

CITY OF NEWTON
IN BOARD OF ALDERMEN
PROGRAMS AND SERVICES COMMITTEE AGENDA

WEDNESDAY, FEBRUARY 20, 2013

7:45 PM
Room 222

ITEMS SCHEDULED FOR DISCUSSION:

Re-appointment by His Honor the Mayor

#33-13 KATHLEEN McCARTHY, 524 California Street, Newton, re-appointed as a member of the LICENSING BOARD for a term to expire June 8, 2019. (60 days 03/23/13) [01/11/13 @ 12:47 PM]

Re-appointment by His Honor the Mayor

#66-13 JUDI MACKENZIE, 9 Oak Vale Road, Waban, re-appointed as a member of the COMMUNITY EDUCATION COMMISSION for a term to expire January 7, 2015. (60 days 4/19/13) [02/04/13 @ 10:34 AM]

#69-13 PROGRAMS & SERVICES COMMITTEE calling for a Special Election for Ward 1 Alderman-At Large to be held on June 25, 2013 in conjunction with the Senate Special Election. [02/11/13 @ 10:00PM]

Public Hearing assigned for March 6, 2013:

#67-13 SRDJAN S. NEDELJKOVIC et al. requesting the Board of Aldermen to expand by resolution the area represented by the Newton Highlands Neighborhood Area Council pursuant to Article 9, Section 9-4, of the City of Newton Charter. [01/31/13 @ 9:15 AM]

Public Hearing assigned for March 6, 2013:

#68-13 JOY HUBER et al. requesting the Board of Aldermen to establish by resolution a Newtonville Neighborhood Area Council pursuant to Article 9, Section 9-3, of the City of Newton Charter. [02/01/13 @ 2:22 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#73-13 HIS HONOR THE MAYOR requesting an appropriation in the amount of one hundred twenty-five thousand dollars (\$125,000) from Free Cash for the purpose of supplementing the Veterans' Benefits Account. [[02/11/13 @ 5:14 PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Trisha Guditz, 617-796-1156, via email at TGuditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #74-13 HIS HONOR THE MAYOR requesting authorization to transfer the sum of one hundred thirty six thousand dollars (\$136,000) from current year salary savings from attrition in various departments' salary accounts to the Elections Department. One hundred twenty eight thousand dollars (\$128,000) would be used to fund the cost of a special primary and special election to fill the vacancy resulting from the resignation of Senator John Kerry and eight thousand dollars (\$8,000) would be used to fund temporary staffing for the Elections Department. [02/11/13 @ 5:14 PM]

REFERRED TO PROGRAMS AND SERVICES COMMITTEE

- #333-12 ALD. CROSSLEY AND HESS-MAHAN, on behalf of Green Decade Newton, requesting a discussion and possible Resolution, asking that Newton join the Center for Biological Diversity's Clean Air Campaign by sending a Resolution to the US Administration and Environmental Protection Agency urging them to assert and enforce certain provisions of the nation's Clean Air Act in order to help communities achieve cuts in greenhouse gas pollution. [10/11/12 @ 5:05PM]
APPROVED 4-0 SUBJECT TO SECOND CALL
MOTION TO RECOMMIT TO PROGRAMS AND SERVICES WAS APPROVED BY VOICE VOTE

- #49-13 ALD. SANGIOLO, on behalf of Gary Rucinski, 40 Clearwater Road, Newton Lower Falls, requesting discussion and consideration of a letter of support to Congress for Carbon Fees. [01/30/13 @ 10:31 AM]

ITEMS NOT YET SCHEDULED FOR DISCUSSION:

#34-13 ALD. DANBERG, ALBRIGHT, BLAZAR, RICE, LINSKY AND CROSSLEY requesting a prohibition on polystyrene-based disposable food or beverage containers in the City of Newton if that packaging takes place on the premises of food establishments within the City. [01/03/13 @ 11:01 AM]

#7-13 HIS HONOR THE MAYOR seeking Home Rule Legislation relative to the acquisition from the Commonwealth of the Waban Hill Reservoir located on Manet Road. [12/31/12 @ 12:50 PM]

