

CITY OF NEWTON

IN BOARD OF ALDERMEN

PROGRAMS AND SERVICES COMMITTEE AGENDA

WEDNESDAY, JANUARY 9, 2013

7:45 PM
Room 222

Re-appointment by His Honor the Mayor

#424-12 PETER JOHNSON, 121 Fairway Drive, West Newton, re-appointed as a member of THE PARKS AND RECREATION COMMISSION for a term to expire November, 29, 2015 (60 days 02/15/13) [12/04/12 @ 9:50 AM]

REFERRED TO PROGRAMS & SERV. AND PUBLIC FACILITIES COMMITTEES

#315-12 ALD. FULLER, RICE AND GENTILE of the Angier School Building Committee providing updates and discussion on the Angier School Building project as it develops through the site plan approval process.
[10/02/12 @ 3:37PM]

REFERRED TO PROG & SERV. AND PUB. FACIL. COMMITTEES

#99-11 ALD. ALBRIGHT, JOHNSON, DANBERG requesting that the Department of Public Works coordinate data on the impact of the snow removal ordinance from the Departments of Public Works, Parks & Recreation, Executive and Senior Services into a monthly report for the winters 2012 and 2013, which will be sent to the Public Facilities Committee that includes the following data: (1) the number of people requesting exemptions; (2) the number of exemptions awarded; (3) the number of warning letters sent; (4) the ability of the City to maintain the same standard regarding treating the surface to preserve safe passage; and (5) cost of the implementation of the program.

PUBLIC FACILITIES COMMITTEE APPROVED 4-0 on 10/5/2011

REFERRED TO PROG & SERV, PUB. FAC., ZAP, AND FINANCE COMMITTEES

#256-12 ALD. HESS-MAHAN, SANGIOLO & SWISTON proposing an ordinance promoting economic development and the mobile food truck industry in the City of Newton. [08/06/12 @4:46 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#254-12 ALD. HESS-MAHAN, SANGIOLO, DANBERG, KALIS, CROSSLEY proposing an ordinance relating to plastic bag reduction that would add a fee to single-use plastic and paper bags that are not at least 40% post-consumer recycled content, at certain retail establishments in Newton.
[07/18/12 @4:34 PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

- #333-12 ALD. CROSSLEY AND HESS-MAHAN, on behalf of Green Decade Newton, requesting a discussion and possible Resolution, asking that Newton join the Center for Biological Diversity's Clean Air Campaign by sending a Resolution to the US Administration and Environmental Protection Agency urging them to assert and enforce certain provisions of the nation's Clean Air Act in order to help communities achieve cuts in greenhouse gas pollution. [10/11/12 @ 5:05PM]

REFERRED TO PROG & SERV, PUB. FACIL & FINANCE COMMITTEES

- #170-12 ALD. SANGIOLO, BAKER, BLAZAR , JOHNSON, and YATES requesting the creation of an ordinance to govern the naming of public assets of the City, including the interior and exterior features of public buildings, lands, and water bodies of the City, as well as any public facilities and equipment associated with them, all to serve the best interests of the City and to insure a worthy and enduring legacy for the City's physical facilities and spaces, including appropriately honoring historic events, people, and places. [05/29/12 @ 1:34 PM]

- #205-11 ALD. SANGIOLO, GENTILE, HARNEY, LINSKY requesting a discussion with the School Committee regarding a proposal to enter into contractual relationships with the Newton Schools Foundation to sell naming rights on behalf of the Newton Public Schools. [06/22/2011 @ 8:32AM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #39-12 HIS HONOR THE MAYOR requesting authorization to establish a revolving account with an annual expenditure limit of \$2,000,000 for the purpose of receiving funds collected by the Newton Schools Foundation in connection with the sale of naming rights for Newton Public School buildings and facilities and to be distributed for the sole purpose of public school education technology and curriculum purposes. [01/30/12 @ 4:18 PM]

ITEMS NOT YET SCHEDULED FOR DISCUSSION:

- #7-13 HIS HONOR THE MAYOR seeking Home Rule Legislation relative to the acquisition from the Commonwealth of the Waban Hill Reservoir located on Manet Road. [12/31/12 @ 12:50 PM]
- #336-12 HIS HONOR THE MAYOR, ALD. BAKER, FULLER AND LAREDO, requesting a discussion to include possible uses, process, timeline, opportunity for community input and funding sources, with the affected neighborhood community and with members of the Board of Aldermen, on the potential acquisition for passive or active recreational uses of the five acre parcel in Ward 7 on Manet Road currently held by the MWRA as an obsolete open water reservoir. [10/3/12 @ 6:57PM]
- #335-12 DAVID OLSON requesting a discussion of Mayor Warren’s Executive Order #1 which authorizes the use of remote participation for City Boards and Commissions as it relates to and effects the Board of Aldermen’s Committee and Full Board meetings, and to make any necessary changes to the Board Rules to allow and regulate remote participation should it be deemed acceptable. [10/3/12 @ 4:56PM]
- #334-12 ALD. SWISTON AND LINSKY requesting a discussion with the Licensing Board regarding the licensing and permit requirements for non-profit organizations. [10/10/12 @ 3:52 PM]

Appointment by His Honor the Mayor

- #329-12 NANCY LEVINE, 379 Central Street, Auburndale, appointed as a member of THE ELECTION COMMISSION for a term to expire March 31, 2015 (60 days 01/04/13) [10/22/12 @ 3:17PM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #322-12 HIS HONOR THE MAYOR submitting the FY14-FY18 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter. [10/09/12 @ 2:38 PM]

REFERRED TO PUB.FAC, ZONING&PLANNING, PROG & SERV COMMITTEES

- #316-12 DEPARTMENT HEADS HAVENS, ZALEZNIK, LOJEK requesting amendments to **Sec. 26-30. Licenses for cafe furniture on sidewalks.** to streamline the procedure allowing businesses to place café furniture on public sidewalks. [09/24/12 @ 3:17 PM]

REFERRED TO PUBLIC FACILITIES AND PROGRAMS & SERVICES COMMITTEES

- #231-12 RECODIFICATION COMMITTEE recommending that **Sec. 11-11. Permit to cart trash and/or recyclable materials.** be deleted as G.L.c.111 §31A authorizes the Health Department to require registration for “garbage,” which is addressed in Sec. 11-5.

- #230-12 ALD. SANGIOLO requesting the establishment of guidelines and policies regarding the creation of Neighborhood Area Councils particularly with respect to (1) boundary delineations and (2) description of area council authority. [08/06/12 @ 4:39PM]
- #229-12 RECODIFICATION COMMITTEE recommending a review and possible amendment to the *Board of Aldermen Rules & Orders 2012-2013* relative to review of draft ordinances by the Law Department.
- #228-12 RECODIFICATION COMMITTEE recommending that **Chapter 28 VETERANS' SERVICES** be amended by deleting **Secs. 8 through-10**, which refer to “a physician to the department of veterans’ services” – a position that no longer exists.

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #165-12 HIS HONOR THE MAYOR submitting (1) the report prepared by Kopelman & Paige PC, the consultant engaged to review the city’s election procedures, and (2) proposing that Charter Sections 2-1(b) and 4-1(b) be amended to establish a particular date by which nomination papers are made available. [05/25/2012 @ 1:35PM]
- #145-12 ALD JOHNSON requesting a review by the Solicitor’s office as to what constitutes “reorganization” per our City Charter. [05/16/12 @ 10:24PM]
- #144-12 ALD. HESS-MAHAN proposing to repeal the time restrictions for filing special permit applications/site plan reviews for Major Projects during July and August in Article X Section 5 of the Rules and Orders of the Board of Aldermen.
- #68-12(2) ALD. YATES requesting that a detailed inventory of the more than 100 photographs, paintings, drawings and other images of the Civil War, World War I, World War II in the office section of the War Memorial Hall be prepared and a plan be developed for their public display in whole or in part before or during the city’s observance of the 150th anniversary of the Civil War through 2015 and the centennial of World War I from 2014-2015. [03/23/12 @ 1:43 PM]
- #68-12 ALD. YATES, MERRILL asking that the Executive Department develop a detailed plan for the storage of the veterans archives currently housed in the War Memorial that allows for proper access to the records by veterans, their families, and historians, both amateur and professional. [03/05/12 @ 9:40 PM]
- #67-12 ALD. ALBRIGHT seeking a discussion with the Executive Department regarding a plan and timeline for funding an archivist/records manager position for the city to oversee the preservation, cataloguing, and organization of the city archives; provide guidance and assistance to city departments that are maintaining their own archives in order to ensure that records are preserved, accessible, and

maintained; and, plan for future storage needs as the collection continues to expand. [03/12/12 @ 10:28 AM]

