



# Public Facilities Committee Agenda

## City of Newton In City Council

Wednesday, January 22, 2020

6 pm  
Room 204

### Items Scheduled for Discussion:

**Chairs Note:** *Shawna Sullivan, Chief of Staff for the Department of Public Works, will be giving an overview to the Committee on the Department of Public Works.*

### Referred to Public Facilities and Finance Committees

#85-20

**Approve a \$1,000,000 for snow and ice removal**

HER HONOR THE MAYOR requesting authorization to transfer the sum of one million dollars (\$1,000,000) from the Budget Reserve – Snow and Ice Removal Account to the following accounts:

DPW Overtime, Snow & Ice Removal (0140123-513010).....	\$250,000
DPW Rental Vehicles/Subcontractors (0140123-527301).....	\$750,000

### **Public Hearing**

#76-20

**Eversource Energy petition for a Grant of Location on Claflin Place**

EVERSOURCE ENERGY petitioning for a grant of location to relocate one pole (JO Pole #513/1) approximately 22.1’ northerly from its existing location in front of 3-5 Claflin Place to the south side of Claflin Place.

---

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton’s ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city’s TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**Public Hearing**

- #77-20 National Grid petition for grant of location in Jackson Street.**  
NATIONAL GRID petition for a grant of location to install and maintain 300' +/- of 16" gas main in Jackson Street from the 10" gas main at #30 Jackson Street 240' easterly to the intersection of Boylston Street (Route 9), to cross Boylston Street at #335 and extend easterly to Florence Street and 30' on Florence Street from the intersection of Route 9 to the existing regulator.

**Public Hearing**

- #78-20 National Grid petition for grant of location in Sargent Street.**  
NATIONAL GRID petition for a grant of location to install and maintain 621' +/- of 8" gas main in Sargent Street from the 4" gas main at the intersection of Park Avenue westerly to existing 8' gas main at the intersection of Hyde Avenue and 609' +/- of 4" gas main in Jameson Road from the new 8 inch gas main in Sargent Street to the end of main at #48 Jameson Road. This is to replace and abandon the existing 4' gas main in Sargent Street and the existing 6' gas main in Jameson Road.

**Public Hearing**

- #79-20 National Grid petition for grant of location in David Road.**  
NATIONAL GRID petition for a grant of location to install and maintain 250' +/- of 4" gas main in David Road from the 4" gas main at #28 David Road northwesterly to the end of the main at #11 David Road.

**Chairs Note: *The Committee will meet jointly in room 204 with the Public Safety & Transportation Committee to discuss the following item.***

**Referred to Public Facilities and Public Safety & Transportation Committees**

- #81-20 Discussion on transportation priorities and public works**  
PUBLIC FACILITIES COMMITTEE, PUBLIC SAFETY & TRANSPORTATION COMMITTEE AND COUNCILOR LEARY requesting a discussion with the administration and school officials on transportation priorities and public works/streets/sidewalks etc.

**Chairs Note: *The Commissioner of Public Buildings will be updating the Committee on ongoing Public Buildings projects in municipal buildings, schools, the library and NewCAL.***

Respectfully submitted,

Alison M. Leary, Chair



City of Newton, Massachusetts  
Office of the Mayor

RUTHANNE FULLER  
MAYOR

85-20

Telephone  
(617) 796-1100

Telefax  
(617) 796-1113

TDD  
(617) 796-1089

E-mail  
[rfuller@newtonma.gov](mailto:rfuller@newtonma.gov)

January 13, 2020

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to transfer the sum of \$1,000,000 from Acct # 0110498-597400 Reserve for Snow & Ice Removal to the following accounts:

Account Name	Account #	Amount
DPW Overtime, Snow & Ice Removal	0140123-513010	\$250,000
DPW Rental Vehicles/Subcontractors	0140123-527301	\$750,000

Additional details are attached. Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller  
Mayor

RECEIVED  
NEWTON CITY CLERK  
2020 JAN 13 PM 2:32  
Marilyn A. Olson, CMC  
Newton, MA 02459



**City of Newton, Massachusetts**  
**Office of the Mayor**

**85-20**  
 Telephone  
 (617) 796-1100  
 Telefax  
 (617) 796-1113  
 TDD  
 (617) 796-1089  
 E-mail  
[rfuller@newtonma.gov](mailto:rfuller@newtonma.gov)

RUTHANNE FULLER  
 MAYOR

To: Councilor-at-Large Rebecca Grossman, Chairman Finance Committee  
 From: Maureen Lemieux, CFO *ML*  
 Subject: Expenditures for Snow/Ice Removal  
 Date: January 16, 2020

---

Throughout the past decade, the City has focused on eliminating the “structural deficit,” developing conservative financial forecasts, improving financial reserves, reducing the utilization of non-recurring funding sources to balance the annual budget, and making appropriate investments in the City’s capital infrastructure, and funding aggressively our significant liabilities for retiree benefits.

In particular, the City has been moving toward implementing expenditure budgets sufficient to address not less than 100% of projected operating requirements of the various departments of the City. Although the City has made significant progress in this endeavor, much remains to be done. The FY2020 municipal budget included a significant commitment to funding increases in snow/ice removal. “Snow Funding” is contained in two different areas of the budget as follows:

DPW Budget	\$1,500,000
Comptroller’s Office – Reserve for Snow/Ice Removal	\$3,000,000

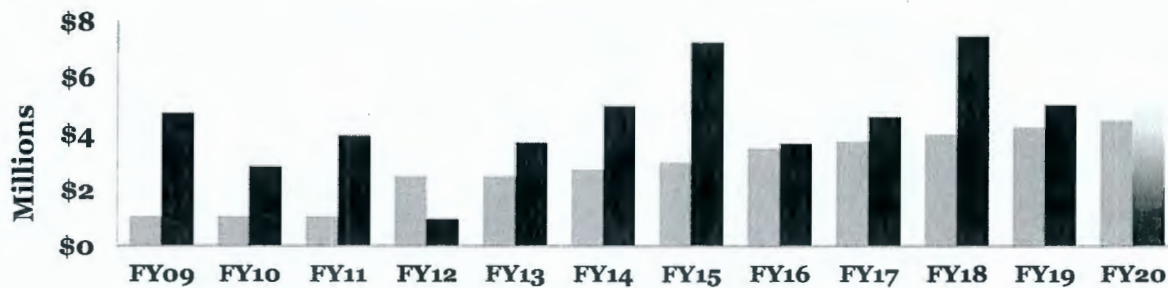
Throughout the course of the winter we carefully track our snow/ice expenditures. Once the DPW Department has exhausted its initial budget, we then submit docket items to the Honorable Council to transfer funds from the reserve. This enables the City Council to remain cognizant of the costs incurred each winter.

The policy of the Fuller Administration is to keep gradually increasing the amount of the “snow and ice” budget in the General Fund until it equals at least the average cost of the previous four or five years. The average of the previous five years is \$5.7 million. The appropriation for FY2020 increased by \$250,000 to \$4.5 million so we continue to have realistically five more years of increased appropriations to reach the target level. Notably, perhaps due to climate change, we have experienced our two highest years of snow and ice removal costs recently, in FY2015 and again in FY2018. When the costs of \$1 million from the tree damage experienced are included in the FY2018 storm costs, we exceeded the FY2015 costs. When the actual costs exceed the amount in the operating budget, we use the Budget Reserve and/or Free Cash to fund the difference.

Budgeted Appropriations vs. Actual Costs of Snow/Ice Removal

Gold - Annual Budget

Blue - Actual Costs



As of January 16<sup>th</sup>, the city has responded to 10 snow and ice events totaling 20.7 inches of snowfall. The city has spent a total of \$2,297,988 with an average cost of \$111,014 per inch of snow. It is quite common for the average cost per inch at this point in the year to be high. Fixed costs including Salt and Equipment Repairs drive this cost early in the winter. The cost per inch of snow should decrease as the winter progresses and the fixed costs are diluted.

