

CITY OF NEWTON

IN BOARD OF ALDERMEN

PROGRAMS AND SERVICES COMMITTEE AGENDA

LEAF BLOWER DEMONSTRATION

WEDNESDAY, NOVEMBER 4, 2015

3:30PM

COMMONWEALTH AVENUE LAWN

CITY HALL GROUNDS

**REVISED LOCATION: COMMONWEALTH AVE
ACROSS FROM CITY HALL**

Chairman's Note: A demonstration of various leaf blowing equipment will be conducted relative to the following items. The Committee will re-convene at 7:45PM for its regularly scheduled meeting to continue discussion of the items.

#31-15 PROGRAMS & SERVICES COMMITTEE proposing an ordinance to limit the use of leafblowers. [01/26/15 @ 2:20PM]

#31-15(2) THE PROGRAMS & SERVICES COMMITTEE requesting to amend *Chapter 20-13, Noise Control*, relative to time restrictions on the use of yard, garden or grounds maintenance equipment. [03/19/15 @ 12:14PM]

Respectfully Submitted,

Amy Mah Sangiolo

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: jfairley@newtonma.gov, or 617-796-1253. For Telecommunications Relay Service dial 711.*