

CITY OF NEWTON  
IN BOARD OF ALDERMEN  
PROGRAMS AND SERVICES COMMITTEE AGENDA

WEDNESDAY, MARCH 18, 2015

7:45 PM  
Room 211

**ITEMS SCHEDULED FOR DISCUSSION:**

Appointment by the President of the Board

#66-15 SYDRA SCHNIPPER, 273 Ward Street, Newton Centre, appointed as a member of the NEWTON COMMUNITY EDUCATION COMMISSION for a term to expire April 30, 2017 (60 days 5/15/15) [03/05/15 @ 12:53PM]

Appointment by the President of the Board

#67-15 PATRICK COSTELLO, 32 Wolcott Street, Newton, appointed as a member of the FARM COMMISSION for a term to expire June 30, 2018 (60 days 5/15/15) [03/09/15 @ 11:31AM]

*Public hearing continued on the following item:*

#9-15 SRDJAN S. NEDELJKOVIC et al. petitioning the Board of Aldermen to expand the area represented by the Newton Highlands Neighborhood Area Council to include areas immediately contiguous with the existing service area of the Newton Highlands Neighborhood Area Council pursuant to Article 9, Section 9-4, of the City of Newton Charter. [12/23/14 @ 12:20 PM]

#31-15 PROGRAMS & SERVICES COMMITTEE proposing an ordinance to limit the use of leafblowers. [01/26/15 @ 2:20PM]

#8-15 ALD. HESS-MAHAN, NORTON, SANGIOLO AND LEARY requesting discussion with the Law Department and Inspectional Services Department regarding enforcement of the noise ordinance as it pertains to leaf blowers. [12/15/14 7:44 PM]

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, please contact John Lojek, at least two days in advance of the meeting: [jlojek@newtonma.gov](mailto:jlojek@newtonma.gov), or 617-796-1064. For Telecommunications Relay Service dial 711.

**ITEMS NOT SCHEDULED FOR DISCUSSION:****REFERRED TO PUB FACIL, PROG & SERV, AND PS&T COMMITTEES**

- #46-15 ALD. JOHNSON & CICCONI, requesting a discussion with the Commissioner of Department of Public Works and the School Department to determine and discuss parking options including use of school properties based on the current municipal parking lot programs including the issuance of permits. [02/11/15 @ 1:35 PM]
- #10-15 ALD. HESS-MAHAN, BAKER, BROUSAL-GLASER, COTE, JOHNSON, SANGIOLO proposing a RESOLUTION requesting the Licensing Commission to adopt a policy requiring all applicants for a license to notify the Aldermen from the respective ward whenever applicants are required to send legal notice to abutters, public or private schools, churches, synagogues, religious institutions of worship and/or hospitals within 500 feet from the proposed licensed premises regarding their application. [12/29/14 @ 12:17 PM]
- #483-14 PROGRAMS & SERVICES COMMITTEE proposing a RESOLUTION to promote a cooperative program with food establishments in the City, the Newton-Needham Chamber of Commerce, the Economic Development Commission, the Director of Economic Development and members of the Board of Aldermen, to find opportunities for these establishments to provide their food services for events in the City. [12/02/14 @ 3:56PM]

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #464-14 ALD. SANGIOLO requesting discussion with the Department of Veteran's Services and the Executive Department regarding updates on programming at the Newton Senior Center and budgeting for new initiatives.[11/24/14 @ 3:41PM]
- #377-14 THE PROGRAMS & SERVICES COMMITTEE requesting a discussion with the Director of Senior Services, the Council on Aging and the Executive Department relative to changes in the use of the Senior Center at 345 Walnut Street. [10/16/14 @ 5:43PM]

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

- #375-14 HIS HONOR THE MAYOR submitting the FY16-FY20 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter. [10/15/14 @ 3:01 PM]

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #216-14 ALD. HESS-MAHAN, ALBRIGHT, BAKER, CROSSLEY, NORTON AND SANGIOLO proposing the following amendments to Chapter 12 Health and Human Services of the Revised Ordinances to:
- require owners of dwellings requiring a Certificate of Habitability under Section 12-1 and real estate agents/brokers who receive compensation in connection with the particular real estate transaction to notify the

