

CITY OF NEWTON

IN BOARD OF ALDERMEN

PROGRAMS AND SERVICES COMMITTEE AGENDA

WEDNESDAY, OCTOBER 19th, 2011

7:45 PM Room 209, 222

Chairman's Note: The Programs and Services Committee will first join the Public Facilities Committee in room 209; after item #245-10 is discussed, Programs and Services will move to room 222.

ITEMS SCHEDULED FOR DISCUSSION:

Appointment by His Honor the Mayor

#276-11 KIRAN MILUNSKY, 18 Indian Ridge Road, Newton Centre, appointed to the Advisory Council of Health and Human Services for a term of office to expire December 1, 2014 (60 days 12/02/11. [09/26/11 @9:37AM]

REFERRED TO PROG & SERV AND PUBLIC FACILITIES COMMITTEES

#245-10 ALD. SCHNIPPER requesting discussion with National Grid regarding the possible damage to trees as a result of gas leaks. [09/01/10 4:00 PM]

#205-11 ALD. SANGIOLO, GENTILE, HARNEY, LINSKY requesting a discussion with the School Committee regarding a proposal to enter into contractual relationships with the Newton Schools Foundation to sell naming rights on behalf of the Newton Public Schools. [06/22/2011 @ 8:32AM]

#52-07 ALD. PARKER, SANGIOLO, MANSFIELD, HARNEY, DANBERG, VANCE, LINSKY, HESS-MAHAN, BURG, ALBRIGHT & JOHNSON requesting an ordinance amendment to create a health care advisory committee whose function would be to recommend measures to control the rate of increase of health insurance costs, as recommended by the Newton Finance & Management Working Group in 2005 and the Blue Ribbon Commission on the Municipal Budget in 2007. [02/09/07 @ 12:36 PM]

ITEMS NOT YET SCHEDULED FOR DISCUSSION:

The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, contact the Newton ADA Coordinator Trisha Guditz at 617-796-1156 or tguditz@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting.

REFERRED TO PROG & SERV, PUB. FACIL, AND FINANCE COMMITTEES

- #367-10 HIS HONOR THE MAYOR requesting authorization to appropriate an amount not to exceed five million dollars (\$5,000,000) from bonded indebtedness for the following:
(B2) – \$4,001,625 for renovations to the core of F.A. Day Middle School and sprinkler systems

Appointment by His Honor the Mayor

- #277-11 MARVA SEROTKIN, 31 Brooks Avenue, Newtonville, appointed to the Advisory Council of Health and Human Services for a term of office to expire December 1, 2014 (60 days 12/02/11). [09/26/11 @9:37AM]
- #355-10 PRESIDENT LENNON and ALD. LAPPIN requesting a change to the rules of the Board of Aldermen to eliminate the Real Property & Reuse Committee. Issues regarding reuse of public buildings to be referred to the Public Facilities Committee and issues regarding reuse of City owned land would be referred to the Land Use Committee. Effective date of this change will be January 1, 2012. [11/26/2010 @ 11:59 AM]
REPORTED BACK TO PROG/SERV FROM RULES ON 6/8/2011
- #356-10 PRESIDENT LENNON and ALD. LAPPIN requesting a change to the rules of the Board of Aldermen to eliminate the Post-Audit Committee. All post audit/follow-up items will be discussed in the substantive committee that originally heard the item. Effective date of this change will be January 1, 2012.[11/26/2010 @ 11:59 AM]
REPORTED BACK TO PROG/SERV FROM RULES ON 6/8/2011
- #357-10 PRESIDENT LENNON and ALD. LAPPIN requesting a change to the rules of the Board of Aldermen to eliminate the Committee on Community Preservation. All Community Preservation items will be referred to the Finance Committee. Effective date of this change will be January 1, 2012. [11/26/2010 @ 11:59 AM]
REPORTED BACK TO PROG/SERV FROM RULES ON 6/8/2011
- #357-10(2) ALD. YATES proposing a change in the proposed rule to eliminate the Committee on Community Preservation: community preservation items relating to housing and recreation shall be referred to the Programs and Services Committee; items relating to historic preservation and open space shall be referred to the Zoning and Planning Committee; all items shall then be referred to the Finance Committee. [12/6/2010 @ 10:57PM]
REPORTED BACK TO PROG/SERV FROM RULES ON 6/8/2011

