

LEGAL NOTICE
FROM THE OFFICE OF THE CITY CLERK
NEWTON, MASSACHUSETTS
PUBLIC HEARINGS
WEDNESDAY, FEBRUARY 9, 2005
ALDERMANIC CHAMBER
NEWTON CITY HALL
8:30 P.M.

PUBLIC HEARING will be held before the PROGRAMS AND SERVICES COMMITTEE of the BOARD OF ALDERMEN on WEDNESDAY, February 9, 2005 AT 8:30 P.M., in the Aldermanic Chamber, Newton City Hall.

#336-98 ALD. PARKER, MANSFIELD, SANGIOLO proposing an ordinance to limit light trespass across property lines.

Advertised WEDNESDAY, JANUARY 26, 2005 AND WEDNESDAY, FEBRUARY 2ND, 2005 IN THE **NEWTON TAB** AND ON MONDAY, JANUARY 31ST and MONDAY FEBRUARY 7TH IN THE **NEWS TRIBUNE** NEWSPAPER..

ATTEST:

EDWARD G. ENGLISH, City Clerk/Clerk of the Board of Aldermen