

CITY OF NEWTON

IN BOARD OF ALDERMEN

PROGRAMS AND SERVICES COMMITTEE AGENDA

WEDNESDAY, NOVEMBER 18, 2009

7:45PM – Room 222

ITEMS SCHEDULED FOR DISCUSSION:

Chairman's Note: After discussion of the scheduled items, the Chairman will review items that should be referred to the 2010-2011 Board.

Re-appointment by His Honor the Mayor

#379-09 LISA DeFELICE, 280 Nevada Street, Newton, re-appointed as a member of the NEWTON CHILD CARE COMMISSION for a term to expire on January 1, 2012. [10/30/09 @ 2:59 PM]

Re-appointment by His Honor the Mayor

#380-09 VANESSA ALLEN, 27 Whittier Road, Newton, re-appointed as a member of the NEWTON CHILD CARE COMMISSION for a term to expire on January 1, 2012. [10/30/09 @ 2:59 PM]

Re-appointment by His Honor the Mayor

#381-09 BARBARA SULLIVAN, 89 Arlington St., Newton, re-appointed as a member of the NEWTON CHILD CARE COMMISSION for a term to expire on January 1, 2012. [10/30/09 @ 2:59 PM]

Appointment by His Honor the Mayor

#382-09 AMY SANGIOLO, 389 Central Street, Newton, appointed as a member of the NEWTON URBAN TREE COMMISSION for a term to expire on December 1, 2012. [11/02/09 @ 4:19 PM]

#362-09 ALD. JOHNSON on behalf of the Green Decade Coalition requesting the designation of March 2010 as Alternative to Pesticides Month. [10/08/09 @ 11:51 AM]

REFERRED TO PROGRAM & SERVICES AND FINANCE COMMITTEES

#387-09 HIS HONOR THE MAYOR requesting to appropriate and expend one hundred twenty-nine thousand, eight hundred dollars (\$129,800) from Budget Reserve for the costs related to the special state elections in December and January. [11/10/09 @ 5:57 PM]

- #365-09 CLERK OF THE BOARD requesting the board of Aldermen amend Article V, Sections 1 and 2, of the Rules of the Board to include the option of electronic distribution of meeting notices and materials addition to delivery by mail or messenger. [10/16/09 @ 5:27 PM]
- #258-09 CLERK OF THE BOARD requesting that Article II, Section 2A(1)B(1), **Procedures regarding Board action on traffic and parking petitions** and Article V, Section 3, **Procedures for referral and reporting of traffic and parking petitions**, of the Rules of the Board, be amended to reflect the procedures as outlined in Ordinance Z-12, passed on December 7, 2007. [08/06/09 @ 3:12 PM]
- #292-08(2) PROGRAMS AND SERVICES COMMITTEE requesting that His Honor the Mayor develop a written policy of standards and processes that could be uniformly followed by community groups for the use of the branch library buildings. [11/07/08 @ 11:11 AM]

REFERRED TO PROGRAMS AND SERVICES AND FINANCE COMMITTEES

- #267-06(3) ALD. PARKER, BURG, LINSKY, FISCHMAN, HESS-MAHAN, VANCE, HARNEY, JOHNSON, & DANBERG proposing Home Rule Legislation authorizing the City of Newton to apply the ordinance proposed in item #267-06(2) to assets held by the City's retirement system.
- #52-07 ALD. PARKER, SANGIOLO, MANSFIELD, HARNEY, DANBERG, VANCE, LINSKY, HESS-MAHAN, BURG, ALBRIGHT & JOHNSON requesting an ordinance amendment to create a health care advisory committee whose function would be to recommend measures to control the rate of increase of health insurance costs, as recommended by the Newton Finance & Management Working Group in 2005 and the Blue Ribbon Commission on the Municipal Budget in 2007. [02/09/07 @ 12:36 PM]
- #82-07 ALD. YATES requesting that the City of Newton take all possible steps to persuade the General Court to allow the cities and towns to tax all telecommunications facilities in the City (which would yield at least \$1.6 million per year for Newton). [02/27/07 @ 10:21 PM]

ITEMS NOT YET SCHEDULED FOR DISCUSSION:

Clerk's Note: The following items are schedule for the December 9, 2009 Programs & Services Committee Meeting:

- #383-09 ALD. LINSKY AND HESS-MAHAN requesting adoption of a RESOLUTION to be forwarded to the President and Attorney General of the United States along with Newton's congressional delegation in

conjunction with similar resolutions and actions being taken by communities nationwide to: urge Congress to repeal the ban on releasing cleared detainees into the United States, and; welcome, in particular, a cleared detainee into our community who was represented by two Newton attorneys who were recognized for their efforts by the Newton Human Rights Commission as soon as such ban is lifted. [11/10/09]

