee.

I have lived in Newton for four years and plan to remain in this town long-term. I have an undergraduate degree from Syracuse University with majors in Marketing, Finance, and Entrepreneurship. However, my career is now focused on the health and human services sector. I attended graduate school at Fairfield University and obtained a degree in Marriage & Family Therapy. I am currently employed in a child/family serving agency in Cambridge and oversee a foster care program that is contracted with DCF. I work with families and youth throughout the Greater Boston area and have volunteered with a variety of organizations supporting local youth and families. I am interested in the Health and Human Services committee due to my commitment to helping people in my community through effective and impactful services and program. I have diverse experience and a balanced perspective of service delivery, fiscal responsibility, and thoughtful decision making.

Q8: If you have an updated resume, please paste a copy of the text here.

Michelle Drolsbaugh
6 Jaffrey Circle, Waban, MA 02468

Education

Fairfield University; Fairfield, CT – MA in Marriage & Family Therapy, 2009
Licensure: LMFT in MA, Board of Allied Mental Health
Syracuse University; Syracuse, NY – BA in Marketing, Finance, Entrepreneurship, 2002
Minor: Spanish

Professional Experience

Program Director, Cambridge Family & Children's Service; Cambridge, MA – 2013–Present
Program Supervisor, Cambridge Family & Children's Service; Cambridge, MA – 2012–2013
Provides leadership and oversight to Intensive Foster Care program, including recruiting, training, supervising and annually evaluating 6-8 IFC staff, 3-5 interns, and volunteers. Responsible for resource development and community engagement. Develops recruitment plans and related marketing materials. Assesses applicants and provides guidance and training through the application process. Positively represents agency and program to providers and the community-at-large by attending key meetings/conferences and establishing and supporting effective working relations. Regularly participates in public speaking engagements/fundraising events, assists in planning of events. Maintains DEEC licensing standards and DCF contractual requirements. Collaborates with executive team to create program-specific management reports, logic models and strategic plans, quality assurance protocols, job competencies, and related job descriptions. Identifies alternate funding sources beyond state contract. Conducts data analysis and prepares materials for grant submissions to local and national foundations and donors. Creates reporting for funders. Collects participant information for strategic planning. Completes annual program evaluation, including data analysis and client satisfaction surveys. Presents data to agency's Board and funders. Supports agency's policy review and annual goal development. Demonstrates a proactive approach to reduce crisis and promote youth stability. Coordinate and facilitate trainings to foster parents and youth around topics such as sexual health, community-based resources, trauma-informed care, special education, and others as needed. Provides both administrative oversight and direct intervention in program on-call emergency response system and crisis, including telephonic and in-person de-escalation. Conducts and/or oversees internal investigations. Ensures program's supervision and service delivery is culturally-competent, trauma-informed, strength-based, and family-centered. Manages annual program budget of \$1.4-2.0 million and reports to Deputy Director.

Fee For Service Adoption Clinician, MSPCC/Eliot CHS, Jamaica Plain, MA 2015-Present
Contracted for product-based adoption homestudies, including ICPC, kinship, and child-specific. Assigned complex cases. Provided in-depth written product.

Clinician, In-Home Therapy, Eliot Community Human Services; Malden, MA – 2010–2012
Provided intensive home- and community-based crisis intervention, safety planning, psychoeducation, therapeutic services and advocacy to families with children ages 0 to 21 with diagnosed mental health disorders (PTSD, ADHD, Anxiety). Supported program development during absence of Director; provided comprehensive training to new staff around IHT services, legal and safety issues, assessments, community resources and providing treatment to diverse populations with cultural sensitivity. Developed MA-level intern program and provided clinical supervision to selected interns and supervised BA-level Therapeutic Training & Support personnel. Supervised by Director of In-Home and Emergency Services.

Victim/Witness Advocate, Coordinating Council for Children in Crisis; New Haven, CT – 2009-2010
Provided therapeutic and advocacy services to victims of community and relational violence. Developed curriculum and implemented youth group.

Marketing Manager, Conde Nast, The Bridal Group; New York, NY – 2004–2006
Created marketing plans for four national magazines. Developed marketing materials to support sales department. Created and conducted annual research studies related to the bridal industry.

