



Public Facilities Committee Agenda

City of Newton In City Council

Wednesday, March 18, 2020

The Public Facilities Committee will hold this meeting as a virtual meeting on Wednesday, March 18, 2020 at 7:00 pm. To view this meeting use this link at the above date and time: <https://zoom.us/j/778730670>

Public Hearing

#159-20

Eversource Energy petition for a Grant of Location on Harvard Street

EVERSOURCE ENERGY petitioning for a grant of location to relocate one pole (JO Pole #1515/2) to the southerly side of Farquhar Road in front of #20 Harvard Street (Ward 2).

Public Hearing

#188-20

Eversource Energy petition for a Grant of Location on Duffield Road

EVERSOURCE ENERGY petitioning for a grant of location to relocate one pole (JO Pole #125/4) approximately 30' south of the existing pole location in front of #34 Duffield Road (Ward 4).

Public Hearing

#189-20

Verizon petition for a Grant of Location on Washington Street

VERIZON petitioning for a grant of location to install approximately 250' of 4" conduit in a westerly direction from existing manhole 16/314A to a proposed hand hole between building 721-719 Washington Street (Ward 2). This is needed for Newton's Network Transformation Project.

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

Public Hearing

- #190-20 Verizon petition for a Grant of Location on Washington Street**
VERIZON petitioning for a grant of location to install approximately 160' of 4" conduit in a westerly direction from existing manhole 16/211 to the alley of the Post Office at 897 Washington Street to provide FIOS (Ward 2). This is needed for Newton's Network Transformation Project

Public Hearing

- #191-20 Verizon petition for a Grant of Location on Washington Street**
VERIZON petitioning for a grant of location to install approximately 40' of 4" conduit from existing manhole 211 in a southeasterly direction to existing pole 94 located in the sidewalk on the southerly side of Washington Street (Ward 2).

Referred to Programs & Services, Public Facilities and Finance Committees

- #200-20 Accept \$270,000 of lighting equipment for Winkler Stadium Field**
HER HONOR THE MAYOR requesting authorization to accept \$270,000 of lighting equipment as well as authorization to accept more funds to be expended on the installation of a field light system for the Newton South High School Winkler Stadium Field which is on Newton Parks and Recreation property. The funds are being donated by the Newton South High School Booster Club.

Referred to Public Facilities and Finance Committees

- #196-20 Transfer of \$60,000 for HVAC system at Police Headquarters**
HER HONOR THE MAYOR requesting authorization to transfer the sum of sixty thousand dollars (\$60,000) from Current Year Budget Reserve to a non-lapsing Public Buildings Department account for the evaluation and recommendations for the upgrade of the Police Headquarters HVAC System.

Referred to Public Facilities and Finance Committees

- #197-20 Transfer of \$500,000 for improvements at Horace Mann at 225 Nevada Street**
HER HONOR THE MAYOR requesting authorization to appropriate five hundred thousand dollars (\$500,000) from June 30, 2019 Certified Free Cash for the purpose of providing interior and exterior improvements at the Horace Mann School at 225 Nevada Street.

Referred to Public Facilities and Finance Committees

- #201-20 Transfer of \$650,000 for the purpose of reimbursing Newton Public Schools**
HER HONOR THE MAYOR requesting authorization to transfer the sum of six hundred and fifty thousand dollars (\$650,000) from June 30, 2019 Certified Free Cash to the Newton Public Schools for the purpose of reimbursing Newton Public Schools for one-time costs associated with several projects that were necessary to accomplish the move of the Horace Mann Elementary School community to the former Carr School on Nevada Street.

Referred to Public Facilities and Finance Committees

#198-20

Appropriate \$7,000,000 for Water Main Improvements in FY2021

HER HONOR THE MAYOR requesting authorization to appropriate and expend seven million dollars (\$7,000,000) and authorize a general obligation borrowing of an equal amount for the estimated design and construction costs associated with Water Main Improvements in FY2021 and authorization to apply any premium received upon the sale of the bonds or notes, less the cost of preparing, issuing, and marketing them, and any accrued interest received upon the delivery of the bonds or notes to the costs of the project and to reduce the amount authorized to be borrowed for the project by like amount.

#117-20

Acceptance of a sewer extension and easement on Farwell Street

HER HONOR THE MAYOR requesting the acceptance of 40 linear feet of sewer pipe as a public sewer and the acceptance of a 20' x 40' easement in property known as the Farwell Street Subdivision (Ward 3). The developer shall pay all costs associated with the construction of the sewer pipe and the direct connection to the MWRA trunk interceptor sewer line.

Public Facilities Held 6-0, Public Hearing Continued on 02/19/20

Respectfully submitted,

Alison M. Leary, Chair

RECEIVED
2020 FEB 14 PM 3:58

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

CITY CLERK
NEWTON, MA. 02459

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of the City Council. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the City Council
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the City Council
4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
5. Public Facilities Committee recommendations are forwarded to the City Council for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020
City Council Office, 617-796-1210

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name Eversource Energy

Address 200 Calvary Street

Waltham, MA 02453

Phone Number 617-776-7300 Fax Number 781-314-5165

Contact Person Richard M. Schifone Title Supervisor, Rights and Permits

Signature  Date 02/14/2020

Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Eversource to relocate pole #1515/2

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan Harvard Street, Newton Date of plan February 13, 2020

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department Feb 18 2020

Check One:

Minor Project Major Project Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

<p>DPW made this request to remove pole 1515/2 which is in the middle of a sidewalk + relocation to provide adequate ADA access for all pedestrians.</p>	<p>Any sidewalk or curb damaged during the installation shall be replaced in kind. <i>John D. [Signature]</i> Associate City Engineer Feb 18, 2020</p>
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V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

acting Shawn Sullivan
 Commissioner, Public Works

2/19/20
 Date



200 Calvary Street
Waltham, Ma 02453

February 13, 2020

City Council
City of Newton
1000 Commonwealth Avenue
Newton, MA 02459

RE: Harvard Street
Newton, MA
W.O. #2298950

Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY for the purpose of obtaining a Grant of Location to relocate one pole on Harvard Street.

This pole is being relocated to provide access to an ADA wheelchair ramp.

Your immediate attention to this matter is appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard M. Schifone".

Richard M. Schifone, Supervisor
Rights & Permits

RMS/kj
Attachments

PETITION OF NSTAR ELECTRIC DBA EVERSOURCE ENERGY AND OTHER COMPANIES FOR JOINT OR IDENTICAL LOCATIONS FOR EXISTING POLES

To the City Council of the City of Newton, Massachusetts

RESPECTFULLY represent NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and VERIZON NEW ENGLAND INC. companies subject to Chapter 166 of the General Laws (Ter. Ed.), that they heretofore received a grant of joint or identical location for, and have erected or constructed, a line, consisting of wires, poles and such other fixtures as may be necessary to sustain or protect the wires of the line, upon along and across the public way or ways hereinafter specified, and that it is desirable that the location of certain said poles be altered.

WHEREFORE, your petitioners pray that after due notice and hearing as provided by law the COUNCIL may by Order grant your petitioners alteration in the location of said existing poles so that hereafter said poles, together with such other fixtures as may be necessary to sustain or protect the wires of the line, shall be located, substantially as shown on the plan by A. DeBenedictis dated February 13, 2020 and filed herewith, upon, along and across the following public way or ways of said City:

Harvard Street - **Easterly side, approximately 5 feet south of Farquhar Road**

Install one (1) joint owned pole #1515/2
Remove one (1) joint owned pole #1515/2

W/O #2298950

Your petitioners agree to reserve space for one crossarm at a suitable point upon each of said poles for the telephone, fire and police signal wires owned by the City and used for municipal purposes.

NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY



By Richard M. Schifone, Supervisor Rights and Permits

VERIZON NEW ENGLAND, INC.

By Karen Levesque

Dated this _____ day of _____ 2020

City of Newton, Massachusetts.

Received and filed _____, 2020

City Clerk

ORDER FOR ALTERATION OF JOINT OR IDENTICAL LOCATIONS 159-20
FOR EXISTING POLES
To the City Council of the City of Newton, Massachusetts

WHEREAS, NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and VERIZON NEW ENGLAND INC. have heretofore been granted a joint or identical location for, and have erected or constructed, a line of wires, poles and such other fixtures as may be necessary to sustain or protect the wires of the line upon, along and across the public way or ways hereinafter specified, and have petitioned for an alteration in the location of certain said poles.

It is DIRECTED that the location heretofore granted for said poles be altered so that hereafter said poles shall be located, substantially as shown on the plan on file with said petition for alteration in the location, upon, along and across the following public way or ways of said city:

Harvard Street Easterly side, approximately 5 feet south of Farquhar Road

Install one (1) joint owned pole #1515/2
Remove one (1) joint owned pole #1515/2

W/O #2298950

All construction work under this Order shall be in accordance with the following conditions:
A true record.

Poles shall be of sound timber and located as shown on a plan made by A. DeBenedictis dated February 13, 2020 on file with said petition. There may be attached to said poles by said NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and by said VERIZON NEW ENGLAND INC. wires and cables necessary for the conduct of their business. All such wires and cables shall be placed at a height of not less than twenty feet from the ground.

Attest: _____
City Clerk

Approved: _____ 2020

Mayor

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: -after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at City Council in said City on _____ day of _____, 2020 at P.M.

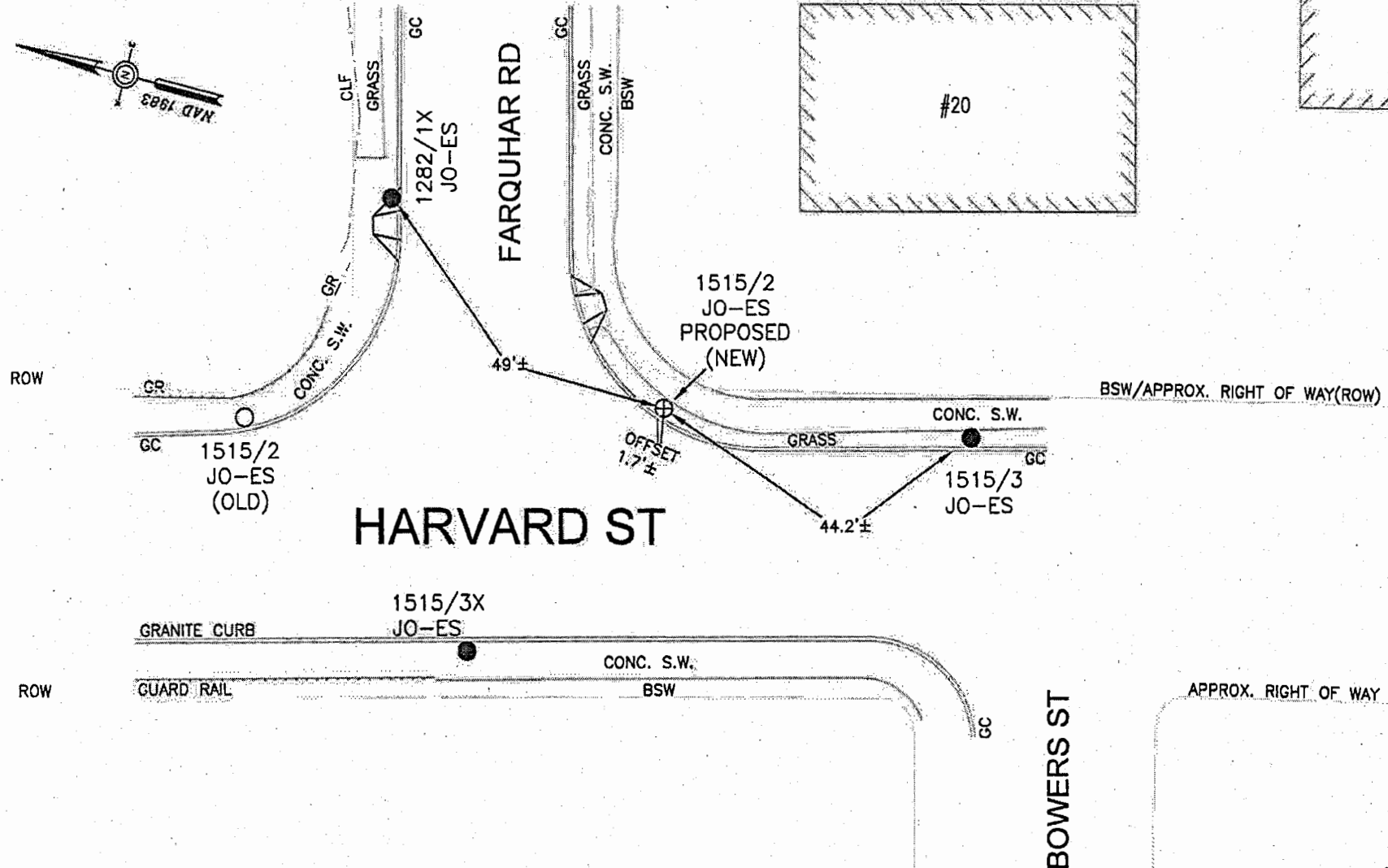
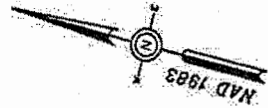
City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the City Council of the City of Newton, Massachusetts, duly adopted on the _____ day of _____ 2020, and recorded with the records of location Orders of said City, Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the City of Newton, Massachusetts

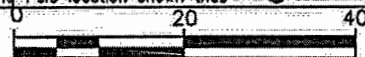
N:\SHARED-mm5-v102\IMAGE\BASELINS\NEW\NEW-HARVARAA.dwg



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT, TO THE MAXIMUM EXTENT ALLOWED BY LAW. YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

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Proposed pole locations shown thus	⊕
Pole locations to be abandoned, shown thus	○
Proposed Anchor Guy shown thus	T
Proposed Hip Guy shown thus	⊥
Proposed Underground location shown thus	—
Proposed Push Brace shown thus	⊕
Existing Pole location shown thus	●



SCALE IN FEET

C#	
Ward #	
Work Order #	2298950
Surveyed by:	BP/GC
Research by:	SC
Plotted by:	JC
Proposed Structures:	LM
Approved:	A DEBENEDICTIS
P#	

NSTAR EVERSOURCE
 ELECTRIC d/b/a
 1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125

Plan of HARVARD ST., NEWTON

Showing PROPOSED NEW POLE LOCATION

Scale	1"=20'	Date	FEBRUARY 13, 2020
SHEET	1 of 1		



Farquhar Rd

PERMIT
#15341

188-20

RECEIVED

CITY OF NEWTON
MASSACHUSETTS

2020 MAR -2 AM 11:29

PETITION for GRANT OF LOCATION

CITY CLERK
NEWTON, MA. 02459

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of the City Council. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the City Council
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the City Council
4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
5. Public Facilities Committee recommendations are forwarded to the City Council for a final decision

Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020
City Council Office, 617-796-1210

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name Eversource Energy

Address 200 Calvary Street

Waltham, MA 02453

Phone Number 617-776-7300 Fax Number 781-314-5165

Contact Person Richard M. Schifano Title Supervisor, Rights and Permits

Signature  Date March 2, 2020

Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Eversource to relocate pole 125/4

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan Duffield Road, Newton Date of plan January 16, 2020

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department 3-2-2020

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

Any sidewalk damaged during installation of new pole shall be repaired to City Standard.	John Duffield Assistant City Engineer
A sidewalk Crossing Permit will be required.	March 3 2020

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

Shawna Sullivan
Commissioner, Public Works

3/3/2020
Date



200 Calvary Street
Waltham, Ma 02453

March 2, 2020

City Council
City of Newton
1000 Commonwealth Avenue
Newton MA, 02459

RE: Duffield Road
Newton, MA
W.O. #2363040

Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY for the purpose of obtaining a Grant of Location to relocate one pole on Duffield Road.

This work is being done to relocate the overhead electric service for 37 Duffield Road to underground electric service.

Your immediate attention to this matter is appreciated. If you have any questions, please call Maureen Carroll at (781) 314-5053.

Sincerely,

A handwritten signature in black ink, appearing to read "Richard M. Schifone".

Richard M. Schifone, Supervisor
Rights & Permits

RMS/kj
Attachments

PETITION OF NSTAR ELECTRIC DBA EVERSOURCE ENERGY AND OTHER COMPANIES FOR JOINT OR IDENTICAL LOCATIONS FOR EXISTING POLES

To the City Council of the City of Newton, Massachusetts

RESPECTFULLY represent NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and VERIZON NEW ENGLAND INC. companies subject to Chapter 166 of the General Laws (Ter. Ed.), that they heretofore received a grant of joint or identical location for, and have erected or constructed, a line, consisting of wires, poles and such other fixtures as may be necessary to sustain or protect the wires of the line, upon along and across the public way or ways hereinafter specified, and that it is desirable that the location of certain said poles be altered.

WHEREFORE, your petitioners pray that after due notice and hearing as provided by law the **COUNCIL** may by Order grant your petitioners alteration in the location of said existing poles so that hereafter said poles, together with such other fixtures as may be necessary to sustain or protect the wires of the line, shall be located, substantially as shown on the plan by A. DeBenedictis dated January 16, 2020 and filed herewith, upon, along and across the following public way or ways of said City:

Duffield Road - Easterly side, approximately 383 feet north of Islington Road

**Install one (1) joint owned pole #125/4
Remove one (1) joint owned pole #125/4**

W/O #2363040

Your petitioners agree to reserve space for one crossarm at a suitable point upon each of said poles for the telephone, fire and police signal wires owned by the City and used for municipal purposes.

**NSTAR ELECTRIC COMPANY DBA
EVERSOURCE ENERGY**



By _____
Richard M. Schifone, Supervisor
Rights and Permits

VERIZON NEW ENGLAND, INC.

By Karen Levesque

Dated this 2nd day of March 2020

City of Newton, Massachusetts.

Received and filed _____, 2020

City Clerk

ORDER FOR ALTERATION OF JOINT OR IDENTICAL LOCATIONS **188-20**
FOR EXISTING POLES

To the City Council of the City of Newton, Massachusetts

WHEREAS, NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and VERIZON NEW ENGLAND INC. have heretofore been granted a joint or identical location for, and have erected or constructed, a line of wires, poles and such other fixtures as may be necessary to sustain or protect the wires of the line upon, along and across the public way or ways hereinafter specified, and have petitioned for an alteration in the location of certain said poles.

It is DIRECTED that the location heretofore granted for said poles be altered so that hereafter said poles shall be located, substantially as shown on the plan on file with said petition for alteration in the location, upon, along and across the following public way or ways of said city:

Duffield Road - Easterly side, approximately 383 feet north of
Islington Road

Install one (1) joint owned pole #125/4
Remove one (1) joint owned pole #125/4

W/O #2363040

All construction work under this Order shall be in accordance with the following conditions:
A true record.

Poles shall be of sound timber and located as shown on a plan made by A. DeBenedictis dated January 16, 2020 on file with said petition. There may be attached to said poles by said NSTAR ELECTRIC COMPANY DBA EVERSOURCE ENERGY and by said VERIZON NEW ENGLAND INC. wires and cables necessary for the conduct of their business. All such wires and cables shall be placed at a height of not less than twenty feet from the ground.

