

CITY OF NEWTON

IN BOARD OF ALDERMEN

PROGRAMS AND SERVICES COMMITTEE BUDGET MEETING

WEDNESDAY, MAY 15, 2002

Room 222

7:15 p.m.

ELECTIONS

VETERANS/LICENSING/WEIGHTS & MEASURES

JACKSON HOMESTEAD

HUMAN SERVICES

HEALTH/CITY PHYSICIAN

LIBRARY

Respectfully submitted,

Marcia Johnson, Chair