The current snow expenses are detailed below:

	Budgeted	Expenses	Balance
Total Personnel	\$ 683,300.00	\$ 487,288.82	\$ 196,011.18
Total Contractors	\$ 1,400,000.00	\$ 1,041,820.00	\$ 358,180.00
Salt	\$ 335,000.00	\$ 301,246.07	\$ 33,753.93
Equipment	\$ 86,700.00	\$ 467,643.42	\$ (380,943.42)
<b>Total</b>	<b>\$ 2,505,000.00</b>	<b>\$ 2,297,998.31</b>	<b>\$ 207,001.69</b>

City of Newton



## DEPARTMENT OF PUBLIC WORKS

## OFFICE OF THE COMMISSIONER

1000 Commonwealth Avenue  
 Newton Centre, MA 02459-1449

Ruthanne Fuller

Mayor

To: Mayor Ruthanne Fuller  
 Maureen Lemieux, CFO

From: Jim McGonagle, Commissioner of Public Works

Subject: Snow

Date: 1/16/20

I write to request that you docket for consideration a request to authorize the transfer of \$1,000,000 from Budget Reserve for Snow & Ice to the following accounts.

As of January 16<sup>th</sup>, the city has responded to 10 snow and ice events totaling 20.7 inches of snowfall. The city has spent a total of \$2,297,988 with an average cost of \$111,014 per inch of snow. The current snow expenses are detailed below:

	Budgeted	Expenses
<b>Total Personnel</b>	\$ 683,300.00	\$ 487,288.82
<b>Total Contractors</b>	\$ 1,400,000.00	\$ 1,041,820.00
<b>Salt</b>	\$ 335,000.00	\$ 301,246.07
<b>Equipment</b>	\$ 86,700.00	\$ 467,643.42
<b>Total</b>	<b>\$ 2,505,000.00</b>	<b>\$ 2,297,998.31</b>

Sincerely,

Jim McGonagle  
 Commissioner of DPW

Jim McGonagle  
 Commissioner

Telephone: (617) 796-1009 • Fax: (617) 796-1050 • [jmcgonagle@newtonma.gov](mailto:jmcgonagle@newtonma.gov)

CITY OF NEWTON  
MASSACHUSETTS

RECEIVED  
City Clerk  
2019 DEC 19 PM 2:49  
DEBRA A. GILSON, Clerk  
Newton, MA 02459

PETITION for GRANT OF LOCATION

**To the Petitioner:**

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of the City Council. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

**Grant of Location Process:**

1. Applicant submits completed Petition Form and required materials to the City Council
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the City Council
4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
5. Public Facilities Committee recommendations are forwarded to the City Council for a final decision

**Questions my be directed to:**

Lou Taverna, City Engineer, 617-796-1020  
City Council Office, 617-796-1210

**I. IDENTIFICATION (Please Type or Print Clearly)**

Company Name Eversource Energy

Address 200 Calvary Street  
Waltham, MA 02453

Phone Number 617-776-7300 Fax Number 781-314-5165

Contact Person Richard M. Schifone Title Supervisor, Rights and Permits

Signature  Date December 18, 2019  
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

**II. DESCRIPTION OF PROJECT: to be completed by petitioner**

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Eversource to relocate pole #513/1 on Claflin Place, Newton

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan Claflin Place, Newton Date of plan December 9, 2019

**III. PUBLIC WORKS DEPARTMENT REVIEW**

Date received by Public Works Department Dec 21, 2019

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

This pole relocation is being requested by DPW for the Walnut St improvements.	
John Daghlian Associate City Engineer	Jan 2, 2020

**V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:**

Shauna Sullivan  
Commissioner, Public Works

1/2/20  
Date





200 Calvary Street  
Waltham, Ma 02453

December 16, 2019

City Council  
City of Newton  
1000 Commonwealth Avenue  
Newton MA, 02459

RE: Claflin Place  
Newton, MA  
W.O. #2328963

Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY and VERIZON NEW ENGLAND INC. for the purpose of obtaining a Grant of Location to relocate one pole on Claflin Place.

This work is being done to accommodate Walnut Street improvements for the City of Newton.

Your immediate attention to this matter is appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard M. Schifone".

Richard M. Schifone, Supervisor  
Rights & Permits

RMS/kj  
Attachments

**PETITION OF NSTAR ELECTRIC DBA EVERSOURCE ENERGY AND OTHER COMPANIES FOR JOINT OR IDENTICAL LOCATIONS FOR EXISTING POLES**

To the City Council of the City of Newton, Massachusetts

RESPECTFULLY represent NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and VERIZON NEW ENGLAND INC. companies subject to Chapter 166 of the General Laws (Ter. Ed.), that they heretofore received a grant of joint or identical location for, and have erected or constructed, a line, consisting of wires, poles and such other fixtures as may be necessary to sustain or protect the wires of the line, upon along and across the public way or ways hereinafter specified, and that it is desirable that the location of certain said poles be altered.

WHEREFORE, your petitioners pray that after due notice and hearing as provided by law the COUNCIL may by Order grant your petitioners alteration in the location of said existing poles so that hereafter said poles, together with such other fixtures as may be necessary to sustain or protect the wires of the line, shall be located, substantially as shown on the plan by A .DeBenedictis dated December 9, 2019 and filed herewith, upon, along and across the following public way or ways of said City:

- Clafin Place -                                    Northerly side, at Walnut Street**  
**Remove one (1) joint owned pole #513/1**
  
- Southerly side, at Walnut Street**  
**Install one (1) joint owned pole #513/1**
  
- W/O #2328963**

Your petitioners agree to reserve space for one crossarm at a suitable point upon each of said poles for the telephone, fire and police signal wires owned by the City and used for municipal purposes.

**NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY**



By \_\_\_\_\_  
Richard M. Schifone, Supervisor  
Rights and Permits

**VERIZON NEW ENGLAND, INC.**

By Karen Levesque  
Karen Levesque, ROW Manager

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2019

City of Newton, Massachusetts.

Received and filed \_\_\_\_\_, 2019

\_\_\_\_\_  
City Clerk

ORDER FOR ALTERATION OF JOINT OR IDENTICAL LOCATIONS  
FOR EXISTING POLES  
To the City Council of the City of Newton, Massachusetts

76-20

WHEREAS, NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and VERIZON NEW ENGLAND INC. have heretofore been granted a joint or identical location for, and have erected or constructed, a line of wires, poles and such other fixtures as may be necessary to sustain or protect the wires of the line upon, along and across the public way or ways thereafter specified, and have petitioned for an alteration in the location of certain said poles.

It is DIRECTED that the location heretofore granted for said poles be altered so that hereafter said poles shall be located, substantially as shown on the plan on file with said petition for alteration in the location, upon, along and across the following public way or ways of said city:

- Clafin Place -**
  - Northerly side, at Walnut Street**
  - Remove one (1) joint owned pole #513/1**
  - Southerly side, at Walnut Street**
  - Install one (1) joint owned pole #513/1**

W/O #2328963

All construction work under this Order shall be in accordance with the following conditions:  
A true record.

Poles shall be of sound timber and located as shown on a plan made by A. DeBenedictis dated December 9, 2019 on file with said petition. There may be attached to said poles by said NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and by said VERIZON NEW ENGLAND INC. wires and cables necessary for the conduct of their business. All such wires and cables shall be placed at a height of not less than twenty feet from the ground.