#364-09 ALD. BAKER, LENNON AND JOHNSON, pursuant to Section 2-7 of the City Charter, recommending the re-appointment of David A. Olson as City Clerk/Clerk of the Board for a term of two years or until a successor is duly qualified. [10/27/09 @ 9:39 AM]

#8-09 ALD. HESS-MAHAN, LINSKY, ALBRIGHT, FREEDMAN, MANSFIELD, JOHNSON, HARNEY & VANCE proposing an ordinance requiring that the installation of synthetic in-filled turf athletic fields on city-owned property shall use sustainable, recyclable, lead-free, non-toxic products to the maximum extent feasible. [12/30/08 @ 9:55 AM]

REFERRED TO PROG. & SERV., PUB.FAC. AND FINANCE COMMITTEES

#89-08 ALD. PARKER requesting the following:
 A) review of the maintenance practices for buildings, parks and other properties owned by the City (including School Department facilities and grounds)
 B) development of a comprehensive maintenance plan that includes regular schedules for preventive maintenance for each specific site or facility
 C) a RESOLUTION requesting that implementation of said maintenance plan be funded using operating budget funds.
 [02/13/08 @ 12:07 PM]

#287-07(2) ALD. PARKER requesting a discussion with Parks and Recreation Department in regards to an appropriate marker or plaque to honor and recognize Olympic figure skater and Newton resident Tenley Albright and her skating exhibition at the Crystal Lake upon her return from the 1956 Olympic Games where she won a gold medal. [09/20/07 @ 1:22 PM]

#329-05(3) ALD. YATES requesting a discussion relative to amending the noise control ordinance to (A) prohibit the cumulative noise level from multiple pieces of equipment operating simultaneously on the same site to exceed the maximum noise levels allowed when measured at the nearest lot line and (B) to eliminate various exemptions in residential districts.

REFERRED TO PROGRAMS & SERVICES, PUBLIC FACILITIES AND FINANCE COMMITTEES

#309-01 ALD. PARKER requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

Clerk's Note: The following items are tentatively scheduled to be referred to the 2010-2011 Board:

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #360-09(2) PROGRAM & SERVICES COMMITTEE requesting a discussion to explore possible sources of revenue to fund an off leash dog park system in the City. [11/06/09 @ 10:44 AM]
REFERRED TO 2010-2011 BOARD

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #83-07 ALD. YATES requesting that the City of Newton take all possible steps to persuade the General Court to adopt the proportion of Governors Municipal Partnership that would allow the City to reduce employee health insurance costs by joining the Group Insurance Commission. [02/27/07 @ 10:21 PM]
REFERRED TO 2010-2011 BOARD

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

- #376-09 HIS HONOR THE MAYOR submitting the FY11-15 Capital Improvement Program, totaling \$140,377,285 and the FY10 Supplemental Capital budget, which require Board of Aldermen approval to finance new capital projects over the next five years.
REFERRED TO 2010-2011 BOARD
- #363-09 ALD. SANGIOLO requesting a discussion to increase the tobacco seller license fee. [09/13/09 @ 1:07 PM]
REFERRED TO 2010-2011 BOARD

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #358-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend fifty five thousand dollars (\$55,000) from tax revenue from the local option meals tax to restore funding to the Senior Transportation Program. [10/09/09 @ 5:25 PM]
REFERRED TO 2010-2011 BOARD
- #298-09 ALD. MANSFIELD proposing Home Rule Legislation to amend **Article 2, Section 2-1(c) Composition; Eligibility; Election and Term** of the Newton Charter to establish four-year terms for Aldermen-at-Large with the provision for one Aldermen-at-Large to be elected from each ward at each biennial municipal election. [09-29-09 @ 6:45 PM]
REFERRED TO 2010-2011 BOARD

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #130-09 HIS HONOR THE MAYOR requesting authorization to appropriate and expend from Cable Receipts the sum of twenty-four thousand nine hundred eighteen dollars (\$24,918) for the purpose of purchasing

equipment to provide for archived web casting of the Board of Aldermen and School Committee meetings. [4/28/09 @ 6:02 PM]

REFERRED TO 2010-2011 BOARD

- #125-09 THE POST AUDIT & OVERSIGHT COMMITTEE requesting creation of a public tree protection ordinance and amendment of the current tree ordinance as recommended in the Tree Preservation Ordinance Report. [04/17/09 @ 9:14 PM]

REFERRED TO 2010-2011 BOARD

REFERRED TO LAND USE AND PROGRAMS & SERVICES COMMITTEES

- #474-08(2) ALD. HESS-MAHAN & VANCE proposing that Article X of the Rules & Orders of the Board of Aldermen be amended to conform with a proposed amendment to Chapter 30 re transfer of the special permit granting authority to the Zoning Board of Appeals and/or the Planning & Development Board for projects that are not classified as Major Projects pursuant to Article X.

