CITY OF NEWTON

IN BOARD OF ALDERMEN

PROGRAMS AND SERVICES COMMITTEE AGENDA

WEDNESDAY, FEBRUARY 9, 2011

8:00pm Room 222

ITEMS SCHEDULED FOR DISCUSSION:

REFERRED TO PROGRAMS AND SERVICES AND FINANCE COMMITTEES

#373-10 <u>ALD. GENTILE, HARNEY, SANGIOLO</u> requesting amendment to §20-13, *Noise Control*, of the City of Newton Revised Ordinances to prohibit outdoor athletic events from starting before 7 AM and increase the maximum fine to \$300. [12-10-10 @ 12:53 PM]

REFERRED TO PROGRAMS AND SERVICES AND FINANCE COMMITTEES

#373-10(2) ALD. GENTILE, HARNEY, SANGIOLO requesting an amendment to \$20-13 of the City of Newton Revised Ordinances to adjust the structure, as well as increase the amount of the fines associated with non-compliance of \$20-13, **Noise Control**, to reflect the following: first violation: issuance of a warning; second violation: \$100 fine; third violation: \$200 fine; fourth violation: \$300 fine. [01-05-11 @10:00 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#360-09(2) PROGRAM & SERVICES COMMITTEE requesting a discussion to explore possible sources of revenue to fund an off leash dog park system in the City. [11/06/09 @ 10:44 AM]

FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#360-09(3) PROGRAMS AND SERVICES COMMITTEE requesting the creation of a revolving account for the purpose of managing the fees collected from the granting of off-leash dog licenses. [10/07/2010 @ 2:30pm]

ITEMS NOT YET SCHEDULED FOR DISCUSSION:

#95-09(2) PROGRAMS & SERVICE COMMITTEE requesting establishment of an Advisory Committee to review processes of the Board of Aldermen and report recommended efficiency improvements to the Board of Aldermen.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at KCahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

Members of the Advisory Committee shall be appointed by the Chairman and Vice Chairman of the Programs & Services Committee and the President of the Board. [11/16/09 @ 3:59 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEES AND PROG AND SERV

- #8-09 <u>ALD. HESS-MAHAN, LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD, JOHNSON, HARNEY & VANCE</u> proposing an ordinance requiring that the installation of synthetic in-filled turf athletic fields on city-owned property shall use sustainable, recyclable, lead-free, non-toxic products to the maximum extent feasible. [12/30/08 @ 9:55 AM]
- #357-10(2) <u>ALD. YATES</u> proposing a change in the proposed rule to eliminate the Committee on Community Preservation: community preservation items relating to housing and recreation shall be referred to the Programs and Services Committee; items relating to historic preservation and open space shall be referred to the Zoning and Planning Committee; all items shall then be referred to the Finance Committee. [12/6/2010 @ 10:57PM]

 REFERRED TO RULES SUBCOMMITTEE on 01-19-11

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #422-06(2) <u>ALD. HESS-MAHAN</u> requesting that a task force be established to meet and prepare a report and recommendations regarding the regulation of noise, air pollution and best practices with respect to the operation of power equipment used in landscaping, property and yard maintenance, including, without limitation, leaf blowers. [01/27/09 @ 3:47 PM] (Discussed on 12-8-10; Held)
- #207-08

 ALD. BRANDEL AND SANGIOLO proposing that the following question be put before the Newton voters:

 "Shall the City of Newton be allowed to exempt from the provisions of Proposition 2 ½ the amounts required to pay for the bond issuance in order to fund Newton North High School?" [05/21/08 @ 12:58 PM]

 FINANCE VOTED NO ACTION NECESSARY ON 3/8/10 (Held on 12-8-10, 4-21-10)
- #355-10 PRESIDENT LENNON and ALD. LAPPIN requesting a change to the rules of the Board of Aldermen to eliminate the Real Property & Reuse Committee. Issues regarding reuse of public buildings to be referred to the Public Facilities Committee and issues regarding reuse of City owned land would be referred to the Land Use Committee. Effective date of this change will be January 1, 2012. [11/26/2010 @ 11:59 AM] (Discussed 12-08-10; Held)
- #356-10 PRESIDENT LENNON and ALD. LAPPIN requesting a change to the rules of the Board of Aldermen to eliminate the Post-Audit Committee.

