

CITY OF NEWTON

IN BOARD OF ALDERMEN

**JOINT BUDGET MEETING**

PROGRAM & SERVICES AND FINANCE COMMITTEES AGENDA

WEDNESDAY, APRIL 13, 2011

7:45 PM Aldermanic Chamber

**CHAIRMANS' NOTE:** Please bring your School Department budget and CIP books with you to the meeting.

**BUDGET**

**SCHOOL DEPARTMENT**

#311-10      **REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**  
HIS HONOR THE MAYOR submitting the FY'12-FY'16 Capital Improvement Program, totaling \$174,246,135 pursuant to section 5-3 of the Newton City Charter and the FY'11 Supplemental Capital budget which require Board of Aldermen approval to finance new capital projects over the next several years.  
[10/18/10 @5:24PM]

Respectfully Submitted,

Amy Sangiolo, Chairman  
Programs & Services Committee

Leonard J. Gentile, Chairman  
Finance Committee