Attest: \_\_\_\_\_  
City Clerk

Approved: \_\_\_\_\_ 2019

\_\_\_\_\_  
Mayor

**CERTIFICATE**

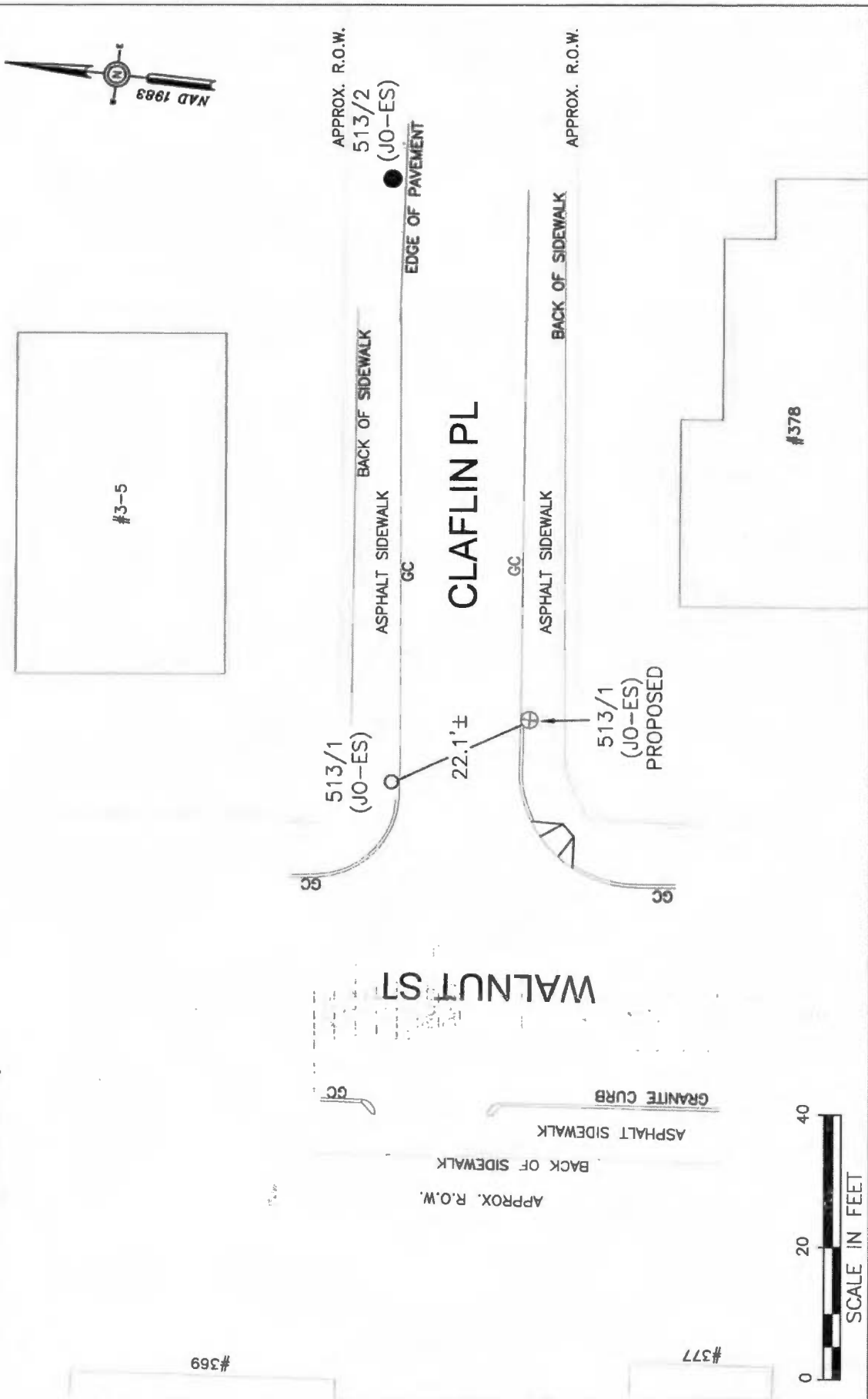
We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: -after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at City Council in said City on \_\_\_\_\_ day of \_\_\_\_\_, 2019 at P.M.

\_\_\_\_\_  
City Clerk

**CERTIFICATE**

I hereby certify that the foregoing are true copies of the Order of the City Council of the City of Newton, Massachusetts, duly adopted on the \_\_\_\_\_ day of \_\_\_\_\_ 2019, and recorded with the records of location Orders of said City, Book \_\_\_\_\_ Page \_\_\_\_\_ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: \_\_\_\_\_  
Clerk of the City of Newton, Massachusetts



<p>BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP YOU AGREE THAT US WITHOUT LIABILITY OR WARRANTY OF ANY KIND EXPRESS OR IMPLIED, GIVEN WITH RESPECT TO THE INFORMATION WEATHER BY NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY AND ITS PARTNERS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW. YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.</p> <p>THE INFORMATION MAY NOT BE PRESENTLY A SURVEY. ANY NOT BE THE MOST COMPLETE AND IS SUBJECT TO CHANGE WITHOUT NOTICE. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION EITHER EXPRESSED OR IMPLIED. UNAUTHORIZED ATTEMPTS TO MODIFY THE INFORMATION OR USE THE INFORMATION FOR OTHER THAN ITS INTENDED PURPOSES ARE PROHIBITED.</p>	<p>Proposed pole locations shown thus ⊕</p> <p>Pole locations to be abandoned, shown thus ○</p> <p>Proposed Anchor Guy shown thus T</p> <p>Proposed Hip Guy shown thus T±</p> <p>Proposed Underground location shown thus ⊕</p> <p>Existing Push Brace shown thus ⊕</p> <p>Existing Pole location shown thus ●</p>	<p>C#</p> <p>Ward #</p> <p>Work Order # 2328983</p> <p>Surveyed by: JC/GC</p> <p>Research by: PG</p> <p>Plotted by: LM</p> <p>Proposed Structures: TL</p> <p>Approved: A DEBENEDICTIS</p> <p>P#</p>	<p><b>NSTAR EVERSOURCE</b>  <small>ELECTRIC          GAS</small>          d/b/a          1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125</p> <p>Plan of CLAFLIN PL          NEWTON</p> <p>Showing PROPOSED POLE RELOCATION</p> <p>Scale 1"=20'</p> <p>Date DECEMBER 09, 2019</p> <p>SHEET 1 of 1</p>
--	--	---	--

# Final Label Report

SBL	Owner	Number	Street	Unit
22017 0019AMAI	3-5 CLAFLIN PL MASTER DEED	3-5	CLAFLIN PL	
22017 0019A	SAGAN PAUL & SUZANNE	3	CLAFLIN PL	3
22017 0019B	SAGAN REGINA	5	CLAFLIN PL	5
22017 0018B	REISLER SUSAN	9-11	CLAFLIN PL	3
22017 0018A	LONG TAMI TR	9-11	CLAFLIN PL	2
22017 0018	STOLZENTHALER VIRGINIA C	9-11	CLAFLIN PL	1
22017 0013	FLESSAS GREGORY	14	CLAFLIN PL	
22017 0017	LIEN SAN LANG & KANG MIN SIEH TRS	15-17	CLAFLIN PL	
22017 0014	KANG FRANCES TR	18	CLAFLIN PL	
22017 0016	HEARN KATHRYN	21	CLAFLIN PL	
22017 0015	GANDBHIR SHARAD S TR	22	CLAFLIN PL	
24011 0003	LUCAS PETER V TR	369	WALNUT ST	
24011 0004	377 WALNUT ST LLC	377	WALNUT ST	
22017 0012	ULLMAN EDWARD A & SONAL M T/C	378	WALNUT ST	

CITY OF NEWTON MASSACHUSETTS

RECEIVED City Clerk 2019 DEC 19 PM 2:48

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review. Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

- 1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020
Shawna Sullivan, Clerk of the Board of Aldermen, 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name National Grid
Address 40 Sylvan Rd. Waltham, Ma 02451
Phone Number 617-293-0480 Fax Number
Contact Person Barbara Kelleher Title Permit representative
Signature Barbara H. Kelleher Date 8/12/19
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

**To install and maintain approximately 300 feet of 16 inch gas main in Jackson St., Newton from the existing 10 inch gas main at building #30 easterly to the intersection of Boylston St. (Route 9), 240 feet to cross Boylston St. at building #335 and extend easterly to Florence St. and 30 feet on Florence St. from the intersection of route 9 to the existing regulator. This is for a system reinforcement.**

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan Boylston St, Newton, Ma Date of plan 12-13-19

**III. PUBLIC WORKS DEPARTMENT REVIEW**

Date received by Public Works Department \_\_\_\_\_

Check One:

Minor Project  Major Project  Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

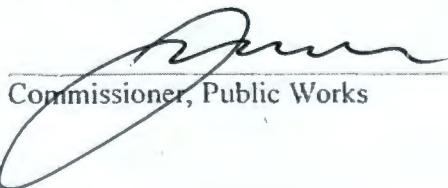
Certified Plot Plan  Stamped Plans

**DATE AND COMMENTS:**

**RECOMMENDATIONS:**

The crossing of Rte 9 requires 2 MassDOT permit.	per street opening permit. will require a pre construction meeting.
Trench backfilling within City owned Streets shall be at 95% Modified Proctor.	Any curb and sidewalk damaged shall be replaced in kind.
street restoration	Siltation control will be required
John Daglian, Associate City Engineer Jan. 3, 2020	

