

CITY OF NEWTON

IN BOARD OF ALDERMEN

RULES SUB-COMMITTEE AGENDA

WEDNESDAY, MAY 7, 2008

Room 222

**6:45 pm – PLEASE NOTE EARLY START TIME**

- #154-08      ALD. JOHNSON requesting to establish a definition and appropriate usage of the Committee of the Whole of the Board of Aldermen as are all committees of the Board. [4-10-08 @9:09 AM]
- #153-08      ALD. JOHNSON requesting to establish a definition and appropriate usage of the Long Range Planning Committee of the Board of Aldermen as are all committees of the Board. [4-10-08 @9:09AM]
- #130-08      ALD JOHNSON, SANGIOLO AND BRANDEL requesting establishment of a new Rule of Board of Aldermen requiring that referral of any and all new business, communications, petitions and orders docketed before the Board of Aldermen be restricted to one or more of the standing committees of the Board of Aldermen: Land Use, Programs and Services, Public Safety and Transportation, Zoning and Planning, Finance, Real Property Reuse, Post Audit and Oversight, Public Facilities and Committee on Community Preservation. [03-24-08 @ 9:11 AM]
- #129-08      ALD. JOHNSON, SANGIOLO AND BRANDEL requesting establishment of a new Rule of Board of Aldermen stating that any new item submitted but not yet approved or accepted by the Full Board of Aldermen is prohibited from any formal or informal discussion by any formal, informal or special committee of the Board.  
[03-24-08 @ 9:11 AM]

**REFERRED TO LAND USE & PROGRAMS & SERVICES COMMITTEES**

- #37-08      ALD. BAKER, MANSFIELD & FISCHMAN proposing a revision to the Rules & Orders of the Board to allow Land Use Committee public hearings to be held on more than one night per month.  
**LAND USE APPROVED 7-0 on 2-12-08**

**REFERRED TO LAND USE & PROGRAMS AND SERVICES COMMITTEES**

#274-07

ALD. SANGIOLO proposing that Article X of the Rules & Orders of the Board relative to Special Permit and Site Plan Approval Petitions be amended to require the applicant to post on the subject property a notice that would include but not be limited to identifying the subject matter and the date and time of the public hearing.

**LAND USE APPROVED 7-0 on 2-12-08**

Respectfully Submitted,

John Freedman, Chairman