

CITY OF NEWTON

IN BOARD OF ALDERMEN

PROGRAMS AND SERVICES COMMITTEE AGENDA

WEDNESDAY, SEPTEMBER 22, 2010

7:45PM
Room 222

ITEMS SCHEDULED FOR DISCUSSION:

Appointment by His Honor the Mayor

#239-10 CAROL KELLY, 44 Walker Street, Newtonville, appointed as a member of the HUMAN RIGHTS COMMISSION for a term of office to expire September 7, 2013 (60 days 10/6/10). [8/30/10 @5:14PM]

Appointment by His Honor the Mayor

#255-10 RICK LIPOF, 105 Baldpate Hill Road, Newton Centre, appointed as a member of the Election Commission to fill the unexpired term of David Mofenson, which expires on March 31, 2011 (60 days 11/19/10). [9/13/2010 @ 5:46pm]

Re-appointment by His Honor the Mayor

#256-10 KENNETH HARTFORD, 30 Clarendon Street, Newtonville, re-appointed as a member of the Election Commission for a term of office to expire March 31, 2013 (60 days 11/19/10). [9/13/2010 @ 5:46pm]

Re-appointment by His Honor the Mayor

#257-10 FAY COHEN, 25 Cottonwood Road, Newton Centre, re-appointed as member of the Election Commission for a term of office to expire March 31 2013 (60 days 11/19/10). [9/13/2010 @ 5:46pm]

#91-10(3) HIS HONOR THE MAYOR re-appointing LINDA WALSH Interim Director of Health and Human Services, effective October 1, 2010 until a permanent replacement is hired, but not to exceed 90 days when the temporary appointment may be extended with Board of Aldermen approval pursuant to §3- 6 of the City Charter. [09/01/10 @4:38 PM]

Appointment by His Honor the Mayor

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Kathleen Cahill, 617-796-1125, via email at KCahill@newtonma.gov or via TDD/TTY at (617) 796-1089 at least two days in advance of the meeting date.

#240-10 KAREN LISCHINSKY, 230 Walnut Street, Newtonville, appointed as a member of the YOUTH COMMISSION for a term of office to expire September 7, 2013 (60 days 10/6/10). [8/30/10 @5:14 PM]

#125-09 THE POST AUDIT & OVERSIGHT COMMITTEE requesting creation of a public tree protection ordinance and amendment of the current tree ordinance as recommended in the Tree Preservation Ordinance Report. [04/17/09 @ 9:14 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#230-10 HIS HONOR THE MAYOR requesting an appropriation in the amount of eight hundred twenty- one thousand six hundred sixty-four dollars (\$821,664) from FY' 11 Revenue for the purpose of supplementing the FY11 School Department budget. This sum represents a portion of the state aid for the City of Newton in the Commonwealth's adopted FY' 11 budget. [08/02/10 @ 4:59 PM]

ITEMS NOT YET SCHEDULED FOR DISCUSSION:

#83-07(2) ALD. YATES proposing a RESOLUTION to the City's representatives and senator in the General Court asking them to co-sponsor the legislation of the Massachusetts Municipal Association that would give cities and towns the same power to determine their health care costs that agencies of the State have.[9/13/2010 @ 9:38am)

#254-10 ALD. FREEDMAN, SANGIOLO, JOHNSON SWISTON, & RICE requesting a discussion with the Child Care Commission regarding changes which have been made, or are planned to be made, in light of a decreasing budget. [9/13/2010 @ 4:06pm]

The following item was filed after the close of the docket and requires a suspension of the Rules to be referred to Committee.

#207-10 ALD. SANGIOLO, YATES, FISCHMAN, JOHNSON requesting a discussion with the Newton Housing Authority regarding the various housing programs offered and the process and procedures in (1) selection of appropriate housing for tenants with special needs (2) any special services offered to tenants with disabilities (3) resolution of tenant disputes and possible eviction procedures and (4) tenant resources and recourse in the event of tenant complaints. [7/7/10 @8:53 AM]

206-10 VETERANS' AGENT requesting a discussion and support for the replacement of the WWII Honor Roll on the grounds of City Hall at the

intersection of Walnut Street and Commonwealth Avenue. [07/06/10 @ 4:41 PM] **HELD 6-0 (Ald. Hess-Mahan not voting 7-14-2010)**

#95-09(2) **PROGRAMS & SERVICE COMMITTEE** requesting establishment of an Advisory Committee to review processes of the Board of Aldermen and report recommended efficiency improvements to the Board of Aldermen. Members of the Advisory Committee shall be appointed by the Chairman and Vice Chairman of the Programs & Services Committee and the President of the Board. [11/16/09 @ 3:59 PM]

#98-10 **ALD. YATES** requesting that the Board of Aldermen and His Honor the Mayor take all possible steps to change state law to save local costs by giving cities and towns the right to negotiate health plans on the same basis as the Commonwealth. Such steps would include, but not be limited to, joining the Coalition to Save our Communities and notifying our city legislators of our urgent concern about this matter. [03/23/10 @ 4:29 PM]

REFERRED TO PROG. & SERV. AND FINANCE COMMITTEES

#262-10 **PRESIDENT LENNON** recommending that the 2010 – 2011 Rules and Orders of the Board of Aldermen be amended to establish a FINANCIAL AUDIT ADVISORY COMMITTEE. The advisory committee will report to the Board of Aldermen through the Finance Committee. The focus of the committee's work will be on the annual financial audit of the City and any other fiscal accountability matters, as deemed important by the Finance Committee, needing review. [09-13-10 @ 1:52 PM]

REFERRED TO PUB SAFETY & TRANS AND PROG & SERV COMMITTEES

#20-10 **ALD. HESS-MAHAN AND HARNEY** requesting special legislation prohibiting the use of handheld mobile devices to send, read or receive electronic messages while operating a motor vehicle within the City of Newton and in order to protect its citizens and to limit unnecessary motor vehicle accidents, injuries, and fatalities, and that the appropriate committees conduct a public hearing to examine the feasibility thereof. [01/04/10 @ 5:07 PM]