Media Planner, MediaEdge:CIA/Group M, New York, NY – 2002–2004
Developed comprehensive media plans for three brands for GlaxoSmithKline. Supported budgets up to \$100 million including print, television, online, and outdoor media platforms.

Mentoring Experience Project Launch Mentor, Raw Art Works; Lynn, MA – 2011 - 2016
Provided intensive 1:1 mentoring to urban youth to support transition from high school to post- secondary education, with mentoring relationships lasting 12-18 months. With program staff, participated in planning of program activities, including mentor education and program development to strengthen relationships between program mentors, parents, schools, and support programs. Demonstrated thorough knowledge of community, state, and private college admissions processes with special attention towards alternative admissions programs, advising and support services for youth with disabilities, who are low-income, and first-generation applicants. Supported youth in applying for and obtaining local and national scholarships, including funding for children in state custody. Provided ongoing trainings to community partners around child development, trauma, safety, leadership, or other desired topics. Highlighted on Mass Mentoring Partnership website as "The Ideal Mentor" <http://massmentors.org/content/mentoring-lynn-ideal-mentor>

Professional Affiliations

Foster Family Treatment Association, MA Chapter, Vice-Chair, 2016-present
Provider's Council, Leadership Initiative, Mentoring Program, 2015-present
Net Impact Boston, Board Fellows Program, 2015-2016
Children's League of MA, Foster Care Task Force member, 2012-present
Massachusetts Association for Marriage and Family Therapy, Member, 2010-present
American Association of Marriage of Family Therapy, Member, 2009-present

Trainer/Facilitator

Workplace Safety and De-escalation
Trainer, Developed by Family Continuity to enhance workplace safety, identify and respond to crises
Massachusetts Approach to Partnership in Parenting (MAPP)
Trainer, 30-hour pre-service training for MA foster and adoptive parents
Resource Parent Curriculum: Caring for Children Who Have Experienced Trauma
Trainer, 20-hour training around trauma-informed care and behavior management for foster parents
Provide agency-wide trainings as needed including on-barding/orientation, workplace safety, crisis management, and state and agency-specific policies.

Related Trainings

Conducting Effective Internal Investigations
Massachusetts Providers Council

Hobbies

Yoga, Hiking, National Park travel, Banjo, Reading

PAGE 5: Other Interests

Q9: If the openings have been filled on your first choice of Committee, would you be willing to serve on another Committee? Yes

PAGE 7: SurveyMonkey Audience



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

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TDD/TTY
(617) 796-1089
E-mail
swarren@newtonma.gov

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Richard Kronish of 22 Chestnut Terrace, Newton Centre as a member of the Newton Housing Authority. His term of office shall expire on December 31, 2022 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

RECEIVED
Newton City Clerk
2017 NOV 13 AM 9:12
David A. Olson, CMC
Newton, MA 02459

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

CURRICULUM VITAE

Richard Kronish
22 Chestnut Terrace
Newton, MA 02459

August, 2012

Positions: Associate Professor, Sociology Dept., University of Massachusetts/Boston (ret)
Chairman of the Board, First Trade Union Bank (ret)
Founder & President, Research Foundation for the Treatment of Ovarian Cancer
Special Assistant, New England Carpenters Labor-Management Program

Education: B.A., University of California
M.A., University of Wisconsin
Ph.D., University of Wisconsin

Book: The Political Economy of the Latin American Motor Vehicle Industry, co-edited, M.I.T. Press, 1984

Service Award: Special Commendation, Massachusetts House of Representatives, in recognition of "tireless efforts and dedication to ovarian cancer research" (2000)

Applied Experience:

Special Assistant, New England Carpenters Labor-Management Program, 2008-present: In this capacity, I was responsible for the financing (New Market Tax Credits, tax-exempt bond, construction loan) of the two condos comprising the building at 750 Dorchester Avenue in Boston and serve as a financial consultant for non-profits affiliated with the Labor-Management Program.

Board Member, Massachusetts Industrial Finance Agency/ Massachusetts Development Finance Agency, 1992-1999 and 2010-present.

Founder & President, Research Foundation for the Treatment of Ovarian Cancer, Inc, 1997-present: This tax-exempt charitable organization has raised over \$1-million, funding innovative therapies for the treatment of ovarian cancer.

Commissioner, Newton Housing Authority, 2010-present.

