CITY OF NEWTON

IN BOARD OF ALDERMEN

PROGRAMS AND SERVICES COMMITTEE AGENDA

WEDNESDAY, SEPTEMBER 4, 2002

7:45 pm Room 222

ITEMS TO BE DISCUSSED

- #203-02(2) PRESIDENT LIPSITT resubmitting on July 9, 2002 appointment of KELLY ANNE WEAVER, 39 Bolton Street, Newtonville to the NEWTON COMMUNITY EDUCATION COMMISSION effective July 1, 2002. Term to expire June 30, 2004 (Board action date October 11, 2002).
- #287-02 <u>HIS HONOR THE MAYOR</u> appointing on July 24, 2002 NORMAN LAZARUS, 90 High Rock Terrace, Chestnut Hill, as a member of the NEWTON HUMAN RIGHTS COMMISSION, effective August 1, 2002. Term to expire July 1, 2005 (Board action date October 11, 2002).
- #288-02 <u>HIS HONOR THE MAYOR</u> appointing on July 17, 2002 BRUCE M. HENDERSON, 52 Vaughn Avenue, Newton Highlands, as a member of the NEWTON COMMUNITY EDUCATION COMMISSION, effective July 15, 2002. Term to expire July 15, 2005 (Board action date October 11, 2002).
- #289-02 <u>HIS HONOR THE MAYOR</u> reappointing on July 24, 2002 JACOB L. JACOBSON, 91 Exeter Street, West Newton, as a member of the NEWTON URBAN TREE COMMISSION, effective August 1, 2002. Term to expire August 1, 2004 (Board action date October 11, 2002).
- #290-02 <u>HIS HONOR THE MAYOR</u> re-appointing on July 23, 2002 RUTH FITZGERALD, 34 Harrison Ave. Newton as a member of the NEWTON COUNCIL ON AGING, effective immediately. Term to expire on September 1, 2005. (Board action date October 11, 2002).
- #291-02 <u>HIS HONOR THE MAYOR</u> re-appointing DENA SALZBERG, 65 Kenilworth Street, Newton on July 23, 2002 as a member of the NEWTON COUNCIL ON AGING, effective immediately. Term to expire September 1, 2005. (Board action date October 11, 2002).
- #292-02 <u>HIS HONOR THE MAYOR</u> re-appointing on July 23, 2002 ADELE HOFFMAN, 80 Greenlawn Avenue as a member and Chairperson of the NEWTON COUNCIL ON AGING effective immediately. Term of office to expire September 1, 2005. (Board action date October 11, 2002).

REFERRED TO PUBLIC FACILITES & PROGRAMS & SERVICES COMMITTEES

#181-02 <u>HIS HONOR THE MAYOR</u> requesting that the Board of Aldermen approve a new agreement between the City of Newton and the Town of Wellesley that will allow the Town of Wellesley to continue to pump sewerage through Newton's Cochituate Aqueduct to the MWRA collection system in Brighton.

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

#264-02 <u>ALD. SALVUCCI AND LUCKY STAR GROUP</u> requesting policy discussion regarding the feasibility of allowing taxpayers to voluntarily make donations to establish an Aid to the Elderly Taxation Fund for the purpose of defraying the real estate taxes of elderly citizens in Newton.

REFERRED TO PROG&SERV AND FINANCE COMMITTEES

#221-02 <u>ALD. COLETTI</u> et al requesting home rule legislation or any other legal instrument that would allow the City a maximum of \$350,000 to be set aside in overlay reserve to provide tax relief for eligible senior homeowners.

REFERRED TO PROG & SERV & FINANCE COMMITTEES

#163-02 HIS HONOR THE MAYOR proposing a reorganization of ARTICLE VI., the City Physician, sections 2-241-2-247 of the City of Newton Revised Ordinances, 2001.

ITEMS NOT YET SCHEDULED FOR DISCUSSION:

- #312-02 PRES. LIPSITT, ALD. JOHNSON on behalf of U-CHAN offering a resolution in support of a National Housing Trust Fund.
- #293-02 <u>ALD. R. LIPOF, MANSFIELD, LAPPIN</u> requesting amendment to Sec. 20(e)(5) changing prohibition of deliveries and pick-ups for commercial business purposes to 12 am to 7 am.
- #294-02 <u>ALD. JOHNSON, SANGIOLO AND PARKER</u> requesting discussion regarding public disclosure via the internet/newspaper, etc. regarding how each member of the Board votes on docketed items.

