

CITY OF NEWTON

IN BOARD OF ALDERMEN

SPECIAL JOINT BUDGET MEETING

PROGRAMS/SERVICES AND FINANCE COMMITTEE AGENDA

WEDNESDAY, MAY14, 2003

7:15 P.M.

Room 222

**LIBRARY BUDGET**

7:45 P.M.

ALDERMANIC CHAMBERS

**JOINT MEETING WITH FINANCE TO DISCUSS SCHOOL BUDGET**

Respectfully submitted,

Marcia Johnson, Chair