Board Member, Massachusetts Affordable Housing Alliance, 1989-1992 and 2010-present.

Founding Director, First Trade Union Bank, 1986-2009: I initially served as a member of the three-person committee responsible for establishing the Bank. I subsequently served

as a member of the Investment (chair, 1987-2009), Personnel and Loan (2002-06) Committees.

Chairman of the Board, First Trade Union Bank, 1997-2008

Acting Chief Executive Office/Executive Chairman, First Trade Union Bank, 1997-98, 2002-03, 2006-08



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#376-17

Telephone
(617) 796-1100

Facsimile
(617) 796-1113

TDD/TTY
(617) 796-1089

E-mail
swarren@newtonma.gov

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Thomas Turner of 60 Wyoming Road, Newtonville as a member of the Newton Housing Authority. His term of office shall expire on December 31, 2022 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

RECEIVED
Newton City Clerk
2017 NOV 13 AM 9:12
DAVID A. OLSON, CMC
Newton, MA 02459

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Thomas A. Turner
60 Wyoming Road
Newtonville, MA 0246

- OBJECTIVE:** A position utilizing my experience with construction, supervision and management
- QUALIFIED:** Progressive experience with one company allowing for professional development in the areas of administration, supervision, and cost controls.
- PROFILE:** Bright, articulate, highly competent, pro-active and resourceful a team player who consistently produces produces bottom line results.
- EXPERINCE:** Retired from The Massachusetts Bay Transportation Authority December, 2005
1998 to 2005 Massachusetts Bay Transportation Authority Jamaica Plain, MA. Deputy Director of Rail Systems - Duties include; Responsible for all maintenance and capital improvement activities related to the transit rail system oversees and direct the maintenance of Way Division including supervision of approximately 280 persons establishing work priorities responding 24 hours a day 7 days a week to emergency situations.
- 1994 to 1998 BJ's Wholesale Club, Natick, MA Facilities Manager - Duties include; Manage the day to day maintenance of the retail locations. Soliciting bids from \$2,000.00 to \$100,000 overseeing work performed by trades men Maintain accounting and inventory control of construction projects. Sr. Facilities Project Manager (1995- 1998) Duties include; Same as above plus supervision of three people.
- 1993 to 1994 Self employed- worked for a small company building sales. Jet-A-Way small waste company.
- 1990 to 1993 Waste Not Recycling, Inc. Newton, MA President of a waste paper recycling company.-Duties include - Increasing sales from \$0 to \$150,000.00 in less than 3 years. Administration, wrote all quotes, filed all taxes, ran office, set all company policies. Supervision - schedule warehousemen, schedule all pick ups of truck driver.

1970 to 1992 Purity Supreme, Inc. North Billerica, MA Vice President Selection and Placement / Equal Employment Opportunity (1987 to 1992) Duties include supervise all hiring of of a65 store supermarket chain. Manage a \$262,000.00 budget. Implemented baler/ compactor training program. Implemented legal and company required signing program. Implemented sexual harassment awareness training seminars. Developed relationships with minority community in greater Boston area. Handle all EEO complaints.(1970 to 1987) Vice President Physical Properties; Duties include; manage a \$8,000,000.00 maintenance budget. Supervise a 15 man maintenance crew. Soliciting bids from \$200.00 to \$1,500,000.00 oversee work performed by all trades. Maintain accounting and inventory control of construction projects, negotiate contracts for , snowplowing, and rubbish removal, set up and administer the recycling program.

1962 to 1970 Shell Oil Company, Wellesley, MA Promoted through several levels to Construction and Supervisor - Duties include obtaining all permits for 120 existing service stations. Budgeting for all maintenance and remodeling of units, supervise maintenance of the units, supervise installation of underground storage tanks.

EDUCATION:

Bentley College, Waltham, MA
Associate of Science Degree in Accounting

REPERENCES:

Personal and professional references available upon request.

GROUP PETITION TO THE NEWTON CITY COUNCIL

#247-17

Newton City Councilors:

Pursuant to Section 10, Section 2 of the City of Newton Charter, we, the undersigned residents/voters of the City of Newton, request a public hearing requesting the the City of Newton to adopt the following measures.

