

CITY OF NEWTON

IN BOARD OF ALDERMEN

SPECIAL PROGRAMS AND SERVICES COMMITTEE AGENDA

MONDAY, APRIL 7, 2008

**Room 202**

**7:00 PM – NOTE EARLY START**

**ITEM TO BE DISCUSSED:**

**REFERRED TO PROGRAMS AND SERVICES AND FINANCE COMMITTEES**

#29-08 HIS HONOR THE MAYOR requesting an appropriation in the amount of \$100,000 from Budget Reserve for the purpose of supplementing the law Department legal assistance account for legal services for collective bargaining, labor disputes and arbitrations. [01-15-08 @ 5:20 PM]

**FINANCE APPROVED 7-0 on 03-24-08**

Respectfully Submitted,

Marcia Johnson, Chairman