**X RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:**

  
Commissioner, Public Works

1/3/20  
Date

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

**City of Newton / City Council:**

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

**To install and maintain approximately 300 feet of 16 inch gas main in Jackson St., Newton from the existing 10 inch gas main at building #30 easterly to the intersection of Boylston St. (Route 9), 240 feet to cross Boylston St. at building #335 and extend easterly to Florence St. and 30 feet on Florence St. from the intersection of route 9 to the existing regulator. This is for a system reinforcement.**

Date: December 18, 2019

By: Barbara H. Kelleher  
Barbara H. Kelleher  
Permit Representative

**City of Newton / City Council:**

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **City of Newton** substantially as described in the petition date December 18, 2019 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Date this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

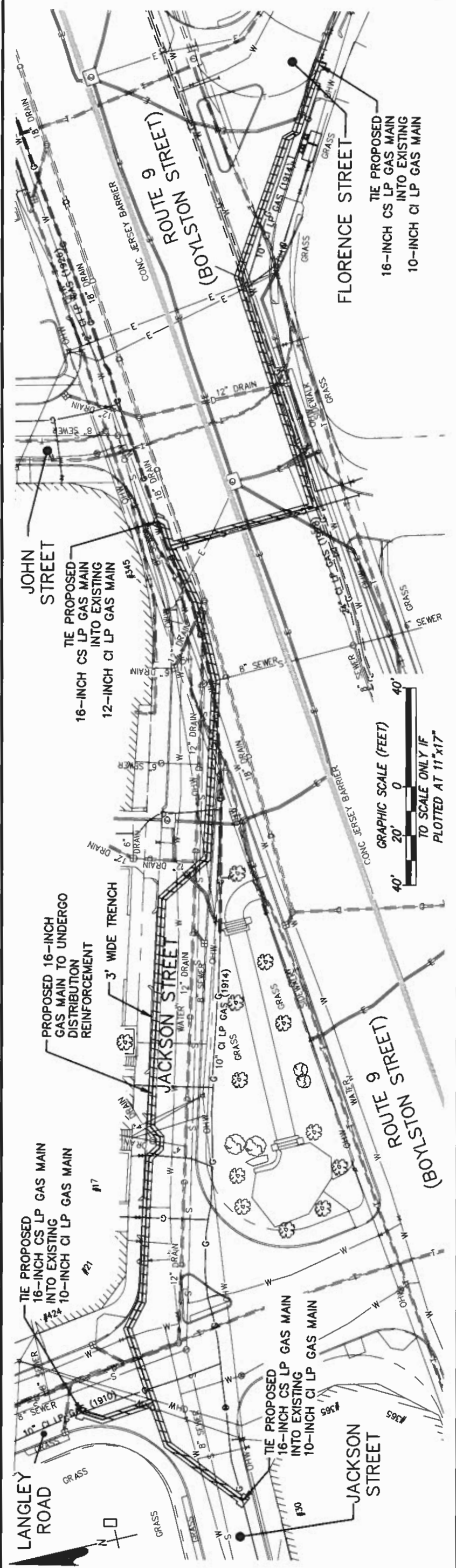
I hereby certify that the foregoing order was duly adopted by the \_\_\_\_\_ of the City of \_\_\_\_\_, MA on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By: \_\_\_\_\_

\_\_\_\_\_  
Title

WO #1179382



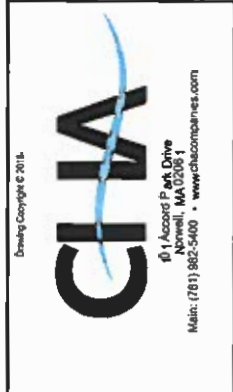


GRANT OF LOCATION PERMIT PLAN  
 PROPOSED OPENING TO REINFORCE  
 16-INCH GAS MAIN  
 BOYLSTON STREET  
 NEWTON, MA.

**nationalgrid**

Drawn: TAR Date: 12/13/2019 Scale: 1" = 40'  
 Chkd.: JED Design Engr.: ARS Design Supv.: JED

CAD FILE NAME: J1416-1260\_GCL.dwg  
 SEQUENCE NO.:  
 DRAWING NUMBER: C-101



**PROJECT SPECIFICS**

SIZE: 16"  
 LENGTH: 70'  
 MATERIAL: COATED STEEL  
 PRESSURE: LP  
 WORK ORDER NO.: 1179382

**NOTE:**

THE LOCATION OF SURFACE AND UNDERGROUND OBJECTS SHOWN ARE NOT WARRANTED TO BE CORRECT

CALL 811 BEFORE YOU DIG

UTILITIES AND STREET LINES COMPILED FROM AVAILABLE DATA SOURCES  
 NO FIELD VERIFICATION PERFORMED

E	NEW GAS
G	ELECTRIC
W	GAS
D	WATER
S	STORM DRAIN
T	SANITARY SEWER
	TELEPHONE
	CABLE TV
	CATV
	MBTA
	EDGE OF PAVEMENT
	CURB
	RIGHT OF WAY LINE

# Final Label Report

SBL	Owner	Number	Street	Unit
82002 0001	ATRIUM WELLNESS CENTER II LLC	300	BOYLSTON ST	
82004 0047	SELTZERS REALTY LLC	318	BOYLSTON ST	
65008 0071	7-ELEVEN INC	325	BOYLSTON ST	
65010 0017	STONE ARCH PROPERTIES INC	335-339	BOYLSTON ST	
82004 0044AG	WEITZMAN RACHEL	336	BOYLSTON ST	201
82004 0044AR	NEUFELD JOHN A & CHERYL M	336	BOYLSTON ST	305
82004 0044AQ	PALMIN ALLA TR	336	BOYLSTON ST	304
82004 0044AP	GINSBURG SANDRA R	336	BOYLSTON ST	303
82004 0044AN	DOSORETZ VICTOR	336	BOYLSTON ST	302
82004 0044AM	BLUM MARJORIE W	336	BOYLSTON ST	301
82004 0044AL	TACKEFF EDWARD W TR	336	BOYLSTON ST	206
82004 0044AK	CUMSKY MARC D	336	BOYLSTON ST	205
82004 0044AJ	PAIGE AMY T	336	BOYLSTON ST	204
82004 0044AS	SAMET THEODORE S & HEDY	336	BOYLSTON ST	306
82004 0044AH	GORFINE PAUL W	336	BOYLSTON ST	202
82004 0044AB	ADELSON MARY E	336	BOYLSTON ST	103
82004 0044AF	ENDLAR RICHARD W & LOIS W TRS	336	BOYLSTON ST	107
82004 0044AE	ROMM FAYE S	336	BOYLSTON ST	106
82004 0044AD	SCHULMAN CHARLES TR	336	BOYLSTON ST	105
82004 0044AC	POSNER SUSAN R	336	BOYLSTON ST	104
82004 0044A	GLICKMAN ERNEST & LILLIAN TRS	336	BOYLSTON ST	102
82004 0044AI	FISCHER STEVEN S & REESA S	336	BOYLSTON ST	203
82004 0044	YANG LIANAI	336	BOYLSTON ST	101
82004 0044AU	ZACK KENNETH R & JANET B	338	BOYLSTON ST	338B
82004 0044AV	PANT PAVAN & AMEE PATEL PANT	338	BOYLSTON ST	338C
82004 0044AW	SLONE ELLEN KRUPP TR	338	BOYLSTON ST	338D
82004 0044AT	LEWIN LEONARD & ELLEN	338	BOYLSTON ST	338A
82004 0044AX	HASHEMIAN ROXANA	340	BOYLSTON ST	340A
82004 0044AY	LEVINE MARA CHLECK	340	BOYLSTON ST	340B
82004 0044AZ	LORD-BREZNIAK ANN O	340	BOYLSTON ST	340C
82004 0044B	MEBEL PETER	342	BOYLSTON ST	342A
82004 0044BA	KARGER SUSAN A	342	BOYLSTON ST	342B
82004 0044BC	STAVIS ZAK JOYCE	342	BOYLSTON ST	342C
82004 0044BD	HOFFMAN THOMAS G	344	BOYLSTON ST	344A
82004 0044BE	LEE CHRISTINE EUNA	344	BOYLSTON ST	344B
82004 0044BF	RUBIN VLADIMIR	344	BOYLSTON ST	344C
82004 0044BG	MINAI MINA TR	344	BOYLSTON ST	344D
65010 0018	STARIKOV F & WHALEN S	345	BOYLSTON ST	
82004 0044BH	HOCH ZWI & MANUELA	346	BOYLSTON ST	346A
82004 0044BJ	BURCH THOMAS	346	BOYLSTON ST	346C
82004 0044BI	RAPAPORT IRA	346	BOYLSTON ST	346B
82004 0043E	CANNON EDWARD V JR TR	350	BOYLSTON ST	106
82004 0043K	MONG ANGELA PUI-HAY TR	350	BOYLSTON ST	203
82004 0043J	CIREL PAUL R AND REECE P	350	BOYLSTON ST	202
82004 0043S	ROSENTHAL STEVEN P & BARBARA M	350	BOYLSTON ST	303