Attest: _____
City Clerk

Approved: _____ 2020

Mayor

CERTIFICATE

We hereby certify that the foregoing Order was adopted after due notice and a public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter.Ed.), and any additions thereto or amendments thereof, to wit: -after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation, and a public hearing held at City Council in said City on _____ day of _____, 2020 at P.M.

City Clerk

CERTIFICATE

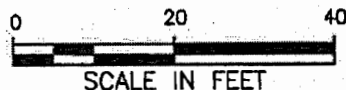
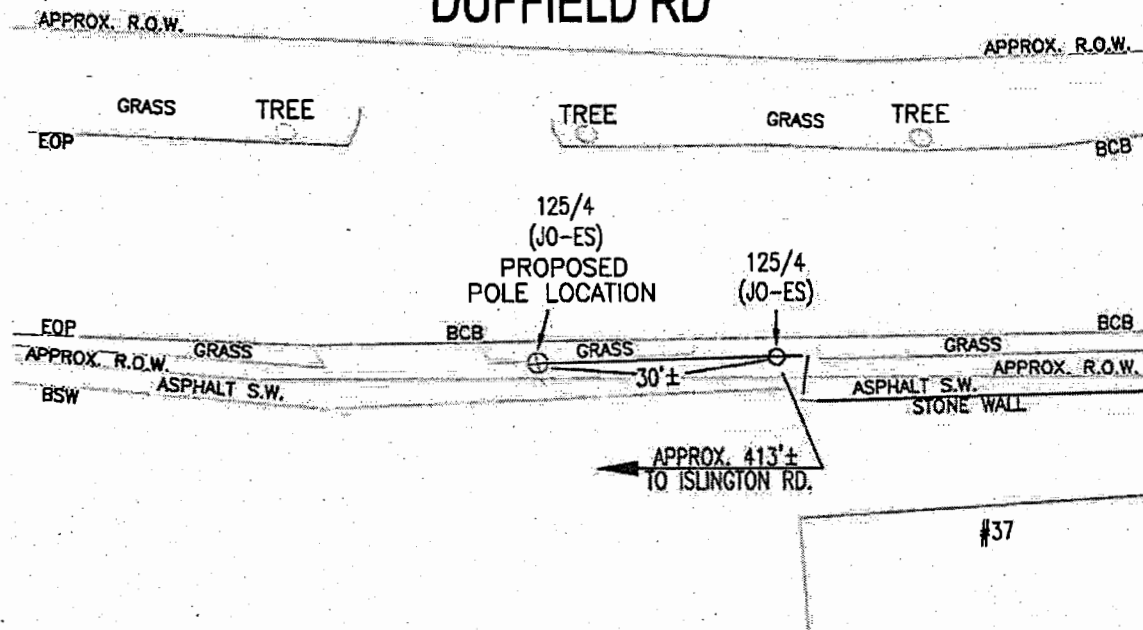
I hereby certify that the foregoing are true copies of the Order of the City Council of the City of Newton, Massachusetts, duly adopted on the _____ day of _____ 2020, and recorded with the records of location Orders of said City, Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of the City of Newton, Massachusetts

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DUFFIELD RD



BY YOUR USE OF THE INFORMATION CONTAINED IN THIS MAP, YOU AGREE THAT NO WARRANTY OF ANY KIND, EXPRESS OR IMPLIED, IS GIVEN WITH RESPECT TO THE INFORMATION. NEITHER NSTAR ELECTRIC COMPANY, NSTAR GAS COMPANY NOR ITS PARENTS, AFFILIATES, OFFICERS, DIRECTORS, SHAREHOLDERS, EMPLOYEES OR AGENTS (COLLECTIVELY THE "NSTAR ENTITIES") SHALL BE LIABLE FOR ANY LOSS OR INJURY CAUSED IN WHOLE OR IN PART BY USE OF THIS INFORMATION OR IN RELIANCE UPON IT TO THE MAXIMUM EXTENT ALLOWED BY LAW. YOU AGREE BY YOUR ACCEPTANCE OF THE INFORMATION TO RELEASE, INDEMNIFY AND HOLD THE NSTAR ENTITIES HARMLESS FROM ANY SUCH LOSS OR INJURY.

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Proposed pole locations shown thus	⊕	C#
Pole locations to be abandoned, shown thus	○	Ward #
Proposed Anchor Guy shown thus	T	Work Order # 2363040
Proposed Hip Guy shown thus	T ₂	Surveyed by: GC/BP
Proposed Underground location shown thus	—	Research by: PG
Proposed Push Brace shown thus	⊕	Plotted by: BP
Existing Pole location shown thus	●	Proposed Structures: LM
		Approved: A DEBENEDICTIS
		P#

NSTAR EVERSOURCE <small>ELECTRIC &/OR GAS</small>	
1165 MASSACHUSETTS AVE. DORCHESTER, MASS. 02125	
Plan of	DUFFIELD ROAD
	NEWTON
Showing	PROPOSED POLE RELOCATION
Scale	1"=20'
Date	01/16/20
SHEET	2 of 2

PERMIT #15359

RECEIVED
2020 MAR -6 AM 9: 51

CITY OF NEWTON
MASSACHUSETTS

MAR 6 '20 9:56

CITY CLERK
NEWTON, MA. 02459

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen.
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020
Cassidy Flynn, Clerk of the Public Facilities Committee 617-796-1213

IDENTIFICATION (Please Type or Print Clearly)

Company Name VENTZON
 Address 275 Wildwood Ave
WOBURN, MA 01801
 Phone Number 781 376 0243 Fax Number 781 376 0207
 Contact Person Joe Ardizzone Title CONST. MGR
 Signature Jardymoni Jr Date 2/28/20
 Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

DESCRIPTION OF PROJECT to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Place approx. 250' of 4" PVC conduit from V2 Manhole 70 Washington St to side of building between 721-719 Washington St. Existing conduit is non-repairable. Concrete encased. Needed for Newton Network Transformation Project.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan _____ Date of plan _____

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department MARCH 8, 2020

Check One:

Minor Project Major Project Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

Contractor shall obtain Police Details, Street Opening, Trench & Sidewalk Crossing Permits. + shall be restored w/ Back fill w/ CDE TYPE I-E Excutable.	This portion of the road has a 12" concrete base with 2- Directional reinforcement cement concrete to match w/ 2-way epoxy coated rebar.
---	--

any sidewalk + curb damaged shall be replaced
Kendal John Daphle

IV. RECOMMENDATION FOR PUBLIC FACILITIES COMMITTEE

Associate City Eng
MARCH 10 2020

Mawra Sullivan
Commissioner, Public Works

3/10/2020
Date

RECEIVED
2020 MAR -6 AM 9:51

CITY OF NEWTON
MASSACHUSETTS

MAR 6 20 9:56

CITY CLERK
NEWTON, MA. 02459

PETITION for GRANT OF LOCATION

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review. Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen.
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020
Cassidy Flynn, Clerk of the Public Facilities Committee 617-796-1213

IDENTIFICATION (Please Type or Print Clearly)

Company Name Verizon

Address 275 Wildwood Ave
Woburn MA 01801

Phone Number 7813760243 Fax Number 7813760207

Contact Person Joe Ardizzone Title Cowst. MSR

Signature [Signature] Date 2/28/20
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

DESCRIPTION OF PROJECT to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Place approx. 160' of 4" PVC conduit from VE MH-211 Washington St towards alley of Post office at 897 Washington to provide fiber service. Concrete encased. Needed for Newby Network Transformation Project.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide: Title of Plan _____ Date of plan _____

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department 3/8/2020

Check One: Minor Project Major Project Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted: Certified Plot Plan Stamped Plans

DATE AND COMMENTS:	RECOMMENDATIONS:
Police details shall be required	replaced to match with
trench - street opening	2-way epoxy coated
Sidewalk crossing permits	repair per permit.
Required, Washington St.	Backfill shall be TDF
Thas, a 12" thick reinforced	TYPE I-E excavable
concrete slab + shall be	trench patch per permit
any curb & sidewalk damaged shall be replaced in kind	John Daph

IV. RECOMMENDATION TO PUBLIC UTILITIES COMMITTEE

Associate City Engineer
March 10, 2020

Shawna Sullivan
Commissioner, Public Works

3/10/2020
Date

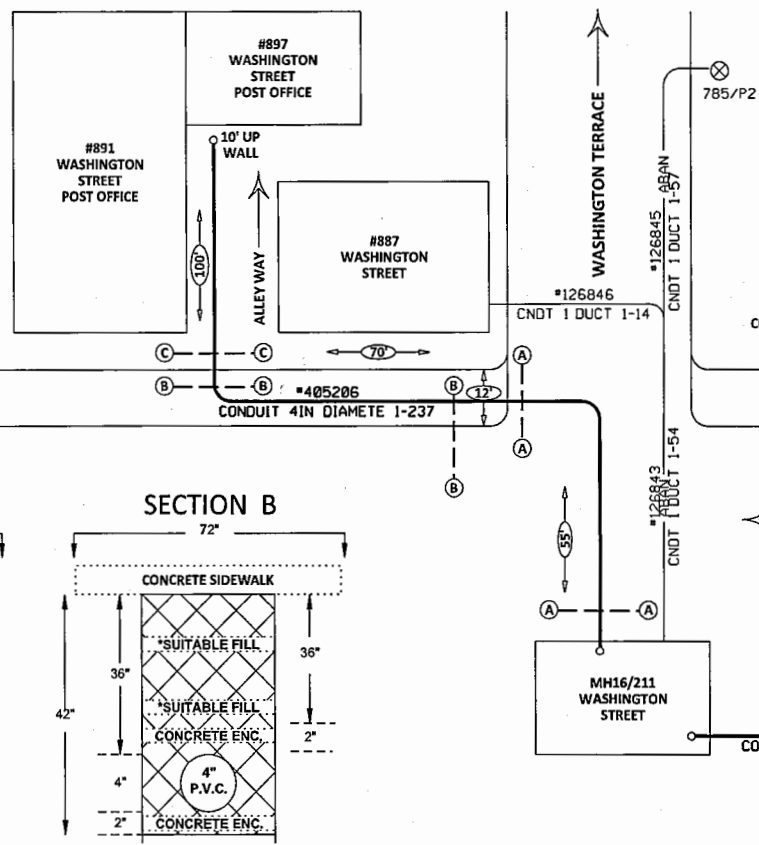
ABANDON IN PLACE
 *126843 4X (PPR-20)
 CNDT 1 DUCT 1
 54'-W-W [H]

ABANDON IN PLACE
 *126845 4X (PPR-20)
 CNDT 1 DUCT 1
 57'-W-W [H]

ABANDON IN PLACE
 *126846 4X (PPR-20)
 CNDT 1 DUCT 1
 14'-W-W [H]

*405200 4C (PP)
 CONDUIT 4IN DIAMETE 1
 25'-W-W [H]

*405206 4C (PP)
 CONDUIT 4IN DIAMETE 1
 237'-W-W [H]



**CONTRACT WORK INSPECTION
 40 HOURS**

1A2JW5T
 RELOCATE H4019
 NEWTON, MA
 VSAP# 1299695

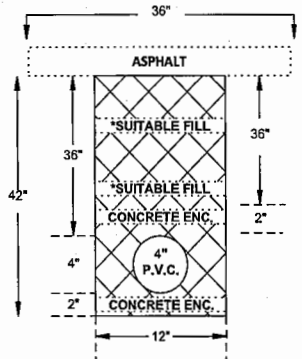
CONTRACT WORK PLAN

- 1) SAWCUT ASPHALT ALLEYWAY 100' 4C
- 2) SAWCUT SIDEWALK 70' 4C
- 3) SAWCUT WASHINGTON STREET TO MANHOLE 16/211 67' 4C
- 4) PLACE 1- 4" P.V.C. FROM SIDEWALL 891 WASHINGTON STREET TO MANHOLE 16/211 237' 4C
- 5) BACKFILL AND RESURFACE TO TOWN OF NEWTON STANDARDS.

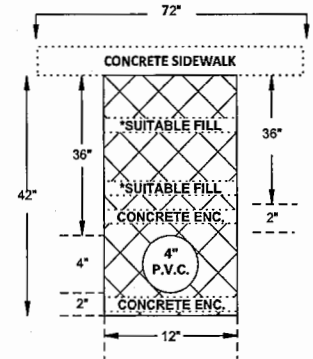
OTHER CABLES
 OMITTED FOR CLARITY

CONTRACT WORK A.I.P. 1 C.W.D. FROM MH16/211 WASHINGTON STREET TO POLE 785/2 WASHINGTON TERRACE 129' (1920) 4X

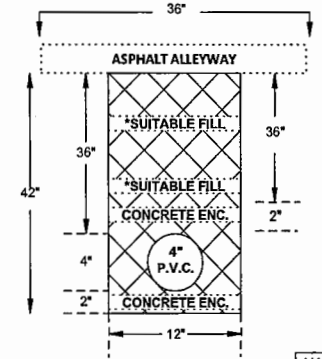
SECTION A



SECTION B



SECTION C



NOTE AREA

VERIZON ENGINEER
 PAULETTE ALTY
 617-268-1346

EOS ENGINEER
 STEVE MATYS
 508-735-7052

**SAFETY NOTES:
 NORMAL W.A.P.**

DIG SAFE
 72 HOURS BEFORE DIGGING
 CALL 1-888-344-7233
 PER STATE LAW
 CHAPTER 502; SEC 40(1980)

CONSTRUCTION NOTE
 ENSURE ELECTRICAL PROTECTION
 IS IN COMPLIANCE WITH
 M AND P 2005-00189-05P
 ISSUE 1 05/02/2005

****CAUTION****
 Multiple Voltage Power
 Circuits Overhead

"STOP and LOOK UP"



VSAP JOB NUM	VERIZON	AREA	STATE: MA
DIVISION:	EXCH.: 6221	REM. CD.:	
KILOVOLTS 13.88	W.C.: 6221	WO NO.: 1A2JW5T	CONTROL NUMBER:
PRIMARY VOLTAGE (JT,USE) (BUR,LT.)	TWP: .	RNG.: .	SEC.: .
EXPOSED	DATE: 01/31/18	REV. DATE:	SAL: XXX
FILE: WP12	DRWN .	ENG PPA	APRVD
			SCALE: 1"=25.00'
			PRINT 12 OF 13

MAPS
 F03010

**PERMIT
 #15362**

PERMIT 191-20
#15363

CITY OF NEWTON
MASSACHUSETTS

RECEIVED

2020 MAR -6 PM 3:58

PETITION for GRANT OF LOCATION

CITY CLERK
NEWTON, MA. 02459

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the Board of Aldermen before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the Board of Aldermen. Upon filing with the Board of Aldermen, the petition will be scheduled for a public hearing before the Public Facilities Committee of the Board of Aldermen. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the Board of Aldermen
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the Board of Aldermen
4. Board of Aldermen schedules petition for a public hearing before the Public Facilities Committee of the Board of Aldermen
5. Public Facilities Committee recommendations are forwarded to the Board of Aldermen for a final decision

Questions may be directed to:

Lou Taverna, City Engineer, 617-796-1020

Cassidy Flynn, Clerk of the Public Facilities Committee 617-796-1213

I. IDENTIFICATION (Please Type or Print Clearly)

Company Name Verizon New England Inc.

Address 385 Myles Standish Blvd

Taunton, MA 02780

Phone Number 774-409-3170

Fax Number _____

Contact Person Karen Levesque

Title ROW Manager

Signature Karen Levesque
Person filing application

Date 3/6/2020

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Placing 40' of new conduit on Washington Street.

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:

Title of Plan Petition Plan Newton 1A2JW5T Date of plan 3/6/2020

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department MARCH 9 2020

Check One:

Minor Project Major Project Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

Contractor must obtain Police Details, Street Opening + Trench Permit.	be cut by sawt re-established with 2-way epoxy coated rebar + Trench restoration per permit
This portion of Washington Street has a 12" thick concrete base which must	CDF - acceptable Type I-E

John Doughlin
Assistant City Engineer
MARCH 10, 2020

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:

Shawna Sullivan
Commissioner, Public Works

3/10/2020
Date

Karen Levesque
Right of Way Manager

verizon[✓]

385 Myles Standish Blvd
Taunton, MA 02780

Phone 774-409-3170
Mobile 774-504-1279
karen.levesque@one.verizon.com

March 6, 2020

Newton City Council
Newton City Hall, Room 105
1000 Commonwealth Avenue
Newton, MA 02459

**RE: Petition for Verizon job #1A2JW5T
Washington Street, Newton, MA**

Dear Honorable City council:

Enclosed find the following items in support of the above-referenced project:

1. Petition;
2. Petition Plan;
3. Order;
4. Abutters.

A Public Hearing and notice to abutters is required. A Verizon representative will attend the Public Hearing. Should any questions or comments arise concerning this matter prior to the hearing, please contact me at 774-409-3170. Your assistance is greatly appreciated.

Sincerely,

Karen Levesque

Karen Levesque

Enc

PETITION FOR CONDUIT LOCATION

To the City Council

of NEWTON, Massachusetts

VERIZON NEW ENGLAND INC. requests permission to lay and maintain underground conduits, with the wires and cables to be placed therein, under the surface of the following public way or ways:

Washington Street:

Place one new four-inch (4") conduit approximately 40' beginning at existing Manhole numbered MH211, which is situated on the eastbound lane of Washington Street, thence extending in a southeasterly direction to existing Pole, P.94, which is located in the sidewalk on the southerly side of Washington Street.

This petition is necessary to upgrade existing services.

Also for permission to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Plan marked-VZ N.E. Inc. No. 1A2JW5T dated March 6, 2020 showing location of conduit to be constructed is filed herewith.

VERIZON NEW ENGLAND INC.

By Karen Levesque
Karen Levesque
Manager - Rights of Way

Dated this 6th day of March, 2020.

ORDER FOR CONDUIT LOCATION

By the City Council of the City of NEWTON, Massachusetts.

Notice having been given and a public hearing held, as provided by law,
It is HEREBY ORDERED:

That permission be and hereby is granted VERIZON NEW ENGLAND INC. to lay and maintain underground conduits and manholes, with the wires and cables to be placed therein, under the surface of the following public way or ways as requested in petition of said Company dated the 6th day of March, 2020.

Moulton Street:

Place one new four-inch (4") conduit approximately 40' beginning at existing Manhole numbered MH211, which is situated on the eastbound lane of Washington Street, thence extending in a southeasterly direction to existing Pole, P.94, which is located in the sidewalk on the southerly side of Washington Street.

This petition is necessary to upgrade existing services.

Substantially as shown on plan marked- VZ N.E. Inc. No. 1A2JW5T dated March 6, 2020 - filed with said petition. Also, that permission be and hereby is granted said VERIZON NEW ENGLAND INC. to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

The foregoing permission is subject to the following conditions:

1. The conduits and manholes shall be of such material and construction and all work done in such manner as to be satisfactory to such municipal officers as it may appoint to the supervision of the work, and a plan showing the location of conduits constructed shall be filed with the City when the work is completed.
2. In every underground main line conduit constructed by said Company hereunder one duct not less than three inches in diameter shall be reserved and maintained for the limited purpose of attaching one-way low voltage fire and police signaling wires owned by the municipality or governmental entity for public safety purposes only.
3. Said Company shall indemnify and save the City harmless against all damages, costs and expense whatsoever to which the City may be subjected in consequence of the acts or neglect of said Company, its agents or servants, or in any manner arising from the rights and privileges granted it by the City.
4. In addition said Company shall, before a public way is disturbed for the laying of its wire or conduits, execute its bond in a penal sum of Ten Thousand Dollars (\$10,000) (reference being had to the bond already on file with said City) conditioned for the faithful performance of its duties under this permit.
5. Said Company shall comply with the requirements of existing by-laws and such as may hereafter be adopted governing the construction and maintenance of conduits and wires, so far as the same are not inconsistent with the laws of the Commonwealth.