REFERRED TO FINANCE & PROG&SERV COMMITTEES

- #157-02 <u>ALD. BULLWINKLE</u> requesting approval of Home Rule Petition that would waive the annual earned income limitations under G.L. chapter 32, the public employees retirement law, as applied to retired police officer Allan L. Ciccone of 105 Fair Oaks Avenue.
- #130-02 <u>ALD. JOHNSON</u> requesting discussion with the Executive Department regarding the establishment of a consistent process for the submission of appointments/reappointments to Boards and Commissions to Board of Aldermen for approval.

- #440-01(2) PROGRAMS & SERVICES COMMITTEE requesting that any site designated as a smoke-free zone include adjacent sidewalks.
- #88-02 <u>ALD. JOHNSON</u> requesting discussion with Health Commissioner, Parks & Recreation Commissioner, Director of Human Services and Director of the Library about effect on operations of cuts associated with "allocation" budget.
- #22-02 <u>ALD. JOHNSON AND SANGIOLO</u> requesting update from the Urban Tree Commission regarding city-side tree ordinance.
- #21-02 <u>ALD. GERST, BASHAM, PARKER</u> seeking increased use of digital delivery systems for Board of Aldermen documents.
- #510-00 <u>ALD. GERST</u> seeking a report from the departments of Public Works and Parks and Recreation on the operational status of water fountains in city parks and schoolyards.

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #477-97 <u>ALD. SAMUELSON, LIPSITT, PARKER AND COHEN</u> requesting that the Board of Aldermen explore the ways that the City of Newton could provide an umbrella organization that residents could join in order to obtain group health benefits (i.e. self-employed, individual insurance, etc.)
- #411-99(4) PROGRAMS AND SERVICES COMMITTEE requesting discussion on the potential for requesting home rule legislation to allow local control of other departmental fees.
- #346-99 <u>ALD. SANGIOLO</u> requesting creation of an ordinance that would prohibit dogs (leashed or unleashed) from all elementary school playgrounds.
- #336-98 <u>ALD. PARKER, MANSFIELD, SANGIOLO</u> proposing an ordinance to limit light trespass across property lines.

REFERRED TO PUB FAC, PROG&SERV AND FINANCE COMMITTEES

#309-01 <u>ALD. PARKER</u> requesting increase in the income eligibility level of the 30% water/sewer discount for low-income senior citizens.

REFERRED TO PROGRAMS & SERVICE AND FINANCE COMMITTEES

#295-99 <u>ALD. GENTILE, COLETTI AND SALVUCCI</u>, requesting an ordinance that would require any proposed settlement, which would include any funds from the Liability Trust Fund, must be approved by a majority vote of the Board of Aldermen.

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- #230-01 <u>ALD. PARKER</u> requesting an amendment to the Rules and Orders of the Board re the release of Confidential' documents.
- #211-99 <u>ALD. GERST, LIPSITT</u> requesting report on Student Information Management System and Newton's response options.
- #158-01(2) PROGRAMS & SERVICES COMMITTEE requesting ordinance to implement increase in eligibility threshold for Clause 41A Senior Citizen Tax Deferral program.
- #113-01(2) PROGRAMS & SERVICES COMMITTEE requesting discussion with Commissioner of Parks and Recreation regarding ongoing expenditures for maintenance of public land and other items contained in the Parks and Recreation Department FY2002 Operating Budget, particularly with respect to the effectiveness of work being done that has been contracted out as of this fiscal year.

REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES

- #96-01(2) PROGRAMS & SERVICES COMMITTEE requesting discussion of the budget deficit in the School Department.
- #94-00 <u>ALD. PARKER, JOHNSON & SANGIOLO</u> requesting discussion regarding the operation of the current voting machines and their possible replacement.
- #73-00 PRESIDENT LIPSITT transmitting the request of Parks and Recreation Commission to discuss with the MWRA the possibility of developing the Sudbury Aqueduct for the benefit of Newton residents.

 (Prog.&Serv. approved Resolution on Feb. 7, 2001)
- #22-98(2) PROGRAMS AND SERVICES COMMITTEE requesting development of a policy for preservation and replacement of trees on city-owned property. PROGRAMS & SERVICES HELD; REFERRED TO URBAN TREE COMMISSION FOR REVIEW AND RECOMMENDATION

Respectfully submitted,

Marcia Johnson, Chairman