- [1] All new matters taken under discussion by the Newton City Council must pertain solely to the operation(s) of City of Newton, Massachusetts.
- [2] All new matters presented to the Newton City Council for deliberation (whether generated via an elected City Councilor(s) and/or public petition to the City of Newton which pertains to the operation(s) of the Commonwealth of Massachusetts shall be referred to the Massachusetts State Representatives from the 10th, 11th and 12th Middlesex Districts and/or the Massachusetts State Senator representing the First Middlesex and Norfolk District in the Massachusetts State legislature.
- [3] Similarly, all new matters, whether generated via an elected City Councilor(s) and/or public petition to the City of Newton, which pertain to the operation(s) of the United States Federal Government shall be referred exclusively to the United States Senators to Massachusetts and/or the United States Representative to the Massachusetts Fourth (4th) Congressional District to the United States Congress.

RECEIVED
 Newton City Clerk
 2017 JUL 31 AM 10:01
 David A. Gagnon, City Clerk
 Newton, MA 02459

| Printed Name | Signature | Street Address | Ward/ Precinct |
|-----------------------------|-------------|------------------|-------------------|
| ✓ Teresa Sauro | | 50 Cook St | 1 |
| ✓ David Santillo | | 462 Wakehurst | 1 |
| ✓ Al Cocchielli | | 224 Chapel St. | 1 |
| ✓ Donald Proia | | 225 Chapel St | 1 |
| ✓ Robert A Corley | | 107 W. Beacon St | 1 |
| Robert Cipolla | | 147 Asper Ave | 1 |
| Dino Cipolla | | 125 Asper Ave | 1 |
| Diana Cipolla | | 125 Asper Ave | 1 |
| Dominica Cipolla | | 125 Asper Ave | 1 |
| Jocelyn Cipolla | | 125 Asper Ave | 1 |
| Ying Cipolla | | 125 Asper Ave | 1 |
| ✓ Liac Corcoran | | 41 Green Street | 1 |
| ✓ Brian Bock | | 43 Brookdale Rd | 2/2 |
| ✓ Eli Bock | | 43 Brookdale Rd | 1 |

GROUP PETITION TO THE NEWTON CITY COUNCIL

#247-17

Newton City Councilors:

Pursuant to Section 10, Section 2 of the City of Newton Charter, we, the undersigned residents of the City of Newton, request a public hearing requesting the the City of Newton to adopt the following measures:

- [1] All new matters taken under discussion by the Newton City Council must pertain solely to the operation(s) of City of Newton, Massachusetts.
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- [3] Similarly, all new matters, whether generated via an elected City Councilor(s) and/or public petition to the City of Newton, which pertain to the operation(s) of the United States Federal Government shall be referred exclusively to the United States Senators to Massachusetts and/or the United States Representative to the Massachusetts Fourth (4th) Congressional District to the United States Congress.

RECEIVED
 NEWTON CITY CLERK
 2017 JUN 30 AM 10:10
 DAVID A. JONATHAN
 NEWTON, MA 02459

| Printed Name | Signature | Street Address | Ward/ Precinct |
|----------------------------|----------------------------|------------------------------|-------------------|
| Margot Einstein | MARGOT EINSTEIN | 63 Burdean Rd. N.C | 8 |
| ✓ Suzanne Szescilga | Suzanne Szescilga | 7 Lee wood Rd | 8/3 |
| ✓ Ted M Roberts | Ted M Roberts | 7 Lee wood Rd | 8/3 |
| ✓ Robin Kahn | Robin Kahn | 36 Brush Hill Rd | 8/3 |
| ✓ Nancy E Finn | Nancy E Finn | 56 Colgate Rd | 4 |
| ✓ William L Ciccone | Allan Ciccone | 20 West St | 1-1 |
| ✓ Robert Krauss | Robert Krauss | 166 EDINBORO ST. | 2-1 |
| ✓ Mark de Mandrosian | Mark de Mandrosian | 6 GANNONCE W NEWTON 02465 | 3-3 |
| Richard Sack | Richard Sack | | |
| ✓ Richard Sack | Richard Sack | 64 Dorcas Rd. | 8-2 |
| M. M. Gentile | M. M. Gentile | | |
| ✓ G. M. GENTILE | G. M. Gentile | 50 WILDWOOD AVE | 3-1 |
| ✓ Angela Cedrone | Angela Cedrone | 215 Pearl St | 1-1 |
| Virginia Conner | Virginia Conner | | |
| ✓ Paul Rubin | Paul Rubin | 766 Newbury St | |

