

CITY OF NEWTON

BOARD OF ALDERMEN

PROGRAMS AND SERVICES COMMITTEE AGENDA

WEDNESDAY, MAY 18, 2005

Room 222

PUBLIC HEARING ASSIGNED FOR 7:00 p.m. on 5/18/05:

#110-05(3) HIS HONOR THE MAYOR, pursuant to City Charter Section 6-2(a), submitting reorganization plan which includes abolishment of the Human Services Department, reorganization of the Health Department into a Department of Health and Human Services, and creation of a new Department of Senior Services.

BUDGET

7:00 p.m. HEALTH AND HUMAN SERVICES; SENIOR SERVICES

8:15 p.m. LIBRARY

8:45 p.m. PARKS AND RECREATION

9:15 p.m. CITY SOLICITOR

#120-05 ALD. HESS-MAHAN, JOHNSON, LINSKY, DANBERG, HARNEY, SANGIOLO requesting a discussion with the Superintendent of Schools regarding examination of expenditures for administrative functions in the proposed FY06 budget in light of current fiscal constraints.
HELD 7-0 ON MAY 11, 2005

FOLLOWING REGULAR COMMITTEE BUSINESS NOT YET SCHEDULED FOR DISCUSSION:

#548-03(2) PROGRAMS AND SERVICES COMMITTEE seeking consideration of an ordinance relative to benefits for city employees who are called into active military service, in order to provide benefits similar to those provided under Chap. 137 of the Acts of 2003, in the event that such state law is not extended beyond its expiration date of September 11, 2005.

Appointment by His Honor the Mayor

#53-05(2) JOANNE KAZARIAN, 131 Cypress Street, Newton appointed as a full member of the Newton Youth Commission for a term of office which will expire on October 31, 2007. (60-day Board action date 07-01-05).

Appointment by His Honor the Mayor

#151-05 JAMES H. MITCHELL, 83 Countryside Road, appointed to the Board of License Commissioners for a term of office expiring June 1, 2011. (60-day Board action date 07-01-05)

- #110-04(3) HIS HONOR THE MAYOR, pursuant to City Charter Section 6-2(a), submitting reorganization plan which includes abolishment of the Human Services Department, reorganization of the Health Department into a Department of Health and Human Services, and creation of a new Department of Senior Services.
- #191-03 ALD. SANGIOLO requesting a discussion with the Information Technology and Clerk of the Board Departments re increasing efforts to source reduce the amount of paper to be duplicated and to disseminate more information via the Internet.
- #367-03 ALD. MANSFIELD requesting consideration of ordinance(s) to allow enforcement of Parks & Recreation Commission regulations regarding swimming and boating at Crystal Lake.

REFERRED TO PUB. SAFETY/TRANSPORTATION AND PROG. AND SERVICES

- #273-04 ALD. GENTILE requesting home rule legislation to reclassify the two "dedicated fire apparatus mechanic" positions from Group 1 to Group 4 in the State Retirement System.
- #74-05 DAVID DONAHUE & ALLAN CICCONE requesting an ordinance to prohibit a special election being called for the purpose of overriding Prop 2 ½ that has the effect of increasing the operating budget of any City Department including the Newton Public Schools and to guarantee that any future request to override Prop. 2½ with the intent of increasing the operating budget shall be held at the next regularly scheduled General Election that includes the election of Aldermen, School Committee or the Mayor.
- #119-05 ALD. YATES proposing that the City of Newton establish a Housing Trust Fund under the Enabling Act of Chap. 294 of the Acts of the General Court of 2004.
- #79-04 ALD. PARKER & GERST requesting discussion of the development of a citywide wireless internet access network in Newton.
- #432-02 ALD. PARKER, JOHNSON, LINSKY, LIPSITT, LAPPIN, BAKER requesting ordinance change and home rule legislation to implement a policy of indexing automobile excise tax to emissions and/or fuel economy, so low-pollution vehicles have lower taxes than those that pollute more.
- #171-04 ALD. HESS-MAHAN requesting home rule legislation authorizing local voting rights for permanent resident aliens residing in Newton.
Item recommitted by Full Board on February 7, 2005
- #47-05 ALD. SANGIOLO requesting amendment to the Tree Preservation Ordinance to provide a provision for notification to the Board of Aldermen of any price adjustment for payment for trees removed in accordance with the ordinance.

#346-99 ALD. SANGIOLO requesting creation of an ordinance that would prohibit dogs (leashed or unleashed) from all elementary school playgrounds.

#242-03 ALD. JOHNSON, SAMUELSON AND SANGIOLO requesting a discussion to determine times and places where dogs may be off leash on public grounds excluding schoolyards.

REFERRED TO PUB. SAFETY/TRANS. FINANCE & PROG. AND SERV.

#431-04 ALD. LIPOF, HESS-MAHAN, HARNEY recommending the reduction of the size of the Board of Aldermen from 24 members to 16 members: 8 Ward Aldermen and 8 At-Large Aldermen.

#28-04 ALD. BAKER proposing amendments to the Rules of the Board of Aldermen by consolidating Post Audit and Oversight into other committees.
Rules Subcommittee Approved 2-0-1 as amended (Baker, Hess-Mahan in favor; Johnson abstaining) on 1/28/04.

#421-02 ALD. PARKER, LINSKY, JOHNSON, BRYSON, LENNON & MANSFIELD requesting rules amendment to improve opportunity for public participation in deliberative process.
Rules Subcommittee Approved 2-1 (Johnson & Parker in favor, Lipsitt against) on 10/24/03;
Rules Subcommittee Held on 11/3/04
Rules Subcommittee Held 2-1 (Johnson) on 1/10/05

REFERRED TO PROGRAMS AND SERVICES AND LAND USE

#267-02 ALD. BASHAM requesting creation of rules for Board of Aldermen acting as Special Permit granting authority.

REFERRED TO PUB FAC, PROG&SERV AND FINANCE COMMITTEES

#309-01 ALD. PARKER requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

#189-03(2) BOARD OF ALDERMEN proposing amendments to the Rules of the Board of Aldermen by consolidating Real Property Reuse into another Committee.
Rules Subcommittee voted NAN 3-0 ON 1-10-05

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#110-05(2) HIS HONOR THE MAYOR, in accordance with Section 5-1 of the City of Newton Charter, submitting the FY05 Municipal/School Operating Budget totaling \$276,658,206, passage of which shall be concurrent with the FY06-FY10 Capital Improvement Program (docket item #110-05).

EFFECTIVE DATE OF SUBMISSION: 4/19/05

Respectfully submitted,
Marcia Johnson, Chair