 All post audit/follow-up items will be discussed in the substantive

Programs and Services Committee Agenda Wednesday, February 09, 2010 Page 3

committee that originally heard the item. Effective date of this change will be January 1, 2012.[11/26/2010 @ 11:59 AM] (Discussed 12-08-10; Held)

- #357-10 PRESIDENT LENNON and ALD. LAPPIN requesting a change to the rules of the Board of Aldermen to eliminate the Committee on Community Preservation. All Community Preservation items will be referred to the Finance Committee. Effective date of this change will be January 1, 2012. [11/26/2010 @ 11:59 AM]
- #83-07(2) <u>ALD. YATES</u> proposing a RESOLUTION to the City's representatives and senator in the General Court asking them to co-sponsor the legislation of the Massachusetts Municipal Association that would give cities and towns the same power to determine their health care costs that agencies of the State have.[9/13/2010 @ 9:38am]
- #98-10 <u>ALD. YATES</u> requesting that the Board of Aldermen and His Honor the Mayor take all possible steps to change state law to save local costs by giving cities and towns the right to negotiate health plans on the same basis as the Commonwealth. Such steps would include, but not be limited to, joining the Coalition to Save our Communities and notifying our city legislators of our urgent concern about this matter. [03/23/10 @ 4:29 PM]
- #306-08 <u>ALD. BAKER, DANBERG, MANSFIELD & PARKER</u> requesting discussion of how swimming at Crystal Lake might be lawfully and safely extended beyond mid-August. [08/26/08 @ 5:03 PM]

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#311-10 HIS HONOR THE MAYOR submitting the FY'12-FY'16 Capital Improvement Program, totaling \$174,246,135 pursuant to section 5-3 of the Newton City Charter and the FY'11 Supplemental Capital budget which require Board of Aldermen approval to finance new capital projects over the next several years. [10/18/10 @5:24PM]

REFERRED TO PUBLIC FACILITES, PROG&SERV AND FINANCE COMMITTEES

#312-10 <u>ALD. LENNON, LAPPIN, SCHNIPPER, SANGIOLO</u> requesting a discussion with the School Committee on its plans to address space needs in the Newton public schools. [10-27-10 @11:07 AM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

206-10 <u>VETERANS'AGENT</u> requesting a discussion and support for the replacement of the WWII Honor Roll on the grounds of City Hall at the intersection of Walnut Street and Commonwealth Avenue. [07/06/10 @ 4:41 PM]

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REFERRED TO LAND USE AND PROGRAMS & SERVICES COMMITTEES

#474-08(2) <u>ALD. HESS-MAHAN & VANCE</u> proposing that Article X of the Rules & Orders of the Board of Aldermen be amended to conform with a proposed amendment to Chapter 30 re transfer of the special permit granting authority to the Zoning Board of Appeals and/or the Planning & Development Board for projects that are not classified as Major Projects pursuant to Article X.

REFERRED TO RULES SUBCOMMITTEE

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#258-08 <u>ALD. SANGIOLO</u> requesting discussion with the Executive Department regarding reorganization of senior transportation services and establishment of intra-village transportation systems.

[07/08/08 @ 1:29 PM]

FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

- #129-08

 ALD. JOHNSON, SANGIOLO AND BRANDEL requesting establishment of a new Rule of Board of Aldermen stating that any new item submitted but not yet approved or accepted by the Full Board of Aldermen is prohibited from any formal or informal discussion by any formal, informal or special committee of the Board.

