

CITY OF NEWTON

IN BOARD OF ALDERMEN

PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES

JOINT MEETING AGENDA

Wednesday, April 27, 2011

7 PM
Aldermanic Chamber

PLEASE BRING YOUR BUDGET AND CIP BOOKS

Parks and Recreation Department Budget & CIP
Public Works Department Budget & CIP

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #129-11 HIS HONOR THE MAYOR submitting in accordance with Section 5-1 of the City of Newton Charter the FY12 Municipal/School Operating Budget passage of which shall be concurrent with the FY12-FY16 Capital Improvement Program (#311-10). [04-11-11 @5:59 PM]
EFFECTIVE DATE OF SUBMISSION: 04/20/10; LAST DATE TO PASS BUDGET 06/4/10

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #311-10 HIS HONOR THE MAYOR submitting the FY'12-FY'16 Capital Improvement Program, totaling \$174,246,135 pursuant to section 5-3 of the Newton City Charter and the FY'11 Supplemental Capital budget which require Board of Aldermen approval to finance new capital projects over the next several years. [10/18/10 @5:24PM]

REFERRED PUBLIC FACILITIES AND FINANCE COMMITTEES

- #129-11(3) HIS HONOR THE MAYOR recommending that Section 29-67A of the City of Newton Revised Ordinances 2007 be amended to increase the fee for sewer clean-outs to more accurately reflect the City's cost of providing such a service. [04/11/11 @5:59 PM]

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at KCahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

REFERRED PUBLIC FACILITIES AND FINANCE COMMITTEES

#129-11(4) HIS HONOR THE MAYOR recommending the City of Newton Revised Ordinances 2007 be amended to establish a fee for the collection of “white goods,” such as washing machines, dryers, water heaters, refrigerators, air conditions, computers, monitors, televisions, and printers and to further assign responsibility for pick-up and disposal of said white goods and collection of such fees to a third- party administrator. [04/11/11 @5:59 PM]

All other items will be held without discussion.

Respectfully submitted,

Amy Mah Sangiolo, Programs & Services Committee Chairman

Sydra Schnipper, Public Facilities Committee Chairman

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