

CITY OF NEWTON
IN BOARD OF ALDERMEN
PROGRAMS AND SERVICES COMMITTEE
PUBLIC HEARING NOTICE

In accordance with the requirements of Section 6-2(b) of the Newton City Charter, a public hearing is hereby assigned to be held before the Programs and Services Committee of the Newton Board of Aldermen on **Wednesday evening, May 18, 2005 at 7:45 p.m. in room 222, Second Floor City Hall:**

#110-05(3) HIS HONOR THE MAYOR, pursuant to City Charter Section 6-2(a), submitting reorganization plan which includes abolishment of the Human Services Department, reorganization of the Health Department into a Department of Health and Human Services, and creation of a new Department of Senior Services.

Notice published WEDNESDAY, MAY 11, 2005 in the NEWTON TAB newspaper and MONDAY, MAY 9, 2005 and MONDAY, MAY 16, 2005 in the NEWTON NEWS TRIBUNE newspaper.

Attest:

Edward G. English, City Clerk/Clerk of the Board