GROUP PETITION TO THE NEWTON CITY COUNCIL

#247-17

Newton City Councilors:

Pursuant to Section 10, Section 2 of the City of Newton Charter, we, the undersigned residents of the City of Newton, request a public hearing requesting the the City of Newton to adopt the following measures:

- [1] All new matters taken under discussion by the Newton City Council must pertain solely to the operation(s) of City of Newton, Massachusetts.
- [2] All new matters presented to the Newton City Council for deliberation (whether generated via an elected City Councilor(s) and/or public petition to the City of Newton which pertains to the operation(s) of the Commonwealth of Massachusetts shall be referred to the Massachusetts State Representatives from the 10th, 11th and 12th Middlesex Districts and/or the Massachusetts State Senator representing the First Middlesex and Norfolk District in the Massachusetts State legislature.
- [3] Similarly, all new matters, whether generated via an elected City Councilor(s) and/or public petition to the City of Newton, which pertain to the operation(s) of the United States Federal Government shall be referred exclusively to the United States Senators to Massachusetts and/or the United States Representative to the Massachusetts Fourth (4th) Congressional District to the United States Congress.

RECEIVED
 Newton City Clerk
 2017 JUN 23 AM 10:30
 David A. Wilson, City Clerk
 Newton, MA 02459

| Printed Name | Signature | Street Address | Ward/ Precinct |
|----------------------------------|-----------|--------------------|-------------------|
| ✓ Robert Eric Coppola | | 147 Aspa Ave | |
| ✓ Jacque Eric Coppola | | 125 Aspa Ave | |
| ✓ Uncest Coppola | | 125 Aspa Ave | |
| ✓ Nancy D. Coppola | | 125 Aspa Ave | |
| ✓ Dominique Eric Coppola | | 125 Aspa Ave | |
| ✓ ARTHUR KALOTKIN | | 284 VPLAND AVE | |
| ✓ JANET SERMAN | | 120 CHURCH ST | 1/2 |
| ✓ CYNTHIA LANCILOTTI | | 1516 Washington St | |
| ✓ EDUARDO LEO | | 15 WMB RD | |
| ✓ Joe Presteslow | | 18 Oakley Ave | |
| ✓ Julie Lanciloti | | 101 WALKER ST | |
| ✓ E. Glinner | | 49 Grove Hill Pk. | |
| ✓ Robert F. Doherty | | 18 Elmhurst Rd | 1/3 |
| ✓ Genie M Mc Donough | | 18 Elmhurst Rd | 1/3 |

GROUP PETITION TO THE NEWTON CITY COUNCIL

Newton City Councilors:

Pursuant to Section 10, Section 2 of the City of Newton Charter, we, the undersigned residents of the City of Newton, request a public hearing requesting the the City of Newton to adopt the following measures:

RECEIVED
NEWTON CITY COUNCIL
2017 JUL 31 AM 10:00
DAVIDA. O'NEILL
Newton, MA 02459

- [1] All new matters taken under discussion by the Newton City Council must pertain solely to the operation(s) of City of Newton, Massachusetts.
- [2] All new matters presented to the Newton City Council for deliberation (whether generated via an elected City Councilor(s) and/or public petition to the City of Newton which pertains to the operation(s) of the Commonwealth of Massachusetts shall be referred to the Massachusetts State Representatives from the 10th, 11th and 12th Middlesex Districts and/or the Massachusetts State Senator representing the First Middlesex and Norfolk District in the Massachusetts State legislature.
- [3] Similarly, all new matters, whether generated via an elected City Councilor(s) and/or public petition to the City of Newton, which pertain to the operation(s) of the United States Federal Government shall be referred exclusively to the United States Senators to Massachusetts and/or the United States Representative to the Massachusetts Fourth (4th) Congressional District to the United States Congress.