- #275-11 ALD. LAPPIN AND LENNON requesting an addition to the Board of Aldermen's rules to require that the Board of Aldermen review the salary of the City Clerk/Clerk of the Board of Aldermen during a 90 day period following the Clerk's election pursuant to Sec. 4-20 of the City of Newton Rev Ord, 2007. [09/22/11 @ 1:50PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #273-08 ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that the Executive and Human Resources Departments develop a comprehensive human capital strategy for the city to include: performance management, talent development, succession planning, and compensation. [07/17/08 @ 9:53 AM]
FINANCE VOTED NO ACTION NECESSARY ON 3/8/10
- #205-11 ALD. SANGIOLO, GENTILE, HARNEY, LINSKY requesting a discussion with the School Committee regarding a proposal to enter into contractual relationships with the Newton Schools Foundation to sell naming rights on behalf of the Newton Public Schools. [06/22/2011 @ 8:32AM]
- #373-10 ALD. GENTILE, HARNEY, SANGIOLO requesting amendment to §20-13, *Noise Control*, of the City of Newton Revised Ordinances to prohibit outdoor athletic events from starting before 7 AM and increase the maximum fine to \$300. [12-10-10 @ 12:53 PM]
- #207-08(2) PROGRAMS & SERVICES COMMITTEE requesting discussion with the Executive Department and various City Department heads regarding use of debt exclusions to address city needs. [03-14-11 @ 10:26AM]
- #95-09(2) PROGRAMS & SERVICE COMMITTEE requesting establishment of an Advisory Committee to review processes of the Board of Aldermen and report recommended efficiency improvements to the Board of Aldermen. Members of the Advisory Committee shall be appointed by the Chairman and Vice Chairman of the Programs & Services Committee and the President of the Board. [11/16/09 @ 3:59 PM]
- #114-11(2) ALD. HESS-MAHAN & ALD. SALVUCCI requesting a discussion on the definition of "tot lot" in the ordinance and whether there are other play areas/structures which should be protected from the presence of dogs.

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #130-11 PAUL COLETTI, ALD. SANGIOLO, DANBERG, & JOHNSON requesting Home Rule Legislation to create a Capital Preservation Fund for the City of Newton modeled on the Community Preservation Fund to address the capital needs of the City. [04/11/11 @ 9:42 PM]

FINANCE VOTED NO ACTION NECESSARY ON 10/12/11

REFERRED TO PROG & SERV. AND PUB. FACIL. COMMITTEES

#99-11

ALD. ALBRIGHT, JOHNSON, and DANBERG requesting that the Department of Public Works coordinate data on the impact of the snow removal ordinance from the Department of Public Works, Parks and Recreation Department, Executive Office, and Senior Services into a monthly report for the winters 2012 and 2013, which will be sent to the Public Facilities Committee of the Board of Aldermen that includes the following data: (1) the number of people requesting exemptions; (2) the number of exemptions awarded; (3) the number of warning letters sent; (4) the ability of the City to maintain the same standard regarding treating the surface to preserve safe passage; and (5) cost of the implementation of the program.

REFERRED TO FINANCE AND PROGRAMS AND SERVICES COMMITTEES

#245-06

ALD. JOHNSON AND HESS-MAHAN requesting an amendment to the City Charter to require the Mayor annually to prepare and submit to the Board of Aldermen a long-term financial forecast of anticipated revenue, expenditures and the general financial condition of the City, including, but not limited to identification of any factors which will affect the financial condition of the City; projected revenue and expenditure trends; potential sources of new or expanded revenues; anticipated municipal needs likely to require major expenditures; and a strategic plan for meeting anticipated municipal needs, to include, but not be limited to, any long or short-term actions that may be taken to enhance the financial condition of the City.

FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

REFERRED TO FINANCE 02/23/2011

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#422-06(2)

ALD. HESS-MAHAN requesting that a task force be established to meet and prepare a report and recommendations regarding the regulation of noise, air pollution and best practices with respect to the operation of power equipment used in landscaping, property and yard maintenance, including, without limitation, leaf blowers. [01/27/09 @ 3:47 PM]

#306-08

ALD. BAKER, DANBERG, MANSFIELD & PARKER requesting discussion of how swimming at Crystal Lake might be lawfully and safely extended beyond mid-August. [08/26/08 @ 5:03 PM]

REFERRED TO LAND USE AND PROGRAMS & SERVICES COMMITTEES

#474-08(2)

ALD. HESS-MAHAN & VANCE proposing that Article X of the Rules & Orders of the Board of Aldermen be amended to conform with a proposed amendment to Chapter 30 re transfer of the special permit granting authority to the Zoning Board of Appeals and/or the Planning & Development Board for projects that are not classified as Major Projects pursuant to Article X.

REFERRED TO RULES SUBCOMMITTEE

- #287-07(2) ALD. PARKER requesting a discussion with Parks and Recreation Department in regards to an appropriate marker or plaque to honor and recognize Olympic figure skater and Newton resident Tenley Albright and her skating exhibition at the Crystal Lake upon her return from the 1956 Olympic Games where she won a gold medal. [09/20/07 @ 1:22 PM]
- #370-06 ALD. SANGIOLO, PARKER, MANSFIELD requesting home rule legislation to allow advisory questions to be asked in a Newton special election.
- #298-09 ALD. MANSFIELD proposing Home Rule Legislation to amend **Article 2, Section 2-1(c) Composition; Eligibility; Election and Term** of the Newton Charter to establish four-year terms for Aldermen-at-Large with the provision for one Aldermen-at-Large to be elected from each ward at each biennial municipal election. [09-29-09 @ 6:45 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #270-08 ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that he work with the Board of Aldermen, School Department, and School Committee in order to determine the most effective and efficient way to organize the Information Technology Departments. [07/17/08 @ 9:53 AM]
FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

REFERRED TO PROG. & SERV., PUB.FAC. AND FINANCE COMMITTEES

- #89-08 ALD. PARKER requesting the following:
A) review of the maintenance practices for buildings, parks and other properties owned by the City (including School Department facilities and grounds)
B) development of a comprehensive maintenance plan that includes regular schedules for preventive maintenance for each specific site or facility
C) a RESOLUTION requesting that implementation of said maintenance plan be funded using operating budget funds. [02/13/08 @ 12:07 PM]
FINANCE VOTED NO ACTION NECESSARY ON 3/8/10
PUBLIC FACILITIES NO ACTION NECESSARY ON 11/3/10

- #329-05(3) ALD. YATES requesting a discussion relative to amending the noise control ordinance to (A) prohibit the cumulative noise level from multiple pieces of equipment operating simultaneously on the same site to exceed the maximum noise levels allowed when measured at the nearest lot line and (B) to eliminate various exemptions in residential districts.

Respectfully Submitted,

Amy Sangiolo, Chairman

Kiran Lang Milunsky, LICSW

EDUCATION

1994-1996.
Boston, MA

BOSTON UNIVERSITY. Master of Social Work, GPA 3.80
Major: Clinical work with individuals and families.

1989-1994

HARVARD UNIVERSITY. B.A., Cum Laude in General Studies.
Cambridge, MA Major: Government

LICENSURE

Massachusetts

LICSW- # 115531 (Current).

CLINICAL TRAINING

Sept.2011-

PSYCHOANALYTIC TRAINING

Massachusetts Institute for psychoanalysis.
Four-year training program in psychoanalysis.
Requires four years of coursework, treating three patients
psychoanalysis under supervision, and a personal analysis
to become a psychoanalyst.

Sept.2008-June 2011

(clinical hours ongoing) **CHILD AND ADOLESCENT ADVANCED TRAINING PROGRAM**

Boston Psychoanalytic Society and Institute.
Three-year training program in psychoanalytic psychotherapy.
Includes weekly seminars and individual supervisions for two
ongoing twice-weekly child psychotherapy cases.

Sept.2006-June 2008

CLINICAL FELLOWSHIP

Boston Institute for Psychotherapy.
Two-year training fellowship in psychodynamic psychotherapy.
Includes individual supervision, small group process supervision,
seminars in theory and technique of psychodynamic psychotherapy,
clinical case conferences and experience group, as well as training in
group psychotherapy. Clinical caseload maintained in the Institute's
Treatment Center.