I hereby certify that the foregoing order was adopted at a meeting of the City Council of the City of NEWTON, Massachusetts, held on the _____ day of _____ 2020.

City Clerk

ORDER FOR CONDUIT LOCATION

We hereby certify that on _____ 2020, at _____ o'clock _____ M. at _____ a public hearing was held on the petition of the VERIZON NEW ENGLAND INC. for permission to lay and maintain underground conduits, manholes and connection, with the wires and cables to be placed therein, described in the order herewith recorded, and that we mail at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to construct the lines of said Company under said order. And that thereupon said order was duly adopted.

City Council of the City of NEWTON, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of location order, and certificate of hearing with notice adopted by the City Council of the City of NEWTON, Massachusetts, on the _____ day of _____ 2020, and recorded with the records of location orders of said City, Book _____ Page _____. This certified copy is made under the provisions of Chapter 166 General Laws and any additions thereto or amendments thereof.

Attest:

City Clerk

ABUTTERS LIST

PROPERTY SBL: 21029 0031
162 Lowell Ave

A & M JOINT VENTURES LLC
633 Trapelo Road
Waltham, MA 02452

PROPERTY SBL: 21029 0030
911 Washington Street

MARTINO, ERIC M
MARTINO, V RONALD
911 Washington Street
Newton, MA 02460

PROPERTY SBL: 21029 0029
899 Washington Street

MOON & ZEN LLC
899 Washington Street
Newton, MA 02460

PROPERTY SBL: 21029 0025
17 Washington Terrace

MARK NEWTONVILLE II LLC
57 River Street, Suite 106
Wellesley, MA 02481

PROPERTY SBL: 21029 0028
891-897 Washington Street

MARK NEWTONVILLE II LLC
57 River Street, Suite 106
Wellesley, MA 02481

PROPERTY SBL: 21029 0027
885 Washington Street

MARK NEWTONVILLE II LLC
57 River Street, Suite 106
Wellesley, MA 02481

PROPERTY SBL: 21029 0010
839-853 Washington Street
WASHINGTON PL OWNER LLC
57 River Street, Suite 106
Wellesley, MA 02481



RUTHANNE FULLER
MAYOR

City of Newton, Massachusetts
Office of the Mayor

200-20

Telephone
(617) 796-1100

Telefax
(617) 796-1113

TDD
(617) 796-1089

E-mail
rfuller@newtonma.gov

March 9, 2020

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to accept \$270,000 of lighting equipment as well as authorization to accept more funds to be expended on the installation of a field light system for the Newton South High School Winkler Stadium Field which is on Newton Parks and Recreation property. The funds are being donated by the Newton South High School Booster Club.

Thank you for your consideration of this matter.

Sincerely,

A handwritten signature in blue ink that reads "Ruthanne Fuller".

Ruthanne Fuller
Mayor

RECEIVED
2020 MAR -9 PM 4:58
CITY CLERK
NEWTON, MA. 02459



NEWTON PARKS, RECREATION
AND CULTURE DEPARTMENT

246 Dudley Road, Newton, MA 02459
Office: (617) 796-1500
TDD/TTY: (617) 796-1089
parks@newtonma.gov



RUTHANNE FULLER
MAYOR

NICOLE BANKS
COMMISSIONER

March 9, 2020

Honorable Mayor Ruthanne Fuller
Newton City Hall
1000 Commonwealth Ave
Newton, MA 02459

Dear Mayor Fuller,

I am writing to respectfully request that you docket with the Honorable City Council for consideration a request for the acceptance of \$270,000 of lighting equipment with technical details attached along with permission to accept more funds to be expended on the installation of a field light system for the Newton South High School Winkler Stadium Field which is on Newton Parks and Recreation property. The funds are being donated by the Newton South High School Booster Club.

Thank you for your consideration in this matter.

Sincerely,

Nicole Banks, Commissioner

CC: Jonathan Yeo, Chief Operating Officer
Maureen Lemieux, Chief Financial Officer

POLE IDENTIFICATION AND RESULTANT FORCES

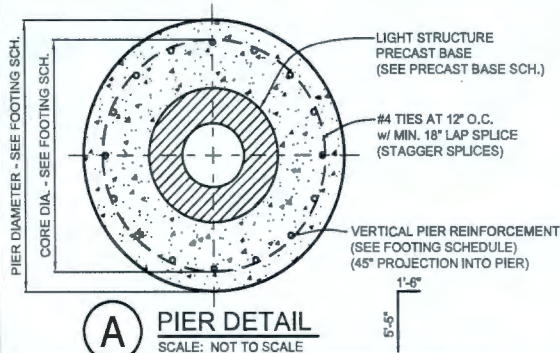
POLE DESIGNATION	POLE TYPE	PRECAST BASE TYPE	FIXTURE CONFIGURATION (FIX. PER XARM)	FIXTURE AND ACCESSORIES EPA (FT ²)	FORCES (1.)		
					MOMENT (M) FT-LBS	SHEAR (V) LBS	VERTICAL (P) LBS
S1, S2	LSS80C	6B	11 (5+4)	29.4	152,192	2,986	4,037
S3, S4	LSS80C	6B	12 (5+4)	29.8	152,452	2,991	4,087

- ASD LOAD COMBINATION D + 0.6W. VERTICAL FORCE IS WEIGHT OF DRESSED POLE.
- POLES S3 & S4 HAVE (1) MUSCO LED FIXTURE AT 70'-0" AGL INCLUDED ABOVE. POLES S1 - S4 HAVE (2) MUSCO LED FIXTURES AT 15'-6" AGL INCLUDED ABOVE.

PRECAST BASE ID FOR SPREAD FOOTING (S1 & S2)

PRECAST BASE TYPE	PRECAST BASE WEIGHT (1.)	PRECAST BASE LENGTH (1.)	PROJECTION ABOVE GRADE	STANDARD EMBEDMENT (1.)	OUTSIDE DIAMETER	CUT LENGTH OFF BOTTOM (2.)	EMBEDMENT INTO FOOTING & PIER (3.)
6B	6,930 LBS	28'-1"	8'-1"	18'-0"	20.56"	10'-0"	6'-0"

- PRECAST BASE WEIGHT, LENGTH AND STANDARD EMBEDMENT ARE PRECUT PROPERTIES
- EPOXY COAT NEW BOTTOM SURFACE OF PRECAST BASE AFTER CUTTING
- EMBEDMENT EQUALS 2'-0" FOOTING THICKNESS PLUS 4'-0" PIER HEIGHT BELOW FOOTING



CONCRETE/REINFORCEMENT NOTES

CONCRETE SHALL COMPLY WITH THE FOLLOWING ASTM STANDARDS: MIXTURE WITH ASTM C-94, PORTLAND CEMENT WITH ASTM C-150 TYPE 1-A, AGGREGATES (MAX 0.75") WITH ASTM C-33 AND BE IN CONFORMANCE WITH ACI 318. CONCRETE SHALL BE AIR-ENTRAINED (COMPLY WITH ASTM C-260), HAVE A MAXIMUM WATER-CEMENT RATIO, $w/cm = 0.45$ AND HAVE A MINIMUM COMPRESSIVE STRENGTH AT 28 DAYS OF 4,500 PSI (S1, S2); 3,000 PSI (S3, S4).

DESIGN SLUMP LIMITS ARE 4" MINIMUM AND 6" MAXIMUM. THE JOB SITE SLUMP MAY BE INCREASED BY THE USE OF A WATER REDUCING AGENT MEETING ASTM C494-02.

CONCRETE REINFORCEMENT SHALL COMPLY WITH ASTM A615 GRADE 60 AND BE IN CONFORMANCE WITH ACI 315 & 318.

CONCRETE FOR SPREAD FOOTINGS MUST ATTAIN DESIGN STRENGTH PRIOR TO POLE INSTALLATION AND FIXTURE MOUNTING.

DESIGN NOTES

DESIGN PARAMETERS:
WIND: $V_{ult} = 127$ MPH, $V_{red} = 98$ MPH (EXPOSURE C, RISK CATEGORY II) PER MASSACHUSETTS STATE BUILDING CODE - 780 CMR, 9TH EDITION (IBC 2015 / ASCE 7-10).

GEOTECHNICAL PARAMETERS:
ALLOWABLE END BEARING SOIL PRESSURE: 1,200 PSF (S1 & S2)
LATERAL SOIL RESISTANCE PARAMETERS: AS PROVIDED IN SOIL REPORT IN ACCORDANCE WITH MASSACHUSETTS STATE BUILDING CODE - 780 CMR, 9TH EDITION, CHAPTER 18.

OVER EXCAVATE 1'-0" BELOW THE BOTTOM OF THE SPREAD FOOTING TO A DEPTH OF -5'-0" BELOW GRADE. REPLACE THE OVER EXCAVATED AREA WITH COMPACTED STRUCTURAL FILL. THE STRUCTURAL FILL SHOULD BE IBC, TABLE 1806.2, CLASS 3 OR BETTER AND BE COMPACTED TO 98% OF STANDARD PROCTOR.

DESIGN SOIL PARAMETERS ARE AS NOTED. ACTUAL ALLOWABLE SOIL PARAMETERS MUST BE VERIFIED ON SITE. REFERENCE SOILS AND FOUNDATION REPORT, FILE NO. 01.0174475.00, PREPARED BY GZA GEOENVIRONMENTAL, INC.; BOSTON, MA.

A GEOTECHNICAL ENGINEER OR REPRESENTATIVE OF IS RECOMMENDED (NOT REQUIRED) TO BE AVAILABLE AT THE TIME OF THE FOUNDATION INSTALLATION TO VERIFY THE SOIL DESIGN PARAMETERS AND TO PROVIDE ASSISTANCE IF ANY PROBLEMS ARISE IN FOUNDATION INSTALLATION.

ENCOUNTERING SOIL FORMATIONS THAT WILL REQUIRE SPECIAL DESIGN CONSIDERATIONS OR EXCAVATION PROCEDURES MAY OCCUR. POLE FOUNDATIONS WILL NEED TO BE ANALYZED ACCORDING TO THE SOIL CONDITIONS THAT EXIST. IF ANY DISCREPANCIES OR INCONSISTENCIES ARISE, NOTIFY THE ENGINEER OF SUCH DISCREPANCIES. FOUNDATIONS WILL THEN BE REVISED ACCORDINGLY. REVISIONS WILL BE ANALYZED PER RECOMMENDATIONS DIRECTED BY A REGISTERED ENGINEER.

ALL EXCAVATIONS MUST BE FREE OF LOOSE SOIL AND DEBRIS PRIOR TO FOUNDATION INSTALLATION AND CONCRETE BACKFILL PLACEMENT. FOR DRILLED PIERS, TEMPORARY CASINGS OR DRILLERS SLURRY MAY BE USED TO STABILIZE THE EXCAVATION DURING INSTALLATION. CASINGS MUST BE REMOVED DURING CONCRETE BACKFILL PLACEMENT. CONCRETE BACKFILL MUST BE PLACED WITH A TREMIE WHEN SLURRY OR WATER IS PRESENT WITHIN THE EXCAVATION OR WHEN THE FREE DROP EXCEEDS 8'-0".

CONTRACTOR MUST BE FAMILIAR WITH THE COMPLETE SOIL INVESTIGATION REPORT AND BORINGS, AND CONTACT THE GEOTECHNICAL FIRM (IF NECESSARY) TO UNDERSTAND THE SOIL CONDITIONS AND THE POSSIBILITY OF GROUND WATER PUMPING AND EXCAVATION STABILIZATION OR BRACING DURING PRECAST BASE INSTALLATION AND PLACEMENT OF CONCRETE BACKFILL.

GENERAL NOTES:
FIXTURES MUST BE LOCATED TO MAINTAIN 10'-0" MINIMUM HORIZONTAL CLEARANCE FROM ANY OBSTRUCTION. ENGINEER MUST BE NOTIFIED IF FOUNDATIONS ARE NEAR ANY RETAINING WALLS OR WITHIN / NEAR ANY SLOPES STEEPER THAN 3H : 1V. POLES, FIXTURES, PRECAST BASES, ELECTRICAL ITEMS AND INSTALLATION PER MUSCO LIGHTING.

PRELIMINARY
NOT FOR CONSTRUCTION

NEWTON SOUTH HS
FOOTBALL/SOCCER
FIELD LIGHTING
NEWTON, MA

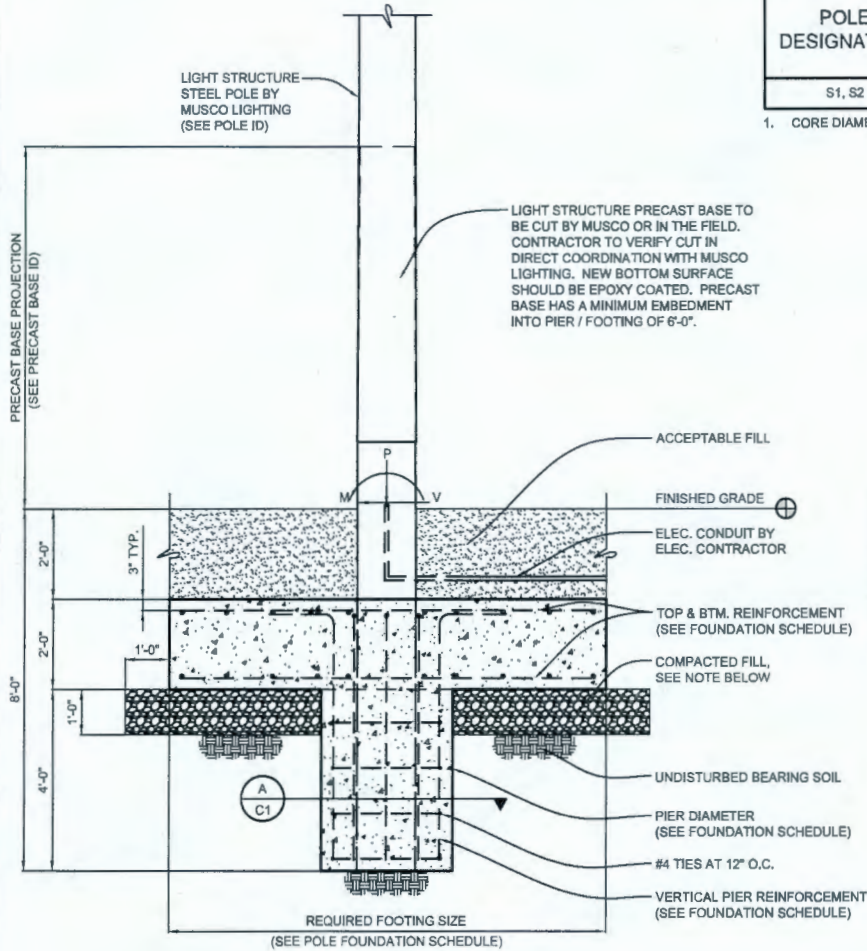


STRUCTURAL
ENGINEERS, P.C.
114 NICHOLAS DRIVE
MARSHALLTOWN, IOWA 50158
PHONE NUMBER: 641-752-6334
EMAIL: MSLINFO@SEPC-BIZ

DRAWING TITLE: POLE AND FOUNDATION	PROJECT NUMBER 117155
SCALE: SEE PLAN	DATE 29 JANUARY 2020
NOTES: SCAN # 117155E	DRAWING NUMBER C1
OF THREE	

POLE FOUNDATION SCHEDULE (S1 & S2)							
POLE DESIGNATION	FOOTING			PIER			
	SIZE	THICKNESS	REINFORCEMENT TOP & BOTTOM (TOTAL) QUANTITY - SIZE	DIAMETER INCHES	CORE DIA. INCHES (1.)	VERTICAL REINFORCING	HORIZONTAL TIES
S1, S2	12'-0" x 12'-0"	2'-0"	(48) 12 - #7s EACH WAY	42	35	16 - #7	#4 @ 12"

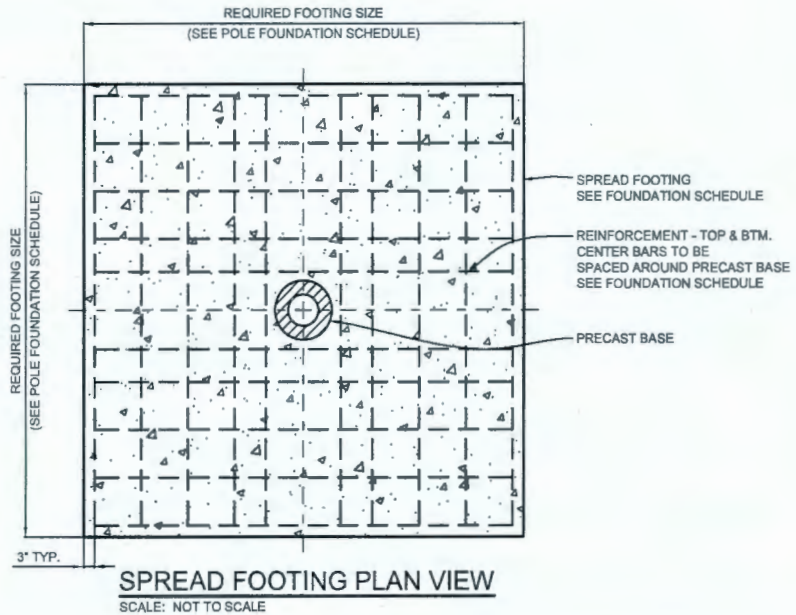
1. CORE DIAMETER EQUAL TO INSIDE DIAMETER OF TIES.



POLE FOUNDATION ELEVATION

SCALE: NOT TO SCALE

NOTE:
OVER EXCAVATE 1'-0" BELOW THE BOTTOM OF THE SPREAD FOOTING TO A DEPTH OF -5'-0" BELOW GRADE. REPLACE THE OVER EXCAVATED AREA WITH COMPACTED STRUCTURAL FILL. THE STRUCTURAL FILL SHOULD BE IBC, TABLE 1806.2, CLASS 3 OR BETTER AND BE COMPACTED TO 98% OF STANDARD PROCTOR.



