

gCITY OF NEWTON

IN BOARD OF ALDERMEN

PROGRAMS AND SERVICES COMMITTEE AGENDA

REVISED

WEDNESDAY, JUNE 19, 2002

7:45 P.M.
Room 222

ITEMS SCHEDULED FOR DISCUSSION:

- #205-02 HIS HONOR THE MAYOR appointing Suzanne Greenberg of 11 Oakwood Terrace, Newton Centre 02459 as an Advisory Council member of the Human Rights Commission for a term of office expiring July 1, 2005 (60-day Board action date 08/02/03).
- #204-02 PRESIDENT LIPSITT reappointing Beth Tishler of 129 Valentine Street, West Newton 02465 to the Newton Community Education Commission effective July 1, 2002. Term to expire on June 30, 2004 (60-day Board action date 08/02/02).
- #203-02 PRESIDENT LIPSITT appointing Kelly Anne Weaver, 39 Bolton Street, Newtonville 02460 to the Newton Community Education Commission effective July 1, 2002. Term of office to expire on June 30, 2004 (60-day Board action date 08/02/02).

APPOINTMENT BY HIS HONOR THE MAYOR

- #179-02 TED HESS-MAHAN, 871 Watertown Street, West Newton, appointed on 6/5/02 as an ADVISORY COUNCIL member on the HUMAN RIGHTS COMMISSION for a term of office expiring on 7/5/05 (60-day Board action date 7/19/02).

APPOINTMENT BY HIS HONOR THE MAYOR

- #178-02 JANE A. BROWN, 104 Atwood Avenue, Newtonville, appointed on 5/6/02 as an ADVISORY COUNCIL member on the HUMAN RIGHTS COMMISSION for a term of office expiring on 7/1/05 (60-day Board action date 7/19/02).

APPOINTMENT BY HIS HONOR THE MAYOR

- #177-02 PETER BROWN, 79 Washington Street, Newton Corner, appointed on 5/6/02 as an ADVISORY COUNCIL member on the HUMAN RIGHTS COMMISSION for a term of office expiring on 7/1/05 (60-day Board action date 7/19/02).

APPOINTMENT BY HIS HONOR THE MAYOR

#176-02 NORMAN F. LAZARUS, 90 High Rock Terrace, Oak Hill, appointed on May 6, 2002 as an ADVISORY COUNCIL member on the HUMAN RIGHTS COMMISSION for term of office expiring 7/1/05 (60-day Board action date 7/19/02).

APPOINTMENT BY HIS HONOR THE MAYOR

#175-02 DANIELLE ILLAN-WARREN, 102 Beaumont Avenue, Newton Centre, appointed on 5/6/02 as an ADVISORY COUNCIL member on the HUMAN RIGHTS COMMISSION for a term of office expiring on 7/1/05 (60-day Board action date 7/19/02).

APPOINTMENT BY HIS HONOR THE MAYOR

#174-02 ALBURN E. BLANKENSHIP, 8 Varick Hill Road, Waban, appointed on 5/6/02 as an ADVISORY COUNCIL member on the HUMAN RIGHTS COMMISSION for a term of office expiring on 7/1/05 (60-day Board action date 7/19/02).

APPOINTMENT BY HIS HONOR THE MAYOR

#173-02 ELLEN FORMAN, 37 Kensington Avenue, West Newton, appointed on 5/6/02 as an ADVISORY COUNCIL member on the HUMAN RIGHTS COMMISSION for a term of office expiring on 7/1/05 (60-day Board action date 7-19-02).

#206-02 HIS HONOR THE MAYOR reappointing Mr. Jacob L. Jacobson, 91 Exeter Street, West Newton 02465 as a member of the Newton Urban Tree Commission effective June 1, 2002. Term to expire on July 30, 2004 (60-day Board action Date 08/02/02).

#229-01(A) HIS HONOR THE MAYOR appointing on June 11, 2001 the following individual to the URBAN TREE COMMISSION for a term of office expiring 07-30-04. (Board action date (08-17-01)
Jacob Jacobson
91 Exeter Street
West Newton 02465

#442-00 ALD. JOHNSON & ALD. PARKER requesting a dialogue with the Election Commission & Executive Secretary of the Commission regarding Election processes, procedures and practices.

ITEMS NOT YET SCHEDULED FOR DISCUSSION:

REFERRED TO LAND USE AND PROGRAMS AND SERVICES COMMITTEES

- #267-02 ALD. BASHAM requesting creation of rules for Board of Aldermen acting as Special Permit granting authority.

REFERRED TO PUBLIC FACILITIES & PROGRAMS & SERVICES COMMITTEES

- #181-02 HIS HONOR THE MAYOR requesting that the Board of Aldermen approve a new agreement between the City of Newton and the Town of Wellesley that will allow the Town of Wellesley to continue to pump sewerage through Newton's Cochituate Aqueduct to the MWRA collection system in Brighton.