REFERRED TO 2010-2011 BOARD

REFERRED TO PS&T AND PROGRAMS & SERVICES COMMITTEES

- #391-08 HIS HONOR THE MAYOR requesting Board of Aldermen approval to
(#122-92(3)) petition the General Court for an amendment to the legislation that governs the appointment of a Police Chief in the City of Newton in order to add two members to the committee: an additional representative of the Newton Superior Officers Association and an additional citizen member. [11/4/08 @ 12:31 PM]

REFERRED TO 2010-2011 BOARD

- #306-08 ALD. BAKER, DANBERG, MANSFIELD & PARKER requesting discussion of how swimming at Crystal Lake might be lawfully and safely extended beyond mid-August. [08/26/08 @ 5:03 PM]

REFERRED TO 2010-2011 BOARD

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #274-08 ALD. JOHNSON AND SANGIOLO proposing a RESOLUTION to His Honor the Mayor requesting that he create a plan to move the Child Care Commission to a self-sustaining model for FY2010. [07/17/08 @ 9:53 AM]

REFERRED TO 2010-2011 BOARD

**REFERRED TO PROG. & SERV., ZONING & PLANNING, PUB. FACIL.,
PUB. SAFETY AND FINANCE COMMITTEES**

- #273-08 ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that the Executive and Human Resources Departments develop a comprehensive human capital strategy for the city to include:

performance management, talent development, succession planning, and compensation. [07/17/08 @ 9:53 AM]

REFERRED TO 2010-2011 BOARD

REFERRED TO PROG. & SERV. AND PUBLIC FACILITIES COMMITTEES

#271-08 ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that he work with the Board of Aldermen, the Parks and Recreation Department, and the Department of Public Works in order to determine the most effective and efficient way to organize the work of managing our public resources. [07/17/08 @ 9:53 AM]

REFERRED TO 2010-2011 BOARD

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#270-08 ALD. JOHNSON proposing a RESOLUTION to His Honor the Mayor requesting that he work with the Board of Aldermen, School Department, and School Committee in order to determine the most effective and efficient way to organize the Information Technology Departments. [07/17/08 @ 9:53 AM]

REFERRED TO 2010-2011 BOARD

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#261-08 ALD. SANGIOLO requesting discussion with the Executive Department regarding moving the Director of Arts in the Parks' salary to the Arts in the Parks revolving account. [07/08/08 @ 1:29 PM]

REFERRED TO 2010-2011 BOARD

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#259-08 ALD. SANGIOLO requesting discussion with the Executive Department regarding moving the salaries of the Parks & Recreation Commissioner and the Recreation Programs Director to the revolving accounts for various programs. [07/08/08 @ 1:28 PM]

REFERRED TO 2010-2011 BOARD

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#258-08 ALD. SANGIOLO requesting discussion with the Executive Department regarding reorganization of senior transportation services and establishment of intra-village transportation systems. [07/08/08 @ 1:29 PM]

REFERRED TO 2010-2011 BOARD

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#207-08 ALD. BRANDEL AND SANGIOLO proposing that the following question be put before the Newton voters:
"Shall the City of Newton be allowed to exempt from the provisions of Proposition 2 ½ the amounts required to pay for the bond issuance in order to fund Newton North High School?" [05/21/08 @ 12:58 PM]

REFERRED TO 2010-2011 BOARD

- #129-08 ALD. JOHNSON, SANGIOLO AND BRANDEL requesting establishment of a new Rule of Board of Aldermen stating that any new item submitted but not yet approved or accepted by the Full Board of Aldermen is prohibited from any formal or informal discussion by any formal, informal or special committee of the Board.
[03-24-08 @ 9:11 AM]

REFERRED TO 2010-2011 BOARD

- #262-07 ALD. VANCE AND HESS-MAHAN seeking approval by the Board of Aldermen of a home rule petition to the General Court that would authorize an amendment to the charter of the City of Newton that would change the length of terms of the members of the Board of Aldermen to three years and would provide for electing one-third of the aldermen, one from each ward, every year. [08/22/07 @ 3:53 PM]

REFERRED TO 2010-2011 BOARD

- #422-06(2) ALD. HESS-MAHAN requesting that a task force be established to meet and prepare a report and recommendations regarding the regulation of noise, air pollution and best practices with respect to the operation of power equipment used in landscaping, property and yard maintenance, including, without limitation, leaf blowers. [01/27/09 @ 3:47 PM]

REFERRED TO 2010-2011 BOARD

- #370-06 ALD. SANGIOLO, PARKER, MANSFIELD requesting home rule legislation to allow advisory questions to be asked in a Newton special election.