SPREAD FOOTING PLAN VIEW

SCALE: NOT TO SCALE

PRELIMINARY

NOT FOR CONSTRUCTION

**NEWTON SOUTH HS
FOOTBALL/SOCCER
FIELD LIGHTING
NEWTON, MA**



**STRUCTURAL
ENGINEERS, P.C.**
 114 NICHOLAS DRIVE
 MARSHALLTOWN, IOWA 50158
 PHONE NUMBER: 841-752-8334
 EMAIL: MSL.INFO@SEPC.BIZ

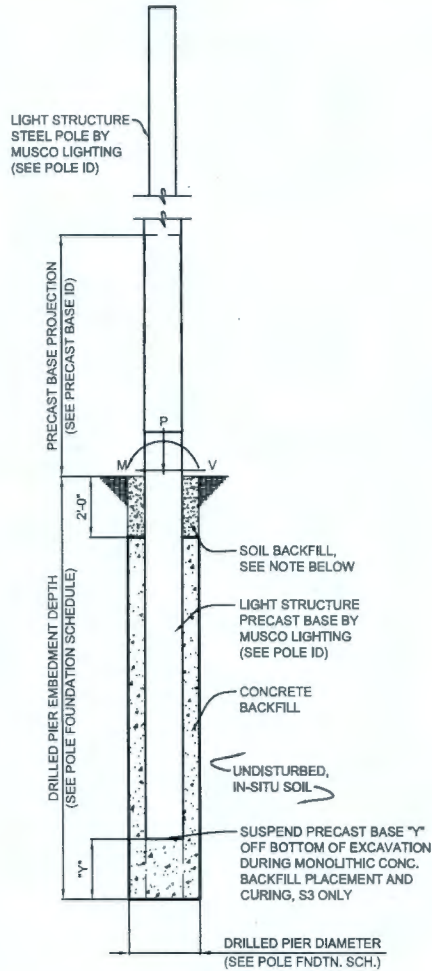
DRAWING TITLE:
 POLE AND FOUNDATION
 SCALE: SEE PLAN
 NOTE:
 SCAN #117155

PROJECT NUMBER
 117155

DATE
 29 JANUARY 2020

DRAWING NUMBER
 C2

OF THREE



POLE FOUNDATION ELEV.
SCALE: NOT TO SCALE

SOIL BACKFILL NOTE:
THE TOP TWO FEET OF ANNULUS SHALL BE BACKFILLED WITH SOIL, WITH A CLASSIFICATION OF CLASS 5 (TABLE 1806.2) OR BETTER. COMPACTION, 95% FOR COHESIVE SOIL AND 98% FOR A COHESIONLESS SOIL BASED UPON STANDARD PROCTOR TESTING (ASTM D698).

POLE FOUNDATION SCHEDULE (S3 & S4)

POLE DESIGNATION	DRILLED PIER			
	DIAMETER INCHES	EMBEDMENT DEPTH (4.)	SUSPENSION "Y" (2.)	CONCRETE BACKFILL YD ³ (3.)
S3	36	21'-0"	3'-0"	3.7
S4	36	18'-0"	NA	2.9

1. ASD LOAD COMBINATION D + 0.8W. VERTICAL FORCE IS WEIGHT OF DRESSED POLE (DOES NOT INCLUDE PRECAST BASE WEIGHT)
2. SUSPEND PRECAST BASE "Y" OFF THE BOTTOM OF THE EXCAVATION DURING MONOLITHIC CONCRETE BACKFILL PLACEMENT AND CURING. NA = NOT APPLICABLE, SUSPENSION NOT REQUIRED.
3. MINIMUM CONCRETE BACKFILL VOLUME, SITE CONDITIONS MAY REQUIRE ADDITIONAL BACKFILL.
4. POTENTIAL FOR ENCOUNTERING ROCK BEFORE REACHING EMBEDMENT DEPTH. ROCK AUGERING EQUIPMENT MAY BE REQUIRED.

PRECAST BASE IDENTIFICATION

PRECAST BASE TYPE	PRECAST BASE WEIGHT	PRECAST BASE LENGTH	PROJECTION ABOVE GRADE	STANDARD EMBEDMENT	OUTSIDE DIAMETER
6B	6,930 LBS	26'-1"	8'-1"	18'-0"	20.56"

PRELIMINARY
NOT FOR CONSTRUCTION

NEWTON SOUTH HS
FOOTBALL/SOCCER
FIELD LIGHTING
NEWTON, MA



STRUCTURAL
ENGINEERS, P.C.
114 NICHOLAS DRIVE
MARSHALLTOWN, IOWA 50158
PHONE NUMBER: 641-752-8334
EMAIL: MSI.INFO@SEFPC.BIZ

DRAWING TITLE: POLE AND FOUNDATION SCALE: SEE PLAN	NOTES: SCAN #117159E
PROJECT NUMBER 117155	
DATE 29 JANUARY 2020	
DRAWING NUMBER C3	
OF THREE	



Control System Summary

Project Specific Notes:

Project Information

Project #: 117155
 Project Name: Newton South High School Football/Soccer
 Date: 02/14/20
 Project Engineer: T Lanphier
 Sales Representative: Mike Berry
 Control System Type: LED C&M
 Communication Type: PowerLine-ST
 Scan: 117155F
 Document ID: 117155P1V4-0214092014
 Distribution Panel Location or ID: Electrical Service #1
 Total # of Distribution Panel Locations for Project: 1
 Design Voltage/Hertz/Phase: 208/60/3
 Control Voltage: 120

Equipment Listing

DESCRIPTION	APPROXIMATE SIZE
1. Control and Monitoring Cabinet	24 X 48
Total Contactors	QTY: 4 SIZE: 60 AMP
Total Off/On/Auto Switches:	1

Preliminary Plans
 Confirm all Details - voltage,
 # of distribution panels, etc.

Materials Checklist

Contractor/Customer Supplied:

- A dedicated control circuit must be supplied per distribution panel location.
 - If the control voltage is NOT available, a control transformer is required.
- Electrical distribution panel to provide overcurrent protection for circuits
 - HID rated or D-curve circuit breaker sized per full load amps on Circuit Summary by Zone Chart
- Wiring:
 - See chart on page 2 for wiring requirements
 - Equipment grounding conductor and splices must be insulated. (per circuit)
 - Lightning ground protection (per pole), if not Musco supplied.
- Electrical conduit wireway system
 - Entrance hubs rated NEMA 4: must be die-cast zinc, PVC, or copper-free die-cast aluminum
- Mounting hardware for cabinets
- Breaker lock-on device to prevent unauthorized power interruption to control power and powerline connection (if present)
- Anti-corrosion compound to apply to ends of wire, if necessary

Call Control-Link Central™ operations center at 877/347-3319 to schedule activation of the control system upon completion of the installation.
 Note: Activation may take up to 1 1/2 hours

IMPORTANT NOTES

1. Please confirm that the design voltage listed above is accurate for this facility. Design voltage/phase is defined as the voltage/phase being connected and utilized at each lighting pole's electrical components enclosure disconnect. Inaccurate design voltage/phase can result in additional costs and delays. Contact your Musco sales representative to confirm this item.
2. In a 3 phase design, all 3 phases are to be run to each pole. When a 3 phase design is used Musco's single phase luminaires come pre-wired to utilize all 3 phases across the entire facility.
3. One contactor is required for each pole. When a pole has multiple circuits, one contactor is required for each circuit. All contactors are UL 100% rated for the published continuous load. All contactors are 3 pole.
4. If the lighting system will be fed from more than one distribution location, additional equipment may be required. Contact your Musco sales representative.
5. A single control circuit must be supplied per control system.
6. Size overcurrent devices using the full load amps column of the Circuit Summary By Zone chart- Minimum power factor is 0.9.

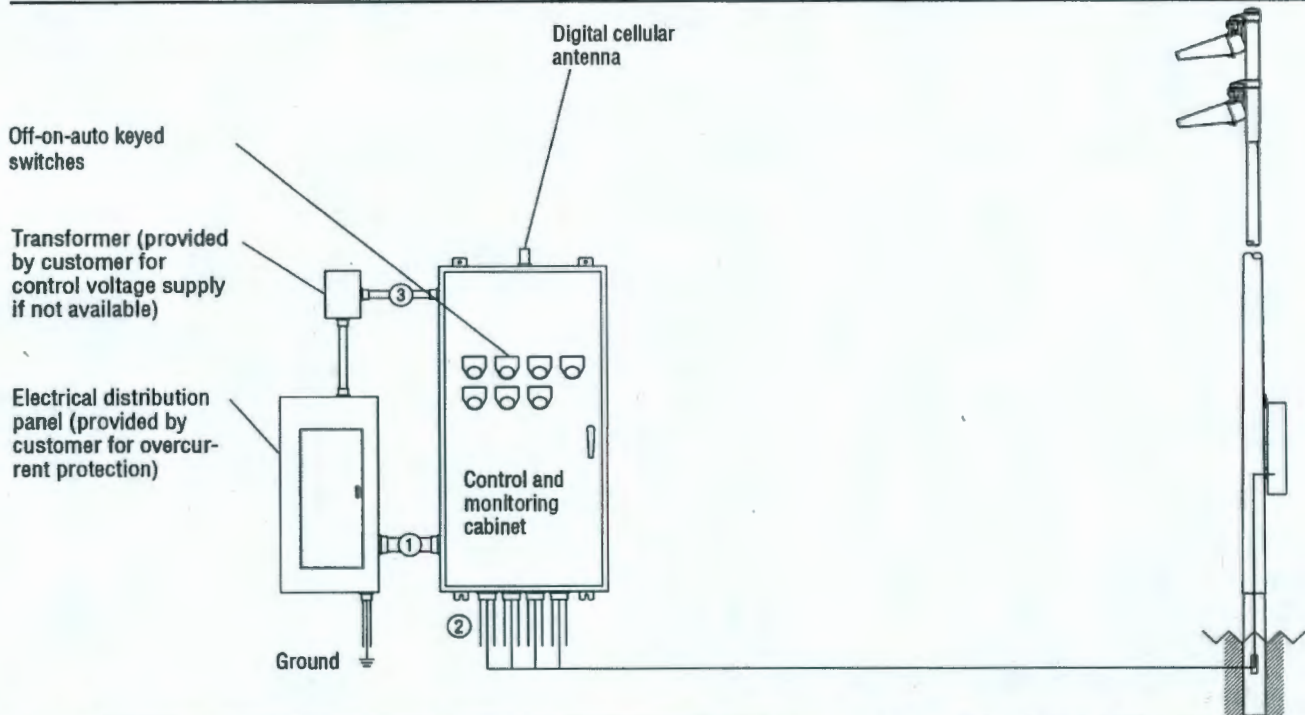
NOTE: Refer to Installation Instructions for more details on equipment information and the installation requirements



Control System Summary

Newton South High School Football/Soccer / 117155 - 117155F
 Electrical Service #1 - Page 2 of 4

Control-Link. Control and Monitoring System



Conduit ID	Description	# of Wires	Wire (AWG)	Conduit (in)	Max. Wire Length (ft)	MUSCO Supplied	Notes
1	Line power to contactors, and equipment grounding conductor	*A	*B	*C	N/A	No	A-E
1	Power-line Communication Connection (dedicated, 20A)	*A	12	*C	N/A	No	A-E
2	Load power to lighting circuits, and equipment grounding conductor	*A	*B	*C	N/A	No	A-E
3	Control power (dedicated, 20A)	3	12	*C	N/A	No	C,E

* Notes:

- A. See voltage and phasing per the notes on cover page.
- B. Calculate per load and voltage drop.
- C. All conduit diameters should be per code unless otherwise specified to allow for connector size.
- D. Equipment grounding conductor and any splices must be insulated.
- E. Refer to control and monitoring system installation instructions for more details on equipment information and the installation requirements.

R60-100-00_A

IMPORTANT: Control wires (3) must be in separate conduit from line and load power wires (1, 2).



Control System Summary

Newton South High School Football/Soccer / 117155 - 117155F
 Electrical Service #1 - Page 3 of 4

SWITCHING SCHEDULE

Field/Zone Description	Zones
FB/SO	1

CONTROL POWER CONSUMPTION	
120V Single Phase	
VA loading of Musco Supplied Equipment	INRUSH: 1553.0
	SEALED: 179.8

CIRCUIT SUMMARY BY ZONE

POLE	CIRCUIT DESCRIPTION	# OF FIXTURES	# OF DRIVERS	*FULL LOAD AMPS	CONTACTOR SIZE (AMPS)	CONTACTOR ID	ZONE
S1	FB/SO	11	11	50.1	60	C1	1
S2	FB/SO	11	11	50.1	60	C2	1
S3	FB/SO	11	11	50.1	60	C3	1
S4	FB/SO	11	11	50.1	60	C4	1

*Full Load Amps based on amps per driver.



Control System Summary

Newton South High School Football/Soccer / 117155 - 117155F
Electrical Service #1 - Page 4 of 4

PANEL SUMMARY

CABINET #	CONTROL MODULE LOCATION	CONTACTOR ID	CIRCUIT DESCRIPTION	FULL LOAD AMPS	DISTRIBUTION PANEL ID (BY OTHERS)	CIRCUIT BREAKER POSITION (BY OTHERS)
1	1	C1	Pole S1	50.07		
1	1	C2	Pole S2	50.07		
1	1	C3	Pole S3	50.07		
1	1	C4	Pole S4	50.07		

ZONE SCHEDULE

ZONE	SELECTOR SWITCH	ZONE DESCRIPTION	CIRCUIT DESCRIPTION	
			POLE ID	CONTACTOR ID
Zone 1	1	FB/SO	S1	C1
			S2	C2
			S3	C3
			S4	C4

Newton South High School Football/Soccer

Newton, MA

Lighting System

Pole / Fixture Summary						
Pole ID	Pole Height	Mtg Height	Fixture Qty	Luminaire Type	Load	Circuit
S1-S4	80'	80'	8	TLC-LED-1500	12.87 kW	A
		16'	2	TLC-BT-575	1.15 kW	A
4			44		58.08 kW	

Circuit Summary			
Circuit	Description	Load	Fixture Qty
A	Soccer	58.08 kW	44

Fixture Type Summary							
Type	Source	Wattage	Lumens	L80	L80	L70	Quantity
TLC-BT-575	LED 5700K - 75 CRI	575W	52,000	>81,000	>81,000	>81,000	8
TLC-LED-1500	LED 5700K - 75 CRI	1430W	160,000	>81,000	>81,000	>81,000	36

Light Level Summary

Calculation Grid Summary								
Grid Name	Calculation Metric	Illumination					Circuits	Fixture Qty
		Ave	Min	Max	Max/Min	Ave/Min		
Bleachers	Horizontal Illuminance	0	0	0	0.00		B	0
Football	Horizontal Illuminance	51	41	59	1.46	1.24	A	44
Property Line	Horizontal	0	0	0.04	0.00		A,B	44
Property Line	Max Candela (by Fixture)	286	0	2317	0.00		A,B	44
Property Line	Max Vertical Illuminance Metric	0.01	0	0.06	0.00		A,B	44
Soccer	Horizontal Illuminance	50.1	41	59	1.46	1.22	A	44
Wetlands Grid	Horizontal	0.01	0	2	0.00		A,B	44
Zero Grid	Horizontal	14.8	0	62	12539.03		A,B	44

From Hometown to Professional



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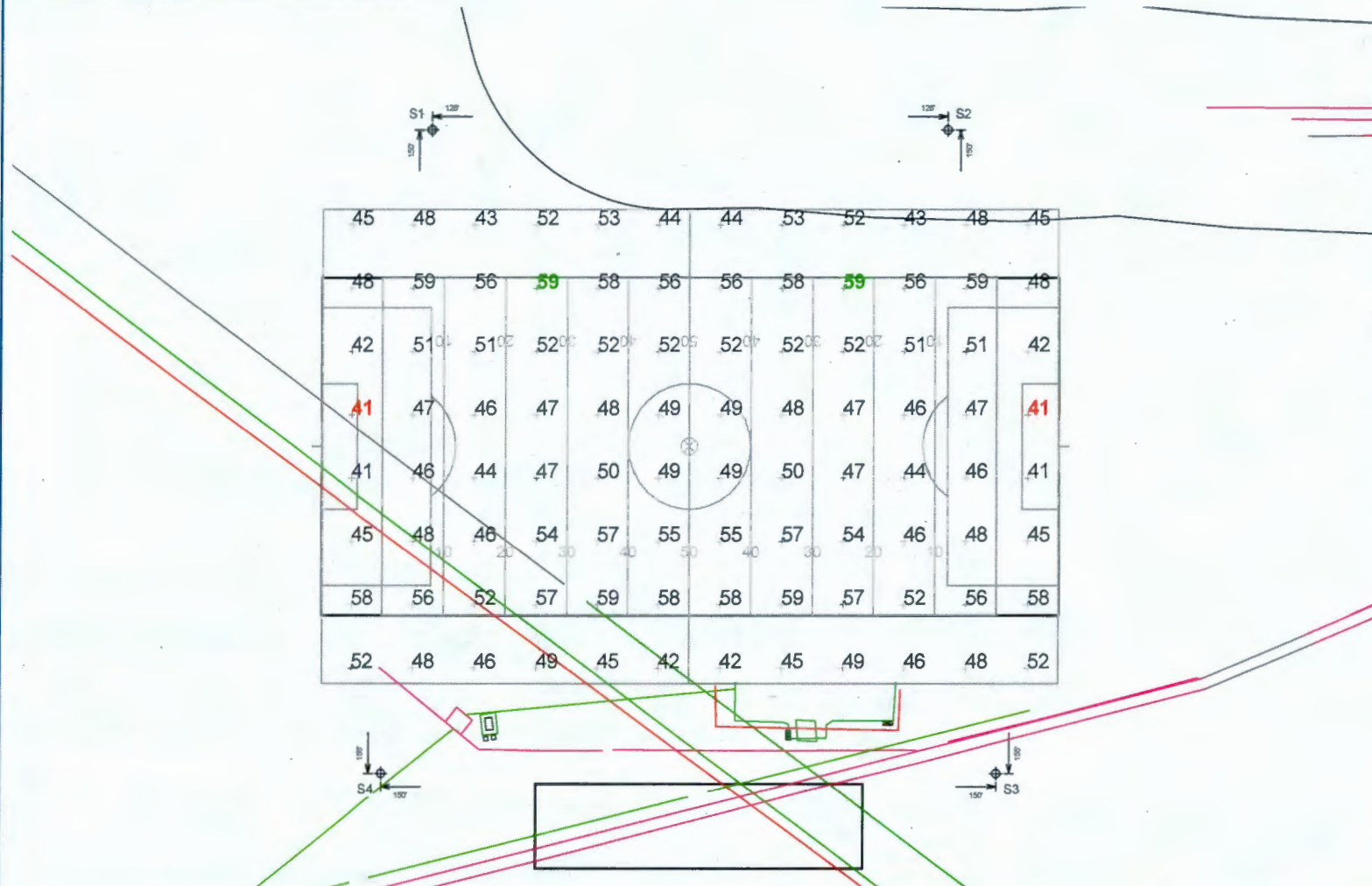
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EQUIPMENT LIST FOR AREAS SHOWN										
QTY	LOCATION	Pole		MOUNTING HEIGHT	Luminaire			DWT / POLE	TNS GRID	OTHER CODES
		SIZE	GRADE ELEVATION		LUMINAIRE TYPE	NO.	NO.			
2	S1-S2	80'	-	15.5'	TLC-BT-575	2	2	0		
2	S3-S4	80'	-	80'	TLC-LED-1500	9	9	0		
2	S3-S4	80'	-	15.5'	TLC-BT-575	2	2	0		
4				80'	TLC-LED-1500	9	9	0		
TOTALS						44	44	0		

Newton South High School Football/Soccer
Newton, MA

GRID SUMMARY	
Name:	Soccer
Size:	360' x 225'
Spacing:	30.0' x 30.0'
Height:	3.0' above grade

ILLUMINATION SUMMARY		
MAINTAINED HORIZONTAL FOOTCANDLES		
Entire Grid		
Guaranteed Average:	50	
Scan Average:	50.06	
Maximum:	59	
Minimum:	41	
Avg / Min:	1.23	
Guaranteed Max / Min:	2	
Max / Min:	1.46	
UG (adjacent pts):	1.40	
CU:	0.71	
No. of Points:	96	
LUMINAIRE INFORMATION		
Color / CRI:	5700K - 75 CRI	
Luminaire Output:	52,000 / 160,000 lumens	
No. of Luminaires:	44	
Total Load:	56.08 KW	
Lumen Maintenance		
Luminaire Type	L90 hrs	L80 hrs
TLC-BT-575	>81,000	>81,000
TLC-LED-1500	>81,000	>81,000



Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document and includes a 0.95 dirt depreciation factor.