Kiran Lang Milunsky, LICSW

- Jan.-May, 1996
Waltham, MA
- SOCIAL WORK INTERN**
Adult Psychiatry – locked unit, Deaconess Waltham Hospital.
Work as an integral part of a multidisciplinary team with inpatient population of men and women with psychiatric diagnoses.
Assessment, group and family work, short-term treatment, collaborative contacts with agencies, and discharge planning.
- Sept.-Dec., 1995
Boston, MA
- SOCIAL WORK INTERN**
Child Psychiatry – outpatient clinic, Boston City Hospital.
Work with children referred for psychiatric diagnosis and treatment.
Comprehensive diagnostic evaluation, play therapy, parent guidance, collaborative meetings with agencies.
- Sept., 1994-
May, 1995
Natick, MA
- SOCIAL WORK INTERN**
Synthesis Program - Metro-West Hospital, Leonard Morse Campus.
Work on a multidisciplinary team with inpatient population of women admitted for treatment of substance abuse or dual diagnoses.
Assessment, group and family treatment, discharge planning.

EMPLOYMENT / VOLUNTEER WORK / PARENTING

- 2008-present
- Private psychotherapy practice for children, adolescents, and adults
Newton Centre, MA
- 1996 – 2006
- At home full-time raising three children (currently 15, 12, 8)
- 2005-2006
- Participant in Ikkarim, Modern Choices / Jewish Texts:
Jewish Values and the Journey of Jewish Parenting. A program
of Hebrew College and the Combined Jewish Philanthropies.
- Spring, 2005
- Co-chair of Annual Meeting, Solomon Schechter Day School.
- 2003-2005
- Parent Liaison to the Director of Admissions, Solomon Schechter Day
School.
- Summer, 1995
Natick, MA
- SOCIAL WORKER**
Metro-West Hospital, Leonard Morse Campus. Per diem work in
Synthesis Program - women's inpatient substance abuse treatment
program.
- Spring, 1994
Boston, MA
- RESEARCH ASSISTANT**
Children's Hospital. Volunteer research assistant for Eli Newberger,
M.D. and Amy Tishelman, PhD. in the area of family violence; attending
weekly child abuse clinics and meetings as well as seminars in family
violence.

Kiran Lang Milunsky, LICSW

PROFESSIONAL DEVELOPMENT

Spring, 2006 Introduction to Psychoanalysis
Harvard University with Wynn Schwartz, PhD
Extension School

Spring, 2006 Clinical Case Study of Psychoanalytic Process
Boston Psychoanalytic with Jack Foehl, PhD
Society and Institute

Spring, 2006 Introduction to Contemporary Psychoanalytic Theories
Boston Psychoanalytic of Gender and Sexuality
Society and Institute with Cary Friedman, M.D. and Catherine Kimball, M.D.

2001-present Attendance at many continuing education programs in social work,
and lectures, conferences and scientific meetings on a variety of topics in
psychodynamic psychotherapy and psychoanalysis.

PRESENTATIONS

July, 2008 Discussant; doctoral candidate dissertation, "Psychodynamic
Considerations of the Therapist's Shame Experience,"
Massachusetts School of Professional Psychology.

NEWTON

PUBLIC SCHOOL

100 Walnut Street, Newtonville, MA 02460-1398

Phone: 617-559-6190

Fax: 617-559-6191

To: School Committee

From: Kurt Kusiak and Margie Ross Decter

Date: June 16, 2011

Re: NSF/NNHS Naming Proposal to the School Committee

History

The Newton North committee was given permission to research and recommend naming for the new Newton North earlier in 2009. The NNHS naming committee reported back to the School Committee with recommendations on June 28, 2010. At that time there were few formal guidelines for naming conventions from the School Committee. Concurrent with the North naming committee, Kurt Kusiak began working on guidelines for naming given a trend in public education to sell naming opportunities in schools to generate much needed revenue. The Newton Schools Foundation (NSF) reported on October 12, 2010 how other communities in the United States were doing naming. The same day, the School Committee approved new naming guidelines. At that time the School Committee asked NSF to start working on naming criteria for Newton's schools, in particular, our two high schools.