REFERRED TO 2010-2011 BOARD

REFERRED TO FINANCE AND PROGRAMS AND SERVICES COMMITTEES

- #245-06 ALD. JOHNSON AND HESS-MAHAN requesting an amendment to the City Charter to require the Mayor annually to prepare and submit to the Board of Aldermen a long-term financial forecast of anticipated revenue, expenditures and the general financial condition of the City, including, but not limited to identification of any factors which will affect the financial condition of the City; projected revenue and expenditure trends; potential sources of new or expanded revenues; anticipated municipal needs likely to require major expenditures; and a strategic plan for meeting anticipated municipal needs, to include, but not be limited to, any long or short-term actions that may be taken to enhance the financial condition of the City.

REFERRED TO 2010-2011 BOARD

REFERRED TO PROGRAMS AND SERVICES AND FINANCE COMMITTEES

#264-03(3) ALD. JOHNSON AND BAKER requesting update on the work of the Taxation Aid Committee established by the Board of Aldermen in March 2004 in administering aid to the elderly taxation fund.

REFERRED TO 2010-2011 BOARD

#346-99 ALD. SANGIOLO requesting creation of an ordinance that would prohibit dogs (leashed or unleashed) from all elementary school playgrounds.

REFERRED TO 2010-2011 BOARD

Respectfully Submitted,

John Freedman, Vice Chairman



David B. Cohen
Mayor

City of Newton, Massachusetts
Office of the Mayor

#379-09

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(617) 796-1100

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(617) 796-1089

E-mail
dcohen@newtonma.gov

October 28, 2009

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to re appoint Ms. Lisa DeFelice of 280 Nevada Street in Newton as a member of the Newton Child Care Commission for a term to expire on January 1, 2012.

Thank you for your time and attention to this matter.

Very truly yours,

David B. Cohen
Mayor

CC: Stuart P. Cleinman, Executive Director, Newton Child Care Commission

09 OCT 30 PM 2:59
CITY CLERK
NEWTON, MA 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.ci.newton.ma.us



DEDICATED TO COMMUNITY EXCELLENCE

Lisa DiFelice
280 Nevada Street
Newtonville, MA 02460

October 17, 2006

Ann Brown
Executive Director
Newton Child Care Commission
100 Walnut Street
Newton, MA 02460

Dear Ms. Brown:

At the request of a friend Linda Ross, I attended your monthly Child Care Commission Meeting on September 26, 2006. I must admit until that evening knew little about the commission, only having read the website. I enjoyed meeting everyone, and listening to the goals and accomplishments of the Newton Child Care Commission.

As I sat there and listened, I thought of what I as a lifelong Newton Resident and Business owner in Newton, had to offer the commission. First of all as a working mother, I understand the importance of good childcare. My husband Sebastian and I have been married 9 years and have two children four and seven years old. My seven year old is a second grader at Horace Mann. My four year old attends Plowshares in Lincoln-Eliot. Many of the children at both of these schools are in after care. Some of these children have single parents that are struggling to get by. Without programs like yours, these people wouldn't be able to work.

My family has been in the construction business in Newton since 1969. My father, Arnold Belli, founded the company. In 1996 he passed away after a two-year battle with brain cancer. The business at the time was taken over by two of my three sisters. My sister Linda Wigren is the president of our company, A. R. Belli, inc. We are rated 57 in the top 100 women owned companies in MA.

It wasn't until 1999 that I decided to join the company. Being a graduate of Framingham State College with a degree in Fashion Merchandising and minor in Business Administration, I had spent the past 15 years of my life in the fashion industry. In those years I worked for companies such as Filene's Basement, Hit or Miss, and J. Baker in Canton. It was a fast paced industry, and very different from what I am doing now. After having my first daughter, Gina, I decided that I wanted to be closer to home. My position as Associate Buyer for the Work'n Gear Corporation required a lot of travel as well as long hours, and I didn't want to be away from my new family. Working was important to me, so I stepped into the company. I now manage the Accounts Receivables for the Materials Division, and I also assist in Accounts Payables. I have learned a lot about the construction industry in the 7 years I have been involved. Our company continues to grow.

I would like to thank you and your Chair Barbara for welcoming me into the meeting and inviting me to join your commission. I think that the experience will be both challenging and rewarding.

I look forward to the next meeting and hope to be talking with you again soon.