#336-12 HIS HONOR THE MAYOR, ALD. BAKER, FULLER AND LAREDO, requesting a discussion to include possible uses, process, timeline, opportunity for community input and funding sources, with the affected neighborhood community and with members of the Board of Aldermen, on the potential acquisition for passive or active recreational uses of the five acre parcel in Ward 7 on Manet Road currently held by the MWRA as an obsolete open water reservoir. [10/3/12 @ 6:57PM]

#335-12 DAVID OLSON requesting a discussion of Mayor Warren's Executive Order #1 which authorizes the use of remote participation for City Boards and Commissions as it relates to and effects the Board of Aldermen's Committee and Full Board meetings, and to make any necessary changes to the Board Rules to allow and regulate remote participation should it be deemed acceptable. [10/3/12 @ 4:56PM]

#334-12 ALD. SWISTON AND LINSKY requesting a discussion with the Licensing Board regarding the licensing and permit requirements for non-profit organizations. [10/10/12 @ 3:52 PM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#322-12 HIS HONOR THE MAYOR submitting the FY14-FY18 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter. [10/09/12 @ 2:38 PM]

REFERRED TO PROGRAMS & SERV. AND PUBLIC FACILITIES COMMITTEES

#315-12 ALD. FULLER, RICE AND GENTILE of the Angier School Building Committee providing updates and discussion on the Angier School Building project as it develops through the site plan approval process. [10/02/12 @ 3:37PM]

REFERRED TO PROG & SERV, PUB. FAC., ZAP, AND FINANCE COMMITTEES

- #256-12 ALD. HESS-MAHAN, SANGIOLO & SWISTON proposing an ordinance promoting economic development and the mobile food truck industry in the City of Newton. [08/06/12 @4:46 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #254-12 ALD. HESS-MAHAN, SANGIOLO, DANBERG, KALIS, CROSSLEY proposing an ordinance relating to plastic bag reduction that would add a fee to single-use plastic and paper bags that are not at least 40% post-consumer recycled content, at certain retail establishments in Newton. [07/18/12 @4:34 PM]
- #230-12 ALD. SANGIOLO requesting the establishment of guidelines and policies regarding the creation of Neighborhood Area Councils particularly with respect to (1) boundary delineations and (2) description of area council authority. [08/06/12 @ 4:39PM]
- #229-12 RECODIFICATION COMMITTEE recommending a review and possible amendment to the *Board of Aldermen Rules & Orders 2012-2013* relative to review of draft ordinances by the Law Department.

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #165-12 HIS HONOR THE MAYOR submitting (1) the report prepared by Kopelman & Paige PC, the consultant engaged to review the city's election procedures, and (2) proposing that Charter Sections 2-1(b) and 4-1(b) be amended to establish a particular date by which nomination papers are made available. [05/25/2012 @ 1:35PM]
- #145-12 ALD JOHNSON requesting a review by the Solicitor's office as to what constitutes "reorganization" per our City Charter. [05/16/12 @ 10:24PM]
- #144-12 ALD. HESS-MAHAN proposing to repeal the time restrictions for filing special permit applications/site plan reviews for Major Projects during July and August in Article X Section 5 of the Rules and Orders of the Board of Aldermen.
- #68-12(2) ALD. YATES, MERRILL requesting that a detailed inventory of the more than 100 photographs, paintings, drawings and other images of the Civil War, World War I, World War II in the office section of the War Memorial Hall be prepared and a plan be developed for their public display in whole or in part before or during the city's observance of the 150th anniversary of the Civil War through 2015 and the centennial of World War I from 2014-2015. [03/23/12 @ 1:43 PM]

#68-12 ALD. YATES, MERRILL asking that the Executive Department develop a detailed plan for the storage of the veterans archives currently housed in the War Memorial that allows for proper access to the records by veterans, their families, and historians, both amateur and professional. [03/05/12 @ 9:40 PM]