Commissioner of Health and Human Services whenever an apartment, tenement, or room in a lodging house is vacated by the occupant or when an area in an existing building is converted to a condominium prior to being reoccupied by a new tenant, lodger or occupant;

- require educational institutions to disclose addresses of undergraduates living off-campus in Newton;
- require a fee for certification; and
- impose a fine for violation of these provisions. [05/14/14 @ 11:51 AM]

### **REFERRED TO PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES**

#119-14 ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify and correct buildings, sidewalks, playgrounds, etc., that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]

#59-14 ALD. HESS-MAHAN AND BLAZAR requesting discussion with the Executive Department and the Health Care Advisory Committee concerning plans to implement recommendations contained in the First Report of the Health Care Advisory Committee to control the cost of health insurance while improving or maintaining the quality of care. [02/18/14 @ 6:39 PM]

### **REFERRED TO FINANCE AND PROGRAMS & SERVICES COMMITTEE**

#402-13 ALD. FULLER, GENTILE, RICE and LINSKY requesting a Home Rule Petition to amend Article 9 of the Charter to clarify that Neighborhood Area Councils shall maintain and control their own financial accounts and records, independent of City finances; and to further clarify that such independent financial accounts and records shall remain subject to City audit. [10/28/13 @ 10:18 AM]

#398-13 ALD. BAKER & DANBERG requesting a discussion of a possible ordinance, regulations or otherwise, to complement zoning regulation of any licensed Registered Marijuana Dispensaries to respond to any secondary impacts so as to make the operation of such dispensaries as successful as possible. [10/28/13 @ 10:00 AM]

### **REFERRED TO ZAP, PROG & SERV AND FINANCE COMMITTEES**

#397-13(3) ALD. SANGIOLO AND DANBERG requesting creation of an ordinance to protect trees deemed ~~historie~~ historic significant by the ~~Historical Commission and the~~ City's Tree Warden with the advice and counsel of the Urban Tree Commission. [05/05/14 @ 4:32 PM]

**AMENDED IN PROGRAMS & SERVICES 11/19/14**

- #34-13 ALD. DANBERG, ALBRIGHT, BLAZAR, RICE, LINSKY AND CROSSLEY requesting a prohibition on polystyrene-based disposable food or beverage containers in the City of Newton if that packaging takes place on the premises of food establishments within the City. [01/03/13 @ 11:01 AM]

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

- #257-12 RECODIFICATION COMMITTEE recommending (1) review of the Fees, Civil Fines/Non-Criminal Disposition contained in Chapter 17 LICENSING AND PERMITS GENERALLY and Chapter 20 CIVIL FINES/NON-CRIMINAL DISPOSITION CIVIL FINES to ensure they are in accordance with what is being charged and (2) review of the acceptance of G.L. c. 40 §22F, accepted on July 9, 2001, which allows certain municipal boards and officers to fix reasonable fees for the issuance of certain licenses, permits, or certificates.

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

- #254-12(3) PROGRAMS & SERVICES COMMITTEE proposing an ordinance to require a fee, charged to consumers, for the use of paper bags at certain retail establishments in the City of Newton. [01/10/14 @ 3:36 pm]
- #229-12 RECODIFICATION COMMITTEE recommending a review and possible amendment to the *Board of Aldermen Rules & Orders 2012-2013* relative to review of draft ordinances by the Law Department.
- #199-13 ALD. JOHNSON AND SANGIOLO requesting an update from the School Committee and School Department regarding the request from the Board of Aldermen to reduce the family cap on activity fees. [05/20/13 @ 11:05 PM]

**REFERRED TO PROG & SERV, PUB. FACIL. AND FINANCE COMMITTEES**

- #312-10 ALD. LENNON, LAPPIN, SCHNIPPER, SANGIOLO requesting a discussion with the School Committee on its plans to address space needs in the Newton public schools. [10/27/10 @ 11:07 AM]

Respectfully Submitted,

Amy Mah Sangiolo

RECEIVED  
Newton City Clerk

BOARD OF ALDERMEN

# 66-15

CITY OF NEWTON

2015 MAR -5 PM 12:53

DOCKET REQUEST FORM

**DEADLINE NOTICE:** Aldermanic Rules require items to be docketed with the Clerk of the Board NO LATER THAN 7:45 P.M. ON THE MONDAY PRIOR TO A FULL BOARD MEETING.