 [03-24-08 @ 9:11 AM]
- #287-07(2) <u>ALD. PARKER</u> requesting a discussion with Parks and Recreation Department in regards to an appropriate marker or plaque to honor and recognize Olympic figure skater and Newton resident Tenley Albright and her skating exhibition at the Crystal Lake upon her return from the 1956 Olympic Games where she won a gold medal. [09/20/07 @ 1:22 PM]
- #82-07 <u>ALD. YATES</u> requesting that the City of Newton take all possible steps to persuade the General Court to allow the cities and towns to tax all telecommunications facilities in the City (which would yield at least \$1.6 million per year for Newton). [02/27/07 @ 10:21 PM]
- #52-07

 ALD. PARKER, SANGIOLO, MANSFIELD, HARNEY, DANBERG, VANCE, LINSKY, HESS-MAHAN, BURG, ALBRIGHT & JOHNSON requesting an ordinance amendment to create a health care advisory committee whose function would be to recommend measures to control the rate of increase of health insurance costs, as recommended by the Newton Finance & Management Working Group in 2005 and the Blue Ribbon Commission on the Municipal Budget in 2007.

 [02/09/07 @ 12:36 PM]
- #370-06 <u>ALD. SANGIOLO, PARKER, MANSFIELD</u> requesting home rule legislation to allow advisory questions to be asked in a Newton special election.

REFERRED TO FINANCE AND PROGRAMS AND SERVICES COMMITTEES

#245-06

ALD. JOHNSON AND HESS-MAHAN requesting an amendment to the City Charter to require the Mayor annually to prepare and submit to the Board of Aldermen a long-term financial forecast of anticipated revenue, expenditures and the general financial condition of the City, including, but not limited to identification of any factors which will affect the financial condition of the City; projected revenue and expenditure trends; potential sources of new or expanded revenues; anticipated municipal needs likely to require major expenditures; and a strategic plan for meeting anticipated municipal needs, to include, but not be limited to, any long or short-term actions that may be taken to enhance the financial condition of the City.

FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

#298-09

ALD. MANSFIELD proposing Home Rule Legislation to amend Article
2, Section 2-1(c) Composition; Eligibility; Election and Term of the
Newton Charter to establish four-year terms for Aldermen-at-Large with
the provision for one Aldermen-at-Large to be elected from each ward at
each biennial municipal election. [09-29-09 @ 6:45 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#273-08

ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that the Executive and Human Resources Departments develop a comprehensive human capital strategy for the city to include: performance management, talent development, succession planning, and compensation. [07/17/08 @ 9:53 AM]

FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#270-08

ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that he work with the Board of Aldermen, School Department, and School Committee in order to determine the most effective and efficient way to organize the Information Technology Departments.

[07/17/08 @ 9:53 AM]

FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

REFERRED TO PROG. & SERV., PUB.FAC. AND FINANCE COMMITTEES

#89-08 <u>ALD. PARKER</u> requesting the following:

- A) review of the maintenance practices for buildings, parks and other properties owned by the City (including School Department facilities and grounds)
- B) development of a comprehensive maintenance plan that includes regular schedules for preventive maintenance for each specific site or facility
- C) a RESOLUTION requesting that implementation of said maintenance plan be funded using operating budget funds.

[02/13/08 @ 12:07 PM]

FINANCE VOTED NO ACTION NECESSARY ON 3/8/10 PUBLIC FACILITIES NO ACTION NECESSARY ON 11/3/10

#329-05(3) <u>ALD. YATES</u> requesting a discussion relative to amending the noise control ordinance to (A) prohibit the cumulative noise level from multiple pieces of equipment operating simultaneously on the same site to exceed the maximum noise levels allowed when measured at the nearest lot line and (B) to eliminate various exemptions in residential districts.

Respectfully Submitted,

Amy Sangiolo, Chairman

#373-10

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DRAFT FOR DISCUSSION PURPOSES:

CITY OF NEWTON

IN BOARD OF ALDERMEN

ORDINANCE NO.

December, 2010

OF TO P 12: UNEWTON, MA. 02159

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF NEWTONS AS FOLLOWS:

That the Revised Ordinances of Newton, Massachusetts, 2007, as amended, be and are hereby further amended with respect to Section 20-13 Noise Control, as most recently amended by Ordinance Z-32, as follows:

- Insert after paragraph (7) of Section 20-13(f) Time Restrictions the following new paragraph:
 - "(8) No outdoor group, club or team sports event, game, practice, or drill taking place on an athletic field shall commence prior to 7:00 a.m.
- Delete, after the phrase "shall be fined in an amount not to exceed" contained in Section 20-13(j) Penalties the following language: "one hundred dollars (\$100.00) and insert in its place the following language: "three hundred dollars (\$300.00).