SBL	Owner	Number	Street	Unit
82004 0043H	GANN RITA E	350	BOYLSTON ST	201
82004 0043F	ROBINSON STEVEN J & SOPHIE STEIN	350	BOYLSTON ST	107
82004 0043D	CHARLES F MUELLER & NANCY K TRS	350	BOYLSTON ST	105
82004 0043C	SHULMAN MARTIN & CAROL	350	BOYLSTON ST	104
82004 0043B	FINKEL RICHARD M	350	BOYLSTON ST	103
82004 0043A	WEINRIB CAROL	350	BOYLSTON ST	102
82004 0043	JOHNSON D C & L M TRS	350	BOYLSTON ST	101
82004 0043L	LEVINE BARBARA S & ROBERT I TRS	350	BOYLSTON ST	205
82004 0043G	SHUTE ROGER DOUGLAS AND ELLEN MATH	350	BOYLSTON ST	108
82004 0043M	ALBERT HOPE F	350	BOYLSTON ST	206
82004 0043N	PARK JI SUN	350	BOYLSTON ST	207
82004 0043P	JACOBS JONATHAN J & ELLEN A T/C	350	BOYLSTON ST	208
82004 0043R	SMITH RONALD J & SHARI B TR	350	BOYLSTON ST	302
82004 0043T	STUMM PRISCILLA W TR	350	BOYLSTON ST	304
82004 0043U	DEXTER RUSSELL E & MARY V	350	BOYLSTON ST	305
82004 0043V	DADBAN FOROOGH	350	BOYLSTON ST	306
82004 0043W	SPERBER LAWRENCE J	350	BOYLSTON ST	307
82004 0043Q	KAPLAN BENJAMIN & BARBARA	350	BOYLSTON ST	301
82004 0039	HAJIAN JENEPHER A	368	BOYLSTON ST	A
82004 0039A	ZEKAVAT SEYED	368	BOYLSTON ST	B
82004 0038	NUZZI STEPHEN F & PATRICK P	372	BOYLSTON ST	
65011 0002	PAINE STANLEY J TR	373-375	BOYLSTON ST	
82004 0037C	ZHENG KANGNI	374	BOYLSTON ST	C
82004 0037D	DUDA TIFFANY	374	BOYLSTON ST	D
82004 0037	GALLANT ANDREW J	374	BOYLSTON ST	A
82004 0037B	KEY TREVOR S	374	BOYLSTON ST	B
82004 0037A	NUZZI REALTY LLC	378	BOYLSTON ST	
65011 0003	SEGAL DAVID J TR	379	BOYLSTON ST	
65011 0004	BARATZ BARBARA H & GERALD A TRS	383-387	BOYLSTON ST	
82004 0036	LI ANDY JUN	384	BOYLSTON ST	
82004 0035	KOUSPAKIAN ALEXANDER	384-388	BOYLSTON ST	A
82004 0035A	KOUSPAKIAN ALEXANDER AND TAMAR	384-388	BOYLSTON ST	B
82004 0049	SELTZERS REALTY LLC	11	FLORENCE ST	
65010 0019	STARIKOV F & WHALEN S	1	JACKSON ST	
65010 0022	RAFFAELLE ONORINA	15	JACKSON ST	
65010 0023	FAN LISHA	17	JACKSON ST	
65010 0024	SEGAL DAVID J TR	21	JACKSON ST	
65011 0001	SEGAL DAVID J TR	30-34	JACKSON ST	
65019 0066	ITALIAN BENEVOLENT SOCIETY	31	JACKSON ST	
65019 0066Z	ITALIAN BENEVOLENT SOCIETY	415	LANGLEY RD	

CITY OF NEWTON  
MASSACHUSETTS

RECEIVED  
Newton City Clerk

2020 JAN 10 PM 1: PETITION for GRANT OF LOCATION

David A. Olson, CMC  
Newton, MA 02459

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

**Grant of Location Process:**

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

**Questions may be directed to:**

Lou Taverna, City Engineer, 617-796-1020  
Cassidy Flynn, Clerk of the Public Facilities Committee 617-796-1213

**I. IDENTIFICATION (Please Type or Print Clearly)**

Company Name National Grid

Address 40 Sylvan Rd  
Waltham, Ma. 02451

Phone Number 617-293-0480 Fax Number \_\_\_\_\_

Contact Person Barbara Kelleher Title Permit Representative

Signature Barbara H. Kelleher Date 1-9-2020  
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

**II. DESCRIPTION OF PROJECT: to be completed by petitioner**

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

To install and maintain approximately 621 feet of 8 inch gas main in Sargent St., Newton from the existing 4 inch gas main at intersection of Park Ave. westerly to the existing 8 inch gas main at the intersection of Hyde Ave. And approximately 609 feet of 4 inch gas main in Jameson Rd. from the new 8 inch gas main in Sargent St. to the end of main at #48 Jameson Rd. All of which to replace and abandon the existing 4 inch gas main in Sargent St. and the existing 6 inch gas main in Jameson Rd.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan 68-132 Sargent St & 6-48 Date of plan 12/16/19  
Jameson Rd., Newton

**III. PUBLIC WORKS DEPARTMENT REVIEW**

Date received by Public Works Department 1-10-20

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

<p>The portion of the proposed Gas main extension is already installed on Jameson Road +/- 609 feet. Work within Sargent St. will require Police Depits</p>	<p>as sight distance is limited due to the curvature of the road. Compaction shall be @ 95% Proctor Test. Street Repairs per street opening Permit.</p>
---	---

*John Dyer* Associate

**V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:**

*City Engineer Jan 13 2020*

*Shauna Sullivan*  
Commissioner, Public Works

01/13/20  
Date

**ABUTTERS LIST****SARGENT ST**

Owner Name	Address	City State	ZIP Code
DAVIS ANNE M	48 SARGENT ST	NEWTON MA	02458-2323
59 SARGENT ST T	59 SARGENT ST	NEWTON MA	02458-2318
73 SARGENT ST T	73 SARGENT ST	NEWTON MA	02458-2318
PROKOP HARALD	86 SARGENT ST	NEWTON MA	02458-2323
AKYUZ NURUNISA N	99 SARGENT ST	NEWTON MA	02458-2318
SCHWARTZ WILLIAM J	102 SARGENT ST	NEWTON MA	02458-2344
DANTE ANNA	106 SARGENT ST	NEWTON MA	02458-2344
SOLOMON LEONARD	109 SARGENT ST	NEWTON MA	02458-2337
LAURA S GRAY T	112 SARGENT ST	NEWTON MA	02458-2344
MCMANUS BRIAN C	114 SARGENT ST	NEWTON MA	02458-2344
OBRIEN NANCY P	115 SARGENT ST	NEWTON MA	02458-2337
WINN ARIEL S	123 SARGENT ST	NEWTON MA	02458-2337
PEISER RICHARD B	131 SARGENT ST	NEWTON MA	02458-2337
TERWILLIGER CHRISTINE M	132 SARGENT ST	NEWTON MA	02458-2345
TERWILLIGER ROBERT D	140 SARGENT ST	NEWTON MA	02458-2345
READE JULIA M	145 SARGENT ST	NEWTON MA	02458-2338
150 SARGENT ST RT /TRUST	150 SARGENT ST	NEWTON MA	02458-2345
GOLDEN CHRISTOPHER J	151 SARGENT ST	NEWTON MA	02458-2338
CARROLL CENTER FOR BLIND	154 SARGENT ST	NEWTON MA	02458-2345
SINGER SARAH B	157 SARGENT ST	NEWTON MA	02458-2338

