

CITY OF NEWTON

IN BOARD OF ALDERMEN

PROGRAMS AND SERVICES COMMITTEE REPORT

WEDNESDAY, JUNE 22, 2011

Present: Ald. Linsky (Vice-Chairman, Acting Chairman), Ald. Sangiolo (Chairman),
Ald. Hess-Mahan, Hess-Mahan, Blazar, Merrill, Fischman

Absent: Ald. Baker, Rice

Also present: Ald. Gentile

City Personnel: Donnalynn Kahn (City Solicitor), Rebecca Smith (Committee Clerk)

Appointment by His Honor the Mayor:

#167-11 JOHN MCDERMOTT, 7A Washburn Street, Newton Corner, appointed
to the Election Commission for a term of office to expire March 31, 2015
(60 days 08-05-11 [05/23/11 @ 3:47PM]).

ACTION: **APPROVED 6-0**

NOTE: John McDermott joined the Committee at the table for the discussion of his appointment. Mr. McDermott shared that he has been involved in politics for 25 years and has been the chair of the Republican City Committee. He would like to offer his services in another arena that is also related to politics and government and therefore has an interest in serving on the election commission. Ald. Merrill shared that he's known Mr. McDermott for years and is confident that he will do a wonderful job. Ald. Sangiolo asked Mr. McDermott what he thinks about having an election commissioner to represent the un-enrolled population. Mr. McDermott shared that he believes there are other towns in which this happens and that it could work here as well. Ald. Merrill moved approval of the item which carried unanimously.

Re-appointment by His Honor the Mayor:

#168-11 RICHARD LIPOF, 105 Baldpate Hill Road, Newton Center, re-appointed
to the Election Commission for a term of office to expire on March 31,
2015. [05/23/11 @ 3:49PM]

ACTION: **APPROVED 6-0**

NOTE: After re-reviewing Mr. Lipof's resume, there was a motion to approve the reappointment, which carried unanimously.

#373-10 ALD. GENTILE, HARNEY, SANGIOLO requesting amendment to §20-13, *Noise Control*, of the City of Newton Revised Ordinances to prohibit

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at KCahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

outdoor athletic events from starting before 7 AM and increase the maximum fine to \$300. [12-10-10 @ 12:53 PM]

ACTION: **HELD 6-0**

NOTE: Donnalynn Kahn (City Solicitor), Ruth Shuman (VP for Institutional Advancement at Lasell College), and Tim Dunton (Head Coach for Lacrosse at Lasell College) joined the Committee and Ald. Gentile for the discussion of this issue. The theme of this discussion was that neither party wants to have to resolve this issue through legislation. The City would like Lasell to be good neighbors and consider the noise that is created at such an early hour and how much disruption it causes in the neighborhood; representatives from Lasell stated that they don't want to cause any problems, but between class schedules, an unlit field (making late afternoon practices in the fall and winter months difficult), and a gym that is too small to accommodate the team's practices, they have to practice outside in the morning when it's light out. Attorney Kahn shared that there is going to be another effort to revive the discussion between the City and Lasell where hopefully a compromise will be made. One such possibility would be for the teams to begin practice indoors and then move outdoors at a more appropriate time. Ald. Sangiolo moved hold on the item until the outcome of that meeting is determined. The motion to hold carried unanimously.

#367-10 **HIS HONOR THE MAYOR** requesting authorization to appropriate an amount not to exceed five million dollars (\$5,000,000) from bonded indebtedness for the following:
(B) Installation of up to six modular classrooms at five elementary schools as well as the addition of permanent classrooms and renovations to the core of F.A. Day Middle School. [11/29/10 @ 3:23 PM]
367-10(B) WAS SPLIT INTO B1 AND B2
367-10(B2) – \$4,001,625 for renovations to the core of F.A. Day Middle School and sprinkler systems
PUBLIC FACILITIES HELD 7-0 ON 6/22/2011
HELD 6-0
367-10(B1) - \$923,375 for installation of one modular classroom at Burr Elementary School, one modular classroom at Horace-Mann Elementary School, and two modular classrooms at Zervas Elementary School

ACTION: **APPROVED 4-0-2 (Linsky and Sangiolo abstaining)**

NOTE: Programs and Services Committee met jointly with the Public Facilities committee for the discussion of this item. For a detailed account of this discussion please see the Public Facilities Committee report.

