

CITY OF NEWTON
PUBLIC HEARING NOTICE
FOR
WEDNESDAY, JUNE 4, 2003

Public Hearings will be held on June 4, 2003 at 8:15 PM, Second Floor, NEWTON CITY HALL before the PROGRAMS AND SERVICES COMMITTEE of the BOARD OF ALDERMEN for the purpose of hearing the following petitions, at which time all parties interested in these items shall be heard.

#188-03 CITIZEN'S PETITION - RHONA SHOUL, 9 Exmoor Road, Newton Centre submitting petition pursuant to Section 10-2 of the Newton City Charter containing approximately 136 signatures requesting the Board of Aldermen to hold a Public Hearing which seeks passage of the following measure "To adopt a Resolution in opposition to USA Patriot Act."

#137-03(2) ALD. PARKER, PUBLIC HEALTH COMMISSIONER, ALD. JOHNSON, LINSKY, LIPSITT, MANSFIELD, SAMUELSON, LIPOF, MERRILL, FISCHMAN, STEWART, SCHNIPPER, LAPPIN requesting revisions to strengthen the "Smoke-Free Newton" tobacco control ordinance.

Notice will be published and Wednesday, May 28, 2003 in the NEWS TRIBUNE and on Wednesday, May 28, 2003 in the NEWTON TAB, with a copy of said notice posted in a conspicuous place at Newton City Hall. Copies of the petitions are on file in the office of the Board of Aldermen, first floor, Newton City Hall.

Attest:

Edward G. English, City Clerk