Recently Liz Richardson and Julie Sall, co-presidents of the Newton Schools Foundation, met with Jen Price and Jon Bassett, representing NNHS, to discuss naming rights in general and specifically the plan the NNHS naming rights committee presented to the Newton School Committee in December 2009.

It is clear that the North group did an excellent job evaluating spaces, and developed a plan to honor past named spaces and proposed new naming conventions to honor revered teachers. The committee did it without any guidelines from the School Committee because, at the time, there were none in place. The School Committee acknowledges the NNHS naming committee's work and their recommendations will be considered along with other naming options/donations going forward.

Proposal

The School Committee asks NSF to move forward with its plan to identify spaces that can be successfully named for a designated price, honoring to the best of its ability, the thoughtfully laid out plan by the NNHS Naming Committee. We would ask that NSF present their proposal this fall.

If the SC does vote to move forward with the NSF Plan, NNHS has asked that 3 requests be honored.

1. That the houses are excluded from the Naming Process
2. If after three years, NSF is not able to sell a space, the NN Naming Committee Plan will be reviewed with an eye toward implementing those spaces that have still not been named.
3. As part of its Naming Process, NSF agrees to set aside a certain amount of Capital Campaign funding for establishing perpetual memorials at both high schools. We would like to have a design contest at each high school for a commemorative wall.

Proposed NSF Capital Campaign (CC) Timeline

- **February-May:** Co-Directors worked with Development consultants on building structure for Capital Campaign.
- **May 5:** Met with NSF Board to review Capital Campaign and meet CC Consultants, Helaine Miller and Madelyn Bell. Obtain Board approval.
- **Month of May:**
 - CC Search Committee ID top 20 donors and potential CC Committee Chairs/members
 - Begin development activities to raise funds for CC (NE Mobile Book Fair Match, dinners, small business outreach and Fall Whole Foods Match)
- **May 15th:** Begin Top Donor Research project
- **May 20th:** Meet with NNHS Naming Committee to coordinate new/current honorary naming
- **June-September:** Begin Quiet Phase of Campaign; Solicit Board and Campaign Committee, secure top 1-3 donors to use as models for campaign launch
- **August-September:** Complete Case For Support
 - Develop in conjunction with revised Technology Plan/NPS Mission Statement (as determined by NPS Administration). New direction in Technology/21st Century Classroom definition will strengthen our NSF CFS. Focus will be on equipping every classroom with the technology needed to meet 21st Century teaching/learning.
 - Campaign Committee and Chairs identified
 - Opportunities for Participation initiated (attaching dollar amounts to spaces)
 - Communication Plan Outlined
- **Fall 2011:** Present to School Committee for Final Approval
- **October 27th:** Community Event: Education Night at NNHS
- **October-November:** Obtain necessary BOA Approval
- **December:** Finalize all segments of the CC
- **January, 2012:** Public Campaign Launch

DRAFT

Chapter 12 of the Newton city ordinances be amended by adding the following article:

Article VII. HEALTH CARE ADVISORY COMMITTEE

Purpose and Scope

The Health Care Advisory Committee shall comprise government representatives and private individuals in the City of Newton whose mission is to gather information, analyze, discuss and recommend policies and procedures relating to health benefits provided to city workers and their families, including retirees.

The purpose of the Committee will be to review the cost and efficiency of Newton's current health benefits plan, to look at possible alternative methods of securing health insurance for its participants, to investigate possible avenues of providing better medical care and treatment outside of the traditional model at a lower cost, including wellness, prevention and early detection regimens, and to issue a report setting forth the findings and recommendations of the Committee. It is anticipated that this Committee will issue at least a preliminary report within one year after it is established. It shall also consult and work with other organizations and communities that are interested in examining these issues.

Composition

The Committee shall comprise of ten (10) members; one (1) member representing a collective bargaining unit of city employees, one (1) member representing the city's Executive office, and (1) member representing the city's board of Aldermen. The Committee shall designate its chair and vice-chair.

Five (5) members of the Committee shall be appointed by the mayor.

Five (5) members shall be appointed by the Board of Aldermen subject to the approval of the Board of Aldermen.

Duly approved members shall be appointed for a term of one (1) year. -

11 OCT 13 A 9 36
CITY CLERK
NEWTON, MA 02159