

CITY OF NEWTON
IN BOARD OF ALDERMEN
PROGRAMS AND SERVICES BUDGET MEETING
THURSDAY, MAY 1, 2003

7:15 p.m.
Room 222

7:15 p.m. CITY CLERK/CLERK OF THE BOARD

7:45 pm. VETERANS/LICENSING/INSPECTOR OF WEIGHTS & MEASURES

8:15 P.M. JACKSON HOMESTEAD

8:45 P.M. ELECTIONS

Respectfully submitted,

Marcia Johnson, Chair