#363-09 **ALD. SANGIOLO** requesting a discussion to increase the tobacco seller license fee. [09/13/19 @ 1:07 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#360-09(2) PROGRAM & SERVICES COMMITTEE requesting a discussion to explore possible sources of revenue to fund an off leash dog park system in the City. [11/06/09 @ 10:44 AM]
FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

#298-09 ALD. MANSFIELD proposing Home Rule Legislation to amend **Article 2, Section 2-1(c) Composition; Eligibility; Election and Term** of the Newton Charter to establish four-year terms for Aldermen-at-Large with the provision for one Aldermen-at-Large to be elected from each ward at each biennial municipal election. [09-29-09 @ 6:45 PM]

REFERRED TO PUBLIC FACILITIES COMMITTEES AND PROG AND SERV

#8-09 ALD. HESS-MAHAN, LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD, JOHNSON, HARNEY & VANCE proposing an ordinance requiring that the installation of synthetic in-filled turf athletic fields on city-owned property shall use sustainable, recyclable, lead-free, non-toxic products to the maximum extent feasible. [12/30/08 @ 9:55 AM]

REFERRED TO LAND USE AND PROGRAMS & SERVICES COMMITTEES

#474-08(2) ALD. HESS-MAHAN & VANCE proposing that Article X of the Rules & Orders of the Board of Aldermen be amended to conform with a proposed amendment to Chapter 30 re transfer of the special permit granting authority to the Zoning Board of Appeals and/or the Planning & Development Board for projects that are not classified as Major Projects pursuant to Article X.

#306-08 ALD. BAKER, DANBERG, MANSFIELD & PARKER requesting discussion of how swimming at Crystal Lake might be lawfully and safely extended beyond mid-August. [08/26/08 @ 5:03 PM]

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#274-08 ALD. JOHNSON AND SANGIOLO proposing a RESOLUTION to His Honor the Mayor requesting that he create a plan to move the Child Care Commission to a self-sustaining model for FY2010. [07/17/08 @ 9:53 AM]
FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#273-08 ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that the Executive and Human Resources Departments develop a comprehensive human capital strategy for the city to include: performance management, talent development, succession planning, and compensation. [07/17/08 @ 9:53 AM]
FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

REFERRED TO PROG. & SERV. AND PUBLIC FACILITIES COMMITTEES

- #271-08 ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that he work with the Board of Aldermen, the Parks and Recreation Department, and the Department of Public Works in order to determine the most effective and efficient way to organize the work of managing our public resources. [07/17/08 @ 9:53 AM]
FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #270-08 ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that he work with the Board of Aldermen, School Department, and School Committee in order to determine the most effective and efficient way to organize the Information Technology Departments. [07/17/08 @ 9:53 AM]
FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #258-08 ALD. SANGIOLO requesting discussion with the Executive Department regarding reorganization of senior transportation services and establishment of intra-village transportation systems. [07/08/08 @ 1:29 PM]
FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #207-08 ALD. BRANDEL AND SANGIOLO proposing that the following question be put before the Newton voters:
“Shall the City of Newton be allowed to exempt from the provisions of Proposition 2 ½ the amounts required to pay for the bond issuance in order to fund Newton North High School?” [05/21/08 @ 12:58 PM]
FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

- #129-08 ALD. JOHNSON, SANGIOLO AND BRANDEL requesting establishment of a new Rule of Board of Aldermen stating that any new item submitted but not yet approved or accepted by the Full Board of Aldermen is prohibited from any formal or informal discussion by any formal, informal or special committee of the Board. [03-24-08 @ 9:11 AM]

REFERRED TO PROG. & SERV., PUB.FAC. AND FINANCE COMMITTEES

- #89-08 ALD. PARKER requesting the following:
A) review of the maintenance practices for buildings, parks and other properties owned by the City (including School Department facilities and grounds)

B) development of a comprehensive maintenance plan that includes regular schedules for preventive maintenance for each specific site or facility

C) a RESOLUTION requesting that implementation of said maintenance plan be funded using operating budget funds.

[02/13/08 @ 12:07 PM]

FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

#287-07(2) ALD. PARKER requesting a discussion with Parks and Recreation Department in regards to an appropriate marker or plaque to honor and recognize Olympic figure skater and Newton resident Tenley Albright and her skating exhibition at the Crystal Lake upon her return from the 1956 Olympic Games where she won a gold medal. [09/20/07 @ 1:22 PM]

#262-07 ALD. VANCE AND HESS-MAHAN seeking approval by the Board of Aldermen of a home rule petition to the General Court that would authorize an amendment to the charter of the City of Newton that would change the length of terms of the members of the Board of Aldermen to three years and would provide for electing one-third of the aldermen, one from each ward, every year. [08/22/07 @ 3:53 PM]

#82-07 ALD. YATES requesting that the City of Newton take all possible steps to persuade the General Court to allow the cities and towns to tax all telecommunications facilities in the City (which would yield at least \$1.6 million per year for Newton). [02/27/07 @ 10:21 PM]

#52-07 ALD. PARKER, SANGIOLO, MANSFIELD, HARNEY, DANBERG, VANCE, LINSKY, HESS-MAHAN, BURG, ALBRIGHT & JOHNSON requesting an ordinance amendment to create a health care advisory committee whose function would be to recommend measures to control the rate of increase of health insurance costs, as recommended by the Newton Finance & Management Working Group in 2005 and the Blue Ribbon Commission on the Municipal Budget in 2007. [02/09/07 @ 12:36 PM]

#422-06(2) ALD. HESS-MAHAN requesting that a task force be established to meet and prepare a report and recommendations regarding the regulation of noise, air pollution and best practices with respect to the operation of power equipment used in landscaping, property and yard maintenance, including, without limitation, leaf blowers. [01/27/09 @ 3:47 PM]

#370-06 ALD. SANGIOLO, PARKER, MANSFIELD requesting home rule legislation to allow advisory questions to be asked in a Newton special election.