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

- #36-12 ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.
- A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;
 - B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.
- [01/24/12 @ 8:07 AM]

REFERRED TO PROG & SERV, PUB. FACIL. AND FINANCE COMMITTEES

- #312-10 ALD. LENNON, LAPPIN, SCHNIPPER, SANGIOLO requesting a discussion with the School Committee on its plans to address space needs in the Newton public schools. [10/27/10 @ 11:07 AM]
FINANCE VOTED NO ACTION NECESSARY on 10/12/11
PUBLIC FACILITIES VOTED NO ACTION NECESSARY on 11/18/11

REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES

- #245-10 ALD. SCHNIPPER requesting discussion with National Grid regarding the possible damage to trees as a result of gas leaks. [09/01/10 4:00 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #273-08 ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that the Executive and Human Resources Departments develop a comprehensive human capital strategy for the city to include: performance management, talent development, succession planning, and compensation. [07/17/08 @ 9:53 AM]
FINANCE VOTED NO ACTION NECESSARY on 3/8/10

Respectfully Submitted,

Amy Sangiolo, Chairman



DEPARTMENT OF PUBLIC WORKS
OFFICE OF THE COMMISSIONER
1000 Commonwealth Avenue
Newton Centre, MA 02459-1449

Setti D. Warren
Mayor

January 4, 2013

To: Amy Sangiolo, Chairman, Programs and Services Committee

From: David F. Turocy, Commissioner of Public Works

Subject: Sidewalk Clearing exemptions

The new ordinance that requires residents clear their sidewalks of snow and ice allow for exemptions to be granted eligible citizens demonstrating hardship through a combination of health and financial duress.

For the 2012/13 winter season, there have been 43 exemption applications received. Of that number, 38 have been approved and 5 have been denied based on their failure to reach the eligibility requirements.

These numbers are down from the 2011/12 winter season when 98 applications were received, 52 approved and 46 denied.

RECEIVED
Newton City Clerk
2013 JAN -4 PM 4: 26
DAVID A. OLSON, CMC
Newton, MA 02459

DRAFT RESOLUTION
RESOLUTION NO:

RESOLUTION OF THE CITY OF _____ TO ENVIRONMENTAL PROTECTION AGENCY
ADMINISTRATOR LISA P. JACKSON IN SUPPORT OF REDUCING GREENHOUSE GAS POLLUTION
UNDER THE CLEAN AIR ACT

WHEREAS, the decade from 2000 to 2010 was the warmest on record¹, and 2005 and 2010 tied for the hottest years on record²; and

WHEREAS, the current level of CO₂ in the atmosphere is approximately 392 parts per million³ (ppm); and

WHEREAS, one of the world's leading climate scientists, Dr. James Hansen, stated in 2008: "If humanity wishes to preserve a planet similar to that on which civilization developed and to which life on Earth is adapted, paleoclimate evidence and climate change suggest that CO₂ will need to be reduced from its current 385 ppm to at most 350 ppm⁴; and

WHEREAS, the Environmental Protection Agency determined that current and future greenhouse gas concentrations endanger public health⁵, and according to the Global Humanitarian Forum climate change is already responsible every year for some 300,000 deaths, 325 million people seriously affected, and economic losses worldwide of U.S. \$125 billion⁶; and

WHEREAS, extreme weather events, most notably heat waves and precipitation extremes, are striking with increased frequency⁷, with deadly consequences for people and wildlife; in the United States in 2011 alone, a record 14 weather and climate disasters occurred, including droughts, heat waves, and floods, that cost at least \$US 1 billion each in damages and loss of human lives⁸; and

WHEREAS, climate change is affecting food security by negatively impacting the growth and yields of important crops⁹, and droughts, floods and changes in snowpack are altering water supplies¹⁰; and

WHEREAS, scientists have concluded that by 2100 as many as one in 10 species may be on the verge of extinction due to climate change¹¹; and

WHEREAS, the world's land-based ice is rapidly melting, threatening water supplies in many regions and raising sea levels¹², and Arctic summer sea ice extent has decreased to about half what it was several decades ago¹³, with an accompanying drastic reduction in sea-ice thickness and volume¹⁴, which is severely jeopardizing ice-dependent animals¹⁵; and