Sincerely,

Lisa DiFelice

Member History

#379-09

All Terms served by this Member

Member Name Group Name	Type	Term Dates			Role
		Start	End	Early	
Lisa Defelice					
Child Care Commission	Private Citizen	01-02-07	01-01-08		Member
Child Care Commission	Private Citizen	01-02-08	01-01-10		Business Member



David B. Cohen
Mayor

City of Newton, Massachusetts
Office of the Mayor

#380-09

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dcohen@newtonma.gov

October 28, 2009

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to re appoint Ms. Vanessa Allen of 27 Whittier Road in Newton as a member of the Newton Child Care Commission for a term to expire on January 1, 2012.

Thank you for your time and attention to this matter.

Very truly yours,

David B. Cohen
Mayor

CC: Stuart P. Cleinman, Executive Director, Newton Child Care Commission

09 OCT 30 PM 2:59
CITY CLERK
NEWTON, MA. 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.ci.newton.ma.us



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Vanessa R. Allen, MSW
27 Whittier Rd
Newton, Ma 02460
617-762-0444
vanessa.allen@mac.com

EDUCATION

New York University School of Social Work **New York, NY**
MSW, May 1999

Wheaton College **Norton, MA**
Psychology Major
BA, May 1994

EMPLOYMENT EXPERIENCE

Sept 99-June 2003

MASSACHUSETTS GENERAL HOSPITAL **Boston, MA**

Clinical Social Worker

- Covered the following units: Cardiac medicine, Vent ICU, House medicine
- Provided emotional support to patients at the bedside
- Provided referrals to community and hospital resources
- Advocated for patients to play an active part in their health care
- Conflict resolution between patients, their families and the medical team
- Co-facilitated psychotherapy support group for women of color survivors of childhood sexual abuse

July 94-Aug 97

ASSOCIATION FOR HELP OF RETARDED CHILDREN **New York, NY**

Service Coordinator & Personnel Trainer

- Trained developmental disabled adults in competitive work
- Followed developmentally disabled adults in the community and ensured services were coordinated amongst habilitation services, day treatment and family/ residential staff
- Worked with parents and families of children aged zero to three to aid access to services for suspected delays.

SOCIAL WORK INTERNSHIPS

Sept 98-May 99

ACKERMAN INSTITUTE FOR THE FAMILY **New York, NY**

Social work Intern

- Maintained a caseload of three to four families and conducted psychotherapy from a systems perspective.
- Conducted interviews with persons with chronic illness and their families for a multiple family group needs assessment project in collaboration with North General Hospital in New York City.

Sept 97-May 98

BETH ISREAL MEDICAL CENTER

Social Work Intern

- Performed intakes of new clients for an outpatient program for women substance abusers infected with or affected by HIV/AIDS
- Facilitated weekly support groups
- Conducted weekly outreach group for detox patients on inpatient unit.
- Acted as case manager and advocate for patients infected with HIV/AIDS on infectious disease inpatient unit.

Member History

#380-09

All Terms served by this Member

Member Name Group Name	Type	Term Dates			Role
		Start	End	Early	
Vanessa Allen Child Care Commission	Private Citizen	01-20-07	01-20-10		Parent Member



David B. Cohen
Mayor

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dcohen@newtonma.gov

October 28, 2009

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to re appoint Ms. Barbara Sullivan of 89 Arlington Street in Newton as a member of the Newton Child Care Commission for a term to expire on January 1, 2012.

Thank you for your time and attention to this matter.

Very truly yours,

David B. Cohen
Mayor

CC: Stuart P. Cleinman, Executive Director, Newton Child Care Commission

09 OCT 30 PM 2:59
CITY CLERK
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DEDICATED TO COMMUNITY EXCELLENCE

Member History

#381-09

All Terms served by this Member

Member Name Group Name	Type	Term Dates			Role
		Start	End	Early	
Barbara Sullivan					
Child Care Commission	Private Citizen	01-02-02	01-01-04		Member
Child Care Commission	Private Citizen	01-02-04	01-01-06		Member
Child Care Commission	Private Citizen	01-02-06	01-01-08		Member
Child Care Commission	Private Citizen	01-02-08	01-01-10		Chairman

89 Arlington Street
Newton, Massachusetts
02458

Phone (617) 965-5088
Fax (617) 244-1876
E-mail b33450a1@aol.com

Barbara Sullivan

Work experience

Owner and Executive Director

1981 - present Auburndale Community Nursery School I and Too
Auburndale and Newtonville, Massachusetts

- Direct, plan, coordinate and supervise the delivery of quality pre-school and daycare services to 125 children and families.