REFERRED TO FINANCE AND PROGRAMS AND SERVICES COMMITTEES

#245-06 ALD. JOHNSON AND HESS-MAHAN requesting an amendment to the City Charter to require the Mayor annually to prepare and submit to the Board of Aldermen a long-term financial forecast of anticipated revenue, expenditures and the general financial condition of the City, including, but not limited to identification of any factors which will affect the financial condition of the City; projected revenue and expenditure trends; potential sources of new or expanded revenues; anticipated municipal needs likely to require major expenditures; and a strategic plan for meeting anticipated municipal needs, to include, but not be limited to, any long or short-term actions that may be taken to enhance the financial condition of the City.

FINANCE VOTED NO ACTION NECESSARY ON 3/8/10

#329-05(3) ALD. YATES requesting a discussion relative to amending the noise control ordinance to (A) prohibit the cumulative noise level from multiple pieces of equipment operating simultaneously on the same site to exceed the maximum noise levels allowed when measured at the nearest lot line and (B) to eliminate various exemptions in residential districts.

#346-99 ALD. SANGIOLO requesting creation of an ordinance that would prohibit dogs (leashed or unleashed) from all elementary school playgrounds.

Respectfully Submitted,

Amy Sangiolo, Chairman

Richard A. Lipof

Richard A. Lipof, President and founder of Lipof Real Estate Services, Inc, has been appraising and consulting for the real estate industry since 1988. He provides market research, feasibility studies and comprehensive appraisals for debt financing, equity placements, portfolio review, acquisition and disposition, and development. Mr. Lipof is the Chief Review Appraiser for Lipof Real Estate Services, Inc.

Clients of Mr. Lipof's include local and regional banks, conduit lenders, mortgage brokers, federal regulatory agencies, law firms, and national and international property owners, managers, and developers. In the past he has provided valuation and advisory services on all major types of real estate including multi-family apartment, office, retail, industrial, self-storage facilities, affordable housing, and residential and condominium development projects. Mr. Lipof is a qualified expert witness in Massachusetts Probate and Superior Courts.

As Chief Review Appraiser, Mr. Lipof is responsible for staff training, USPAP compliance, final review authority, and client communications. Residential clients include Major regional lending institutions such as Citizens Bank, Sovereign Bank, TD Bank and local lenders such as Brookline Savings, Boston Private Bank, and Wainwright Bank. Mr. Lipof is approved with numerous wholesale lenders throughout the United States.

Mr. Lipof is a graduate of the University of Wisconsin and has completed graduate studies in real estate valuation at New York University. He is an associate member of the Appraisal Institute, a member of the Greater Boston Real Estate Board, a member of the Massachusetts Board of Real Estate Appraisers, and a licensed Real Estate Broker.

Mr. Lipof served six terms as an Alderman for the City of Newton, Massachusetts. During his tenure, he served as the Chairman of the Public Safety and Transportation Committee, the Chairman of the Real Property Reuse Committee and Vice Chairman of the Finance Committee.

Presently Mr. Lipof serves as the Chairman of the Angino Farm Commission and is a member of the Executive Board of Temple Beth Avodah.

EDUCATION

UNIVERSITY OF WISCONSIN

- **B.A. 1987**

NEW YORK UNIVERSITY

- Post graduate studies in Real Estate Valuation

AFFILIATIONS & LICENSING

- Massachusetts State Brokers License #138382
- Massachusetts State Certified Residential Real Estate Appraiser #711
- SRA Candidate – Appraisal Institute
- Member of the Greater Boston Real Estate Board
- Member of the Massachusetts Board of Real Estate Appraisers

Richard Lipof

Lipof Real Estate Services, Inc.

617-332-8909, ext. 24

617-332-8863 (fax)

rlipof@lipofres.com

Kenneth R. Hartford
30 Clarendon Street
Newtonville, MA 02460

Personal/Civic

- Born and life long resident of Newton
- Married-Beverly, 39 years - 3 children
- Member and Treasurer of Newton Republican City Committee
- Past President & Treasurer Newton Republican Club P.A.C.
- Board member-Newton Taxpayers Association
- Past President Scituate Beach Association
- Candidate for Newton School Committee
- Delegate to 4 Republican State Conventions
- Former Warden 1/2

Education

- Attended Newton Junior College
- Attended Northeastern University

Employment

- 42 + years with Raytheon Company
Retired 31 December 1993
- Started as draftsman and had progressively more responsible positions over years
 - Project coordination, Project Financial Planning, Bedford Laboratories Manager of Program Planning.
 - Facilities Manager for major renovation of three buildings

Misc.

- Subcontracted construction of two single family homes.

Fay Cohen, 15 Cottonwood Road, Newton Centre, MA

Newton resident for 49 years.

Wellesley College - B.A.
Boston University - M.Ed.

Retired

Member, Newton Board of Aldermen, one term
Appointed member, Newton Election Commission, 2001-2005

Before retirement, served as a Legislative Aide for 10 or more years to State Senator Lois Pines and State Senator Cynthia Creem.

Have been actively involved for many, many years in positions ranging from work for political campaigns to management positions for non-profit organizations on fundraising, volunteer recruitment, group organizing, event planning, editing and producing newsletters, housing and other social justice issues.

Am also a retired secondary school teacher.

Volunteer for many years as PTA officer, vice chair of Newton Democratic City Committee and chair, Ward 8 committee, and local, state and national political campaigns.

239-10

CAROL Y. KELLEY
44 Walker Street, Newton, MA 02460
617.549.7536
cykwest@aol.com

PROFILE: Experienced business executive with strong track record in operations and business management, communications, external relations and marketing, in both public and private sectors. Proven ability to provide strategic direction that improves business operations while cultivating solid partner and client relationships. Skilled at dealing with multiple projects simultaneously in a fast-paced environment.

SELECTED ACHIEVEMENTS/CAREER HIGHLIGHTS

- Leadership roles in administration and operations, communications and external/community relations including higher education, transportation and construction industries.
- Ten years of successful sales and marketing experience dealing with major corporations.
- Developed competitive marketing strategies as a manager in a leadership role.
- Planned and executed successful events supported by related communications deliverables.
- Recruited, trained, and motivated consultants in a nonprofit environment.
- Reached over 2,000 clients with technical assistance and education programs dedicated to improving their capacity building and business skills.
- Worked with funders to establish strategic partnerships between major corporations and small, minority and women-owned businesses in an entrepreneurial setting.
- Identified opportunities and expanded business model to include new revenue sources.