Field Measurements: Individual field measurements may vary from computer-calculated predictions and should be taken in accordance with IESNA RP-6-15.

Electrical System Requirements: Refer to Amperage Draw Chart and/or the "Musco Control System Summary" for electrical sizing.

Installation Requirements: Results assume ± 3% nominal voltage at line side of the driver and structures located within 3 feet (1m) of design locations.



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SCALE IN FEET 1 : 50
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Pole location(s) ◆ dimensions are relative to 0,0 reference point(s) ⊙

ILLUMINATION SUMMARY

EQUIPMENT LIST FOR AREAS SHOWN										
Pole				Luminaire						
QTY	LOCATION	SIZE	GRADE ELEVATION	MOUNTING HEIGHT	LUMINAIRE TYPE	QTY	THIS GRID	OTHER GRIDS		
2	S3-S2	80'	-	15.5'	TLC-BT-575	2	2	0		
2	S3-S4	80'	-	15.5'	TLC-BT-575	2	2	0		
4				80'	TLC-LED-1500	9	9	0		
4				80'	TLC-LED-1500	9	9	0		
TOTALS						44	44	0		

Newton South High School Football/Soccer
Newton, MA

GRID SUMMARY	
Name:	Football
Size:	360' x 160'
Spacing:	30.0' x 30.0'
Height:	3.0' above grade

ILLUMINATION SUMMARY	
MAINTAINED HORIZONTAL FOOTCANDLES	
Entire Grid	
Guaranteed Average:	50
Scan Average:	50.98
Maximum:	59
Minimum:	41
Avg / Min:	1.26
Guaranteed Max / Min:	2
Max / Min:	1.46
UG (adjacent pts):	1.28
CU:	0.55
No. of Points:	72

LUMINAIRE INFORMATION			
Color / CRI: 5700K - 75 CRI			
Luminaire Output: 52,000 / 160,000 lumens			
No. of Luminaires: 44			
Total Load: 56.08 kW			
Lumen Maintenance			
Luminaire Type	L90 hrs	L80 hrs	L70 hrs
TLC-BT-575	>81,000	>81,000	>81,000
TLC-LED-1500	>81,000	>81,000	>81,000

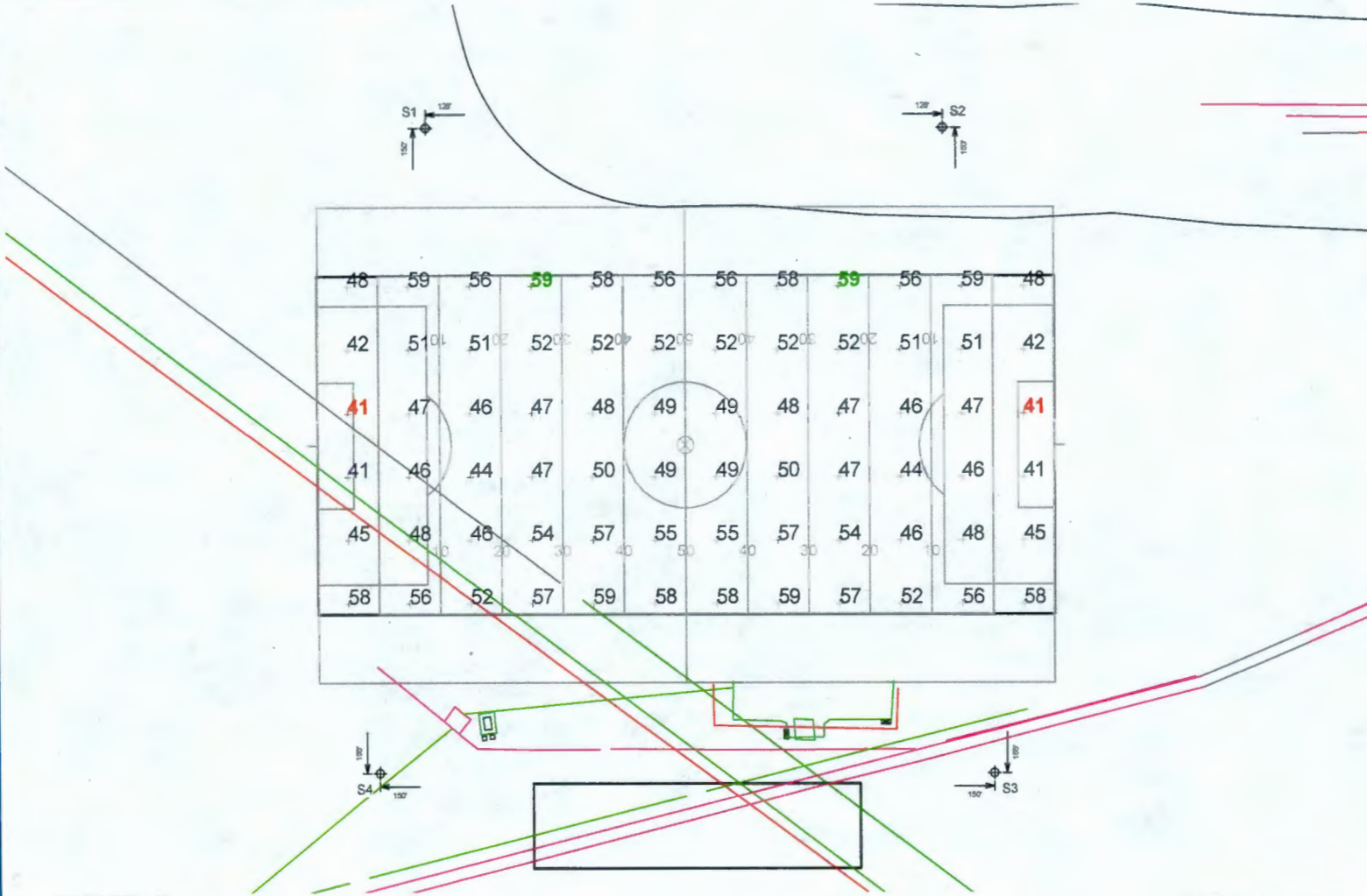
Reported per TM-21-11. See luminaire datasheet for details

Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document and includes a 0.95 dirt depreciation factor.

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Installation Requirements: Results assume ± 3% nominal voltage at line side of the driver and structures located within 3 feet (1m) of design locations.



Pole location(s) ◊ dimensions are relative to 0,0 reference point(s) ⊗

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ILLUMINATION SUMMARY

EQUIPMENT LIST FOR AREAS SHOWN									
Pole				Luminaires					
QTY	LOCATION	SIZE	GRADE ELEVATION	MOUNTING HEIGHT	LUMINAIRE TYPE	QTY/POLE	THIS GRID	OTHER GRIDS	
2	53-57	80'	-	15.5'	TLC-BT-575	2	2	0	
				80'	TLC-LED-1500	9	9	0	
2	53-54	80'	-	15.5'	TLC-BT-575	2	2	0	
				80'	TLC-LED-1500	9	9	0	
4	TOTALS					44	44	0	

**Newton South High School Football/Soccer
Newton, MA**

GRID SUMMARY	
Name:	Zero Grid
Size:	360' x 160'
Spacing:	40.0' x 40.0'
Height:	3.0' above grade

ILLUMINATION SUMMARY			
MAINTAINED HORIZONTAL FOOTCANDLES			
Entire Grid			
Scan Average:	14.63		
Maximum:	62		
Minimum:	0		
Avg / Min:	2980.88		
Max / Min:	12539.03		
UG (adjacent pts):	31.56		
CU:	0.93		
No. of Points:	240		
LUMINAIRE INFORMATION			
Color / CRI:	5700K - 75 CRI		
Luminaire Output:	52,000 / 160,000 lumens		
No. of Luminaires:	44		
Total Load:	56.08 KW		
Lumen Maintenance			
Luminaire Type	L90 hrs	L80 hrs	L70 hrs
TLC-BT-575	>81,000	>81,000	>81,000
TLC-LED-1500	>81,000	>81,000	>81,000

Reported per TM-21-11. See luminaire datasheet for details.



NOTES:
 Contour Line Key
 Light blue: 1.0 FC
 Green: 0.5 FC
 Dark blue: 0.25 FC



Pole location(s) ◆ dimensions are relative to 0,0 reference point(s) ⊗

Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document and includes a 0.95 dirt depreciation factor.

Field Measurements: Individual field measurements may vary from computer-calculated predictions and should be taken in accordance with IESNA RP-6-15.

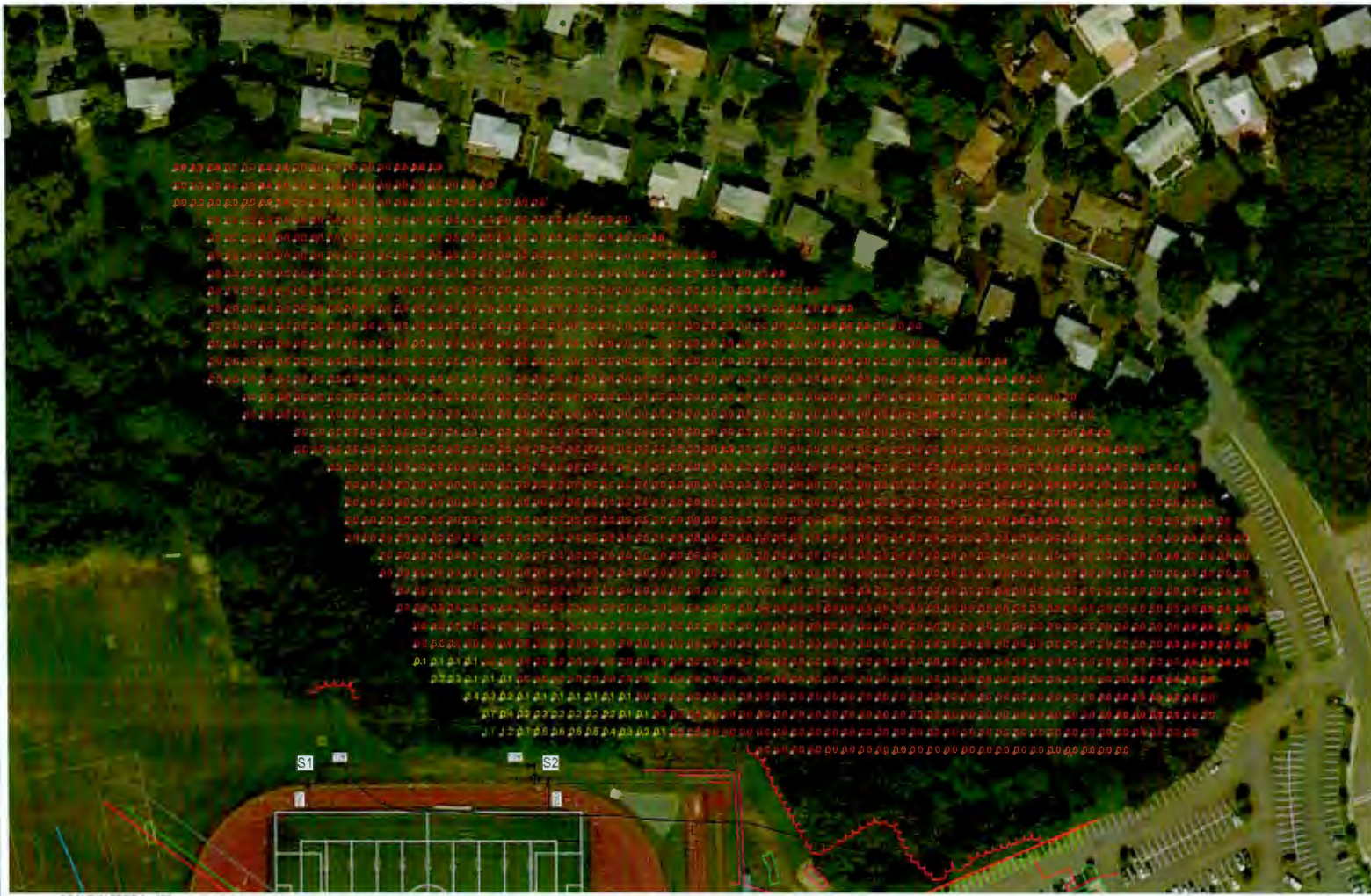
Electrical System Requirements: Refer to Amperage Draw Chart and/or the "Musco Control System Summary" for electrical sizing.

Installation Requirements: Results assume ± 3% nominal voltage at line side of the driver and structures located within 3 feet (1m) of design locations.



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EQUIPMENT LIST FOR AREAS SHOWN									
		Pole			Luminaire				
QTY	LOCATION	SIZE	GRADE ELEVATION	MOUNTING HEIGHT	LUMINAIRE TYPE	QTY	THIS GRID	OTHER GRIDS	
2	S3-S2	80'	-	15.5'	TLC-BT-575	2	2	0	0
2	S3-S4	80'	-	15.5'	TLC-LED-1500	9	9	0	0
4	TOTALS					44	44	0	0



Newton South High School Football/Soccer
Newton, MA

GRID SUMMARY	
Name:	Wetlands Grid
Size:	360' x 160'
Spacing:	20.0' x 20.0'
Height:	3.0' above grade

ILLUMINATION SUMMARY	
MAINTAINED HORIZONTAL FOOTCANDLES	
Entire Grid	
Scan Average:	0.01
Maximum:	2
Minimum:	0
Avg / Min:	-
Max / Min:	-
UG (adjacent pts):	14.13
CU:	0.00
No. of Points:	1428

LUMINAIRE INFORMATION			
Color / CRI:	5700K - 75 CRI		
Luminaire Output:	52,000 / 160,000 lumens		
No. of Luminaires:	44		
Total Load:	56.08 kW		
Lumen Maintenance			
Luminaire Type	L90 hrs	L80 hrs	L70 hrs
TLC-BT-575	>81,000	>81,000	>81,000
TLC-LED-1500	>81,000	>81,000	>81,000

Reported per TM-21-11. See luminaire datasheet for details.

Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document and includes a 0.95 dirt depreciation factor.

Field Measurements: Individual field measurements may vary from computer-calculated predictions and should be taken in accordance with IESNA RP-6-15.

Electrical System Requirements: Refer to Amperage Draw Chart and/or the "Musco Control System Summary" for electrical sizing.

Installation Requirements: Results assume ± 3% nominal voltage at line side of the driver and structures located within 3 feet (1m) of design locations.



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Newton South High School Football/Soccer
Newton, MA

EQUIPMENT LIST FOR AREAS SHOWN									
Pole				Luminaires					
QTY	LOCATION	SIZE	GRADE ELEVATION	MOUNTING HEIGHT	LUMINAIRE TYPE	QTY/POLE	THIS GRID	OTHER GRIDS	
2	S1-S2	80'	-	15.5'	TLC-BT-575	2	2	0	
2	S3-S4	80'	-	15.5'	TLC-LED-1500	9	9	0	
4	TOTALS					44	44	0	

GRID SUMMARY	
Name:	Property Line
Spacing:	30.0'
Height:	3.0' above grade

ILLUMINATION SUMMARY			
HORIZONTAL FOOTCANDLES			
Entire Grid			
Scan Average:	0.0038		
Maximum:	0.04		
Minimum:	0.00		
No. of Points:	47		
LUMINAIRE INFORMATION			
Color / CRI:	5700K - 75 CRI		
Luminaire Output:	52,000 / 160,000 lumens		
No. of Luminaires:	44		
Total Load:	56.08 kW		
Lumen Maintenance			
Luminaire Type	L90 hrs	L80 hrs	L70 hrs
TLC-BT-575	>81,000	>81,000	>81,000
TLC-LED-1500	>81,000	>81,000	>81,000
Reported per TM-21-11. See luminaire datasheet for details.			



Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document.

Field Measurements: Individual field measurements may vary from computer-calculated predictions and should be taken in accordance with IESNA RP-6-15.

Electrical System Requirements: Refer to Amperage Draw Chart and/or the "Musco Control System Summary" for electrical sizing.

Installation Requirements: Results assume ± 3% nominal voltage at line side of the driver and structures located within 3 feet (1m) of design locations.



Pole location(s) ◆ dimensions are relative to 0,0 reference point(s) ⊗



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EQUIPMENT LIST FOR AREAS SHOWN

QTY	LOCATION	Pole			Luminaires				
		SIZE	GRADE ELEVATION	MOUNTING HEIGHT	LUMINAIRE TYPE	QTY/ POLE	THIS GRID	OTHER GRIDS	
2	S1-S2	80'	-	15.5'	TLC-BT-575	2	2	0	
2	S3-S4	80'	-	15.5'	TLC-BT-575	2	2	0	
				80'	TLC-LED-1500	9	9	0	
4	TOTALS					44	44	0	

Newton South High School Football/Soccer
Newton, MA

GRID SUMMARY

Name: Property Line
Spacing: 30.0'
Height: 3.0' above grade

ILLUMINATION SUMMARY

MAX VERTICAL FOOTCANDLES

Entire Grid	0.0098
Scan Average:	0.0098
Maximum:	0.08
Minimum:	0.00
No. of Points:	47

LUMINAIRE INFORMATION

Color / CRI: 5700K - 75 CRI
Luminaire Output: 52,000 / 160,000 lumens
No. of Luminaires: 44
Total Load: 56.08 kW

Luminaire Type	Lumen Maintenance		
	L90 hrs	L80 hrs	L70 hrs
TLC-BT-575	>81,000	>81,000	>81,000
TLC-LED-1500	>81,000	>81,000	>81,000

Reported per TM-21-11. See luminaire datasheet for details.



Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document.

Field Measurements: Individual field measurements may vary from computer-calculated predictions and should be taken in accordance with IESNA RP-6-15.

Electrical System Requirements: Refer to Amperage Draw Chart and/or the "Musco Control System Summary" for electrical sizing.

Installation Requirements: Results assume ± 3% nominal voltage at line side of the driver and structures located within 3 feet (1m) of design locations.



Pole location(s) ⬠ dimensions are relative to 0,0 reference point(s) ⊗

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ILLUMINATION SUMMARY

EQUIPMENT LIST FOR AREAS SHOWN									
QTY	LOCATION	Pole		MOUNTING HEIGHT	Luminaire		DIV/ POLE	YRB GRID	OTHER GRID
		SIZE	GRADE ELEVATION		LUMINAIRE TYPE	YRB GRID			
2	S1-S2	80'	-	15.5'	TLC-BT-575	1	2	0	
2	S3-S4	80'	-	15.5'	TLC-BT-575	2	2	0	
4	TOTALS					44	44	0	



Newton South High School Football/Soccer
Newton, MA

GRID SUMMARY	
Name:	Property Line
Spacing:	30.0'
Height:	3.0' above grade

ILLUMINATION SUMMARY			
CANDELA (PER FIXTURE)			
Entire Grid			
Scan Average:	286,1185		
Maximum:	2316.83		
Minimum:	0.00		
No. of Points:	47		
LUMINAIRE INFORMATION			
Color / CRI:	5700K - 75 CRI		
Luminaire Output:	52,000 / 160,000 lumens		
No. of Luminaires:	44		
Total Load:	56.08 kW		
Lumen Maintenance			
Luminaire Type	L90 hrs	L80 hrs	L70 hrs
TLC-BT-575	>81,000	>81,000	>81,000
TLC-LED-1500	>81,000	>81,000	>81,000

Reported per TM-21-11. See luminaire datasheet for details.

