

CITY OF NEWTON

IN BOARD OF ALDERMEN

PROGRAMS AND SERVICES COMMITTEE AGENDA
SPECIAL MEETING

WEDNESDAY, MAY 2, 2001

7:30 PM –**PLEASE NOTE EARLY START**

Room 222

REFERRED TO FINANCE AND APPROPRIATE COMMITTEES

#113-01 HIS HONOR THE MAYOR, in accordance with Section 5-1 of the Newton City Charter, submitting the FY2002 Municipal/School Operating Budget, including Water/Sewer for a total of \$232,421,103.

EFFECTIVE DATE OF SUBMISSION: APRIL 17, 2001

LAST DAY TO PASS BUDGET: JUNE 1, 2001

7:30 -HUMAN SERVICES

8:00 LAW DEPARTMENT

8:30 ELECTIONS

CHAIRMAN's NOTE: The Committee will then discuss the following items only:

ITEMS SCHEDULED FOR DISCUSSION:

REFERRED TO PROG.& SERVICES AND FINANCE COMMITTEES

55-01 HIS HONOR THE MAYOR requesting authorization to appropriate and expend \$14,600 from Budget Reserve for the purpose of adding an Assistant Executive Secretary position in the Election Commission department.

94-00 ALD. PARKER, JOHNSON & SANGIOLO requesting discussion regarding the operation of the current voting machines and their possible replacement.

442-00 ALD. JOHNSON & ALD. PARKER requesting a dialogue with the Election Commission & Executive Secretary of the Commission regarding election processes, procedures and practices.

ALL OTHER ITEMS WILL BE HELD.

Respectfully submitted,

Ken Parker, Chairman