| Printed Name | Signature | Street Address | Ward/ Precinct |
|----------------------------|----------------------------|-------------------------------|-------------------|
| ✓ Joanne Caruso | Joanne Caruso | 61 Sheridan St | 4/4 |
| ✓ Antonio F Sarandrea | Antonio Sarandrea | 61 Sheridan St | 4/4 |
| ✓ Jeanne Marrazzo | Jeanne Marrazzo | 25 Mague Ave | 3/3 |
| ✓ ROBERT GERST | Robert Gerst | | 1 |
| ✓ ROBERT GERST | ROBERT GERST | 51 CORNHILL ST | 1/2 |
| ✓ Janet Rosen | Janet Rosen | | 1 |
| RAYMOND ROBERTS | Raymond Roberts | 1564 Beacon Street | 1 |
| ANTHONY ROBERTS | ANTHONY ROBERTS | 1564 Beacon St. | 5/3 |
| | | | 1 |
| | | | 1 |
| | | | 1 |
| | | | 1 |
| | | | 1 |
| | | | 1 |
| | | | 1 |

GROUP PETITION TO THE NEWTON CITY COUNCIL

#247-17

Newton City Councilors:

Pursuant to Section 10, Section 2 of the City of Newton Charter, we, the undersigned residents of the City of Newton, request a public hearing requesting the the City of Newton to adopt the following measures:

- [1] All new matters taken under discussion by the Newton City Council must pertain solely to the operation(s) of City of Newton, Massachusetts.
- [2] All new matters presented to the Newton City Council for deliberation (whether generated via an elected City Councilor(s) and/or public petition to the City of Newton which pertains to the operation(s) of the Commonwealth of Massachusetts shall be referred to the Massachusetts State Representative from the 10th, 11th and 12th Middlesex Districts and/or the Massachusetts State Senator representing the First Middlesex and Norfolk District in the Massachusetts State legislature.
- [3] Similarly, all new matters, whether generated via an elected City Councilor(s) and/or public petition to the City of Newton, which pertain to the operation(s) of the United States Federal Government shall be referred exclusively to the United States Senators to Massachusetts and/or the United States Representative to the Massachusetts Fourth (4th) Congressional District to the United States Congress.

RECEIVED
 Newton City Clerk
 2017 JUL 31 AM 10:50
 David A. Johnson, Clerk
 Newton, MA 02459

| Printed Name | Signature | Street Address | Ward/ Precinct |
|---|----------------------|--------------------------|-------------------|
| ✓ CHARLES QUINN | Charles Quinn | 25 ELMHURST RD | 1/3 |
| ✓ Doris M Doherty | Doris M Doherty | 16 Pembroke ST | 1/3 |
| ✓ Larry Young | Larry Young | 18 Kavanah Rd | 5/3 |
| ✓ Ralph Stanley | RALPH STANLEY | 11 KIMBALL TER | 2/3 |
| ✓ PRISCILLA STANLEY | Priscilla H. Stanley | 11 Kimball Lane, N. Wall | 2/3 |
| ✓ Trante Marshall | Trante Marshall | 100 Chestnut St. | 3/2 |
| ✓ ROBERT L. MARSHALL Robert L Marshall | Robert L Marshall | 100 Chestnut St | 3/2 |
| ✓ Monica [unclear] | [unclear] | 32 [unclear] | 5/3 |
| ✓ Dorothy Roberts | Dorothy Roberts | 1564 Beacon St. | 5/3/1# |
| ✓ Raymond L ROBERTS | Raymond L Roberts | 1564 Beacon St | 5/3 |
| ✓ Theresa Weissmberg | [unclear] | 9 Kilburn Rd | |
| ✓ John Annese | John Annese | 167 Pearl ST | 1/1 |
| ✓ Rocco SEMENTELLI | Rocco Sementelli | 18 MARION ST. | |
| ✓ Anthony Squitto | Anthony Squitto | 50 COOK ST | 1/1 |

GROUP PETITION TO THE NEWTON CITY COUNCIL

#247-17

Newton City Councilors:

Pursuant to Section 10, Section 2 of the City of Newton Charter, we, the undersigned residents/voters of the City of Newton, request a public hearing requesting the the City of Newton to adopt the following measures.