BE IT FURTHER ENACTED that the Revised Ordinances of Newton 2007, as amended be and are hereby further amended with respect to both subsection (c) Department of Inspectional Services and subsection (d) Police Department of Section 20-21, Enforcing persons and revised ordinances subject to civil fine, by:

Deleting the following language:

"Section 20- 13 Noise Control

and by:

#373-10

2. Inserting in place thereof the following language:

"Section 20-13 Noise Control

- () Second offense......\$200.00 in calendar year
- () Third or subsequent offense\$300.00 in calendar year"

Approved as to legal form and character:

DONNALYN B. LYNCH KAHN
City Solicitor

Under Suspension of Rules Readings Waived and Adopted

EXECUTIVE DEPARTMENT

Approved:

(SGD) DAVID A. OLSON City Clerk

(SGD) SETTI D. WARREN Mayor

Off-Leash Area Working Group

<u>Fees</u>

Information for the Board of Aldermen Program & Services Committee October 6, 2010

Off-Leash Area Fees

Residents/Non-Newton Residents who walk their own dog:

- Must purchase a medallion. The medallion is renewed each year.
- The medallion will be worn by the dog.
- The medallion will be a brass medallion, the same as the dog license.
- There will be two different shaped brass medallions:



- One shape will represent a fee that has been paid for the dog license ONLY
- The second shape will represent a fee that has been paid for the dog license & off-leash area permit
- A permit must be purchased for all dogs using an off-leash area either with the owner or with a professional dog walker.
- Resident fee: \$50.00 per dog
- Non-Newton resident fee: \$100 per dog
- Fine for non-compliance is \$50.00/offense (ordinance sec.3-25)

Off-Leash Area Fees

Professional dog walkers:

• Must buy a medallion for the business as needed --these medallions are registered to the business, not the individual employee, given high turnover and part-time schedules (no picture on the medallion, but individuals must carry an ID with them).

- Newton professional dog walking company fee: \$250 for first medallion and \$75 each additional medallion
- Non-Newton professional dog walking company fee: \$350.00 for the first medallion and \$100.00 each additional medallion
- Dogs in an off-leash area with a professional dog walker:
 - Each dog under the control of the professional dog walker must be wearing the brass medallion (off-leash area permit) purchased by the dog owner.
 - The Professional dog walker must be wearing the medallion purchased by the company for use of the off-leash area.
- Fine for non-compliance is \$50.00/offense (ordinance sec.3-25)

Fee Process



- Medallions for residents will be processed through the City Clerk's office.
 - Residents will have the option when licensing their dog to purchase the off-leash area medallion.
 - Year round a resident may walk into the Clerk's office for the off-leash area medallion.
 - An indemnification form will be signed by all applying for an off-leash area medallion.
- Medallions for professional dog walkers will be processed in two steps:
 - Request & payment for the medallion will be processed through the City Clerk's office
 - The City Clerk will provide a list to the P & R Department.
 - The P & R Department will create the medallion. The medallion may be picked up at 70 Crescent St. or mailed via U.S.P.S.
 - An indemnification form will be signed by all applying for an off-leash area medallion.

Fee Process

- A revolving account has been set up by the Parks & Recreation Department.
 - The City Clerk will receive a portion of the fee for administrative costs.
 - □ The remaining funds will be put towards the maintenance, etc. of the off-leash areas.
 - Donations will also be deposited into the revolving account.