10 SEP 23 P 2:21
CLERK
NEWTON, MA 02159

PROFESSIONAL EXPERIENCE

**University of Massachusetts
Office of the President
Associate Vice President
University Advancement and Strategic Communications**

2005 - Present

As AVP for the department, responsibilities are wide ranging and include all aspects of staff management for a group up to nine employees. Functional areas include communications, corporate relations, events and special projects, alumni relations, administrative operations and business affairs. This organization is a system based unit that is donor affiliated and provides deliverables in both central services and support with and to the five campuses of the University.

**Assistant Vice President of Public Affairs and Operations
Advancement and Strategic Communications Division
Director of Operations
Business, Marketing and Public Affairs**

Responsible for establishing and maintaining community/civic relations system wide for the organization. This involved developing programs for, among others, community engagement and diversity initiatives which facilitated collaboration among five campuses and with peer institutions throughout the region. Provide management on President's Office projects and events such as the Public Service Awards and the UMass Night at the Pops. Functioned as Chief of Staff for the division, and provided support to the Development Committee of the UMass Board of Trustees and other senior leadership of the University in the President's Office and on the five campuses.

**University of Massachusetts Boston
Special Assistant to the Chancellor for
External Relations**

Provided support to the Chancellor's senior staff for implementation of the Urban Mission Strategy and developed community and business relationships to further the commitment of the University of

Massachusetts Boston in the business community and neighborhoods. Expanded and increased opportunities for improved visibility for UMass Boston by representing the Chancellor's Office in developing additional programs that recruited new audiences to the campus.

Consulting Relationships:

2004 - 2005

Commonwealth of Massachusetts
Executive Office of Environmental Affairs
Office of Public Private Partnerships

Arts and Business Council of Greater Boston, Boston, MA
Business Volunteer for the Arts Manager

Topf Center of Dance Education
Marketing Consultant

Massachusetts Alliance for Small Contractors, Inc., Boston, MA
Director of Operations

1997 - 2004

Responsible for working with small, minority and women contractors to ensure their participation in construction and design projects in Massachusetts. Involved in handling issues on a daily basis that required expertise in general management, finance, administration, planning, marketing, and program development. Established strategic partnerships between prime contractors and business enterprises that provided benefits to the transportation authorities of the Commonwealth, the city of Boston and private industry. Identified new opportunities and expanded the business model to include materials and professional services which significantly added to the bottom line. This position included functioning as the COO; making improvements to administrative processes and reporting procedures, and managed a consultant practice including client recruitment and establishing and overseeing relationships resulting in improved performance.

Other Business and Professional Experience

Central Artery/Tunnel Project, Boston, MA
Manager, External Affairs
Manager of Business Outreach

Owner/Operator of a National Franchise, Chesapeake, Virginia

Wang Laboratories, Inc., Lowell, MA
Sr. Marketing Manager
Corporate Project Manager

International Business Machines Corporation, Waltham, MA
Account Representative

EDUCATION

Cum Laude Graduate - Bachelor of Arts, Central State University, Wilberforce, Ohio
Majors: Psychology and History

Current Community Affiliations

City of Newton, Human Rights Commission Advisory Board
New England Baptist Hospital, Board of Visitors

Karen Lischinsky
230 Walnut Street #37
Newtonville, MA 02460
617-964-1812

10 AUG 30 1 P 5: 14
 CITY CLERK
 NEWTON, MA. 02159

EDUCATION

Ph.D., Sociology, Northeastern University – June 2000
 M.S.W., Boston University – 1990
 B.A., Sociology, Suffolk University – 1988

AREAS OF EXPERTISE

- Dialoguing across issues of race, class, gender, sexual orientation, age
- Public policy on poverty and inequality
- Working with incarcerated men on issues of racism, classism, homophobia, issues of domestic violence
- Working with police officers and police recruits on issues of inequality, racism, sexism, homophobia, classism, violence, inequality
- Visual Sociology/Documentary Filmmaking

PROFESSIONAL EXPERIENCE

Curry College, Sociology and Criminal Justice Department

Assistant Professor, 2008-present
 (including First-Year Inquiry Program, starting 2009)
 Senior Lecturer, 1999 – 2008
 Criminal Justice Program Instructor, 1999 – present
 (for police officers/state troopers)

Curry College Criminal Justice Graduate Program

Taught classes dealing with racism, sexism, homophobia, ageism etc., 2009 – present

Lasell College, Sociology and Criminal Justice

Instructor, 2006 – present

Boston Police Academy

Leader, Diversity Workshops, 2008 – present
 Lead discussions on issues dealing with racism, sexism, homophobia etc.

Boston University Prison Program

Instructor, Norfolk Prison, 2008 – present

Teach Introductory Sociology Courses and Courses on Racism, Sexism, Homophobia and Prevention of Violence against Women to Inmates.

COURSES TAUGHT

Introduction to Sociology
 Deviance and Social Control
 Domestic Violence
 First-Year Seminar (college-wide)
 Social Problems
 Social Theory
 Sociology of Poverty
 Sport and Society
 Wealth, Poverty and Social Class
 Women, Minorities and Social Justice
 Internship Seminar Course
 Race and Ethnicity

OTHER PROFESSIONAL EXPERIENCE**Boston Carpenter's Union, 2004 – 2007**

ESL Instructor – organized immigrants in Boston area to participate in English classes offered by the Carpenter's Union

Union Organizer – Local 26 Restaurant and Hotel Workers, 1988 – 1994

housing organizer, worked on National piece of legislation to create a housing program for hotel workers/organized tenants in bad housing conditions in an effort to improve living conditions

Massachusetts Coalition For The Homeless, 1987 – 1988

organizer/advocate, lobbied Massachusetts State House for more affordable house throughout Massachusetts/ Founded a College Student Group: Students As A Voice For Ethics. Raised \$4000 for MCH.