To: Clerk of the Board of Aldermen

Date: March 5, 2015

From (Docketer): Ald. Scott Lennon

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Additional sponsors: \_\_\_\_\_

1. Please docket the following item (it will be edited for length if necessary):

Board President Scott Lennon appointing Sydra Schnipper as a member of the Newton Community Education Commission for a term to expire April 30, 2017.

2. The purpose and intended outcome of this item is:

- |  |  |
|--|--|
| <input type="checkbox"/> Fact-finding & discussion             | <input type="checkbox"/> Ordinance change                    |
| <input type="checkbox"/> Appropriation, transfer,              | <input type="checkbox"/> Resolution                          |
| <input type="checkbox"/> Expenditure, or bond authorization    | <input type="checkbox"/> License or renewal                  |
| <input type="checkbox"/> Special permit, site plan approval,   | <input checked="" type="checkbox"/> Appointment confirmation |
| <input type="checkbox"/> Zone change (public hearing required) | <input type="checkbox"/> Other: _____                        |

3. I recommend that this item be assigned to the following committees:

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Programs & Services | <input type="checkbox"/> Finance       | <input type="checkbox"/> Real Property     |
| <input type="checkbox"/> Zoning & Planning              | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Special Committee |
| <input type="checkbox"/> Public Facilities              | <input type="checkbox"/> Land Use      | <input type="checkbox"/> No Opinion        |

4. This item should be taken up in committee:

- Immediately (Emergency only, please). Please state nature of emergency:

- As soon as possible, preferably within a month
- In due course, at discretion of Committee Chair
- When certain materials are made available, as noted in 7 & 8 on reverse
- Following public hearing

PLEASE FILL OUT BOTH SIDES

5. I estimate that consideration of this item will require approximately:

#66-15

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> One half hour or less | <input type="checkbox"/> Up to one hour                        |
| <input type="checkbox"/> More than one hour               | <input type="checkbox"/> An entire meeting                     |
| <input type="checkbox"/> More than one meeting            | <input type="checkbox"/> Extended deliberation by subcommittee |

6. The following people should be notified and asked to attend deliberations on this item. (Please check those with whom you have already discussed the issue, especially relevant Department Heads):

City personnel

Citizens (include telephone numbers/email please)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. The following background materials and/or drafts should be obtained or prepared by the Clerk's office prior to scheduling this item for discussion:

8. I  have or  intend to provide additional materials and/or undertake the following research independently prior to scheduling the item for discussion. \*

(\*Note to docketer: Please provide any additional materials beyond the foregoing to the Clerk's office by 2 p.m. on Friday before the upcoming Committee meeting when the item is scheduled to be discussed so that Aldermen have a chance to review all relevant materials before a scheduled discussion.)

Please check the following:

9.  I would like to discuss this item with the Chairman before any decision is made on how and when to proceed.
10.  I would like the Clerk's office to contact me to confirm that this item has been docketed. My daytime phone number is:
11.  I would like the Clerk's office to notify me when the Chairman has scheduled the item for discussion.

Thank you.

Scott Lennon

Signature of person docketing the item

[Please retain a copy for your own records]

Sydra Schnipper  
273 Ward Street  
Newton Centre, MA 02459

Education:

Queens College, C.U.N.Y.  
BA in Mathematics, 1965

Cambridge College, Cambridge, MA  
M Ed 1989

Teaching Experience:

Teacher of Mathematics 1974-2005  
Chairperson Mathematics Department 2002-2005  
Brookline High School  
Brookline, MA 02445

Teacher of Mathematics 1968-1970  
West Haven High School  
West Haven, CT

Teacher of Mathematics 1965-1968  
Dean of Girls 1966-1968  
Canarsie High School  
Brooklyn, NY

Administrative Experience:

Newton School Committee 1986-1993  
Chairperson 1990-1993

Newton Board of Alderman 1994-2009  
Chairperson Public Facilities Committee 1998-2009

Honors:

Who's Who in American Teachers  
Who's Who in American Women

BOARD OF ALDERMEN

# \_\_\_\_\_

RECEIVED  
Newton City Clerk

CITY OF NEWTON

DOCKET REQUEST FORM

2015 MAR -9 AM 11:31

**DEADLINE NOTICE: Aldermanic Rules require items to be docketed with the Clerk of the Board NO LATER THAN 7:45 P.M. ON THE MONDAY PRIOR TO A FULL BOARD MEETING.**

To: Clerk of the Board of Aldermen

Date: March 9, 2015

From (Docketer): Scott Lennon

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Additional sponsors: \_\_\_\_\_

1. Please docket the following item (it will be edited for length if necessary):

Board of Aldermen President Scott Lennon appointing Patrick Costello, 392 Wolcott Street, as a member of the Farm Commission for a term to expire June 30, 2018.

2. The purpose and intended outcome of this item is:

- Fact-finding & discussion
- Appropriation, transfer,
- Expenditure, or bond authorization
- Special permit, site plan approval,
- Zone change (public hearing required)

- Ordinance change
- Resolution
- License or renewal
- Appointment confirmation
- Other: \_\_\_\_\_

3. I recommend that this item be assigned to the following committees:

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Programs & Services | <input type="checkbox"/> Finance       | <input type="checkbox"/> Real Property     |
| <input type="checkbox"/> Zoning & Planning              | <input type="checkbox"/> Public Safety | <input type="checkbox"/> Special Committee |
| <input type="checkbox"/> Public Facilities              | <input type="checkbox"/> Land Use      | <input type="checkbox"/> No Opinion        |

4. This item should be taken up in committee:

- Immediately (Emergency only, please). Please state nature of emergency:

\_\_\_\_\_

- As soon as possible, preferably within a month
- In due course, at discretion of Committee Chair
- When certain materials are made available, as noted in 7 & 8 on reverse
- Following public hearing

PLEASE FILL OUT BOTH SIDES



5. I estimate that consideration of this item will require approximately:

- One half hour or less
- More than one hour
- More than one meeting
- Up to one hour
- An entire meeting
- Extended deliberation by subcommittee

6. The following people should be notified and asked to attend deliberations on this item. (Please check those with whom you have already discussed the issue, especially relevant Department Heads):

City personnel

Citizens (include telephone numbers/email please)

- |                                |                                |
|--------------------------------|--------------------------------|
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ |

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- 11.  I would like the Clerk's office to notify me when the Chairman has scheduled the item for discussion.

Thank you.

Scott Lennon  
Signature of person docketing the item

[Please retain a copy for your own records]

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Board / Commission / Advisory Co...

Summary Design Survey Collect Responses Analyze Results

CURRENT VIEW

+ FILTER + COMPARE + SHOW

No rules applied

Rules allow you to FILTER, COMPARE and SHOW results to see trends and patterns. Learn more »

SAVED VIEWS (2)

Original View (No rules applied) View complete responses only

+ Save as...

EXPORTS

SHARED DATA

No shared data

Sharing allows you to share your survey results with others. You can share all data, a saved view, or a single question summary. Learn more »

Share All

RESPONDENTS: 45 of 45

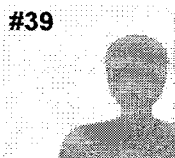
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Question Summaries Data Trends Individual Responses

Respondent #39

All Pages

#39



COMPLETE

Collector: New Link (Web Link) Started: Monday, December 29, 2014 8:42:21 PM Last Modified: Monday, December 29, 2014 9:35:23 PM Time Spent: 00:53:01 IP Address: 71.174.252.171

Edit Delete Export

PAGE 1: Application for City of Newton Boards and Commissions

Q1: Your contact information

First Name Patrick Last Name Costello Street Address 392 Wolcott Street Village Auburndale Zip code 02466 E-mail Telephone Number

Q2: How did you learn of the opening on this Board, Commission or Advisory Committee?