#67-12 ALD. ALBRIGHT seeking a discussion with the Executive Department regarding a plan and timeline for funding an archivist/records manager position for the city to oversee the preservation, cataloguing, and organization of the city archives; provide guidance and assistance to city departments that are maintaining their own archives in order to ensure that records are preserved, accessible, and maintained; and, plan for future storage needs as the collection continues to expand. [03/12/12 @ 10:28 AM]

REFERRED TO PROG. & SERV AND PUBLIC FACILITIES COMMITTEES

#36-12 ALD. CROSSLEY & FULLER requesting Home Rule legislation or an ordinance to require inspections of private sewer lines and storm water drainage connections prior to settling a change in property ownership, to assure that private sewer lines are functioning properly and that there are no illegal storm water connections to the city sewer mains.

A) Sewer lines found to be compromised or of inferior construction would have to be repaired or replaced as a condition of sale;

B) Illegal connections would have to be removed, corrected, and re-inspected in accordance with current city ordinances and codes, as a condition of sale.

[01/24/12 @ 8:07 AM]

REFERRED TO PROG & SERV, PUB. FACIL. AND FINANCE COMMITTEES

#312-10 ALD. LENNON, LAPPIN, SCHNIPPER, SANGIOLO requesting a discussion with the School Committee on its plans to address space needs in the Newton public schools. [10/27/10 @ 11:07 AM]

FINANCE VOTED NO ACTION NECESSARY on 10/12/11

PUBLIC FACILITIES VOTED NO ACTION NECESSARY on 11/18/11

REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES

#245-10 ALD. SCHNIPPER requesting discussion with National Grid regarding the possible damage to trees as a result of gas leaks. [09/01/10 4:00 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#273-08 ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that the Executive and Human Resources Departments develop a comprehensive human capital strategy for the city to include: performance management, talent development, succession planning, and compensation. [07/17/08 @ 9:53 AM]

FINANCE VOTED NO ACTION NECESSARY on 3/8/10

Respectfully Submitted,

Amy Mah Sangiolo, Chairman



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#33-13

Telephone
(617) 796-1100

Facsimile
(617) 796-1113

TDD/TTY
(617) 796-1089

E-mail
swarren@newtonma.gov

January 8, 2013

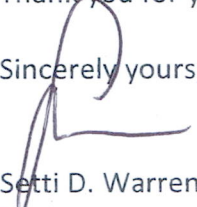
Honorable Board of Aldermen
City of Newton
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Kathleen McCarthy of 524 California Street, Newton as a member of the Licensing Board. Her term of office shall expire June 8, 2019 and her reappointment is subject to your confirmation.

Thank you for your attention to this matter.

Sincerely yours,


Setti D. Warren
Mayor

RECEIVED
Newton City Clerk
2013 JAN 11 PM 12:47
David A. Oison, CMC
Newton, MA 02459

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

KATHLEEN M. McCARTHY
McCARTHY & GOLDEN, LLC
Attorneys and Counselors at Law
275 Grove Street, Suite 2-400
Newton, Massachusetts 02666

EDUCATION

BOSTON UNIVERSITY

Graduate Tax Program, 1981-1983

Completed graduate level courses in real estate, probate and business taxation

VERMONT LAW SCHOOL, South Royalton, Vermont

Juris Doctor, June 1981

Honors designation for student advocacy

Editor, Yearbook

Teaching Assistant, Legal Writing Program

UNIVERSITY OF NEW HAMPSHIRE

B.A. Philosophy, December 1977

DARTMOUTH COLLEGE

Special Student, 1975-1977

EXPERIENCE

McCARTHY & GOLDEN LLC

2007- Present

Estate Planning, Probate Administration, Trust Administration,
Real Estate and Business Law

McCARTHY & GORDON LLC

1998-2007

Estate Planning, Probate Administration, Trust Administration,
Real Estate, Business and Family Law

McCARTHY & WAYLAND

1988-1998

Real Estate, Business, Probate and Family Law

FITZPATRICK & McCARTHY

1987-1989

Real Estate, Commercial, Contract and Probate Law

KERRISSEY & McCARTHY

1983-1987

Real Estate, Probate, Criminal and Family law

BAR ADMISSION

Admitted to practice in Florida, Massachusetts, and New Hampshire, Federal District Court and US Court of Appeals First Circuit