11 FEB -4 IP 3: 28

CITY CLERK NEWTON, MA. 02159



Robert J. DeRubeis Commissioner

Newton Parks & Recreation Commission Meeting Minutes City Hall, Room 209, 7:00pm January 24, 2011

Attending: Arthur Magni, *Chairman*, Kathleen Heitman, *Vice-Chair*, Bob DeRubeis, *Commissioner*, Walter Bernheimer, Peter Johnson, Andrew Stern, Richard Tucker, Fran Rice, Bethel Charkoudian, Michael Clarke, Don Fishman, Peter Kastner, Jack Neville, Robin McLaughlin, *Secretary*

Also Attending: Alderman Sangiolo

Meeting called to order at 7:00pm

1. Off-leash Dog Recreation Areas - Fees

- Chairman Magni introduced Alderman Sangiolo who was invited to the meeting to have a discussion on fees for the off-leash areas. Alderman Sangiolo stated the off-leash fees were brought before the Programs & Services Committee (P & S) on October 6, 2010 and will be before P & S again on February 9, 2011. P & S is still waiting for a ruling from the Law Department on whether fees may be charged.
- Commissioner DeRubeis commented Marie Lawlor, Assistant City Solicitor has sent a memo to the Commission stating the City may <u>charge fees for the off-leash areas</u> if:
 - Assessed for a specific government purpose
 - Person assessed can decline service
 - Fee paid is to compensate city for it's costs, which must be reasonable and documented
 - <u>Land that received federal funding/grants.</u> In reviewing the Land and Water Conservation Fund Manual. It is permissible to charge a fee on land that has received federal funds/grants, fees charged to non-residents cannot exceed twice that of residents.
 - Charging a fee will impact the <u>Recreational Use Statute</u>. There are other defenses the City can utilize dependent on the situation.
- Mr. Bernheimer stated the proposed fees have not changed since first proposed in October 2010. The fees proposed are:
 - The current fees proposed are \$50.00 for residents and \$100.00 for nonresidents.
 - Newton professional dog walker company fee: \$250 for first medallion and \$75 each additional medallion. Non-Newton professional dog walker company fee: \$350.00 for the first medallion and \$100.00 each additional medallion.

- Alderman Sangiolo stated the Board of Aldermen sets fees, if the Commission wants to make any changes, the changes must be submitted before the February 9th P & S meeting.
- Alderman Sangiolo stated fees are a good idea to help with the maintenance of the areas. The P & S committee likes the idea of fees but did have a few questions:
 - 1. If a resident hires a dog walker to take their dog to the off-leash areas, do they also need to also pay the resident fee? Commissioner DeRubeis stated the resident only pays the resident fee if they wish to take their dog to the off-leash area themselves.
 - 2. What is the money being used for and how will the money be spent?
 - 3. Will fees be used for additional enforcement? Commissioner DeRubeis stated this has been discussed. Possibly a part-time enforcement officer may be hired.
- Mr. Bernheimer inquired if the enforcement officer would be located in the offleash areas only. Commissioner DeRubeis stated any fees used to pay for enforcement must strictly be used for off-leash areas.
- Mr. Bernheimer asked if enough money could be raised through fees. Mr. McIntyre stated if there are more sites on-line, more medallions would be purchased.
- Commissioner DeRubeis stated most of the issues occur outside the off-leash areas, an example is Old Cold Spring Park off-leash area. The violations occur on the trails, outside the off-leash area.
- Alderman Sangiolo asked if there had been discussion on raising the dog license fee. Commissioner DeRubeis responded yes, but the license fee is not under the purview of the P & R Commission and David Olson, City Clerk is not inclined to raise the current fee, the fee is similar to those in surrounding communities. Compliance is an issue and raising the fee may cause less compliance.
- Chairman Magni thanked Alderman Sangiolo and asked the Commission members if there should be any changes to the fees structure.
- Mr. Johnson asked where the money from violations will go. Commissioner DeRubeis believes violation fees go into the general fund.
- Mr. Kastner stated using park rangers could be a police union issue.
- Mr. Tucker stated notification of the off-leash area fee will be sent out with the dog license renewal forms. How will those that do not receive the license form, be notified. This could be handled with public relations.
- Chairman Magni stated the fees will go to P & S as previously submitted. The group came to a consensus, the fees will remain as previously proposed:
 - The current fees proposed are \$50.00 for residents and \$100.00 for non-residents.
 - Newton professional dog walker company fee: \$250 for first medallion and \$75 each additional medallion. Non-Newton professional dog walker company fee: \$350.00 for the first medallion and \$100.00 each additional medallion.
- Mr. Kastner asked for an update on the Norumbega Proposal. Commissioner DeRubeis stated the Norumbega Park off-leash proposal is going back before the Conservation Commission in February.