Head Guidance Counselor

1979 - 1981 Quincy Public School Quincy, Massachusetts

- Responsible for counseling 300 junior high students, 766 C.E.T. Chairperson for all special needs students; Chair 8th grade education team

Teacher

1967 - 1979 Waltham School Department Waltham, Massachusetts

- Head start, Bilingual and Special Needs Departments

Teacher

1965 - 1967 Hopkinton School Department Hopkinton, Massachusetts

- Primary Level

Legal Research Assistant

1967 - 1971 Quincy attorney

- Co-Manager, The Royal Apartment Building, Back Bay, Massachusetts

Education

1975 Suffolk University Boston, Massachusetts

Masters of Education in Counseling

1965 Framingham State College Framingham, Massachusetts

Bachelor of Science in Education

Volunteer Activities

1991 - present **Newton Childcare Commission, Chairperson**

2000 - present **Newton Community Partnership for Children**

2000 - present **National Association for the Education of Young Children, Accreditation Validator**

1984 - present **Newton Early Childhood Association, past president, founding member**

1989 - 1998 **West Suburban YMCA, Board of Directors**

1975 - 1990 **Newton Community Schools, Commission
Chair, Co-Vice Chair, Council Co-Chair**

1983 - 1987 **New England Women Business Owners,
Vice President**

1976 - 1978 **Underwood School P.T.A.**

1984 - 1985 **Understanding Handicaps Program**

1980 - 1981 **Network, Inc. Change agent for Title 622
equity programs for teenagers**

1976 - 1979 **Waltham Special Needs Educators
Association, past President, member of negotiation team,
founding member**

1973 - 1974 **Newton Family Counseling Services,
mother/child worker, Hispanic families**

1972 - 1973 **Big Sister Association, big sister**

References

Furnished upon request.



David B. Cohen
Mayor

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Office of the Mayor

#382-09

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dcohen@newtonma.gov

October 30, 2009

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to appoint Ms. Amy Sangiolo of 389 Central Street in Newton as a member of the Newton Urban Tree Commission for a term to expire on December 1, 2012.

Thank you for your time and attention to this matter.

Very truly yours,

David B. Cohen
Mayor

CC: Marc Welch, Director, Forestry
Katherine A. Howard, Chair, Urban Tree Commission

09 NOV -2 PM 4:19
CITY CLERK
NEWTON, MA. 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.ci.newton.ma.us



DEDICATED TO COMMUNITY EXCELLENCE

84 Fenwick Road
Newton, MA 02468

~~September 9, 2009~~
October 3, 2009

Mayor David Cohen
City of Newton
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Dear Mayor Cohen,

This letter is to propose the appointment of Amy Sangiolo to the Newton Urban Tree Commission. Amy is a long-time supporter of the City's tree department and programs, and we have always found her to be thoughtful and helpful. Her role as an alderman is certainly a plus for us; however this is not an official alderman slot on the UTC (none exists according to the ordinance establishing the UTC) and she would be serving as a private citizen. The president of the Board of Aldermen is aware of her potential role in the Tree Commission and has no concerns with it.

I would be grateful if you would appoint Amy Sangiolo to the Commission. If you have any questions, please do not hesitate to contact me at my office (781-247-8112) or email me at howard_katherine@hotmail.com.

There are several other vacancies on the Tree Commission, and if you have suggestions for members please do let me know.

Thank you,



Katherine A. Howard
Chair, City of Newton Urban Tree Commission

Thank you!

CITY OF NEWTON

IN BOARD OF ALDERMEN

March 2010

RESOLUTION

- WHEREAS, pesticides are toxic by design; and
- WHEREAS in addition to their intended effect on pests, pesticides also harm non-target organisms such as humans, pets, beneficial insects, plants, fish, birds, and other wildlife; and
- WHEREAS, the ingredients in pesticide products, alone and in combination, have long-term toxic effects on the brain and nervous system, the endocrine system, and the immune system; and
- WHEREAS, exposure to pesticides is particularly harmful to children and their development; and
- WHEREAS, there are safer more cost-effective and ecologically-sound ways to control pests in our landscapes and buildings; and
- WHEREAS, it is in the best interest of the City of Newton and its residents to protect the quality of our buildings and landscapes while reducing threats to our health and the contamination of the environment; and
- WHEREAS, the City of Newton recognizes that public agencies should be a model of environmentally safe practices and that an Integrated Pest Management (IPM) policy for our public buildings and grounds enables the city to accrue the financial benefits of planning, prevention, and responsible management.

NOW THEREFORE BE IT RESOLVED:

That His Honor the Mayor and Members of the Honorable Board of Aldermen of the City of Newton do hereby endorse March 2010 as ALTERNATIVES TO PESTICIDES MONTH.

AND FURTHERMORE BE IT RESOLVED:

We urge citizens to follow the City's leadership, to adopt the environmental practices that eliminate pests and avoid pesticides in their homes, gardens, lawns, businesses, workplaces, places of worship, and schools throughout our community.