Guaranteed Performance: The ILLUMINATION described above is guaranteed per your Musco Warranty document.

Field Measurements: Individual field measurements may vary from computer-calculated predictions and should be taken in accordance with IESNA RP-6-15.

Electrical System Requirements: Refer to Amperage Draw Chart and/or the "Musco Control System Summary" for electrical sizing.

Installation Requirements: Results assume ± 3% nominal voltage at line side of the driver and structures located within 3 feet (1m) of design locations.



Pole location(s) ⬤ dimensions are relative to 0,0 reference point(s) ⊗



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Newton South High School Football/Soccer
Newton, MA



EQUIPMENT LAYOUT

INCLUDES:

- Bleachers
- Football
- Soccer

Electrical System Requirements: Refer to Amperage Draw Chart and/or the "Musco Control System Summary" for electrical sizing.

Installation Requirements: Results assume ± 3% nominal voltage at line side of the driver and structures located within 3 feet (1m) of design locations.

EQUIPMENT LIST FOR AREAS SHOWN

QTY	LOCATION	Pole		Luminaire		QTY / POLE
		SIZE	LOCAL ELEVATION	MOONING HEIGHT	LUMINAIRE TYPE	
2	S1-S2	80'	-	15.5'	TLC-BT-575	2
				80'	TLC-LED-1500	9
2	S3-S4	80'	-	15.5'	TLC-BT-575	2
				80'	TLC-LED-1500	9
4	TOTALS					44

SINGLE LUMINAIRE AMPERAGE DRAW CHART

Ballast Specifications (1.80 min power factor)	Line Amperage Per Luminaire (max draw)					
	208 (90)	220 (90)	240 (90)	277 (90)	347 (90)	480 (90)
Single Phase Voltage						
TLC-BT-575	3.4	3.2	2.9	2.5	2.0	1.8
TLC-LED-1500	8.5	8.1	7.4	6.4	5.1	4.7

SCALE IN FEET 1 : 200

0 200 400

ENGINEERED DESIGN By: Tanner Lanphier • File #117155F • 14-Feb-20

Pole location(s) ⬠ dimensions are relative to 0,0 reference point(s) ⊙



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Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Department of Planning and Development
1000 Commonwealth Avenue Newton, Massachusetts 02459

200-20
Telephone
(617) 796-1120
Telefax
(617) 796-1142
TDD/TTY
(617) 796-1089
www.newtonma.gov

Barney S. Heath
Director

January 31, 2020

Luis Perez-Demorizi
City of Newton Parks, Recreation, and Culture
246 Dudley Road
Newton, MA 02459

RE: 140 Brandeis Road, Request for Determination of Applicability

Project summary

- Install 4 field light poles at the currently unlit Newton South High School field, with related trenching for electrical wiring.
- Work within the buffer zone is limited to the installation of the bases for 2 of the light structures and the trenching associated with the necessary electrical conduit.
- Erosion controls are proposed to be installed between the proposed lights and the resource area.

Approved plans

- "Electrical Site Plan E1.01" prepared by Richard Alexy (1/12/20)
- "Illumination Summary (wetlands grid)" prepared by Musco (11/11/19)
- "Newton South High School Football/Soccer Lighting Design" by Musco (10/4/19)

Dear Mr. Perez-Demorizi:

Enclosed is the Newton Conservation Commission's Determination of Applicability under the Wetlands Protection Act, MGL Ch. 131, s. 40 and the Newton Floodplain/Watershed Protection Ordinance, Section 22-22. The Determination is "Negative-Conditional", i.e., the Commission has determined that by following the referenced plan(s) and the following mandatory conditions listed below, no adverse alteration of the wetland resource area will occur and so no further wetland filing is needed.

- The applicant must schedule and attend a pre-construction site visit to check erosion controls.
- All spoils from trenching and auguring must be properly disposed of off-site.
- Concrete for the footings must be mixed on site to reduce waste. Any excess concrete must be properly disposed of off-site.
- Any concrete washout must occur outside the 100' buffer zone.
- All disturbed areas must be fine-graded, loamed, and seeded to ensure permanent stabilization.

If you have any questions regarding this Determination, please contact me.

Sincerely,


Claire Rundelli
Assistant Environmental Planner

CC: Wetlands Division, DEP - NERO, 205B Lowell St., Wilmington, MA 01887



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 2 – Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



From:

Newton
Conservation Commission

To: Applicant

Luis Perez Demorizi, Parks, Rec., and Culture

Name

246 Dudley Road

Mailing Address

Newton

City/Town

MA

State

02459

Zip Code

Property Owner (if different from applicant):

City of Newton

Name

1000 Commonwealth Ave

Mailing Address

Newton

City/Town

MA

State

02459

Zip Code

1. Title and Date (or Revised Date if applicable) of Final Plans and Other Documents:

"Electrical Site Plan E1.01" prepared by Richard Alexy

Title

1/12/20

Date

"Illumination Summary (wetlands grid)" prepared by Musco

Title

11/11/19

Date

"Newton South High School Football/Soccer Lighting Design" by Musco

Title

10/4/19

Date

2. Date Request Filed:

1/14/20

B. Determination

Pursuant to the authority of M.G.L. c. 131, § 40, the Conservation Commission considered your Request for Determination of Applicability, with its supporting documentation, and made the following Determination.

Project Description (if applicable):

The scope of work at the Newton South High School Field encompasses the retrofitting of the unlit field with new high efficiency lighting that will help extend the playability of the fields. Excavation occurring on the WPA jurisdiction involves digging the light pole foundations and trenching associated with the installation of new electrical conduit. The lighting proposed at the fields has been designed for the least possible spillage.

Project Location:

140 Brandeis Road

Street Address

81051

Assessors Map/Plat Number

Newton

City/Town

0047

Parcel/Lot Number



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 2 – Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Determination (cont.)

The following Determination(s) is/are applicable to the proposed site and/or project relative to the Wetlands Protection Act and regulations:

Positive Determination

Note: No work within the jurisdiction of the Wetlands Protection Act may proceed until a final Order of Conditions (issued following submittal of a Notice of Intent or Abbreviated Notice of Intent) or Order of Resource Area Delineation (issued following submittal of Simplified Review ANRAD) has been received from the issuing authority (i.e., Conservation Commission or the Department of Environmental Protection).

1. The area described on the referenced plan(s) is an area subject to protection under the Act. Removing, filling, dredging, or altering of the area requires the filing of a Notice of Intent.

2a. The boundary delineations of the following resource areas described on the referenced plan(s) are confirmed as accurate. Therefore, the resource area boundaries confirmed in this Determination are binding as to all decisions rendered pursuant to the Wetlands Protection Act and its regulations regarding such boundaries for as long as this Determination is valid.

2b. The boundaries of resource areas listed below are not confirmed by this Determination, regardless of whether such boundaries are contained on the plans attached to this Determination or to the Request for Determination.

3. The work described on referenced plan(s) and document(s) is within an area subject to protection under the Act and will remove, fill, dredge, or alter that area. Therefore, said work requires the filing of a Notice of Intent.

4. The work described on referenced plan(s) and document(s) is within the Buffer Zone and will alter an Area subject to protection under the Act. Therefore, said work requires the filing of a Notice of Intent or ANRAD Simplified Review (if work is limited to the Buffer Zone).

5. The area and/or work described on referenced plan(s) and document(s) is subject to review and approval by:

Name of Municipality

Pursuant to the following municipal wetland ordinance or bylaw:

Name

Ordinance or Bylaw Citation



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 2 – Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Determination (cont.)

6. The following area and/or work, if any, is subject to a municipal ordinance or bylaw but not subject to the Massachusetts Wetlands Protection Act:

7. If a Notice of Intent is filed for the work in the Riverfront Area described on referenced plan(s) and document(s), which includes all or part of the work described in the Request, the applicant must consider the following alternatives. (Refer to the wetland regulations at 10.58(4)c. for more information about the scope of alternatives requirements):

- Alternatives limited to the lot on which the project is located.
- Alternatives limited to the lot on which the project is located, the subdivided lots, and any adjacent lots formerly or presently owned by the same owner.
- Alternatives limited to the original parcel on which the project is located, the subdivided parcels, any adjacent parcels, and any other land which can reasonably be obtained within the municipality.
- Alternatives extend to any sites which can reasonably be obtained within the appropriate region of the state.

Negative Determination

Note: No further action under the Wetlands Protection Act is required by the applicant. However, if the Department is requested to issue a Superseding Determination of Applicability, work may not proceed on this project unless the Department fails to act on such request within 35 days of the date the request is post-marked for certified mail or hand delivered to the Department. Work may then proceed at the owner's risk only upon notice to the Department and to the Conservation Commission. Requirements for requests for Superseding Determinations are listed at the end of this document.

1. The area described in the Request is not an area subject to protection under the Act or the Buffer Zone.
2. The work described in the Request is within an area subject to protection under the Act, but will not remove, fill, dredge, or alter that area. Therefore, said work does not require the filing of a Notice of Intent.
3. The work described in the Request is within the Buffer Zone, as defined in the regulations, but will not alter an Area subject to protection under the Act. Therefore, said work does not require the filing of a Notice of Intent, subject to the following conditions (if any).
1) Applicant must schedule and attend a pre-construction site visit to check erosion controls. 2) All spoils from trenching and auguring shall be properly disposed off-site. 3) Concrete for backfilling of footings shall be mixed on site to reduce waste and any excess concrete must be disposed properly off-site. 4) Any concrete washout must occur outside the 100' buffer zone. 5) All disturbed areas must be fine graded, loamed, and seeded to ensure permanent stabilization.
4. The work described in the Request is not within an Area subject to protection under the Act (including the Buffer Zone). Therefore, said work does not require the filing of a Notice of Intent, unless and until said work alters an Area subject to protection under the Act.

B. Determination (cont.)



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 2 – Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

- 5. The area described in the Request is subject to protection under the Act. Since the work described therein meets the requirements for the following exemption, as specified in the Act and the regulations, no Notice of Intent is required:

Exempt Activity (site applicable statutory/regulatory provisions)

- 6. The area and/or work described in the Request is not subject to review and approval by:

Name of Municipality

Pursuant to a municipal wetlands ordinance or bylaw.

Name

Ordinance or Bylaw Citation

C. Authorization

This Determination is issued to the applicant and delivered as follows:

- by hand delivery on *his Rec'd-Demois:* by certified mail, return receipt requested on

Date 1/31/20

Date

This Determination is valid for **three years** from the date of issuance (except Determinations for Vegetation Management Plans which are valid for the duration of the Plan). This Determination does not relieve the applicant from complying with all other applicable federal, state, or local statutes, ordinances, bylaws, or regulations.

This Determination must be signed by a majority of the Conservation Commission. A copy must be sent to the appropriate DEP Regional Office (see <http://www.mass.gov/eea/agencies/massdep/about/contacts/>) and the property owner (if different from the applicant).

Signatures:

Susan H. Fry
Robert J. Kelly
William J. Zittel
Richard E. Cade

Cynthia A. Gill

1/31/20
Date

D. Appeals



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 2 – Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

The applicant, owner, any person aggrieved by this Determination, any owner of land abutting the land upon which the proposed work is to be done, or any ten residents of the city or town in which such land is located, are hereby notified of their right to request the appropriate Department of Environmental Protection Regional Office (see <http://www.mass.gov/eea/agencies/massdep/about/contacts/>) to issue a Superseding Determination of Applicability. The request must be made by certified mail or hand delivery to the Department, with the appropriate filing fee and Fee Transmittal Form (see Request for Departmental Action Fee Transmittal Form) as provided in 310 CMR 10.03(7) within ten business days from the date of issuance of this Determination. A copy of the request shall at the same time be sent by certified mail or hand delivery to the Conservation Commission and to the applicant if he/she is not the appellant. The request shall state clearly and concisely the objections to the Determination which is being appealed. To the extent that the Determination is based on a municipal ordinance or bylaw and not on the Massachusetts Wetlands Protection Act or regulations, the Department of Environmental Protection has no appellate jurisdiction.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

DEP File Number: _____

**Request for Departmental Action Fee
Transmittal Form**

Provided by DEP

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. Request Information

1. Location of Project

a. Street Address _____	b. City/Town, Zip _____
c. Check number _____	d. Fee amount _____

2. Person or party making request (if appropriate, name the citizen group's representative):

Name _____

Mailing Address _____

City/Town _____	State _____	Zip Code _____
Phone Number _____	Fax Number (if applicable) _____	

3. Applicant (as shown on Determination of Applicability (Form 2), Order of Resource Area Delineation (Form 4B), Order of Conditions (Form 5), Restoration Order of Conditions (Form 5A), or Notice of Non-Significance (Form 6)):

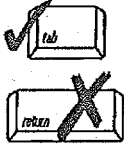
Name _____

Mailing Address _____

City/Town _____	State _____	Zip Code _____
Phone Number _____	Fax Number (if applicable) _____	

4. DEP File Number: _____

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



B. Instructions

1. When the Departmental action request is for (check one):

- Superseding Order of Conditions – Fee: \$120.00 (single family house projects) or \$245 (all other projects)
- Superseding Determination of Applicability – Fee: \$120
- Superseding Order of Resource Area Delineation – Fee: \$120

Send this form and check or money order, payable to the *Commonwealth of Massachusetts*, to:

Department of Environmental Protection
Box 4062
Boston, MA 02211



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

**Request for Departmental Action Fee
Transmittal Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

DEP File Number:

Provided by DEP

B. Instructions (cont.)

2. On a separate sheet attached to this form, state clearly and concisely the objections to the Determination or Order which is being appealed. To the extent that the Determination or Order is based on a municipal bylaw, and not on the Massachusetts Wetlands Protection Act or regulations, the Department has no appellate jurisdiction.
3. Send a copy of this form and a copy of the check or money order with the Request for a Superseding Determination or Order by certified mail or hand delivery to the appropriate DEP Regional Office (see <http://www.mass.gov/eea/agencies/massdep/about/contacts/>).
4. A copy of the request shall at the same time be sent by certified mail or hand delivery to the Conservation Commission and to the applicant, if he/she is not the appellant.



RUTHANNE FULLER
MAYOR

City of Newton, Massachusetts
Office of the Mayor

196-20

Telephone
(617) 796-1100

Telefax
(617) 796-1113

TDD
(617) 796-1089

E-mail
rfuller@newtonma.gov

March 9, 2020

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to transfer the sum of \$60,000 from Acct # 0110498-579000 Current Year Budget Reserve to a non-lapsing Public Buildings Department account for the evaluation and recommendations for the upgrade of the Police Headquarters HVAC System.

As detailed in the FY21 – FY25 Capital Improvement Plan, Police Headquarters will undergo a series of improvements over the next several years beginning with \$1 million in HVAC upgrades in FY21.

Thank you for your consideration of this matter.

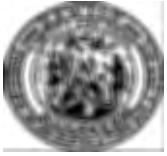
Sincerely,

Ruthanne Fuller
Mayor

CITY CLERK
NEWTON, MA, 02459

2020 MAR -9 PM 4:57

RECEIVED



RUTHANNE FULLER
MAYOR

City of Newton, Massachusetts
Office of the Mayor

197-20

Telephone
(617) 796-1100

Telefax
(617) 796-1113

TDD
(617) 796-1089

E-mail
rfuller@newtonma.gov

March 9, 2020

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to appropriate \$500,000 from June 30, 2019 Certified Free Cash for the purpose of providing interior and exterior improvements at the Horace Mann School at 225 Nevada Street.

Improvements identified in the FY21 – FY25 Capital Improvement Plan include improvements to the existing playground with programmatically accessible features and new accessible sinks on the second floor among other items.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

CITY CLERK
NEWTON, MA. 02459

2020 MAR -9 PM 4:58

RECEIVED



CITY OF NEWTON, MASSACHUSETTS

PUBLIC BUILDINGS DEPARTMENT

52 ELLIOT STREET, NEWTON HIGHLANDS, MA 02461

Ruthanne Fuller, Mayor
Josh Morse
Building Commissioner

Telephone (617) 796-1600
Facsimile (617) 796-1601
TDD/tty # (617) 796-1608

February 24, 2020

Ruthanne Fuller, Mayor
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Re: Funding Request for Horace Mann Improvements

Dear Mayor Fuller:

The Public Buildings Department respectfully requests \$500,000 for Interior Improvements and Exterior Improvements at the Horace Mann School at 225 Nevada Street.

Sincerely,

Josh Morse
Public Buildings Commissioner

cc: Maureen Lemieux, Chief Financial Officer
Alex Valcarce, Deputy Buildings Commissioner



RUTHANNE FULLER
MAYOR

City of Newton, Massachusetts
Office of the Mayor

201-20

Telephone
(617) 796-1100

Telefax
(617) 796-1113

TDD
(617) 796-1089

E-mail
rfuller@newtonma.gov

March 9, 2020

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to transfer the sum of \$650,000 from June 30, 2019 Certified Free Cash to the Newton Public Schools for the purpose of reimbursing NPS for one-time costs associated with several projects that were necessary to accomplish the move of the Horace Mann Elementary School community to the former Carr School on Nevada Street.

Projects to be included in this reimbursement are as follows:

- new bus loop \$235k,
- technology upgrades \$120k,
- installation of two modular classrooms \$215k, and
- installation of acoustical tiles where needed \$80k.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

CITY CLERK
NEWTON, MA, 02459

2020 MAR -9 PM 4:59

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Horace Mann - Phase 1		
Phase 1		
Bus Loop	\$ 71,249.54	
Construction	\$ 163,586.24	
moving cost	\$ 28,085.00	
Technology Costs	\$ 122,236.98	
Total	\$ 385,157.76	
Horace Mann - Construction Phase		
Construction Phase 2	Amount PD	Notes
Mod 1 -Rental	\$ 41,304.00	Contract Signed
delivery & Install	\$ 31,937.00	Money transferred
return charges	\$ 977.00	
Mod 2 - rental	\$ 48,384.00	Contract Signed
delivery & Install	\$ 33,437.00	Money transferred
return charges	\$ 2,477.00	
	\$ 158,516.00	Amount encumbered
Acoustical Tile Install	\$ 20,783.17	Vanguard Invoice 8520
Acoustical Tile Install	\$ 20,783.18	Vanguard Invoice 8522
Acoustical Tile Install	\$ 24,492.00	Vanguard Invoice 8529
Acoustical Tile Install	\$ 12,412.36	Vanuguard Invoice 8534
Acoustical Tile Install	\$ 8,565.00	Vanguard Invoice 8538
Acoustical Tile Install	\$ 6,800.00	\$6,800.00 paid - see 11/21 Invoice
Mod Architect	\$ 6,400.00	RDA - Invoice 20191218.2 - 12/18 Invoice
Furniture	\$ 6,522.51	paid from Cindy's accoun
Lockers	\$ 1,531.98	School Speciality 20812448015€
IT for Mod Classrooms	\$ 14,099.08	Reimburse IT / transfer bill
Electrical Work HM Mod	\$ 95,500.00	Yes Invoice 174638
Horace Mann Modular Deck	\$ 23,200.00	Vanguard invoice 8530
	\$ 19,316.00	Vanguard Construction Invoice 8546
Furniture Consultant	\$ 1,947.50	Todd Tsiang - PA2012
Misc costs	\$ 6,287.32	
	\$ 2,900.00	ADI - PO 20203092 - fire alarm supplies
	\$ 5,450.00	HM - design for Homer / Vanguard Work
	\$ 276,990.10	
Total Cost	\$ 435,506.10	

	Total amount Pd
HM Phase 1	\$ 385,157.76
HM Phase 2	\$ 435,506.10
Total Paid to dat	\$ 820,663.86



RUTHANNE FULLER
MAYOR

City of Newton, Massachusetts
Office of the Mayor

198-20

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(617) 796-1100

Telefax
(617) 796-1113

TDD
(617) 796-1089

E-mail
rfuller@newtonma.gov

March 9, 2020

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to appropriate and expend \$7,000,000 and authorize a general obligation borrowing of an equal amount for estimated design and construction costs associated with Water Main Improvements in FY2021.

