

CITY OF NEWTON

IN BOARD OF ALDERMEN

PROGRAMS AND SERVICES COMMITTEE AGENDA

WEDNESDAY, MAY 10, 2006

7:00 PM Room 222

BUDGET (Please bring your budget book)

7:00 p.m. HEALTH AND HUMAN SERVICES

7:45 p.m. SENIOR SERVICES 8:15 p.m.. CITY SOLICITOR

8:45 p.m. LIBRARY

REGULAR COMMITTEE BUSINESS:

REFERRED TO PROG/SERV. ZONING & PLANNING & FINANCE COMMITTEES

#119-06

<u>ALD. SALVUCCI</u> requesting revocation of the Community Preservation Act (accepted by the Board of Aldermen as item #64-01(2) on 7/9/01 and approved by public vote at the 11/6/01 election) by vote by the Board of Aldermen and referral to the voters of Newton, pursuant to GL chapter 44B, Sec.16.

Respectfully submitted,

Marcia Johnson, Chairman