RECEIVED
Newton City Clerk
2013 JAN 11 PM 12:49
David A. Olson, CMC
Newton, MA 02459

PROFESSIONAL ASSOCIATIONS

Massachusetts Bar Association
Boston Bar Association
Massachusetts Conveyancer's Association
Collier County Bar Association

PROFESSIONAL LICENCES

Licensed Real Estate Broker, Massachusetts

COMMUNITY ORGANIZATIONS

Commissioner, Newton Licensing Board, 1997- Present



SETTI D. WARREN
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#66-13

Telephone
(617) 796-1100

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(617) 796-1089

E-mail
swarren@newtonma.gov

January 7, 2013

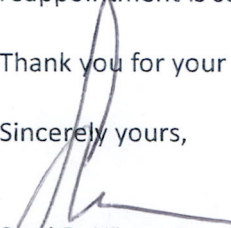
Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint Judi MacKenzie of 9 Oak Vale Road, Newton as member of the Newton Community Education Commission. Her term of office shall expire January 7, 2015 and her reappointment is subject to your confirmation.

Thank you for your attention to this matter.

Sincerely yours,


Setti D. Warren
Mayor

RECEIVED
Newton City Clerk
2013 FEB -4 AM 10:34
DAVID A. OLSON, CMC
Newton, MA 02459



JUDI PETERSON MACKENZIE617-965-2543 jandbmackenzie@comcast.net

9 Oak Vale Road, Waban MA 02468

WORK EXPERIENCE

- Feb 92-Nov 94** **RICHMOND FELLOWSHIP, London, England**
Personnel Consultant
- Restructured personnel department for charity of 450 employees
 - Assisted in recruitment and hiring of personnel department
 - Reviewed personnel function and designed and implemented changes deemed necessary
 - Worked full-time for 6 months, part-time for 2+ years
- Mar 91-Jul 91** **ARTHUR ANDERSEN & CO., Chicago, IL**
Proposal Production Specialist
- Coordinated all phases of audit/tax proposal development
 - Worked closely with each client to assess specific needs of proposal
 - Monitored timing and quality for each stage of production
 - Communicated regularly with all levels of personnel under extremely tight deadlines
- Oct 88-Feb 91** **ANDERSEN CONSULTING, Chicago, IL**
Assistant Division Administrator, Change Management Division
- Created and built personnel files and skills inventory
 - Audited time and expense reports for all personnel
 - Produced and analyzed monthly budget reports
 - Maintained accounts, adhering to annual budget
 - Assisted in staffing of assignments and orientation of staff
 - Produced computer graphic presentations using MacIntosh Draw and Powerpoint packages
 - Supervised one full-time employee
- Apr 86-Sep 88** **ARTHUR ANDERSEN & CO., Chicago, IL**
Personnel Coordinator, Commercial Audit Division
- Ensured each of 350 auditors complied with state and firm training requirements
 - Maintained heavy written and verbal contact with all levels of personnel
 - Assigned staff to required courses, coordinating with staff and course administrators
 - Initiated new approach to training
 - Maintained smooth operation of training function under pressure
 - Supervised assistants during peak periods

JUDI P. MACKENZIE, Page 2

Aug 83-Mar 86

ARTHUR ANDERSEN & CO., Chicago, IL
Publications Coordinator, Internal Systems Services Division
- Created, produced and distributed two internal newsletters
- Coordinated all production phases of computer manuals
- Supervised one full-time assistant

EDUCATION

BACHELOR OF SCIENCE DEGREE, 1983
PERSONNEL MANAGEMENT
Southern Illinois University, Carbondale, IL

COMPUTERS

Experience in the following:

- Microsoft Windows
- Word for Windows
- Microsoft Works
- Excel Spreadsheet
- Lotus 1-2-3
- MacIntosh Draw
- MacIntosh Powerpoint
- MacIntosh Hypercard
- Percom Personnel Database

PERSONAL AND INTERESTS

Married, 34 years old, excellent health, degree in practice of
Shiatsu. Interests include yoga, travel, writing, reading, music.