Poor People's United Fund, 1986 – 1989

organized homeless men, women and children in Boston around issue of affordable housing.

Committee for Boston Public Housing, 1985 – 1986

community organizer/student intern
 organized tenants around tenant rights and housing discrimination/addressed pre-college skill issues and illiteracy for adults.

Cross Street Family Shelter, 1985 – 1986

organizer/advocate- helped clients find affordable housing/set up and implemented activities for children in the shelter/worked with adults on improving their reading and writing skills.

United States Army Reserve, 1981 – 1983

Nuclear Decontamination Expert.

PUBLICATION

(2000) “Men at Work, at Home, and in the World:
A Cases Study of Grocery Night Crew Workers”
Dissertation, 2000.

MANUSCRIPT

(in process) “Ethical Theories, Compassion and a Criteria of Care for
Doctors”

RELATED ACADEMIC WORK:**VISUAL SOICIOLOGY/VIDEO PRODUCTION**

(ongoing production) **Director and Producer**

Immigration Policy, Undocumented Workers, and Unions

(ongoing production) **Producer**

“Look Inside: Homeless Women and Children in Greater Boston, An Experience in Applied Sociology”

(1993 – 1994)

Associate Producer

“Setting the Standard”, (housing concerns of low-income workers)

(1991 – 1993)

Producer

“Stop It” (sexual harassment in the workplace). Video has been used in classrooms and workshops throughout the country.

(1990 – Present)

Fundraiser. Co-Chair, Right To Access Must Prevail (R.A.M.P.)

raise money for a scholarship fund that provides aid for incoming students with disabilities attending the Boston University School of Social Work. Thus far, \$58,000 has been raised.

- (2005 – Present) **Faculty advisor to Sociology and Criminal Justice Interns**
- (2009) **Emerge Massachusetts- class participant**
chosen to participate in a six month program for women that deals with the politics of being elected to public office in the state of Massachusetts. Various public policies critiqued and discussed.
- (2009) **Emerge Massachusetts – Mentoring Program(to begin Feb.2010)**
chosen to be mentored by Congresswoman Barbara Lee of California in Washington D.C. Discuss public policy issues and issues related to the legislative branch of Congress.
- (2008) **Lasell Village**
presented a critique of wealth, poverty and social class in the United States to Seniors.
- (2006) **Hyde Park High**
worked on site at the Hyde Park High School leading discussions on poverty and inequality.
- (2006) **OSHA Classes**
presented information to carpenters about their rights on the job and information on Occupational Safety and Health Administration issues (OSHA).

COMMUNITY SERVICE:

- Organized three day fast with Kip Tiernan to bring attention to the state cuts in services to the working class and poor throughout Massachusetts, 2009
- Community Organizer to help elect the next Mayor of Newton, Ma. 2009 – present
- Worked with newly arrived immigrants to help them understand how to apply to the various colleges throughout Massachusetts, 2006
- Organized a fundraising event and speaking engagement for Cesar Chavez at Boston university 1990

CURRY COLLEGE SERVICE

- Presently serving on the Department Evaluation Committee (DEC) within the Sociology and Criminal Justice Department, 2006 –
- Organized school wide event/ discussion on poverty and inequality by faculty with guest speaker Kip Tiernan, founder of Rosie's Place, The Poor People's United Fund, The Boston Food Bank, 2008
- Faculty Orientation Presenter to Incoming First Year students, 2009
- Led discussions with Hyde Park High School students on preparing themselves for college- organized Hyde Park High students to visit the Curry College campus – meet students/faculty and observe classes, 2006
- Participated in the 9th Annual Diop Roundtable titled: Governance, Practice and Leadership Post 9/11. I discussed and debated with former Attorney General Scott Harshbarger on issues dealing with politics, leadership and decision making, 2003
- Taught Boxing classes to faculty and students, 2006

PROFESSIONAL ASSOCIATION AFFILIATIONS

American Sociological Association
Sociologists Without Borders
Visual Sociologists
Emerge Massachusetts, Alumni Class – 2009
Nonantum Boxing Club

HONORS AND AWARDS

Curry College 2009 Academic Advising Award
Curry College 2008 Human Rights Award
Boston University Women's Council Scholarship
Women's Studies Research Prize, Suffolk University- "The Phenomenology of Caring"
Finalist, Robinson Student Humanitarian Achievement Award
Outstanding Young Women America
Who's Who Among Students in American Universities and Colleges Honors Program

DRAFT FOR DISCUSSION PURPOSES ONLY 4/16/2010

Chapter 20

Insert a new ARTICLE X REGULATION OF PUBLIC TREES

Sec. 20-72 Public Tree Regulation

(a) Purpose

The purpose of this ordinance is to promote a diverse, healthy and sustainable urban forest in order to provide for the general welfare of Newton's citizens. A healthy urban forest improves the quality of air and water, controls erosion, moderates air temperature, absorbs carbon, reduces noise, enhances appearance and increases property values. Public trees also define public spaces and create civic identity. This ordinance sets out measures to protect trees located on city property and on public rights of way from construction and other preventable damage; to establish conditions for long-term preservation and expansion of the urban forest; to extend the protections afforded by the Tree Preservation Ordinance to city-owned trees and supplement Chapter 87 of the Massachusetts General Laws.

(b) Definitions

Aggregate diameter: The combined diameter of a multiple trunk tree measured at breast height.

Building: The term "building" shall be as defined in section 30-1.

Caliper: Is the measure of a newly installed tree and is determined in the following manner - Caliper measurement of the trunk shall be taken six inches above the ground up to and including four-inch caliper size. If the caliper at six inches above the ground exceeds four inches, the caliper should be measured at twelve inches above the ground.

Certified arborist: An arborist certified by the Massachusetts Arborists Association, or any successor organization.

Diameter breast height (DBH): The diameter of the trunk of a tree 4½ feet above the existing grade at the base of the tree.

Drip line: A vertical line running through the outermost portion of the crown of a tree and extending to the ground.