2. Meeting Minutes - December 20, 2010

Accepted 8-0

3. Commissioner's Reports on Programs, Forestry and Maintenance

- Commissioner DeRubeis commented the P & R Department Snapshot format is being updated to reflect the RecStat information. The new format will be completed for the February 28th Commission meeting.
- Commissioner DeRubeis reviewed the winter recreation programs at NSHS and NNHS. NNHS pool has programs running from the NNHS, NSHS and the Swim Team; some residents have been upset they do not have more access to the pool. Mr. Fishman inquired if putting a bubble over the Gath Pool has been considered. Commissioner DeRubeis stated yes, the cost would be ~ 2 million dollars, and Gath Pool is in poor condition there would need to be some repairs/reinforcement done in the pool area.
- The Camp Fair is being co-sponsored with the School Department and is being held at NNHS from 1pm-6pm on Sunday, January 30.
- Forestry has had over 180 calls due to downed limbs and trees during the recent snow storm.
- The snow ordinance did not pass in the Programs & Services Committee or Public Facilities Committee. The ordinance still has to go before the Finance Committee and the Full Board of Aldermen. Parks and Recreation has been the administrator for the snow shovelers list which has 176 names on the list. There is also a volunteer shoveler list, when residents call requesting a volunteer shoveler they are referred to either the Senior Center or Health Department depending on their age.
- The Canoe & Kayak program was a success this summer at Nahanton Park. Charles River Canoe & Kayak have submitted a financial report. There is a Request for Proposal (RFP) out now for a kayak and canoe program at Nahanton Park next season. The proposals are due in to the Purchasing Department by February 3.
- The Nahanton Park Working Group is having a meeting with Jeff Collins of the Mass Audubon Extension Group who is leading the Nahanton Park Natural Resources Inventory and Management Project. The meeting will take place on Wednesday, March 2 at 7pm in Drukers Auditorium in the Main Library. Abutters and interested groups will be notified of the meeting.

4. Elections

 Mr. Bernheimer made the motion to re-elect Arthur Magni as Chairman and Kathleen Heitman as Vice-Chairman of the Parks & Recreation Commission.
 Mr. Rice seconded the motion. Motion passed 8-0.

5. New Business

 Commissioner DeRubeis commented the following items is going before the Board Of Aldermen and the Parks & Recreation Commission has been asked to review and comment:

#8-09 ALD. HESS-MAHAN, LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD, JOHNSON, HARNEY & VANCE proposing an ordinance requiring that the installation of synthetic in-filled turf athletic fields on city-owned property shall use sustainable, recyclable, lead-free, non-toxic products to the maximum extent feasible. [12/30/08 @ 9:55 AM]

- The issue is with the crumb rubber used in the synthetic turf, they are looking for an alternative material.
- Mr. Kastner recommended removing the word "maximum". Maximum equals expensive materials, which could cost the City a lot of money. Mr. Bernheimer agreed.
- Ms. Charkoudian inquired if the current synthetic fields are lead filled and toxic.
 Mr. Fishman stated it is unclear. Mr. Stern agreed the science is unclear.
- Mr. Clarke commented EPA standards allow for 8% of lead in lead free brass used for household water pipes. Lead free needs to be defined.
- Commissioner DeRubeis commented equipment was purchased specifically for maintenance of the crumb rubber. It would need to be determined if the current equipment could be used with different products.
- The final comments from the Commission on Item #8-09:
 - 1. Is this ordinance really necessary?
 - 2. If it is necessary will existing synthetic turf fields be grandfathered into the ordinance?
 - 3. Remove the word 'maximum" from the ordinance

Meeting Adjourned at 8:28 pm Respectfully submitted, Robin McLaughlin, Secretary