- [1] All new matters taken under discussion by the Newton City Council must pertain solely to the operation(s) of City of Newton, Massachusetts.
- [2] All new matters presented to the Newton City Council for deliberation (whether generated via an elected City Councilor(s) and/or public petition to the City of Newton which pertains to the operation(s) of the Commonwealth of Massachusetts shall be referred to the Massachusetts State Representatives from the 10th, 11th and 12th Middlesex Districts and/or the Massachusetts State Senator representing the first Middlesex and Norfolk District in the Massachusetts State legislature.
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RECEIVED
 NEWTON CITY CLERK
 2019 JUL 30 AM 10:11
 David A. O'Neil, City Clerk
 Newton, MA 02459

| Printed Name | Signature | Street Address | Ward/ Precinct |
|-------------------------|--------------------|-------------------|-------------------|
| ✓ [Signature] | [Signature] | [Address] | 1/1 |
| ✓ Lisa Ganley-Leal | [Signature] | 63 Bowen St | 614 |
| ✓ Domingos B. Leal | [Signature] | 63 Bowen St. | 614 |
| ✓ Barbara Lombardi | [Signature] | 905 Watertown St | 1 |
| ✓ Larry Lombardi | [Signature] | 905 Watertown St. | 1 |
| ✓ [Signature] | [Signature] | 934 Watertown St | 1 |
| ✓ Rodney Farnsworth III | [Signature] | 161 Edinboro St | 21 |
| ✓ [Signature] | [Signature] | 166 Edinboro St | 211 |
| ✓ [Signature] | [Signature] | 280 Nevada St | 114 |
| ✓ Sebastian DiFenice | [Signature] | 280 Nevada St. | 114 |
| ✓ [Signature] | [Signature] | 43 Brookdale Rd | 12 |
| ✓ Guive MIRFENDERESKI | [Signature] | 24 Carlton St | 113 |
| ✓ Wendy Emma | [Signature] | 55 Jackson St. | 11 |
| ✓ [Signature] | ENRICO NICOLAZZO | [Signature] | 1 |
| ✓ [Signature] | Anthony DePasquale | 30 WINDWOOD | 1 (14) |

Karyn Dean

From: Charles Jacobs <charlesjacobs123@gmail.com>
Sent: Thursday, November 30, 2017 10:16 AM
To: Karyn Dean
Subject: Charles

Dear Ms. Dean;

I have been informed that the matter under consideration would not properly be addressed by asking for an ordinance and that a way to ask the councilors for public support should be to request them to support a resolution on the matter. Could you please, therefore, change the wording or add wording to the effect that we are proposing the following resolution for the Councilors to adopt:

"Be it resolved that the Newton City Council favors and supports the principle that parents and taxpayers should have free access to all curricular materials used in the public schools, including textbooks, internet timelines, articles, maps, videos, hand-outs, and exercises, either published or from websites. This should also include all information about any and all teacher training workshops."

RECEIVED

TITLE: Newton City Clerk
Transparency for Newton Public School Education

2017 OCT 30 AM 11:34

SUMMARY: A. Olst This citizen's petition affirms Newton's taxpayers' right to know what Newton students are taught inside the classroom by demanding transparency from Newton elected officials and school administrators

PREAMBLE:

Given the documented rise in anti-Semitic events in Newton, about which Mayor Setti Warren has convened several public meetings;

Given the documented cases of anti-Semitic and anti-Israel curricular elements in the Newton Public Schools- some of which were removed after public protest;

Given the refusal of School Superintendent David Fleishman to make the curriculum available to city taxpayers;

Given that Judicial Watch is suing the NPS under the Freedom of Information Act, to make public what is being taught in the schools

We, the undersigned, petition the Newton City Council to pass an ordinance *mandating* the Newton public school system to publicize on the internet *all* curricular materials, sources, syllabi, teacher and student workshops, as well as school calendars publicizing invited guest speakers and/ or organizations and designated student field trips, in each of the grades from K-12.

PRESENT ADDRESS
(Street & Number as of
Jan 1, 2016)

PRINT NAME

SIGN NAME

W2

CITIZEN'S

PETITION:

Transparency for Newton Public School Education

SUMMARY:

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PREAMBLE:

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| PRINT NAME | SIGNATURE | CURRENT ADDRESS <small>(Street & number as of January 1, 2016)</small> |
|------------------------|-------------------------|---|
| ROBERT + ABRAMS | <i>Robert T. Abrams</i> | 50 Newton St, Newton |
| <i>Helga Lustig</i> | <i>Helga Lustig</i> | 304 Pennwood St |
| <i>Michelle Lustig</i> | <i>Michelle Lustig</i> | 1180 Melrose Rd |
| <i>ORVA TETERBAUM</i> | <i>ORVA TETERBAUM</i> | 132 HOMER ST NEWTON |
| <i>DOOROTHY BLAUM</i> | <i>DOOROTHY BLAUM</i> | 77 FLORISS ST, CH 6051N |