Person: Any person, firm, partnership, association, corporation, company or organization of any kind including, but not limited to, the person removing a Public Tree as well as the owner of the real property from which the tree is removed.

Pruning standards: Standards for pruning as defined in the City of Newton Tree Management Manual, 1995 and any future amendments or revisions to the same.

10 APR 16 PM 5:40
CITY CLERK
NEWTON, MASSACHUSETTS

Public tree: Any tree having a diameter of eight inches (8") DBH or larger or having an aggregate diameter of fifteen inches (15") DBH or larger and which is located on land owned by the City of Newton.

Public Shade Tree: Any tree within the City that fits the definition of Public Shade Tree under MGL Ch. 87

Remove (including removing and removal): The cutting down of any Public Tree or Public Shade Tree and all other acts which cause the actual removal or the effective removal through damaging, poisoning or other direct or indirect actions resulting in the death of a Public Tree, including, but not limited to, excessive or improper pruning.

Tree Manual: The City of Newton Tree Management Manual, 1995, and any future amendments and revisions to the same. (Ord. No. V-275, 12-6-99)

Tree Warden: The commissioner of parks and recreation or his designee.

(c) Applicability: The terms and provisions of this article shall apply be administered by the Tree Warden and shall apply to any Public Shade Tree as defined in G.L. c. 87 and to any Public Tree located on land owned and managed by the City of Newton, with the exception of the land under the auspices of the Conservation Commission.

(d) Permit: No person shall remove, prune or alter a Public Tree or Public Shade Tree located on land subject to the provisions of this article without first obtaining a tree permit from the tree warden. Applications shall be made in writing on forms specified by the tree warden.

(e) Activities requiring a Tree Permit: A Tree Permit issued by the tree warden is required prior to any of the following activities:

1. Any exterior work that requires the removal of a Public Tree;
2. Any construction on City property within the dripline of a Public Tree;
3. Removal of a Public Shade Tree. This requirement is in addition to the requirements of G.L. c. 87 pertaining to removal of a Public Shade Tree;
4. Construction within that portion of the dripline of a Public Shade Tree that is located over the public right of way.
5. Pruning or treatment for the benefit of the health, safety, or overall well being of a Public Shade Tree and/or Public Tree, as deemed appropriate by the tree warden, by anyone other than the tree warden or his designee as provided in G.L. Ch. 87;
6. Planting of a tree in the public right of way or on City property by anyone other than the tree warden or his designee as outlined under G.L. Ch. 87;

7. Pruning or altering of a Public Shade Tree and/or Public Tree for the purposes of overhead utility line clearance;
8. Affixing or hanging anything from a Public Shade Tree or Public Tree.

(f) Permit application; fee: An application for a Tree Permit shall be submitted to the tree warden. Such application shall be on a form prescribed by the tree warden and shall include any materials or information required by the tree warden based on the nature of the activity for which application is made. The application for a Tree Permit shall be accompanied by a fee of \$150.00. Such fee shall be waived if the applicant is a city department, agency, commission or other public instrumentality of the city.

(g) Review of permit applications: The tree warden shall review applications for Tree Permits in accordance with the provisions of this article and with any rules or regulations promulgated hereunder. The tree warden shall date stamp or otherwise record the date of filing of each application for a Tree Permit. The tree warden shall complete the review of each Tree Permit application no later than ten (10) business days after the submission of a completed application to the tree warden except in the case of a request to remove a Public Shade Tree which shall be subject to the procedures set forth in G.L. c. 87.

(h) Conditions: The tree warden may condition issuance of a Tree Permit upon such measures as he deems necessary to protect existing Public Trees or Public Shade Trees. Such conditions shall be in writing. The tree warden shall make a determination that the prescribed protected measures have been adequately provided before site disturbance related to the permitted activity may begin.

(i) Construction: Except as provided in a Tree Permit, construction activities on City owned property and public right of ways under the drip line of a Public Tree or Public Shade Tree are prohibited. Prohibited construction activities include, but are not limited to, trenching or grading, storage of materials or equipment, passage of heavy equipment within the drip line and spillage of chemicals or other materials, which are damaging to trees.

(j) Suspension or revocation: The tree warden may suspend or revoke a Tree Permit at any time upon written notice to the permit holder that the permit holder has failed to comply with any provisions of this section, or with any rules or regulations promulgated hereunder, or with the conditions of the permit. Written notice shall be sent by certified or registered mail, return receipt requested, or by hand delivery and shall provide an opportunity for the permit holder to correct the noncompliance and apply for a renewal of the Tree Permit upon compliance, where practicable. The suspension or revocation of a Tree Permit in accordance with this subsection shall not affect the validity of a building permit issued in reliance upon the issuance of such Tree Permit nor shall such suspension or revocation be cause for withholding the issuance of a certificate of occupancy.

(k) Public Tree Removal: The Tree Warden shall notify the Urban Tree Commission upon receipt of an application to cut down or remove a public tree, and no public tree shall be removed pursuant to a permit until five (5) days after its issuance unless such removal of the tree(s) is

necessary based on a determination by the Tree Warden that at least one of the following conditions are met.

1. The public tree is interfering with existing structure, utilities, streets, sidewalks or proposed necessary improvements, and there is no alternative to removal;
2. The public tree is dead, diseased, injured, in danger of falling, dangerously close to existing structures, is causing disruption of public utility service, is causing drainage or passage problems upon rights of way, or poses a threat to pedestrian or vehicular safety.
3. The removal of the public tree is necessary and desirable in order to enhance or benefit the health or condition of other trees on the same site as certified to the tree warden by a certified arborist.

(l) Appeal: Any person aggrieved by a decision of the tree warden may file an appeal with the mayor or his designee. Said appeal must be in writing and must be received by the mayor or his designee within five (5) business days of issuance of the tree warden's decision. Upon receipt of such appeal, the mayor or his designee shall provide a copy to the clerk of the board of aldermen and to each alderman for the ward in which the trees are located. The mayor or his designee shall make a final decision on the matter within thirty (30) days from the date of receipt of the appeal request. The mayor or his designee shall include in the decision the rationale there for. Upon issuance of the final decision, the mayor or his designee shall provide a copy to the clerk of the board of aldermen and to each ward alderman for the ward in which the trees are located. There shall be no further appeal of the matter decided by the mayor or his designee. No public trees shall be removed while an appeal is pending.