REFERENCES AVAILABLE UPON REQUEST

Petition to Expand the Area Represented by the

Newton Highlands Neighborhood Area Council

Background Information

RECEIVED
Newton City Clerk

2012 JAN 30 PM 12: 28

David A. Olson, CMC
Newton, MA 02459

What is the Newton Highlands Neighborhood Area Council?

The nine-member Newton Highlands Neighborhood Area Council (NHNAC) is an official elected body under the city charter that has existed since 1974. It is a voluntary organization whose members do not receive compensation or other city benefits.

What Does the Area Council Do? What Are Its Purposes?

Its purposes are to facilitate communication between Highlands residents and the Board of Aldermen and other elements of city government, to serve as a forum for dealing with various local issues, and to foster community spirit through annual events such as Village Day, the Halloween party and haunted house, and the Winter Social.

In addition to giving residents a focal point for local initiatives and events that contribute to the quality of life in Newton highlands, it also is a mechanism for discussing and communicating to City government neighborhood issues and concerns about matters such as land use, economic development, traffic and parking controls, and the quality and use of our parks and open spaces.

Why Is There a Petition to Expand the Area Covered by the NHNAC?

A number of residents in an area adjacent to the Newton Highlands village center expressed an interest in becoming more involved in the activities of the NHNAC. Signatures from 20% of registered voters in the covered area are required for an expansion. The expansion will not affect taxes paid by residents.

Where Can I Learn More about the Area Council?

Official Website: <http://www.ci.newton.ma.us/gov/neighborhood/highlands/default.asp>

Facebook Page: <http://www.facebook.com/nhnac>

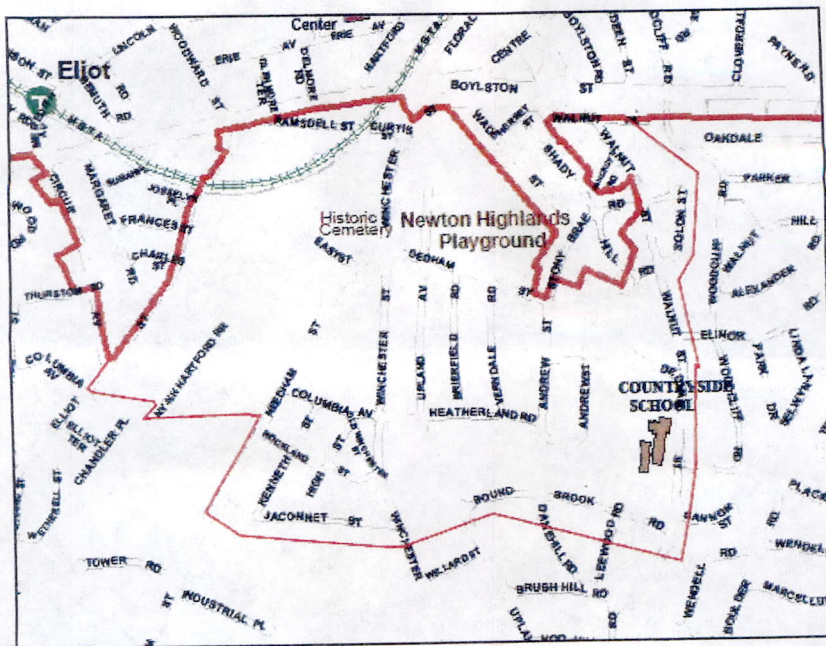
Where/How Can I Sign the Petition?

Please sign the petition provided by a volunteer. If someone else would like to sign the petition, send an email to areacouncilexp@gmail.com and we will contact you if more signatures are needed.

Petition to Expand the Area of the Newton Highlands Neighborhood Area Council

The undersigned registered voters of the City of Newton residing in the area described in this petition request that the Board of Aldermen of the City of Newton incorporate the streets noted into the existing Newton Highlands Neighborhood Area Council.