Water main rehabilitation projects for FY2021 include Needham Street and Winchester Street from Boylston Street to Needham Street (\$5,000,000) and Chestnut Street from Beacon Street to Commonwealth Ave (\$2,000,000).

Further, I request that your Honorable Council authorize any premium received upon the sale of the bonds or notes, less the cost of preparing, issuing and marketing them, and any accrued interest received upon the delivery of the bonds or notes be applied to the costs of the project being financed by the bonds or notes and to reduce the amount authorized to be borrowed for the project by a like amount.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

CITY CLERK
NEWTON, MA. 02459

2020 MAR -9 PM 4: 59

RECEIVED

City of Newton



DEPARTMENT OF PUBLIC WORKS

OFFICE OF THE COMMISSIONER

1000 Commonwealth Avenue
Newton Centre, MA 02459-1449Ruthanne Fuller
Mayor

March 9, 2020

To: Mayor Ruthanne Fuller
Jonathan Yeo, Chief Operating Officer
Maureen Lemieux, Chief Financial Officer

From: James McGonagle, Commissioner

Subject: FY21 Water Main Improvements

I respectfully request a total of \$7,000,000 for estimated design and construction costs associated with Water Main improvements in FY 2021.

In the Capital Improvement plan, the City is committing to borrowing \$4.6 million annually from City debt and MWRA loans to upgrade our water system, which will improve fire flows, and ensure the delivery of superior water quality. The Needham Street and Winchester Street water main project schedule is driven by MassDOT's reconstruction project. The Chestnut Street water main project schedule is being driven by the schedule of the milling and paving and sidewalk improvements of Chestnut Street by Public Works. We are therefore requesting additional funds to cover the cost of these projects.

Water main rehabilitation projects for FY 2021 include the following estimated design and construction costs:

\$5,000,000 - Needham St. and Winchester St. from Boylston St. to Needham St.
\$2,000,000 - Chestnut St from Beacon St. to Commonwealth Ave.

Needham St. and Winchester St. from Boylston St. to Needham St.

This work precedes the rehabilitation of Winchester Street and Needham Street by MassDOT. This unlined cast iron water main is 20 inches in diameter, and it was installed in 1877. We have experienced two major leaks on this water main within the past 2 years. New gate valves were recently installed to control water main shut-downs if necessary. Our consulting engineers were tasked to evaluate the pipe, and they made a recommendation as to its rehabilitation. The pipe has a remaining useful life of about 17 years, and complete replacement is recommended prior to roadway rehabilitation. Cost estimates for complete replacement is \$5,000,000 (including design). Cost estimates and the testing report is attached. This project will be designed by MassDOT's consulting engineers (under contract with the city), and it will be bid by MassDOT as part of the roadway rehabilitation contract. City of Newton will pay for this construction under a non-participating agreement with MassDOT.

Chestnut St from Beacon St. to Commonwealth Ave.

This work precedes the milling and paving of Chestnut Street. This unlined cast iron water main is 12 inches in diameter, and it was installed in 1877. The estimated construction cost is \$2,000,000, based on a recent bid for the Chestnut Street (from Boylston street to Beacon street) water main cleaning and lining project. This project will be designed by our consulting engineers, and it will be bid by the city.



September 25, 2018

Mr. Ted Jerdee, Director of Utilities
 City of Newton DPW
 1000 Commonwealth Avenue
 Newton, MA 02439

Subject: Winchester Street Pipe Analysis
 T&H No. 4586-09

Dear Mr. Jerdee:

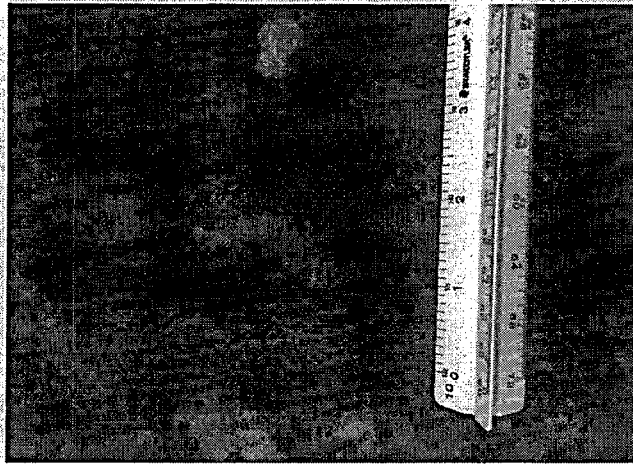
As requested, Tata & Howard has performed testing on a sample of pipe provided by the City of Newton from the 20-inch diameter main along Winchester Street to evaluate the condition of the pipe. The unlined cast iron pipe was reportedly installed in 1878. The pipe sample was sandblasted at Abrasive Blasting and Coating in Worcester, MA and then delivered to Massachusetts Materials Research, Inc. (MMR) in West Boylston, MA, for metallurgical analysis and testing.

The sandblasted pipe sample was visually inspected by MMR. The minimum and maximum wall thickness was recorded and used to estimate the pipe class based on the measured, remaining thickness of the pipe sample wall and comparison with vintage American Water Works Association (AWWA) pipe thickness class information. Pitting was observed on the interior of the pipe with pits as deep as 0.1365 inches. Reportedly, no external pitting was observed. Table No.1 shows the pipe characteristics measured by MMR, and a photograph of the interior pitting is shown in Figure No. 1, below.

**Table No. 1
 Summary of MMR Report**

Estimated Class	Original Wall Thickness (in)	Existing Wall Thickness (in)	Max. Internal Pit (in)	Max. External Pit (in)	Min. Wall Thickness less Total Pit (in)	Percent Remaining Wall Thickness
D	1.03	0.8465	0.1365	0.00	0.7100	69%

**Figure No. 1
Winchester Street Pitting**



After measurement of the physical characteristics of the pipe, the sample was crushed by MMR using the ANSI A21.6-13 Ring Test Method. The Factor of Safety (FOS) is the ratio of the pipe resistance capacity to loads that are applied to the pipe itself. The standard factory minimum FOS for new pit cast mains is 2.5. The FOS can begin to decrease as soon as the pipe is installed in the ground. Water quality, soil composition, groundwater characteristics, and groundwater flow can lead to corrosion, metal deterioration and loss of strength in pipe, lowering the FOS. The test result for the pipe sample was 11,700 lbs and the remaining FOS is estimated at 1.15.

MMR performed additional testing on the pipe sample including tests of tensile strength, Talbot strip tests, and metallurgical analysis. Tensile strength was estimated at 5,950 pounds per square inch (psi), compared to the typical original value for cast iron of 20,000 to 60,000 psi. The Talbot strip test results were used to estimate an average modulus of rupture of 18,667 psi, compared to the typical standard for pit cast iron pipe of 40,000 psi. A copy of the MMR report is included in Attachment A.

The City has reported that at least one break has occurred on this main. Based on the extent of metal loss, the low FOS, and the deteriorated tensile strength and modulus of rupture, the Winchester Street water main is near the end of its useful life and should be scheduled for replacement. Cleaning and cement mortar lining will inhibit additional interior corrosion but will not affect structural strength. As at least one break has occurred on this main, cleaning and lining is not recommended. One option is a structural liner, however, additional analysis using the hydraulic model is recommended to evaluate the impact of reducing the internal diameter of the pipe.

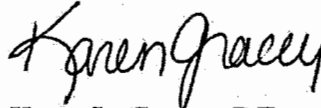
Mr. Ted Jerdee, Director of Utilities
City of Newton DPW

September 25, 2018
Page 3 of 3

At this time, we wish to express our appreciation to the Newton Water Department for their participation in this project and their help in collecting information and the pipe sample. If you have any questions, please do not hesitate to contact us.

Sincerely,

TATA & HOWARD, INC.



Karen L. Gracey, P.E.
Co-President

Enclosures

REPORT TO:

Tata & Howard
Marlborough, MA

Attn: Steve Daunais

Purchase Order No. 4586-09

Metallurgical Life Assessment of a 20-inch Pipe from Newton, MA

MMR Project No. 123531

September 7, 2018

From:
Massachusetts Materials Research, Inc.

Veda-Anne Ulčickas
Senior Materials Engineer

BACKGROUND AND INVESTIGATION

Tata & Howard requested that Massachusetts Materials Research, Inc. (MMR) perform a metallurgical life assessment of a section of a 20-inch pipe from Newton, MA. This assessment was to include tensile testing, Talbot strip testing, ring crush testing, chemical analysis, hardness testing and metallurgical examination for microstructure, corrosion/remaining wall/remaining life. The pipe was installed in 1878, and the segment removed in 2018.

RESULTS

Visual Examination

The pipe segment is shown as-received in Figures 1 and 2. The 14-inch tall unlined segment contained numerous visible internal pits, many of which were too wide to be completely accommodated within a metallurgical mount and appeared deep for the pipe's nominal $7/8$ -inch wall thickness, Figure 3.

Wall thickness was measured as-received with digital calipers at arbitrarily determined 12 o'clock, 3 o'clock, 6 o'clock and 9 o'clock positions, and the depths of several pits determined. These measurements are summarized in Table I.

Table I
Wall Thickness and ID Pitting Depth

Location	Wall Thickness/Depth, inch
12 o'clock	0.9235
3 o'clock	0.8465
6 o'clock	0.9470
9 o'clock	0.8720
ID Pits, Various	0.1265, 0.1365, 0.1185

Wall thickness measurements taken on as-received piping provide information on total wall thickness only, including corrosion product, not just remaining metal thickness within that wall. Indications of graphitic corrosion were present during the visual examination of this pipe, with some regions revealing as little as $1/4$ -inch remaining metallic wall, Figures 4 and 5. The wall thickness value used during calculation of remaining life for this pipe was assessed from a metallurgical section taken at a region of visibly less general corrosion and no visible pitting.

Overall, the initial visual examination revealed that this pipe appeared to be in poor condition due to graphitic corrosion and pitting along its ID wall surface. Note that no obvious pitting was noted on the OD wall.

Mechanical Testing

Tensile Testing

One longitudinally oriented ASTM flat tensile test specimen with a ½-inch gauge section width was machined from the pipe material. This testing revealed the ultimate strength (UTS) of the pipe metal was 5,950 PSI. This result is summarized below in Table II.

Talbot Strip Testing

Two longitudinally oriented ½-inch deep specimens for Talbot strip testing were machined from the pipe material remaining from ring testing. The modulus of rupture calculated per AWWA C106-75 was 19,620 PSI for one specimen and 17,714 PSI for the second specimen. This produces a mean modulus of rupture of 18,667 PSI. These results are summarized below in Table II.

Ring Crush Testing

Ring crush testing was performed on a 12-inch long section of the submitted pipe. This testing revealed a modulus of rupture of 25,647 PSI, calculated per AWWA C106-75. This result is summarized below in Table II.

Hardness Testing

Brinell (HB) hardness testing using a 10mm ball and a 3,000Kg load was performed on the pipe material. This testing indicated the pipe material hardness was HB 152. The result of this testing is summarized in Table II below, along with a conversion to the Rockwell B (HRB) scale for convenience.

Summary

Table II summarizes the results of the mechanical testing of this pipe segment. As the age of the pipe and its specifications were unknown, some typical mechanical test values are provided for comparison.

Table II
Mechanical Testing Summary

Mechanical Test	Subject Pipe	AWWA Standard	Other Standards (Grey Cast Iron)
Tensile Test – UTS, PSI	5,950	n/a	20,000 – 60,000
Ring Crush Test Modulus of Rupture, PSI	25,647	40,000, min.	n/a
Talbot Strip Test Modulus of Rupture, PSI	18,667	40,000, min.	n/a
Hardness, HB (HRB)	152 (82)	< 95 HRB	Variable

These results revealed that the subject pipe is weaker than modern standards require, but meets the AWWA requirement for hardness. This is a normal result for older piping.

Chemical Analysis

Chemical analysis was performed on the pipe ring material using inductively coupled plasma spectroscopy (ICP) in conjunction with LECO carbon-sulfur analysis. The results of this testing are summarized below.

Table III
Chemical Analysis Results

Element	Composition, wt. %	
	Pipe Material	UNS F10006
Carbon	3.19	3.10 – 3.40
Cobalt	0.01	—
Copper	0.02	—
Manganese	0.20	0.60 -0.90
Nickel	0.02	—
Phosphorus	1.28	0.15 max.
Silicon	1.49	1.90 – 2.30
Sulfur	0.082	0.15 max.
Titanium	0.07	—
Vanadium	0.04	—

This analysis revealed that the pipe material was typical of older grey cast irons, with a high phosphorus content. A modern chemical composition controlled grey iron is provided as a comparison. Phosphorus improves mold filling capabilities of the molten metal and depresses melting temperature. It was intentionally added to older irons for these reasons, as its detrimental effects on pipe metallurgy were not understood. Excess phosphorus levels lead to the development of an iron phosphide eutectic phase known as steadite. This phase is hard and brittle and can encourage brittle cracking of pipes that contain it if they are not cut or handled with care.

Metallurgical Examination

Longitudinal and transverse oriented sections were cut from the pipe, mounted in plastic, and ground, polished and etched to reveal pipe material microstructure. The resulting metallurgical mounts provided planar cross-sectional views of the pipe material, allowing metallurgical features and remaining wall thickness to be observed. These mounts were examined in both the as-polished and the etched conditions.

This examination revealed that the pipe material possessed ASTM A247 Type A random flake graphite along its ID wall, Figure 6. The same was present along its OD wall, but mixed with some tendency towards Type B rosettes, Figure 7. Random flake graphite is a desirable graphite form in cast irons as it is not as brittle as the rosette form commonly seen in older pipes.

Etching revealed that the pipe possessed a largely pearlitic microstructure with a well-developed cellular network of steadite, Figure 8. The steadite network would be predicted by the phosphorus content of the pipe material. A detail view of the microstructure with phases labelled is provided in Figure 9. This microstructure, excepting the steadite network, is common in newer cast irons. This pipe did not possess the variability in microstructure and graphite forms typically seen with older irons. Given the state of the art of cast iron metallurgy when this pipe was installed, it was a well-made example of its kind.

Remaining Life Calculations

Remaining life calculations were performed on two regions of this pipe. One was at a region of less corrosion, also used to provide the best estimate of the original wall thickness of the pipe. The second was at a region of thin remaining wall (Figures 4 and 5). Both options are provided in case there exist regions along this pipe that exhibit less internal corrosion than was observed on the submitted segment. If the remainder of the pipe is typical of this segment, then the more corroded data should be used for replacement scheduling.

In the region with less corrosion, wall thickness was 0.839-inch with a remaining wall of 0.587-inch, Figure 10. At 140 years' service, this produces a corrosion rate of 0.0018 inch/year and a remaining life of 326 years. Note that this remaining life assumes a constant corrosion rate and failure by through-wall corrosion penetration. In reality, pipes can fail with as much as 20% remaining wall if pressure spikes, nearby construction disturbance, or undermining occurs. In this less corroded region, a 20% remaining wall failure assumption produces a remaining life of 233 years.

In the region with more noticeable corrosion, remaining wall was 0.2425-inch, which produced a corrosion rate of 0.0043 inch/year. This indicated a remaining life of 56.4 years, assuming through-wall corrosion penetration. For a 20% remaining wall failure, remaining life in the more corroded region was 17 years.

CONCLUSIONS

- The submitted pipe did not possess a cement lining.
- Chemical analysis indicated the pipe material contained an excess of phosphorus over modern requirements. This is typical of older cast irons.
- The pipe microstructure was predominantly pearlitic with a well-developed steadite network and only isolated ferrite. This is typical of older cast irons.
- Mechanical testing indicated the pipe was weaker than modern requirements specify. This is typical of older cast irons, especially ones with extensive corrosion.
- The corrosion rate for this pipe at heavily corroded regions is 0.0043 inch/year. This corrosion rate indicates a remaining life of 56.4 years, assuming failure from through wall corrosion penetration. Assuming failure at 20% remaining wall, this corrosion rate indicates a remaining life of 17 years.



Figure 1: Overall view of pipe segment as-received.



Figure 2: The pipe segment was 14-inches long.

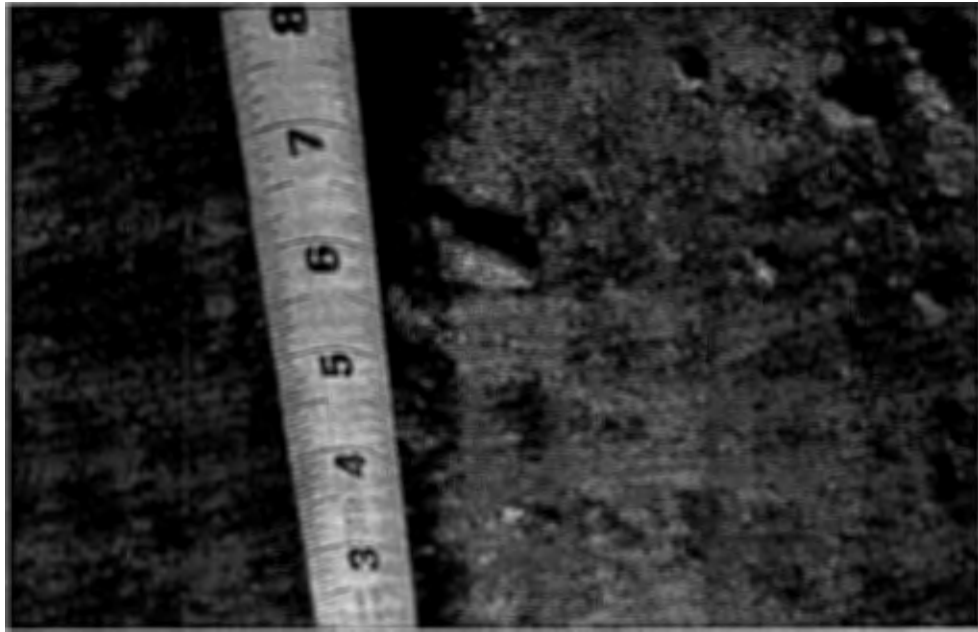


Figure 3: The pipe segment possessed many notable pits on its ID wall.