**PARK AVE**

Owner Name	Address	City State	ZIP Code
SCHWARTZ CARL	15 PARK AVE	NEWTON MA	02458-2607
20 PARK AVE RT /TRUST	20 PARK AVE	NEWTON MA	02458-2608
NAGEL H ROBERT	21 PARK AVE	NEWTON MA	02458-2607

**SARGENT PARK**

Owner Name	Address	City State	ZIP Code
MCGOWAN T	15 SARGENT PARK	NEWTON MA	02458-2319
BROWN TAMARA S	19 SARGENT PARK	NEWTON MA	02458-2319
POLK-SADOWNIK SHARON	25 SARGENT PARK	NEWTON MA	02458-2319
GREENE HOWARD C	26 SARGENT PARK	NEWTON MA	02458-2319

**JAMESON RD**

<b>Owner Name</b>	<b>Address</b>	<b>City State</b>	<b>ZIP Code</b>
<b>COOMBER RICHARD S &amp; BETH R TRUST</b>	<b>6 JAMESON RD</b>	<b>NEWTON MA</b>	<b>02458-2601</b>
<b>14 JAMESON RD NT /TRUST</b>	<b>14 JAMESON RD</b>	<b>NEWTON MA</b>	<b>02458-2601</b>
<b>MILEWICH DANIEL A</b>	<b>15 JAMESON RD</b>	<b>NEWTON MA</b>	<b>02458-2601</b>
<b>KDL REALTY LLC</b>	<b>18 JAMESON RD</b>	<b>NEWTON MA</b>	<b>02458-2601</b>
<b>CHAO JOHANNA</b>	<b>21 JAMESON RD</b>	<b>NEWTON MA</b>	<b>02458-2601</b>
<b>RAVERA MARK J</b>	<b>24 JAMESON RD</b>	<b>NEWTON MA</b>	<b>02458-2601</b>
<b>QU SIYIN</b>	<b>28 JAMESON RD</b>	<b>NEWTON MA</b>	<b>02458-2601</b>
<b>LEAVITT MARCIA B</b>	<b>29 JAMESON RD</b>	<b>NEWTON MA</b>	<b>02458-2601</b>
<b>YAVIN DAVID</b>	<b>32 JAMESON RD</b>	<b>NEWTON MA</b>	<b>02458-2601</b>
<b>35 JAMESON RD RT /TRUST</b>	<b>35 JAMESON RD</b>	<b>NEWTON MA</b>	<b>02458-2601</b>
<b>LI BO</b>	<b>38 JAMESON RD</b>	<b>NEWTON MA</b>	<b>02458-2601</b>
<b>TRACY SUSAN M</b>	<b>44 JAMESON RD</b>	<b>NEWTON MA</b>	<b>02458-2601</b>
<b>KIEFFER NATHAN ANDREW</b>	<b>45 JAMESON RD</b>	<b>NEWTON MA</b>	<b>02458-2601</b>
<b>THRASHER JODY S</b>	<b>48 JAMESON RD</b>	<b>NEWTON MA</b>	<b>02458-2601</b>

**HYDE AVE**

<b>Owner Name</b>	<b>Address</b>	<b>City State</b>	<b>ZIP Code</b>
<b>88 HYDE PROPERTIES LLC</b>	<b>86 HYDE AVE</b>	<b>NEWTON MA</b>	<b>02458-2332</b>
<b>MISHAN ORLY</b>	<b>89 HYDE AVE</b>	<b>NEWTON MA</b>	<b>02458-2334</b>
<b>ZIBLATT DANIEL</b>	<b>93 HYDE AVE</b>	<b>NEWTON MA</b>	<b>02458-2334</b>
<b>CANIZARES JENNIFER W</b>	<b>94 HYDE AVE</b>	<b>NEWTON MA</b>	<b>02458-2332</b>

PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS

**City of Newton / City Council:**

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

**To install and maintain approximately 621 feet of 8 inch gas main in Sargent St., Newton from the existing 4 inch gas main at intersection of Park Ave. westerly to the existing 8 inch gas main at the intersection of Hyde Ave. And approximately 609 feet of 4 inch gas main in Jameson Rd. from the new 8 inch gas main in Sargent St. to the end of main at #48 Jameson Rd. All of which to replace and abandon the existing 4 inch gas main in Sargent St. and the existing 6 inch gas main in Jameson Rd.**

Date: January 9, 2020

By: Barbara H Kelleher  
Barbara H. Kelleher  
Permit Representative

**City of Newton / City Council:**

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **City of Newton** substantially as described in the petition date January 9, 2020 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Date this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

I hereby certify that the foregoing order was duly adopted by the \_\_\_\_\_ of the City of \_\_\_\_\_, MA on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

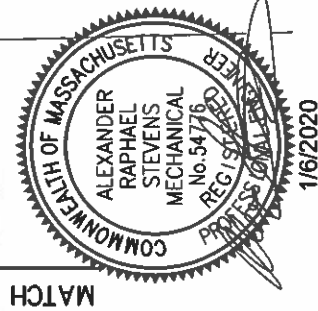
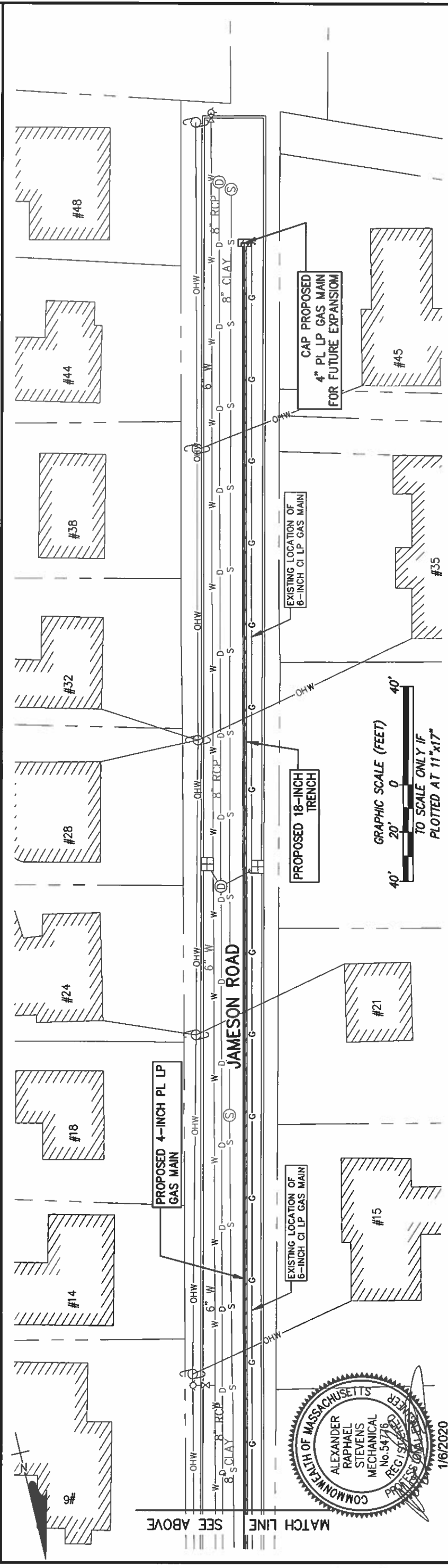
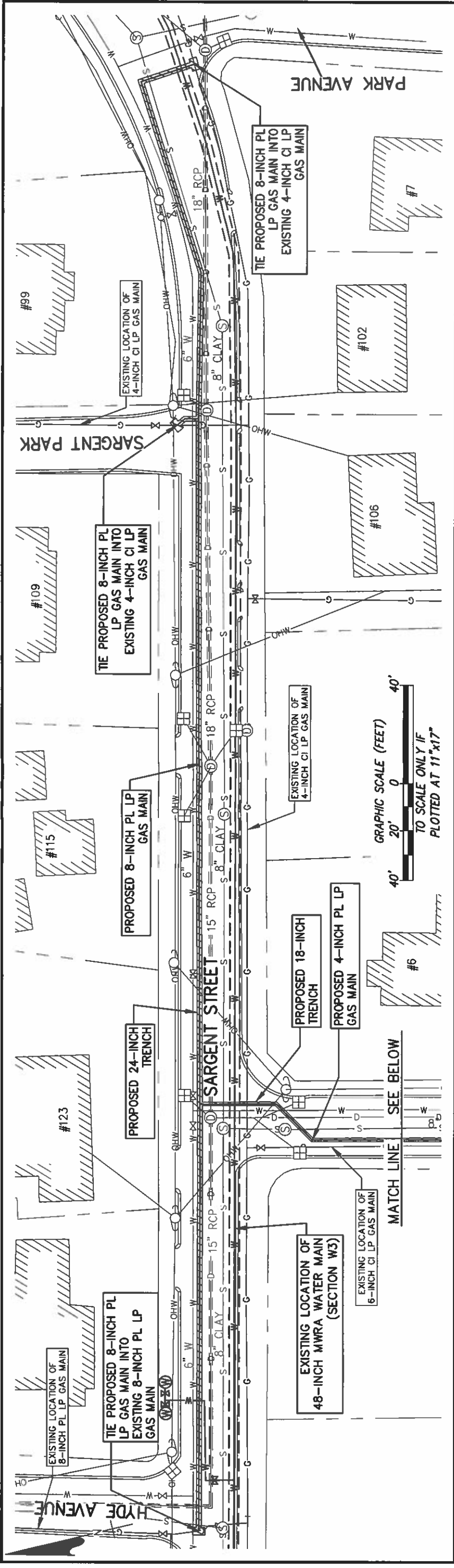
By: \_\_\_\_\_