The expanded Newton Highlands Neighborhood Area Council shall represent all residents and include the area on the accompanying map.



Streets and Addresses in expanded area:

Jaconnet St #11-70
Rockland St # 14-38
Winchester St # 31-249
Verndale Rd #9-66
Bound Brook Rd #5-98
Solon St #11-66
Ashcroft Rd #7-15
Leewood #7

Kenneth St #1-62
Columbia Ave # 95-122
Upland Ave #89-222
Andrew St #10-89
Dedham St #5-257
Walnut St #1265-1412
Needham St #9-170
Cannon St #2-3

High St #9-51
Old Winchester St # 17-19
Brierfield Rd #22-68
Heatherland Rd #18-77
Ledgewood Rd #7-20
Walnut Place #14-60
Dane Hill #105-106
Woodcliff #312

For full description of services, please refer to Board of Aldermen resolution #441-74 dated July 1, 1974 adopting the Newton Highlands Neighborhood Area Council.

Winchester Street	#31	Ward 5-2	1 eligible
Winchester Street	#31-#256	Ward 8-3	85 eligible
Upland Avenue	#89-#222	Ward 8-3	66 eligible
Brierfield Road	#22-#68	Ward 8-3	10 eligible
Verdale Road	#9-#66	Ward 8-3	28 eligible
Andrew Street	#10-#147	Ward 8-3	69 eligible
Heatherland Road	#18-#77	Ward 8-3	23 eligible
Bound Brook Road	#5-#98	Ward 8-3	35 eligible
Dedham Street	#5-#257	Ward 8-3	43 eligible
Dedham Street	#74-#162	Ward 5-2	20 eligible
Woodcliff Road	#312	Ward 8-3	2 eligible
Cannon Street	#2-#3	Ward 8-3	5 eligible
Ledgewood Road	#7-#20	Ward 5-2	4 eligible
Solon Street	#11-#66	Ward 5-2	27 eligible
Walnut Street	#1265-#1401	Ward 5-2	61 eligible
Walnut Street	#1400-#1412	Ward 8-3	2 eligible
Walnut Place	#14-#60	Ward 5-2	16 eligible
Ashcroft Road	#7-#15	Ward 5-2	7 eligible
Danehill Road	#105-#106	Ward 8-3	4 eligible
Leewood Road	#7	Ward 8-3	2 eligible
Needham Street	#9-#170	Ward 5-2	199 eligible

Total number of voters eligible

797 eligible

Number of signatures needed (20%)

159 required

Please note that the streets and addresses noted above are immediately contiguous with the existing service area of the Newton Highlands Neighborhood Area Council.

We have collected 195 signatures from the area noted above. Of those signatures, we have been able to match 176 names to the "Annual Listing of Residents" as of January 1, 2012. As this number (176) exceeds the projected number that are required to be collected (159), we believe that we have obtained an adequate number of signatures for this petition to be presented to the Board of Aldermen. Enclosed is a list of names from the proposed expansion zone with the names of residents who have signed our petition denoted in red ink.

Along with the signatures we have collected and this letter, we are sending a copy of the Board of Alderman resolution establishing the NHNAC (1974) that notes streets in the original service area, a Board order authorizing a prior expansion of the NHNAC (1979), and a map of our current service area.

We look forward to the Election Commission validating the enclosed signatures. Please do not hesitate to contact me if you have any questions.

Sincerely,

Srdjan S. Nedeljkovic, M.D.

Srdjan S. Nedeljkovic, President

On behalf of the Newton Highlands Neighborhood Area Council

39

Sheet 1

#68-13

PETITION TO ESTABLISH A
NEWTONVILLE AREA COUNCIL

RECEIVED
Newton City Clerk

BOARD OF ELECTION
COMMISSIONERS

2012 NOV 28 PM 1:56

2012 NOV 28 P 2:18

David A. Giesey, CMC
Newton, MA 02450
NEWTON, MASS

39

I. PURPOSE

The undersigned registered voters of the City of Newton residing in the area described in this petition request that the Board of Aldermen of the City of Newton establish a Newtonville Area Council. The Area Council will provide the services described in Section III, for the geographic area designated in Section IV.