Resolution Passed Unanimously

(SGD) R. LISLE BAKER
President

(SGD) DAVID B. COHEN
Mayor



David B. Cohen
Mayor

City of Newton, Massachusetts
Office of the Mayor

#387-09

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E-mail
dcohen@newtonma.gov

November 10, 2009

Honorable Board of Aldermen
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

Ladies and Gentlemen:

I write to request that your Honorable Board docket for consideration a request to appropriate one hundred twenty-nine thousand, eight hundred dollars (\$129,800) from Budget Reserve for the cost related to the special state elections to be held in December and January. These costs are detailed on the attached and break down as follows:

Salary related	\$119,300
Expenses	\$10,500

Thank you for your consideration of this matter.

Very truly yours,

David B. Cohen
Mayor

DBC: srb

09 NOV 10 PM 5:57
CITY CLERK
NEWTON, MA. 02159

1000 Commonwealth Avenue Newton, Massachusetts 02459

www.ci.newton.ma.us



DEDICATED TO COMMUNITY EXCELLENCE



Mayor
David B. Cohen

ELECTION COMMISSION

1000 Commonwealth Avenue
Newton, MA 02459

David J. Mofenson, Chairman
Frances E. Shaer • Fay G. Cohen • Kenneth R. Hartford

#387-09

Craig A.J. Manseau
Executive Secretary

Diana A. Forgione
Deputy Executive Secretary

November 9, 2009

Honorable David B. Cohen
Office of Mayor
City Hall
Newton, MA 02459

Dear Mayor Cohen,

This communication is in regards to requesting funds that are needed to perform the two Special Elections to fill the Senator in Congress for Massachusetts seat in the United States Senate. The elections are scheduled for Tuesday, December 8, 2009 and Tuesday, January 19, 2010. The costs for conducting these two special elections will be approximately \$130,000.00.

Respectfully Submitted,

A handwritten signature in black ink that reads "Craig A.J. Manseau". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Craig A.J. Manseau
Executive Secretary

Election Cost		
	(Dec. 8, 2009 State Primary; Jan. 19, 2010 State Election)	
State Primary ~ 12/08/2009	Budget	Actual
Parks	\$1,000.00	\$0.00
PC Officers	\$850.00	\$0.00
Police	\$24,000.00	\$0.00
Poll Workers	\$26,000.00	\$0.00
Schools	\$6,500.00	\$0.00
AccuVote Programming	\$1,950.00	\$0.00
AutoMark Coding	\$1,000.00	\$0.00
Supplies	\$500.00	\$0.00
AV Postage Cost	\$1,100.00	\$0.00
Polling Place Rentals	\$700.00	\$0.00
Overtime	\$1,300.00	\$0.00
	\$64,900.00	\$0.00
State Election ~ 1/19/2010		
Parks	\$1,000.00	\$0.00
PC Officers	\$850.00	\$0.00
Police	\$24,000.00	\$0.00
Poll Workers	\$26,000.00	\$0.00
Schools	\$6,500.00	\$0.00
AccuVote Programming	\$1,950.00	\$0.00
AutoMark Coding	\$1,000.00	\$0.00
Supplies	\$500.00	\$0.00
AV Postage Cost	\$1,100.00	\$0.00
Polling Place Rentals	\$700.00	\$0.00
Overtime	\$1,300.00	\$0.00
	\$64,900.00	\$0.00



Memorandum

To: Rules Subcommittee
From: David A. Olson
Re: Docket Item #258-09
Date: October 16, 2009

Rules Subcommittee Members,

At your meeting on Monday, October 19, 2009 at 7:00 pm, you will be taking up docket item:

#258-09 CLERK OF THE BOARD requesting that Article II, Section 2A(1)B(1), **Procedures regarding Board action on traffic and parking petitions** and Article V, Section 3, **Procedures for referral and reporting of traffic and parking petitions**, of the Rules of the Board, be amended to reflect the procedures as outlined in Ordinance Z-12, passed on December 7, 2007.
[08/06/09 @ 3:12 PM]

I have requested that two sections of the Board Rules be amended to reflect the new Traffic Council procedures that are defined in Ordinance Z-12 which the Board passed in December of 2007.

The first request is the deletion of Article II, Section 2, B(1). With the adoption of ordinance Z-12 the Board amended Chapter 19 of the City Ordinances and gave the authority to approve traffic related items to the Traffic Council.