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| PRINT NAME | SIGNATURE | CURRENT ADDRESS <small>(street & number as of January 1, 2017)</small> |
|----------------|-----------|---|
| MISS ALAN | | 6 Deborah Rd Newton |
| MR STOR RIKIN | | 8 Debra Rd Newton |
| MR WU MALIKS | | 26 West Elm Rd |
| MR LARRY KOLAN | | 1311 Commonwealth Ave Newton |

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| PRINT NAME | SIGNATURE | CURRENT ADDRESS (street & number as of January 1, 2016) |
|-------------------|--------------------------|--|
| Howard Greene | <i>Howard Greene</i> | 36 Sargent Pl Newton MA 02458 |
| Michelle Green | <i>Michelle Green</i> | 24 Sargent Pl Newton MA 02458 |
| Lars Cohen | <i>Lars Cohen</i> | 1175 Cambridge St #333 Newton MA 02459 |
| Walter H. Roberts | <i>Walter H. Roberts</i> | 149 West Hill Rd Newton MA 02459 |
| Susan F. O'Brien | <i>Susan F. O'Brien</i> | 98 Cliff St Newton MA 02459 |

CITIZEN'S PETITION: Transparency for Newton Public School Education

| PRINT NAME | SIGNATURE | CURRENT ADDRESS (street & number as of January 1, 2016) |
|--------------------|------------------|---|
| ✓ Leah Jacobson | Leah Jacobson | 971 Grafton St. Newton, MA 02459 |
| ✓ Ellen Ifft | Ellen Ifft | 132 Homer St Newton 02459 |
| ✓ Richard Cohn | Richard Cohn | 971 Centre St. Newton 02459 |
| ✓ Abraham Ifft | Abraham Ifft | 576 Clifton St Newton |
| ✓ Leslie Alger | Leslie Alger | 63 Broadway Rd, NYC, 02455 |
| ✓ Maura Gaultier | Maura Gaultier | 91 NESHOBE RD WILMINGTON MA 01897 |
| ✓ Gary Jansson | Gary Jansson | 1528 Lake View, Belmont |
| ✓ Kenneth East | Kenneth East | Box 803 Newton MA 02459 |
| ✓ Dave Snyder | Dave Snyder | 10 BISHOPSGATE BL NEWTON |
| ✓ Naeed Fawzi | Naeed Fawzi | 10 BISHOPSGATE BL NEWTON |
| ✓ Janet Fawzi | Janet Fawzi | |
| ✓ Dalia Peltz | Dalia Peltz | 369 Dudley Road |
| ✓ Ana Kone | Ana Kone | 289 Highland Ave |
| ✓ Judith Elowitz | Judith Elowitz | 20 Drive Rd |
| ✓ Norman Greenberg | Norman Greenberg | " " " |
| ✓ Elizabeth Gisser | Elizabeth Gisser | 250 Hammond Blvd Brook 02467 |
| ✓ JOSH KATZEN | Josh Katzen | 40 Kamanthua St Newk |
| ✓ KILLIAN SHEPHERD | Killian Shepherd | 41 Chaika Rd Dorst |
| ✓ Ann Sporn | Ann Sporn | 26 Venture Ave |
| ✓ Debra Slater | Debra Slater | 34 Cotton St |
| ✓ Alex Koisman | Alex Koisman | 2300 Comm Ave |
| ✓ Paul Sporn | Paul Sporn | |
| ✓ NAOMI VISNIANSKY | Naomi Visniansky | 358 Commonwealth Ave 02459 |
| ✓ Ruth Vishniavsky | Ruth Vishniavsky | 758 Comm Ave. Newton |
| ✓ Michael Savitz | Michael Savitz | 10 Hamings St, Newton |
| ✓ Allen Palezman | Allen Palezman | 10 Oakwood Rd, Newton |
| ✓ Melly Perlov | Melly Perlov | 59 BRADFORD ROAD NEWTON MA 02459 |
| ✓ LILA BARLOVA | Lila Barlova | 1965 Beacon St. Brookline MA |