II. LEADERSHIP

The Newtonville Area Council shall represent residents of the designated service area. The Council shall be comprised of nine members elected by and from residents of the Newtonville service area for 2-year terms. If there is a vacancy, members may be appointed.

III. SERVICES

- A. The council shall have advisory but not substantive authority in the provision of regular services of the city government. The main function of the Council is to serve as an auxiliary means of communication between the City of Newton and the residents of the area so as to advise all departments, agencies, boards, and commissions of the City of Newton about the current reactions and attitudes of the area voting members to impending neighborhood issues or actions.
- B. Other services of the Council may include communicating the needs, wants, and desires of the area in regard to city-owned land, buildings, and services to the appropriate city agencies.
- C. Other services of the Council may include the responsibility to inform the area of any potential changes in the village shopping area.
- D. Other services to be provided may include proposing measures for the preservation of a healthy economic center in Newtonville. These may relate to physical development. Measures may also include determining and communicating the commercial needs of the area residents to present and prospective merchants, after consultation with the City Planning department and the Law Department of the City of Newton.
- E. Other services of the Council may include drawing up proposals for the development of transportation facilities based on needs demonstrated by area residents.

PETITION TO ESTABLISH A
NEWTONVILLE AREA COUNCIL

#68-13

- F. Other services of the Council may include acceptance of funds from public sources, not including the City of Newton, and private sources, including public subscriptions; and expenditure of monies to meet overhead cost of Council administration and support for Newtonville area projects. Other services of the Council may include self-help projects such as beautification, establishment and maintenance of a neighborhood community center, street fairs and festivals, cultural activities, and recreation.
- G. Other services of the Council may include preparing and presenting petitions to the Board of Aldermen for permission to amend the services to be provided by the Neighborhood Area Council. Such petitions must be signed by 20% of the voters residing in that area and shall specify the services to be provided. Upon receipt of the petitions and after verification of signatures, the Board of Aldermen shall, within thirty days, hold a public hearing. The hearing may be adjourned from time to time but shall be completed within sixty (60) days. Following the public hearing, the Board of Aldermen by resolution shall approve or disapprove the amendment of services to be provided.

IV. SERVICE AREA

The Newtonville Area Council will represent residents on the following streets:

Abermarle Rd 16-250 even	Bemis St	Brooks Ave	Chesley Ave
Academy Rd	Berkshire Rd	Brookside Ave 28-84 even	Clafin Pl
Albany St	Birch Hill Rd	Bulloughs Pk	Claremont St 15-121 odd, 80, 88, 98
Arden Rd	Birch St	Bunny Cir	Clarendon St
Atwood Ave	Blake St	Cabot St	Clyde St
Austin St 12-256	Blithedale St	California St. 537-621 odd	Coelia Ter
Bacon Rd	Bolton Rd	Calvin St	Comm Ave 1063-1125 odd
Badger PL	Bonwood St	Carter St	Concolor Ave
Bailey Pl	Bowers St	Central Ave	Converse Ave
Beach St	Briar Ln	Centre St 673-735 odd	Court St
Beaumont Ave	Bridges Ave	Charlesden Pk	Craft St 36-330 even, 345-409
Bellevevue St 148-240	Brookdale Rd	Chelsea Pl	Craigie Ter