\_\_\_\_\_  
Title

**WO #1279826**

**Return original to the permit section  
National Grid  
40 Sylvan Rd., Wltham, MA 02451**





<p><b>NEW GAS</b> ELECTRIC GAS WATER STORM DRAIN SANITARY SEWER TELEPHONE CABLE TV MBTA EDGE OF PAVEMENT CURB RIGHT OF WAY LINE</p>	<p><b>NOTE:</b> THE LOCATION OF SURFACE AND UNDERGROUND OBJECTS SHOWN ARE NOT WARRANTED TO BE CORRECT CALL 811 BEFORE YOU DIG UTILITIES AND STREET LINES COMPILED FROM AVAILABLE DATA SOURCES NO FIELD VERIFICATION PERFORMED</p>	<p><b>PROJECT SPECIFICS</b> SIZE: 4" &amp; 8" LENGTH: 608' (4") &amp; 621' (8") MATERIAL: PLASTIC PRESSURE: LP WORK ORDER NO.: 1279826</p>	<p><b>CIWA</b> 141 Longwater Drive, Suite 104 Newton, MA 02451 781.982.5400 • www.ciwacompanies.com</p>	<p><b>nationalgrid</b></p>	<p><b>GRANT OF LOCATION PERMIT PLAN</b> PROPOSED OPENING TO INSTALL 4-INCH &amp; 8-INCH GAS MAIN 86-132 SARGENT ST &amp; 6-48 JAMESON RD NEWTON, MA.</p> <p>CAD FILE NAME: 35537-1023.dwg SEQUENCE NO.: DRAWING NUMBER: C-101</p> <p>Drawn: TAR Date: 12/16/2019 Checked: JEO Design Engr.: ARS Scale: 1" = 40' Design Supv.: JEO</p>
---	---	--	---	----------------------------	---

# Final Label Report

SBL	Owner	Number	Street	Unit
73007 0018	FINE CHARLES H & WENDY S WOLFE	81	BRACKETT RD	
73007 0001	COOMBER RICHARD S & BETH R TRS	6	JAMESON RD	
73007 0026	ALLEN RICHARD C TR	14	JAMESON RD	
73001 0007	MILEWICH DANIEL A & CAROL E	15	JAMESON RD	
73007 0025	OBASEKI THOMAS N	18	JAMESON RD	
73001 0008	CHAO JOHANNA	21	JAMESON RD	
73007 0024	RAVERA MARK J	24	JAMESON RD	
73007 0023	QU SIYIN	28	JAMESON RD	
73001 0011	LEAVITT MARCIA B	29	JAMESON RD	
73007 0022	YAVIN DAVID & MARTINA G	32	JAMESON RD	
73001 0012	GALLINELLI ROBERTO & ANTOINETTA TRS	35	JAMESON RD	
73007 0021	LI BO	38	JAMESON RD	
73007 0020	TRACY SUSAN M	44	JAMESON RD	
73001 0015	KIEFFER NATHAN ANDREW	45	JAMESON RD	
73007 0019	THRASHER JODY S	48	JAMESON RD	
73007 0006	MARMER SCOTT & DARIA	7	PARK AVE	
72023 0045	AKYUZ NURUNISA NEYZI	99	SARGENT ST	
73007 0005	SCHWARTZ WILLIAM J	102	SARGENT ST	
73007 0004	ANGELUCCI ANNA & JOHN TRS	106	SARGENT ST	
72023 0051	BLOOMBERG JOSHUA	109	SARGENT ST	
73007 0002	MCMANUS BRIAN C & KELLY L	114	SARGENT ST	
72023 0052	OBRIEN NANCY P	115	SARGENT ST	
72023 0053	WINN ARIEL S	123	SARGENT ST	
72023 0054	PEISER RICHARD B & BEVERLY	131	SARGENT ST	
73001 0006	TERWILLIGER CHRISTINE M	132	SARGENT ST	
73001 0005	TERWILLIGER ROBERT D	140	SARGENT ST	
72026 0009	READE JULIA M	145	SARGENT ST	

CITY OF NEWTON  
MASSACHUSETTS

RECEIVED  
Newton City Clerk  
2020 JAN -9 PM 3:43  
David A. Olson, CMC  
Newton, MA 02459

**PETITION for GRANT OF LOCATION**

**To the Petitioner:**

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

**Grant of Location Process:**

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

**Questions may be directed to:**

Lou Taverna, City Engineer, 617-796-1020  
Cassidy Flynn, Clerk of the Public Facilities Committee 617-796-1213

**I. IDENTIFICATION (Please Type or Print Clearly)**

Company Name National Grid

Address 40 Sylvan Rd.  
Waltham, Ma 02451

Phone Number 617-293-0480 Fax Number \_\_\_\_\_

Contact Person Barbara Kelleher Title Permit Representative

Signature Barbara H. Kelleher Date 1-9-2020  
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

**II. DESCRIPTION OF PROJECT: to be completed by petitioner**

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

To install and maintain approximately 250' of 4 inch gas main in David Rd., Newton from the existing 4 inch main at building # 28 David Rd. northwesterly to the end of main at # 11. In order to provide a gas service to # 11 David Rd.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan 11 David Rd., Newton Date of plan 12/30/2019

**III. PUBLIC WORKS DEPARTMENT REVIEW**

Date received by Public Works Department 1-10-20

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

**DATE AND COMMENTS:**

**RECOMMENDATIONS:**

<p>Trench Restoration per Street Opening Permit          Compaction of trench shall be 95% Proctor Test.</p>	<p>John DeGloria          Associate City Eng.          1-13-'20</p>
--	---

**V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:**

Shauna Sullivan  
Commissioner, Public Works

1/13/20  
Date

**ABUTTERS LIST****DAVID ST**

Owner Name	Address	City State	ZIP Code
KURZMAN STEPHEN A	8 DAVID RD	NEWTON MA	02459-2712
USTAYEV NATANIEL	11 DAVID RD	NEWTON MA	02459-2711
MURPHY RICHARD J	12 DAVID RD	NEWTON MA	02459-2712
YUM YUK LEUNG	18 DAVID RD	NEWTON MA	02459-2712
COKA ILIA J	22 DAVID RD	NEWTON MA	02459-2712
SPICER DOUGLAS H	25 DAVID RD	NEWTON MA	02459-2711
MENDELL MINGTEH	28 DAVID RD	NEWTON MA	02459-2712