(m) Permit length: Any permit issued by the Tree Warden shall be valid for sixty (60) days from issuance. Length may be extended by Tree Warden following written request by the applicant. The tree Warden may grant the extension for any length of time as he deems necessary and appropriate.

(n) Emergencies: If any Public Tree or Public Shade Tree shall be determined to be in a hazardous condition so as to immediately endanger the public health, safety or welfare or cause an immediate disruption of public services and require immediate removal without delay, oral authorization may be given by the tree warden to remove such tree, utilizing such professional criteria and technical assistance as he deems necessary, and the Public Tree or Public Shade Tree may be removed without obtaining a written permit as otherwise required by this article. The tree warden shall memorialize in writing each such oral authorization to remove a tree and keep a record of the same.

(o) Waiver: The requirements of this section may be waived by the tree warden during the period of an emergency such as a tornado, windstorm, flood or other act of God. (Ord. No. V-275, 12-6-99)

(p) Tree replacement: The tree warden may require that replacement of a removed public tree or public shade tree in the manner required in section 20-35 of these ordinances and in any rule or regulation or the tree warden.

(q) Payment in lieu of planting replacement tree(s): In lieu of planting a replacement tree as provided in section (q) a person who has been granted a tree permit may make a contribution to the tree replacement fund as established in section 20-36 in an amount equal to the cost to replace the tree in accordance with the provisions of section 20-35, which cost shall be determined by the tree warden who shall maintain on file the City's current tree planting costs.

(r) Rules and regulations: The tree warden is authorized to promulgate reasonable rules and regulations to implement administration and enforcement of this section

(s) Penalties

1. *Removal without a permit:* Each instance in which a Public Tree is removed without a permit shall constitute a violation of this article which shall be subject to a fine in the amount of three hundred dollars (\$300.00). Each day such violation continues shall constitute a separate offense.

2. *Failure to replace trees or make payment:* Each failure to replace a tree or make a payment into the tree replacement fund shall constitute a separate violation of this article which shall be subject to a fine in the amount of three hundred dollars (\$300.00). Each day such violation continues shall constitute a separate offense.

3. *Damage to Public Tree or Public Shade Tree:* Carving, breaking of limbs, poisoning, shaving of roots, girdling, nailing, topping or otherwise damaging, injuring or putting a Public Tree or Public Shade Tree at risk is prohibited and may be subject to a penalty of \$300.00 and/or corrective actions shall be required. Each day such violation continues shall constitute a separate offense.

4. *Failure to obtain a permit:* Each instance in which an action requiring a permit under this ordinance is conducted without a permit shall constitute a violation of this ordinance which shall be subject to a fine in the amount of three hundred dollars (\$300). Each day such violation continues shall constitute a separate offense.

5. *Failure to comply with the Tree Warden Regulations:* Each instance in which an action violates the Tree Warden Regulations shall constitute a violation of this ordinance which shall be subject to a fine in the amount of three hundred dollars (\$300). Each day such violation continues shall constitute a separate offense.

6. Nothing herein shall be construed to require the city to make a payment for violation of this article; however the City of Newton agency that caused the violation shall be responsible for the costs of replacement or repair of the tree(s) which were damaged or removed.

(t) Enforcement: The commissioner of parks and recreation, in his capacity as tree warden, or such other municipal official as may hereafter be assigned the duties of tree warden, shall be authorized to enforce the provisions of this section and issue written notice of the following violations:

(u) Severability: The provisions of this article are severable. If any section, provision, or portion of this article is determined to be invalid by a court of competent jurisdiction, then the remaining provisions of this article shall continue to be valid.

(v) Conflict of laws: Nothing herein is intended to conflict with the General Laws, Chapter 87 and to the extent that any provision hereof conflicts with said Chapter 87, such provision shall not be valid. Nothing herein is intended to conflict with existing special permit procedures as provided in section 30-24 and to the extent that any provision hereof conflicts with said special permit procedures, such provision shall not be valid.

230-10



City of Newton, Massachusetts
Office of the Mayor

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Facsimile
(617) 796-1113
TDD/TTY
(617) 796-1089

SETTI D. WARREN
MAYOR

E-mail
swarren@newtonma.gov

August 4, 2010

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to amend a request that was originally submitted to your Honorable Board on August 2, 2010.

The original request was to amend the Adopted FY2011 Municipal Budget by increasing the appropriation for the Newton Public Schools by \$793,146 and increasing the appropriation for State Assessments by \$36,904.

After further analysis, I ask that, rather than adjusting the budget by the above mentioned amounts, that your Honorable Board make the following adjustments:

- Increase the FY2011 State Assessment appropriation by \$8,386, to \$4,970,628, and
- Increase the FY2011 Newton Public School appropriation by \$821,664 to \$167,203,992



Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

From: Est. Revenue - FY 2011	\$830,050
To: Newton Public Schools	
98001080-5790	\$821,664
State Assessments	
0110781-562011	\$ 8,386

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NEWTON, MA 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



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#230-10



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SETTI D. WARREN
MAYOR

August 2, 2010

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to amend the Adopted FY2011 Municipal Budget as follows:

- Increase the FY2011 state assessment appropriation by \$36,904 to \$5,589,086, and
- Increase the FY2011 Newton Public School appropriation by \$793,146 to \$167,175,474

The Adopted FY2011 Municipal Budget was developed with the anticipation of a 10% reduction in state aid. However, the final state aid and assessment information in the Commonwealth's adopted FY2011 budget included an additional appropriation in the amount of \$830,050 for the City of Newton.

Thank you for your consideration of this matter.

Very truly yours,

Setti D. Warren
Mayor

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CITY CLERK
NEWTON, MA 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.newtonma.gov



DEDICATED TO COMMUNITY EXCELLENCE

Board of Aldermen
City Hall
1000 Commonwealth Avenue
Newton, Massachusetts 02459

Dear Members of the Board of Aldermen:

The purpose of this communication is to request that you make two changes in the City's adopted fiscal year 2011 General Fund budget, based upon final state aid and assessment information for Newton that was included in the Commonwealth's adopted FY 2011 budget.