REFERRED TO PUBFAC, PROG&SERV & FINANCE COMMITTEES

- #243-02 HIS HONOR THE MAYOR requesting authorization to appropriate and expend \$25,000 from the Capital Stabilization Fund for the purpose of implementing Phase I of a project to retrofit and reconfigure science rooms at the Brown Middle School.

REFERRED TO PROG&SERV AND FINANCE COMMITTEES

- #221-02 ALD. COLETTI et al requesting home rule legislation or any other legal instrument that would allow the City a maximum of \$350,000 to be set aside in overlay reserve to provide tax relief for eligible senior homeowners.

REFERRED TO PROG & SERV & FINANCE COMMITTEES

- #163-02 HIS HONOR THE MAYOR proposing a reorganization of ARTICLE VI., the City Physician, sections 2-241-2-247 of the City of Newton Revised Ordinances, 2001.

REFERRED TO FINANCE & PROG&SERV COMMITTEES

- #157-02 ALD. BULLWINKLE requesting approval of Home Rule Petition that would waive the annual earned income limitations under G.L. chapter 32, the public employees retirement law, as applied to retired police officer Allan L. Ciccone of 105 Fair Oaks Avenue.
- #130-02 ALD. JOHNSON requesting discussion with the Executive Department regarding the establishment of a consistent process for the submission of appointments/reappointments to Boards and Commissions to Board of Aldermen for approval.
- #440-01(2) PROGRAMS & SERVICES COMMITTEE requesting that any site designated as a smoke-free zone include adjacent sidewalks.
- #88-02 ALD. JOHNSON requesting discussion with Health Commissioner, Parks & Recreation Commissioner, Director of Human Services and Director of the

Library about effect on operations of cuts associated with "allocation" budget.

#22-02 ALD. JOHNSON AND SANGIOLO requesting update from the Urban Tree Commission regarding city-side tree ordinance.

#21-02 ALD. GERST, BASHAM, PARKER seeking increased use of digital delivery systems for Board of Aldermen documents.

#510-00 ALD. GERST seeking a report from the departments of Public Works and Parks and Recreation on the operational status of water fountains in city parks and schoolyards.

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#477-97 ALD. SAMUELSON, LIPSITT, PARKER AND COHEN requesting that the Board of Aldermen explore the ways that the City of Newton could provide an umbrella organization that residents could join in order to obtain group health benefits (i.e. self-employed, individual insurance, etc.)

#411-99(4) PROGRAMS AND SERVICES COMMITTEE requesting discussion on the potential for requesting home rule legislation to allow local control of other departmental fees.

#346-99 ALD. SANGIOLO requesting creation of an ordinance that would prohibit dogs (leashed or unleashed) from all elementary school playgrounds.

#336-98 ALD. PARKER, MANSFIELD, SANGIOLO proposing an ordinance to limit light trespass across property lines.

REFERRED TO PUB FAC, PROG&SERV AND FINANCE COMMITTEES

#309-01 ALD. PARKER requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

REFERRED TO PROGRAMS & SERVICE AND FINANCE COMMITTEES

#295-99 ALD. GENTILE, COLETTI AND SALVUCCI, requesting an ordinance that would require any proposed settlement, which would include any funds from the Liability Trust Fund, must be approved by a majority vote of the Board of Aldermen.

#230-01 ALD. PARKER requesting an amendment to the Rules and Orders of the Board re the release of Confidential documents.

#211-99 ALD. GERST, LIPSITT requesting report on Student Information Management System and Newton's response options.

#158-01(2) PROGRAMS & SERVICES COMMITTEE requesting ordinance to implement increase in eligibility threshold for Clause 41A Senior Citizen Tax Deferral program.

#113-01(2) PROGRAMS & SERVICES COMMITTEE requesting discussion with Commissioner of Parks and Recreation regarding ongoing expenditures for maintenance of public land and other items contained in the Parks and Recreation Department FY2002 Operating Budget, particularly with respect to the effectiveness of work being done that has been contracted out as of this fiscal year.

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#96-01(2) PROGRAMS & SERVICES COMMITTEE requesting discussion of the budget deficit in the School Department.

#94-00 ALD. PARKER, JOHNSON & SANGIOLO requesting discussion regarding the operation of the current voting machines and their possible replacement.

#73-00 PRESIDENT LIPSITT transmitting the request of Parks and Recreation Commission to discuss with the MWRA the possibility of developing the Sudbury Aqueduct for the benefit of Newton residents.
(Prog.&Serv. approved Resolution on Feb. 7, 2001)

#22-98(2) PROGRAMS AND SERVICES COMMITTEE requesting development of a policy for preservation and replacement of trees on city-owned property.
PROGRAMS & SERVICES HELD; REFERRED TO URBAN TREE COMMISSION FOR REVIEW AND RECOMMENDATION

Respectfully submitted,

Marcia Johnson, Chairman