**THEODORE RD**

Owner Name	Address	City State	ZIP Code
GOLDBERG HOWARD	27 THEODORE RD	NEWTON MA	02459-2727
GENG XUDONG	33 THEODORE RD	NEWTON MA	02459-2727
SETHACHUTKUL DEREK & GRACE	36 THEODORE RD	NEWTON MA	02459-2773
ROSENBAUM ALAN	39 THEODORE RD	NEWTON MA	02459-2727

**PARKER ST**

Owner Name	Address	City State	ZIP Code
UMANSKY OLGA	340 PARKER ST	NEWTON MA	02459-2632
AGHAZADEH MEHRAN S	343 PARKER ST	NEWTON MA	02459-2630
ZHU WENJIN	351 PARKER ST	NEWTON MA	02459-2630
SUNDRYS PEARL T	356 PARKER ST	NEWTON MA	02459-2660

**PETITION OF NATIONAL GRID FOR GAS MAIN LOCATIONS**

**City of Newton / City Council:**

The Nationalgrid hereby respectfully requests your consent to the locations of mains as hereinafter described for the transmission and distribution of gas in and under the following public streets, lanes, highways and places of the **City of Newton** and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and accomplish the objects of said Company; and the digging up and opening the ground to lay or place same:

**To install and maintain approximately 250 feet of 4 inch gas main in David Rd., Newton from the existing 4 inch gas main at house #28 David Rd. northwesterly to the end of main at #11. In order to provide a gas service to #11 David Rd.**

Date: January 9, 2020

By: Barbara H. Kelleher  
Barbara H. Kelleher  
Permit Representative

**City of Newton / City Council:**

IT IS HEREBY ORDERED that the locations of the mains of the Nationalgrid for the transmission and distribution of gas in and under the public streets, lanes, highways and places of the **City of Newton** substantially as described in the petition date January 9, 2020 attached hereto and hereby made a part hereof, and of the pipes, valves, governors, manholes and other structures, fixtures and appurtenances designed or intended to protect or operate said mains and/or accomplish the objects of said Company, and the digging up and opening the ground to lay or place same, are hereby consented to and approved.

The said Nationalgrid shall comply with all applicable provisions of law and ordinances of the **City of Newton** applicable to the enjoyment of said locations and rights.

Date this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

I hereby certify that the foregoing order was duly adopted by the \_\_\_\_\_ of the City of \_\_\_\_\_, MA on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By: \_\_\_\_\_

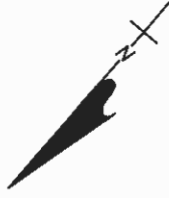
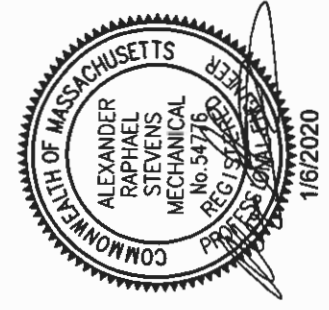
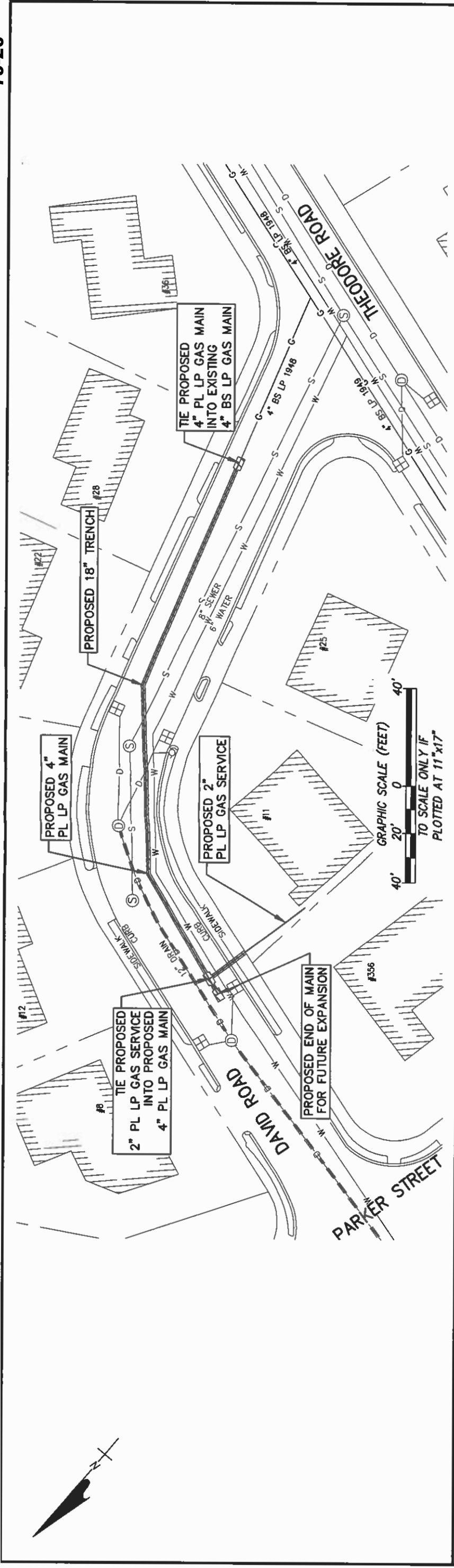
\_\_\_\_\_  
Title

**WO #1312208**

**Return original to the permit section  
National Grid  
40 Sylvan Rd., Waltham, MA 02451**

# Final Label Report

SBL	Owner	Number	Street	Unit
81046 0011	KURZMAN STEPHEN A & MARILYN V	8	DAVID RD	
81047 0002	USTAYEV NATANIEL	11	DAVID RD	
81046 0010	MURPHY RICHARD J	12	DAVID RD	
81046 0009	YUM YUK LEUNG	18	DAVID RD	
81046 0008	COKA ILIA J & MONIKA	22	DAVID RD	
81047 0003	SPICER DOUGLAS H & JANET E	25	DAVID RD	
81046 0007	ZOU MENDELL MINGTEH	28	DAVID RD	
81046 0012	UMANSKY VLADIMAR & OLGA	340	PARKER ST	
81047 0001	KAPASI ONALY A & CHANDER M TRS	356	PARKER ST	
81046 0006	SETHACHUTKUL DEREK	36	THEODORE RD	



<p><b>NEW GAS</b></p> <p>____ E</p> <p>____ G</p> <p>____ W</p> <p>____ D</p> <p>____ S</p> <p>____ T</p> <p>____ CATV</p> <p>____ MBTA</p> <p>____ EDGE OF PAVEMENT</p> <p>____ CURB</p> <p>____ RIGHT OF WAY LINE</p>	<p><b>NOTE:</b></p> <p>THE LOCATION OF SURFACE AND UNDERGROUND OBJECTS SHOWN ARE NOT WARRANTED TO BE CORRECT</p> <p>CALL 811 BEFORE YOU DIG</p> <p>UTILITIES AND STREET LINES COMPILED FROM AVAILABLE DATA SOURCES</p> <p>NO FIELD VERIFICATION PERFORMED</p>	<p><b>PROJECT SPECIFICS</b></p> <p>SIZE: 4"</p> <p>LENGTH: 250'</p> <p>MATERIAL: PLASTIC</p> <p>PRESSURE: LP</p> <p>WORK ORDER NO.: 1312208</p>	<p><b>nationalgrid</b></p> <p>Drawn: BCW Date: 12/30/2019          Chkd: JEO Des gn. Engr. ARS</p> <p>Scale: 1" = 40'          Design Subvc. JEO</p>	<p><b>CIMA</b></p> <p>101 Accord Park Drive          Needham Heights, MA 02461          Mail: (781) 882-5400 • www.cimainc.com</p>	<p><b>GRANT OF LOCATION PERMIT PLAN</b></p> <p><b>PROPOSED OPENING TO INSTALL 4-INCH GAS MAIN /SERVICE</b></p> <p>11 DAVID ROAD          NEWTON, MA.</p>	<p>CAD FILE NAME: 35537-1134.dwg          SEQUENCE NO: 1          DRAWING NUMBER: C-101</p>
---	---	---	--	--	--	---