	Adopted City Budget	Final State "Cherry Sheet"	Increase/ (decrease)
Chapter 70 school aid	\$ 12,832,503	\$ 13,343,503	\$ 511,000
Unrestricted general government aid	4,659,964	5,321,500	661,536
Other cherry sheet aid	426,233	83,747	(342,486)
Total cherry sheet aid {1}	<u>17,918,700</u>	<u>18,748,750</u>	<u>830,050</u>
State assessments	<u>(5,552,182)</u>	<u>(5,589,086)</u>	<u>(36,904)</u>
Net state aid increase/(decrease)	<u>\$ 12,366,518</u>	<u>\$ 13,159,664</u>	<u>\$ 793,146</u>

{1} Excludes \$32,219 in school lunch program aid and \$90,403 in public library aid that are included on the Cherry Sheet, but are restricted for program purposes.

The recommended changes to the City budget are as follows:

- 1) Increase the fiscal year 2011 state assessment appropriation by \$36,904 to \$5,589,086.
- 2) Increase the fiscal year 2011 Newton Public School appropriation by \$793,146 to \$167,175,474

The funding source for these two budget changes is the \$830,050 increase in state aid referenced in the table presented above.

NEWTON

A. EDUCATION:

Distributions and Reimbursements:

1. Chapter 70	13,343,503 ✓
2. School Transportation <i>Chs. 71, 71A, 71B and 74</i>	
3. Retired Teachers' Pensions <i>Ch. 32, s. 20 (2) (c)</i>	
4. Charter Tuition Reimbursements <i>Ch. 71, s. 89</i>	83,747 ✓
Offset Items – Reserve for Direct Expenditure:	
5. School Lunch <i>1970, Ch. 871</i>	32,219
6. School Choice Receiving Tuition <i>Ch. 76, s. 12B, 1993, Ch. 71</i>	
Sub-Total, All Education Items	13,459,469

B. GENERAL GOVERNMENT:

Distributions and Reimbursements:

1. Unrestricted General Government Aid	4,970,628 ✓
2. Local Share of Racing Taxes <i>1981, Ch. 558</i>	
3. Regional Public Libraries <i>Ch. 78, s. 19C</i>	
4. Police Career Incentive <i>Ch. 41, s. 108L</i>	55,113 ✓
5. Urban Renewal Projects <i>Ch. 121, ss. 53-57</i>	
6. Veterans' Benefits <i>Ch. 115, s. 6</i>	40,518 ✓
7. Exemptions: Vets, Blind, Surviving Spouses & Elderly <i>Ch. 58, s. 8A; Ch. 59 s. 5</i>	255,241
8. State Owned Land <i>Ch. 58, ss. 13-17</i>	
Offset Item - Reserve for Direct Expenditure:	
9. Public Libraries <i>Ch. 78, s. 19A</i>	90,403
Sub-Total, All General Government	5,411,903

C. TOTAL ESTIMATED RECEIPTS, FISCAL 2011

18,871,372

NEWTON

A. County Assessments:

1. County Tax: <i>Ch. 35, ss. 30, 31</i>	0
2. Suffolk County Retirement <i>Ch. 61, Acts of 2009, s. 10</i>	0
Sub-Total, County Assessments	0

B. STATE ASSESSMENTS AND CHARGES:

1. Retired Employees Health Insurance <i>Ch. 32A, s. 10B</i>	2,856 ✓
2. Retired Teachers Health Insurance <i>Ch. 32A, s. 12</i>	
3. Mosquito Control Projects <i>Ch. 252, s. 5A</i>	
4. Air Pollution Districts <i>Ch. 111, ss. 142B, 142C</i>	32,034
5. Metropolitan Area Planning Council <i>Ch. 40B, ss. 26, 29</i>	24,764
6. Old Colony Planning Council <i>1967, Ch. 332</i>	
7. RMV Non-Renewal Surcharge <i>Ch. 90; Ch. 60A</i>	169,460
Sub-Total, State Assessments	229,114

C. TRANSPORTATION AUTHORITIES:

1. MBTA <i>Ch. 161A, ss. 8-9; 1974, Ch. 825, ss. 6-7</i>	5,026,100 ✓
2. Boston Metro. Transit District <i>1929, Ch. 383; 1954, Ch. 535</i>	2,404
3. Regional Transit <i>Ch. 161B, ss. 9, 10, 23; 1973, Ch. 1141</i>	
Sub-Total, Transportation Assessments	5,028,504

D. ANNUAL CHARGES AGAINST RECEIPTS:

1. Special Education <i>Ch. 71B, ss. 10, 12</i>	48,549
2. STRAP Repayments <i>1983, Ch. 637, s. 32</i>	
Sub-Total, Annual Charges Against Receipts	48,549

E. TUITION ASSESSMENTS:

1. School Choice Sending Tuition <i>Ch. 76, s. 12B, 1993, Ch. 71</i>	7,800
2. Charter School Sending Tuition <i>Ch. 71, s. 89</i>	275,119
3. Essex County Technical Institute Sending Tuition <i>1998, Ch. 300, s. 21</i>	
Sub-Total, Tuition Assessments	282,919

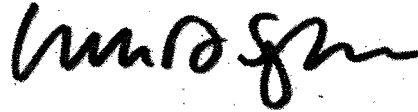
F. TOTAL ESTIMATED CHARGES, FISCAL 2011

5,589,086

For additional information about how the estimates were determined and what may cause them to change in the future, please click on the following link: [Local Aid Estimate Program Summary](#).

Please do not hesitate to contact Joanne Bissetta at (978) 694-3315 or by email at joanne.bissetta@state.ma.us with any questions you may have regarding your grant award.

Sincerely,



Mark D. Sylvia
Director
Green Communities Division

Cc: Mr. Robert Rooney
Joanne Bissetta, Regional Coordinator