PETITION TO ESTABLISH A
NEWTONVILLE AREA COUNCIL

Dale St	Highland Ter	Norwood Ave	Simpson Ter
Dexter Rd	Hilltop St	Oak cliff Rd	Summit St
Doris Cir	Holland St	Oakwood Rd	Surrey Rd
East Side Pkwy	Howard St	Omar Ter	Townhouse Dr
Edinboro Cir	Hull St	Otis St 17-194	Trowbridge Ave
Edinboro Pl	Kensington	Otis Pk	Turner St
Edinboro St	Kimball Ter	Otis Pl	Turner Ter
Edinboro Ter	Kirkstall Rd	Page Rd	Upland Rd
Elm Rd	Lakeview Ave	Park Pl	Village Rd
Elmwood Pk	Langdon St	Parkview Ave	Walker St
Fair Oaks Ave 69-119	Laudholm Rd	Pheasant Rd	Walnut Pl
Fairfield St	Leonard Ave	Phillips Ln	Walnut St 7-621
Farquhar Rd	Lewis St	Pillion Ct	Walnut Ter
Fessenden St	Lewis Ter	Prescott St	Walton St
Florence Ct	Linwood Ave	Princeton St	Washington Pk
Foster St	Lombard St	Proctor St	Washington St 580-650 even 641-1019
Frederick St	Lowell Ave	Prospect Pk	Washington Ter
Gay St	Madison Ave	Prospect Ter	Watertown St 553-756
Gibson Rd	Mcguire Ct	Pulsifer St	Weldon Rd
Gray Birch Ter	Mill St 169-299	Richmond Rd	Westchester Rd
Greylock Rd	Minot Pl	Roberts Ave	Whitney Rd
Grove Hill Ave	Morse Rd	Rochester Rd	Whittier Rd
Grove Hill Pk	Mt Vernon St 107-203	Rosemere St	Wildwood
Harrington	Mt Vernon Ter 107-203	Russell Rd	Wilton Rd
Harvard Circle	Munroe St	Salisbury Rd	Winchester St
Harvard St	Nevada 95-155, 177, 185	Scarsdale Rd	Withington Rd
Highland Ave 19-233	Newtonville Ave 185-460	Sheffield Rd	Woodside Rd
Highland Pk	North St 5-30	Schofield Dr	Worth Cir
Highland St 371-450			Wyoming Rd

Congress: Put a fee on carbon to curb climate change

Nearly all the scientific experts agree on the basics of climate change. The Earth is warming. Humans are doing it. It's already harming us and other species. If we continue burning fossil fuels at recent rates, it poses far more dangerous and significant risks for our children and grandchildren. We are approaching a dangerous threshold whereby, if it is crossed, the earth will simply take the controls out of our hands, and tropical forests, peat bogs, permafrost and the oceans will switch from absorbing carbon to releasing it.

We still have time to act—if we start in this decade. We know what to do. We have affordable, practical solutions that don't require great sacrifice. We can adopt a balanced approach. We can cut energy demand with efficiency innovations and some additional conservation, and we can scale up energy supplies with existing alternative technologies that don't burn carbon.

Our first step has to be a big one. We can act fast enough to avoid the worst impacts of global warming only if we put a federal fee on carbon-based fuels that reflects their true costs to society.

There is an emerging consensus among economists that the smartest approach is to enact a consumer-friendly carbon fee in the following way:

- **Goal.** Reduce 2005 emissions levels 80% by 2050. It's based on our best science, and adequate to do the job.
- **Start small, increase predictably.** Increase the fee slowly but steadily until we hit our emission goals. Businesses need predictable energy prices. The economy needs a smooth transition.
- **Easy to administer at home and to emulate abroad.** The fee is collected only once—at the first point of sale—the mine, wellhead or border crossing. We already collect sales taxes at these locations. It doesn't repeal, prevent or discourage any other private, state, regional, national or international strategies from reducing greenhouse gas emissions using other taxes, tradable permits, regulations or subsidies to alternative fuels. Also, it works in countries with diverse economies.
- **Revenue neutral.** All the fees are returned to citizens to mitigate the economic impact. Government keeps none of the funds.
- **Protects the vulnerable.** For most Americans, refunds match or exceed direct and indirect costs from rising energy prices.
- **Protects business** from unfair domestic and international competition using border taxes and credits.
- **Doesn't play favorites.** Lets markets and localities pick the winning technologies.

For the good of our nation, and to preserve a livable world for future generations, we urge our Representatives in Congress to enact this revenue-neutral fee on carbon.

For organizations, businesses, faith communities:

NAME OF ORGANIZATION	CITY	CONTACT (NAME AND EMAIL)
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For individuals:

NAME	ORGANIZATION	CITY	EMAIL
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