Found it listed on the city website Other (please specify) Newton

Q3: Several Committees and Commissions currently have openings to which the Mayor can appoint. On which Committee or Commission are you interested in serving? Please select from the list below.

Farm Commission Solid Waste Commission

PAGE 2: Tell us about yourself

Q4: Have you ever served on a Newton Commission or Committee in the past?

No

PAGE 3: Past Committee Appointments

Q5: Which Committee/s or Commission/s did you serve on?

Respondent skipped this question

**Q6: Dates of Service**

*Respondent skipped this question*

**PAGE 4: Letter of Interest****Q7: Please tell us a little about yourself and why you are interested in serving on this committee.**

I want to contribute to the community in a more tangible way. Three commissions offer an opportunity for me to share knowledge: 1) The Farm; 2) Solid Waste; and 3) Urban Tree. I am very interested in contributing to each. They all relate to practical stewardship of the land. With my wife, I have practiced small scale sustainable gardening and organic land management for many years. We maintain various gardens - berries, vegetables, herbs, flowers - on our own property and on two city park properties in our neighborhood.

We have been unreliable members of The Newton Farm since its start but now have the time to contribute in a more meaningful way. Building the Farm's capacity and helping to educate the public will be a wonderful learning experience that will help me to educate my neighbors.

Issues around land fill and solid waste are complex and offer a number of opportunities. One I would like to explore is composting.

I have tended a large number of trees on Wolcott Park for more than 20 years - selecting, planting, pruning, watering, feeding. I want to learn more about urban tree management and to share what I have learned as Wolcott Park has transformed from barren to garden. And am excited that the city has expanded arbor resources. There is much to be accomplished!

**Q8: If you have an updated resume, please paste a copy of the text here.**

As this excerpt from my resume shows, there is nothing in my work history that relates to farming, trees, or solid waste. But I do know how to get things done in a collaborative way.

**EMPLOYMENT HISTORY****NORUMBEGA SECURITIES SERVICES**

2013 - Present

**Lead Consultant**

Support financial institutions on best practices in the selection and on-going monitoring of third-parties and in operational risk management. Provided Expert Witness testimony in \$1.2 billion, Madoff related claim in which collective fund charged their bank with nonperformance of vendor due diligence.

**FIDELITY INVESTMENTS,**

2012

**Chief of Staff, VP - Custody, Cash, and Control**

Established Program Management Office (PMO) covering Demand Management, LEAN, strategic planning, Human Resources and process improvement for one of the largest multinational financial services groups in the world.

**NORUMBEGA SECURITIES SERVICES,**

2010 to 2011

**Lead Consultant**

Advised small to mid-sized Registered Investment Advisors on outsourcing options.

**THE BANK OF NEW YORK MELLON**

1989 - 2009

**First Vice President - Corporate Integration Program Office**

Participated in the governance program that drove the integration of Bank of New York and Mellon.

**First Vice President - Global Head of Vendor Network Management**

Led division responsible for selection and on-going monitoring of bank vendors around the world.

**Vice President - Regional Manager of Vendor Network Management**

Executed divisional strategy in Asia, Africa, and The Middle East. Selected and on-boarded vendors, ensuring regulatory compliance, value-for-the-money, and service levels. Developed the bank's initial due diligence tools, including standard contracts, risk assessments, and an issue tracking system.

**RECOGNITION AND EDUCATION**

**THE ASSOCIATION OF GLOBAL CUSTODIANS:** An industry group of leading providers of global custody services, with a focus on regulatory compliance. Represented Mellon Bank as its Voting Member from 1998 to 2006. Elected Chair of the Association in 2005 and 2006.

**GLOBAL CUSTODIAN MAGAZINE:** Inducted into the Hall of Fame and received the Legends Award, for contributions to the Securities Services Industry.

**UNIVERSITY OF CINCINNATI:** Bachelor of Arts in Economics, Phi Beta Kappa

**ANTI-MONEY LAUNDERING SPECIALIST,** certified by ACAMS

**PAGE 5: Other Interests****Q9: If the openings have been filled on your first choice of Committee, would you be willing to serve on another Committee?**

Yes

**PAGE 7: SurveyMonkey Audience**