WHEREAS, sea level is rising faster along the U.S. East Coast than it has for at least 2,000 years¹⁶, is accelerating in pace¹⁷, and could rise by one to two meters in this century, threatening millions of Americans with severe flooding¹⁸; and

WHEREAS, for four decades, the Clean Air Act has protected the air we breathe through a proven, comprehensive, successful system of pollution control that saves lives and creates economic benefits exceeding its costs by many times¹⁹; and

WHEREAS, with the Clean Air Act, air quality in this country has improved significantly since 1970, despite major growth both in our economy and industrial production; and

WHEREAS, between 1970 and 1990, the six main pollutants covered by the Clean Air Act — particulate matter and ground-level ozone (both of which contribute to smog and asthma), carbon monoxide, lead, sulfur and nitrogen oxides (the pollutants that cause acid rain) — were reduced by between 47 percent and 93 percent, and airborne lead was virtually eliminated; and

WHEREAS, the Clean Air Act has produced economic benefits valued at \$2 trillion or 30 times the cost of regulation; and

WHEREAS, the U.S. Supreme Court ruled in *Massachusetts vs. EPA* (2007) that greenhouse gases are “air pollutants” as defined by the Clean Air Act and the Environmental Protection Agency has the authority to regulate them; and

WHEREAS, The city of _____ prides itself on being a leader in the fight against climate change and for clean air [*insert steps your city has already taken such as developing a climate action plan, signing the Mayors’ Climate Protection Agreement, reducing carbon emissions by X percent, etc.*]

NOW THEREFORE BE IT RESOLVED, that climate change is not an abstract problem for the future or one that will only affect far-distant places but rather climate change is happening now, we are causing it, and the longer we wait to act, the more we lose and the more difficult the problem will be to solve; and we, the _____ City Council, on behalf of the residents of _____, do hereby urge the administrator of the Environmental Protection Agency, Lisa P. Jackson, and President Barack Obama to move swiftly to fully employ and enforce the Clean Air Act to do our part to reduce carbon in our atmosphere to no more than 350 parts per million.

BE IT FURTHER RESOLVED that the City Clerk shall forward a copy of this resolution to Lisa P. Jackson of the Environmental Protection Agency and President Barack Obama.

ENDNOTES

¹ Press Release, National Aeronautic Space Association, *NASA Research Finds Last Decade was Warmest on Record, 2009 One of the Warmest Years* (Jan. 21, 2010), www.nasa.gov/home/hqnews/2010/jan/HQ_10-017_Warmest_temps.html.

² National Oceanic and Atmospheric Administration, *NOAA: 2010 Tied for Warmest Year on Record*, www.noaanews.noaa.gov/stories2011/20110112_globalstats.html (last visited on 3/30/12).

³ Co2now.org, *What the World Needs to Watch*, <http://co2now.org> (last visited on 3/30/12); Earth System Research Laboratory of NOAA, *Trends in Atmospheric Carbon Dioxide*, www.esrl.noaa.gov/gmd/ccgg/trends/ (last visited on 4/2/12).

⁴ J. Hansen et al., *Target atmospheric CO₂: Where should humanity aim?*, *Open Atmos. Sci.* 2, 217 (2008), <http://pubs.giss.nasa.gov/abs/ha00410c.html>.

⁵ U.S. Environmental Protection Agency, *Endangerment and Cause or Contribute Findings for Greenhouse Gases under Section 202(a) of the Clean Air Act*, 74 Federal Register 66496-66546 (Dec. 15, 2009) (to be codified at 40 C.F.R. ch. 1), <http://epa.gov/climatechange/endangerment.html> (last visited 4/2/12).

⁶ Global Humanitarian Forum, *The Anatomy of a Silent Crisis* (2009), www.eird.org/publicaciones/humanimpactreport.pdf, p.1 of pdf.