#367-10(3) **PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEE** proposing a RESOLUTION to His Honor the Mayor requesting that the funding for the modular classrooms at Burr, Horace-Mann and Zervas

Elementary Schools be increased by \$87,500 to include green features in all four modular classrooms. [06/22/11 @ 9:30 PM]

PUBLIC FACILITIES APPROVED 7-0 on 6/22/2011

APPROVED 6-0

NOTE: Programs and Services Committee met jointly with the Public facilities committee for the discussion of this item. For a detailed account of this discussion please see the Public Facilities Committee report.

Respectfully Submitted,

Stephen Linsky, Vice-Chairman

JOHN P. MCDERMOTT

OBJECTIVE

To serve as one of two Republican members of the Newton Election Commission

EMPLOYMENT

1996 - Present MassHousing Boston, MA

Purchasing Specialist

- Responsible for reviewing requisitions and pricing; Issuing purchase orders for goods and services; Oversee reconciliation of invoices applied to purchase orders for goods, service contracts, and consultants

EDUCATION

1978 - 1982 Boston College

Chestnut Hill, MA

BA Political Science

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SUMMARY OF QUALIFICATIONS

1995 - Present Republican State Committeeman

1986 - Present Chairman, Newton Republican City Committee

1988 - 1996 Treasurer, Newton Republican Club

1981 Candidate for Ward 1 Alderman

1980 - Present Involvement in the political process, as it relates to the Election Commission:

- Involved in numerous political campaigns, and voted in every preliminary, city, primary, and general election.
- Encouraged people to get involved, and to register to vote.
- Filed financial reports to OCPF as a Treasurer.
- Reviewed voter statistics and election results for analysis.
- Collected signatures for candidates and ballot questions.

Familiarity with the Election Commission office - I have been a frequent visitor since 1980. My experience has always been a very positive one. The employees are courteous, helpful, and ready to fulfill any requests, or answer any questions that I have.

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CITY CLERK
NEWTON, MA 02159

Richard A. Lipof

Richard A. Lipof, President and founder of Lipof Real Estate Services, Inc, has been appraising and consulting for the real estate industry since 1988. He provides market research, feasibility studies and comprehensive appraisals for debt financing, equity placements, portfolio review, acquisition and disposition, and development. Mr. Lipof is the Chief Review Appraiser for Lipof Real Estate Services, Inc.

Clients of Mr. Lipof's include local and regional banks, conduit lenders, mortgage brokers, federal regulatory agencies, law firms, and national and international property owners, managers, and developers. In the past he has provided valuation and advisory services on all major types of real estate including multi-family apartment, office, retail, industrial, self-storage facilities, affordable housing, and residential and condominium development projects. Mr. Lipof is a qualified expert witness in Massachusetts Probate and Superior Courts.

As Chief Review Appraiser, Mr. Lipof is responsible for staff training, USPAP compliance, final review authority, and client communications. Residential clients include Major regional lending institutions such as Citizens Bank, Sovereign Bank, TD Bank and local lenders such as Brookline Savings, Boston Private Bank, and Wainwright Bank. Mr. Lipof is approved with numerous wholesale lenders throughout the United States.

Mr. Lipof is a graduate of the University of Wisconsin and has completed graduate studies in real estate valuation at New York University. He is an associate member of the Appraisal Institute, a member of the Greater Boston Real Estate Board, a member of the Massachusetts Board of Real Estate Appraisers, and a licensed Real Estate Broker.

Mr. Lipof served six terms as an Alderman for the City of Newton, Massachusetts. During his tenure, he served as the Chairman of the Public Safety and Transportation Committee, the Chairman of the Real Property Reuse Committee and Vice Chairman of the Finance Committee.

Presently Mr. Lipof serves as the Chairman of the Angino Farm Commission and is a member of the Executive Board of Temple Beth Avodah.

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EDUCATION**UNIVERSITY OF WISCONSIN**

- B.A. 1987

NEW YORK UNIVERSITY

- Post graduate studies in Real Estate Valuation

AFFILIATIONS & LICENSING

- Massachusetts State Brokers License #138382
- Massachusetts State Certified Residential Real Estate Appraiser #711
- SRA Candidate – Appraisal Institute
- Member of the Greater Boston Real Estate Board
- Member of the Massachusetts Board of Real Estate Appraisers

Richard Lipof
Lipof Real Estate Services, Inc.
