

CITY OF NEWTON

IN BOARD OF ALDERMEN

JOINT MEETING OF THE COMMITTEE ON COMMUNITY PRESERVATION

AND THE PROGRAMS AND SERVICES COMMITTEE AGENDA

TUESDAY, NOVEMBER 27, 2007

**7:45 PM**  
**Room 202**

*Chairman's Note: The Committee on Community Preservation and the Programs and Services Committee will meet jointly to discuss items #360-07 and #360-07(2). The Committee on Community Preservation will then reconvene to discuss the other items on the agenda.*

**ITEMS TO BE DISCUSSED:**

**REFERRED TO PROGRAMS AND SERVICES, COMMITTEE ON  
COMMUNITY PRESERVATION AND FINANCE COMMITTEE**

- #360-07      COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$1,400,000 be appropriated, by issuance of ten-year bonds, from the Community Preservation Fund for purposes of acquiring title to 230 Lake Avenue by purchase, for public use as recreational land and open space. [10-26-07 @ 1:36 P.M.]

**REFERRED TO PROGRAMS AND SERVICES, COMMITTEE ON  
COMMUNITY PRESERVATION AND FINANCE COMMITTEE**

- #360-07(2)      HIS HONOR THE MAYOR requesting that the sum of \$550,000 be appropriated from bonded indebtedness for the purpose of acquiring by purchase the title to 230 Lake Avenue. [10-30-07 @ 5:17 P.M.]

**REFERRED TO THE COMMITTEE ON COMMUNITY PRESERVATION  
AND FINANCE COMMITTEE**

- #383-07      THE COMMUNITY PRESERVATION COMMITTEE recommending that the sum of \$498,500 be appropriated from the FY08 Community Preservation Fund's community housing and general reserves for development and associated legal costs of a community housing project proposed at 29 Coyne Road, Waban, by CAN-DO (Citizens for Affordable Housing in Newton Development Organization). [11-13-07 @ 5:09 PM]

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

- #358-07      HIS HONOR THE MAYOR submitting the FY09-FY13 Capital Improvement Program pursuant to section 5-3 of the Newton City Charter which requires Board of Aldermen approval of a plan to finance \$194,907,647 of new local projects over the next several years:

**SUMMARY**

PUBLIC WORKS (CITY AND GRANT/FEE FUNDED)	\$ 67,632,500
PUBLIC SAFETY	\$ 6,230,535
PUBLIC BUILDINGS	\$ 16,772,295
SCHOOL DEPARTMENT	\$ 94,259,767
PARKS AND RECREATION	\$ 7,366,000
OTHER	\$ 2,646,546
TOTAL	\$194,907,647

Respectfully Submitted,

Stephen M. Linsky, Chair, Committee on Community Preservation  
Marcia Johnson, Chair, Programs and Services Committee