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- ⁷ Intergovernmental Panel on Climate Change (IPCC), *Managing the Risks of Extreme Events and Disasters to Advance Climate Change Adaptation (SREX)* (2012), <http://ipcc-wg2.gov/SREX/>; U.S. Global Change Research Program, *Global Climate Change Impacts in the US: Global Climate Change* (2009), <http://www.globalchange.gov/publications/reports/scientific-assessments/us-impacts/full-report/global-climate-change>; D. Coumou and S. Rahmstorf, *A decade of weather extremes*, *Nature Climate Change* (2012), <http://dx.doi.org/10.1038/NCLIMATE1452>.
- ⁸ National Oceanic and Atmospheric Administration, *Extreme Weather 2011*, <http://www.noaa.gov/extreme2011/> (last visited April 2, 2012); Press Release, World Meteorological Organization, *2011: world's 10th warmest year, warmest year with La Niña on record, second-lowest Arctic sea ice extent* (2012), www.wmo.int/pages/mediacentre/press_releases/gcs_2011_en.html.
- ⁹ D.B. Lobell et al., *Climate Trends and Global Crop Production Since 1980*, *Science* 333, 616 (July 29, 2011), www.sciencemag.org/content/early/2011/05/04/science.1204531.abstract; U.S. Global Change Research Program, *Global Climate Change Impacts in the US: Agriculture* (2009), www.globalchange.gov/publications/reports/scientific-assessments/us-impacts/full-report/climate-change-impacts-by-sector/agriculture.
- ¹⁰ U.S. Global Change Research Program, *Global Climate Change Impacts in the US: Water Resources* (2009), www.globalchange.gov/publications/reports/scientific-assessments/us-impacts/full-report/climate-change-impacts-by-sector/water-resources.
- ¹¹ I.M.D. Maclean and R.J. Wilson, *Recent ecological responses to climate change support predictions of high extinction risk*, *PNAS* 108, 12337 (2011), <http://www.pnas.org/content/108/30/12337>, summary at <http://www.sciencedaily.com/releases/2011/07/11071110711151457.htm>.
- ¹² Intergovernmental Panel on Climate Change (IPCC), *Climate Change 2007: Synthesis Report* (2007), http://www.ipcc.ch/publications_and_data/publications_ipcc_fourth_assessment_report_synthesis_report.htm, pp. 30, 49 of pdf.
- ¹³ J. Stroeve et al., *Arctic Sea Ice Extent Plummetts in 2007*, *EOS* 89, 2 (January 8, 2008), <http://www.agu.org/pubs/crossref/2008/2008EO020001.shtml>, p. 13 of pdf.
- ¹⁴ Polar Science Center, *Arctic Sea Ice Volume Anomaly, version 2*, <http://psc.apl.washington.edu/wordpress/research/projects/arctic-sea-ice-volume-anomaly/> (last visited April 3, 2012); R. Kwok and D.A. Rothrock, *Decline in Arctic sea ice thickness from submarine and ICESat records: 1958-2008*, *Geophysical Research Letters* 36, L15501 (2009), <http://www.agu.org/pubs/crossref/2009/2009GL039035.shtml>.
- ¹⁵ Center for Biological Diversity and Care for the Wild International, *Extinction: It's Not Just for Polar Bears* (2010), http://www.biologicaldiversity.org/programs/climate_law_institute/the_arctic_meltdown/arctic_extinction_report.html.
- ¹⁶ A.C. Kemp et al., *Climate related sea-level variations over the past two millennia*, *PNAS* 108, 11017 (2011), <http://www.pnas.org/content/108/27/11017>, summary at <http://www.sciencedaily.com/releases/2011/06/110620183242.htm>.
- ¹⁷ M.A. Merrifield et al., *An Anomalous Recent Acceleration of Global Sea Level Rise*, *Journal of Climate* 22, 5772 (2008), <http://journals.ametsoc.org/doi/abs/10.1175/2009JCLI2985.1>.
- ¹⁸ B.H. Strauss, *Tidally adjusted estimates of topographic vulnerability to sea level rise and flooding for the contiguous United States*, *Environmental Research Letters* 7 (2012), <http://iopscience.iop.org/1748-9326/7/1/014033>, summary at <http://www.sciencedaily.com/releases/2012/03/120314111738.htm>.
- ¹⁹ For Clean Air Act facts, see Center for Biological Diversity, *The Clean Air Act Works* (2011), http://www.biologicaldiversity.org/programs/climate_law_institute/global_warming_litigation/clean_air_act/pdfs/CleanAirActWorks_032011.pdf; and U.S. Environmental Protection Agency, *The Benefits and Costs of the Clean Air Act, 1970 to 1990* (1997), <http://www.epa.gov/air/sect812/>; and U.S. Environmental Protection Agency, *The Benefits and Costs of the Clean Air Act, 1990 to 2010* (1999), <http://www.epa.gov/air/sect812/>.