Ordinances Sec. 19-26. Authority and role of Traffic Council

(a) Subject to the provisions of section 19-30, the traffic council shall have sole authority to adopt, amend and repeal regulations governing operation and parking of vehicles at particular locations on streets and public grounds under the control of the city, and for such purposes, the traffic council shall constitute the rule-making body of the city under the provisions of section 18 of chapter 90 of the general laws and section 2 of chapter 85 of the general laws.

With the adoption of the text in Chapter 19 Sec 26(a) of the City Ordinances, the text of Article II, Section 2, b.(1) of the Board Rules should be deleted as it is no longer valid:

ARTICLE II - BOARD MEETINGS AND PROCEDURES

Section 2 – Order of Business

B. First Call of Committee Reports

(1) Procedures regarding Board action on traffic and parking petitions.

At the time that the Chairman of the Public Safety and Transportation Committee on first call moves the acceptance of that committee report, such Chair shall include the acceptance of the report of the Traffic Council, excepting any items already identified for second call.

Items which have been considered and been the subject of a recommendation made to the Board by the Traffic Council may be finally acted upon by the Board or referred to the Committee on Public Safety and Transportation for such committee's report. However, once the Traffic Council has made its recommendation on a traffic or parking petition, the Board may not recommit that item to the Traffic Council.

The second Request is the deletion of Article 5, Section 3 of the Board Rules. Again the changes adopted by the Board in Ordinance Z-12 now provide a definition of the process in Chapter 19:

Section 19-29. Docketing of petitions.

Upon the receipt of a petition concerning a matter within the jurisdiction of the traffic council, the clerk of the board of aldermen shall make an initial determination whether it complies with the requirements of the foregoing section. In the event that it so complies, the clerk of the board shall promptly place the matter on the agenda of the traffic council, and simultaneously notify the board of aldermen that the matter has been docketed with the traffic council. (Ord. No. Z-12, 12-03-07)

With the adoption of the text in Chapter 19 Sec 29 of the City Ordinances, the text of Article V, Section 3 of the Board Rules should be deleted as it is no longer valid:

ARTICLE V - CLERK OF THE BOARD

Section 3. Procedures for referral and reporting of traffic and parking petitions.

A. Upon the receipt of a petition concerning a matter which comes within the jurisdiction of the Traffic Council, the Clerk shall place the matter on the agenda of the Traffic Council and simultaneously place the same item on the Board's Docket.

B. Whenever the Traffic Council submits to the Board its report regarding recommendation(s) for action on traffic and parking petitions, the Clerk shall include a notation regarding such report on the Reports Docket, and shall include and distribute such report as part of the Friday packet provided for in Section 2. above.

CITY OF NEWTON
LAW DEPARTMENT
INTEROFFICE MEMORANDUM

To: Members of the Programs & Services Committee

From: Daniel M. Funk, City Solicitor *DMF*
Eileen M. McGettigan, Assistant City Solicitor *emcg*

Re: Former Branch Library Licensing Policies

Date: November 13, 2009

Three principles guided the negotiation and drafting of licenses for the three former branch libraries: (1) consistency with zoning; (2) revenue-neutrality; and (3) equity among the various community groups.

First, as City properties, the libraries are in the public use district. Accordingly, only non-profit community organizations could be considered in the absence of a zoning change. These organizations could, in turn, in furtherance of their purpose, use the building for a community library, or offer classes to the community by hiring yoga, dance, or language instructors on behalf of their organization.

Second, because the libraries were closed due to budgetary concerns, the buildings, if they continued to be used by the City or other organizations, had to be revenue-neutral. While market rate license fees would not be charged, the City could not be operating these buildings at a loss. Therefore, the Public Buildings Department, using historical utility data, calculated an hourly cost to operate each building, together with a monthly maintenance cost, to cover the cost of periodic repairs. This maintenance fee, coupled with the hourly utility cost, would be the license fee. If a building was already occupied by a community group, such as the Friends of the Library in the Auburndale Branch and the Food Pantry at the Waban Branch, the group's license fee would be prorated accordingly.

Finally, to the extent possible, all groups would be treated the same. While the license fee amount would vary because of different means of heating and/or the presence of another community group, all groups would be held to similar contractual obligations. For example, all groups would be required to provide their own custodial services. Trash would continue to be collected by the City provided that group members placed the trash curbside for collection. Similarly, the City would continue to cut the lawn and plow the parking lots of all properties; however, snow removal from stairs and walkways would be the responsibility of the community groups. Groups would be responsible for all costs of alterations necessary to adapt the building to their particular use. Each license

was "non-exclusive"; in other words, the City or other community groups could use the premises provided that such additional use did not interfere with the primary licensee. In addition, groups were required to obtain liability insurance. By applying the same legal obligations to each organization, the City attempted to be consistent in its licensing of the former branch libraries to different community organizations.