Figure 4: An overall view of a region of wall with corrosion from both ID and OD.

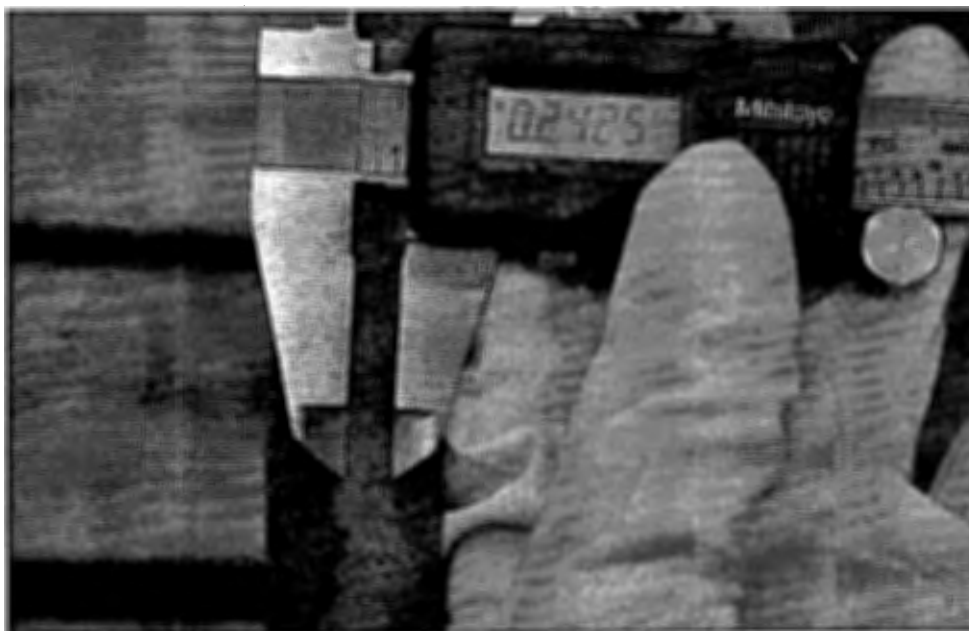


Figure 5: Remaining metal in the wall region shown in Figure 4.

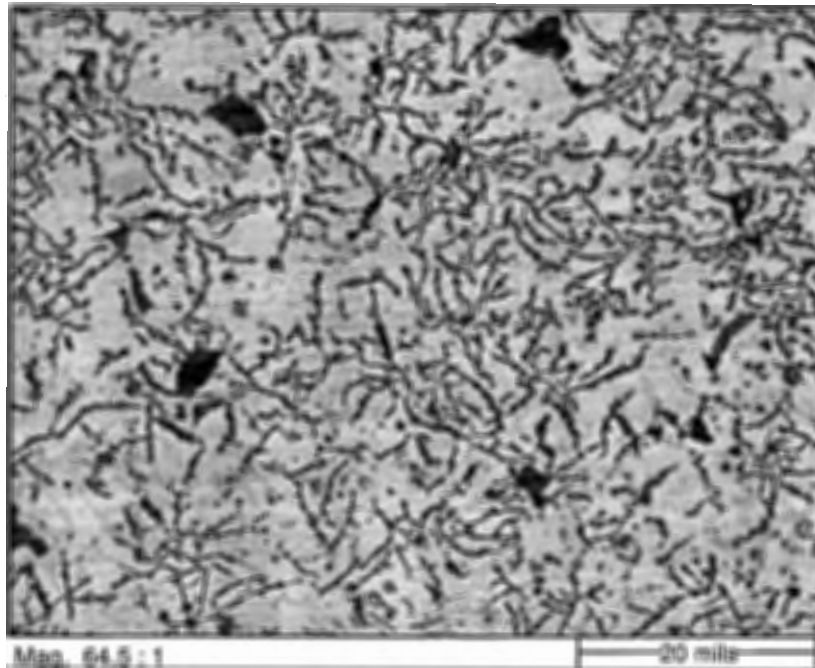


Figure 6: ID graphite form was Type A random flake. As-polished.

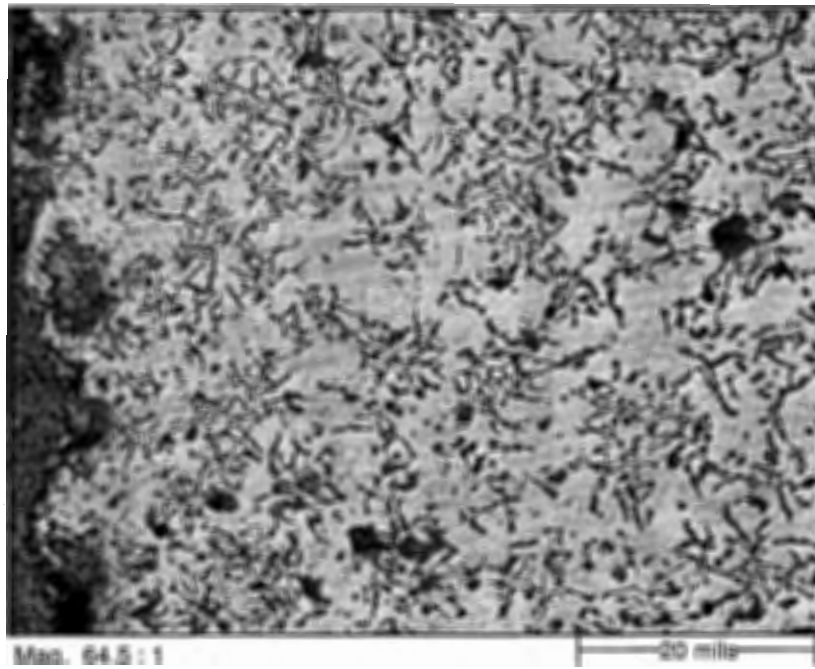


Figure 7: OD graphite form was predominantly Type A with some isolated tendency toward Type B rosette groupings. As-polished.

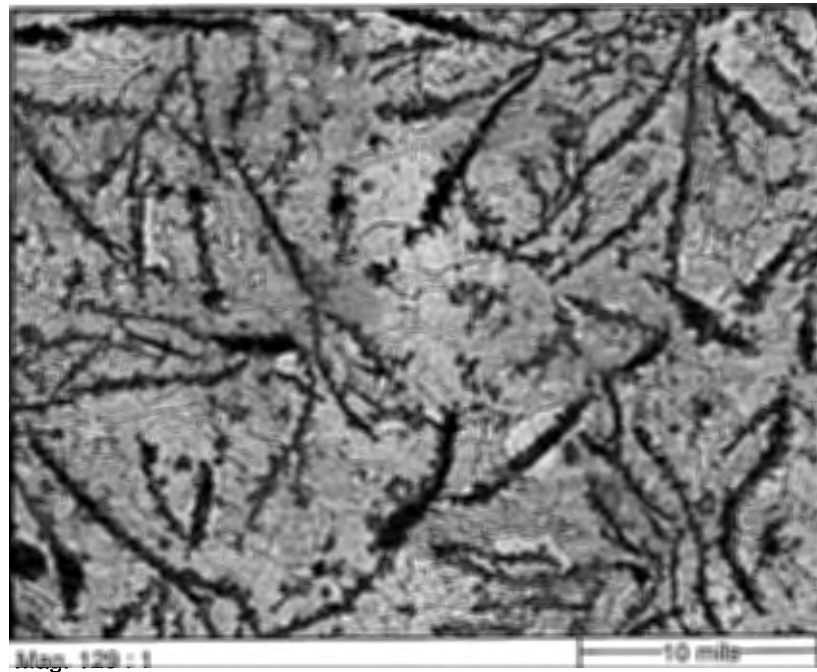


Figure 8: Overall view of predominantly pearlitic microstructure. Etchant: nital.

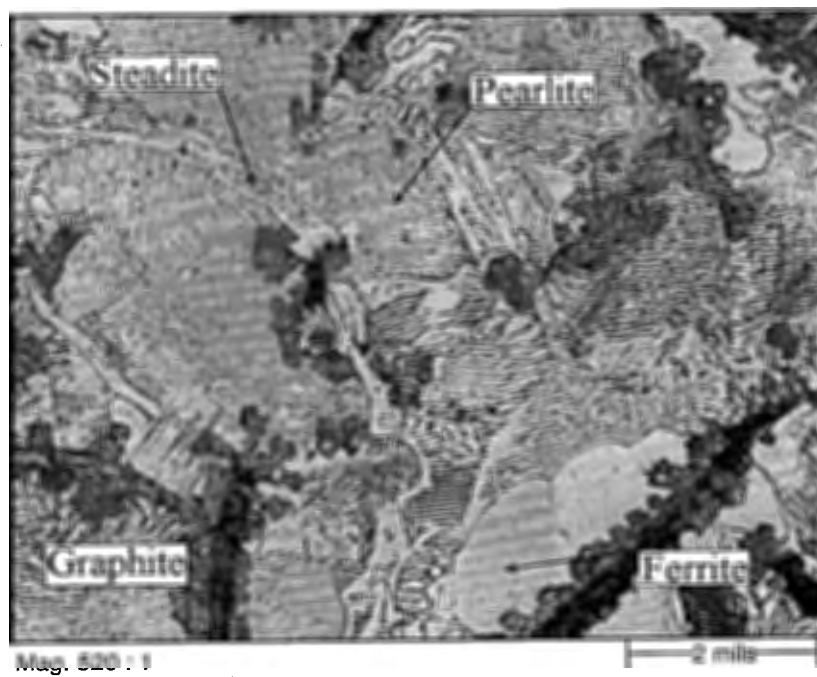


Figure 9: Detail of microstructure with phases labelled for clarity. Etchant: nital.

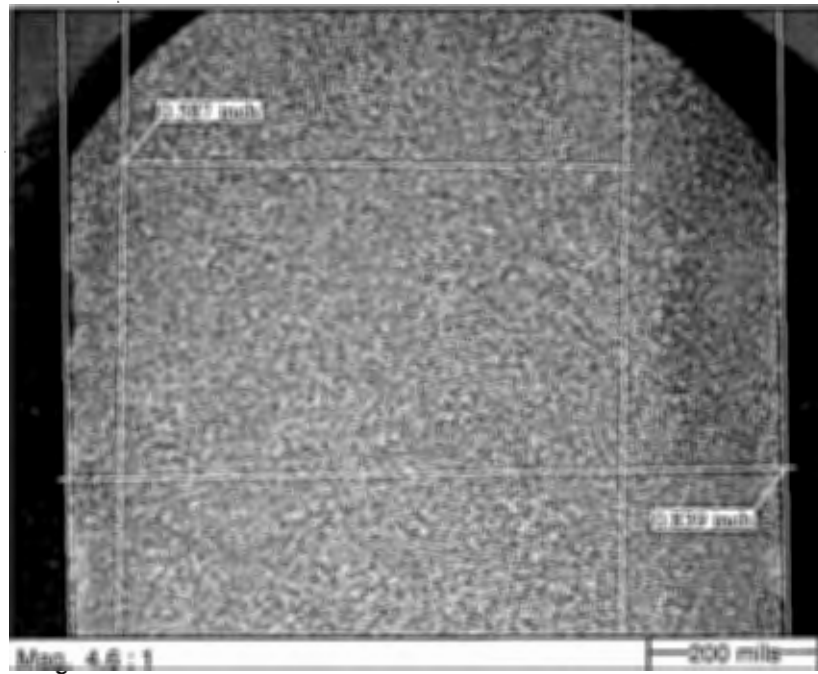


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REPORT TO:

Tata & Howard
Marlborough, MA

Attn: Steve Daunais

Purchase Order No. 4586-09

Metallurgical Life Assessment of a 20-inch Pipe from Newton, MA

MMR Project No. 123531

September 7, 2018

From:
Massachusetts Materials Research, Inc.

Veda-Anne Ulčickas
Senior Materials Engineer

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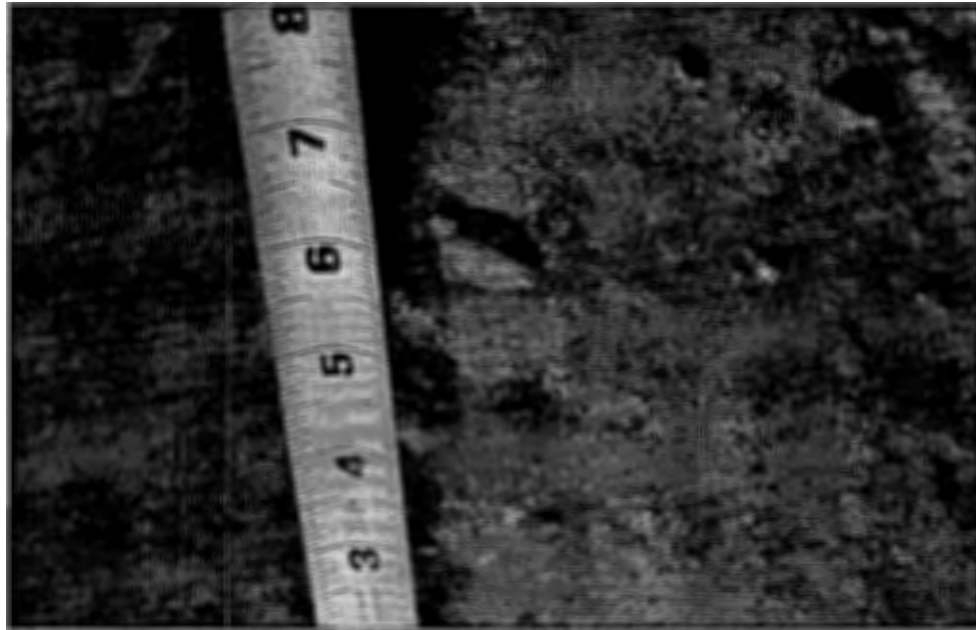


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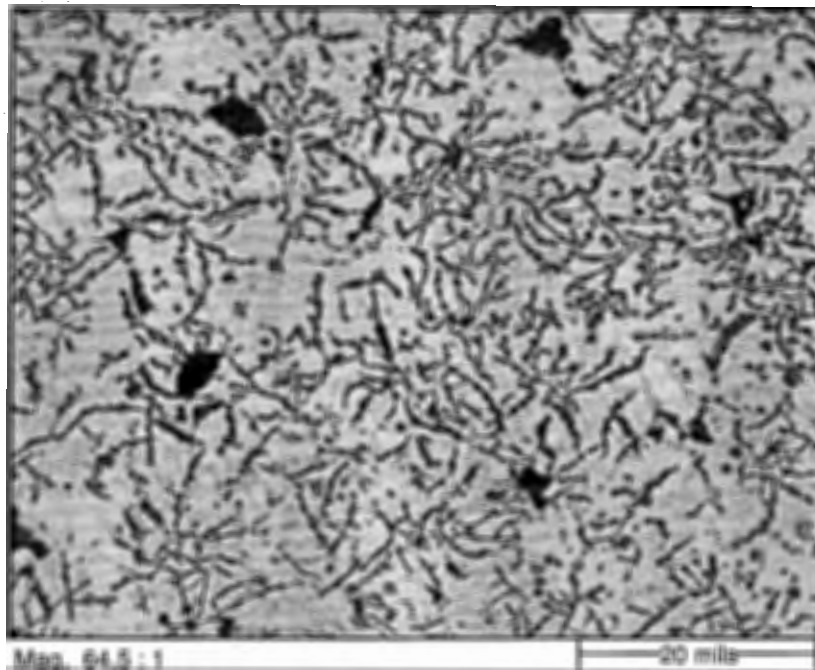


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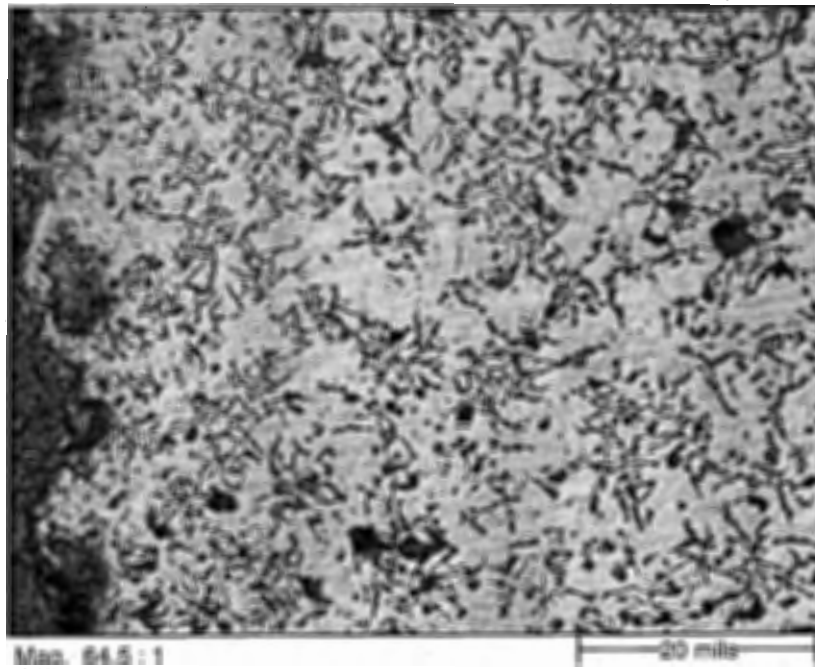


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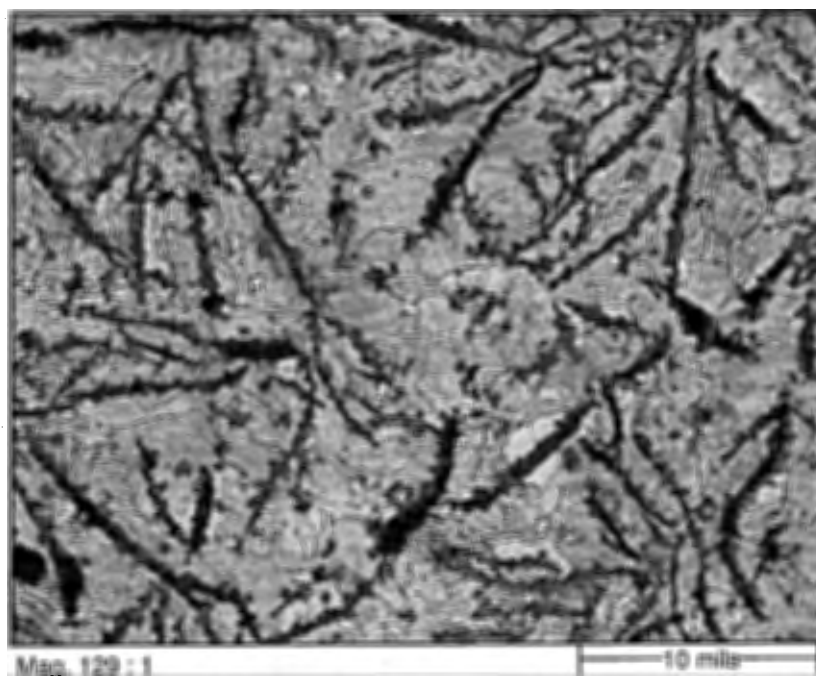


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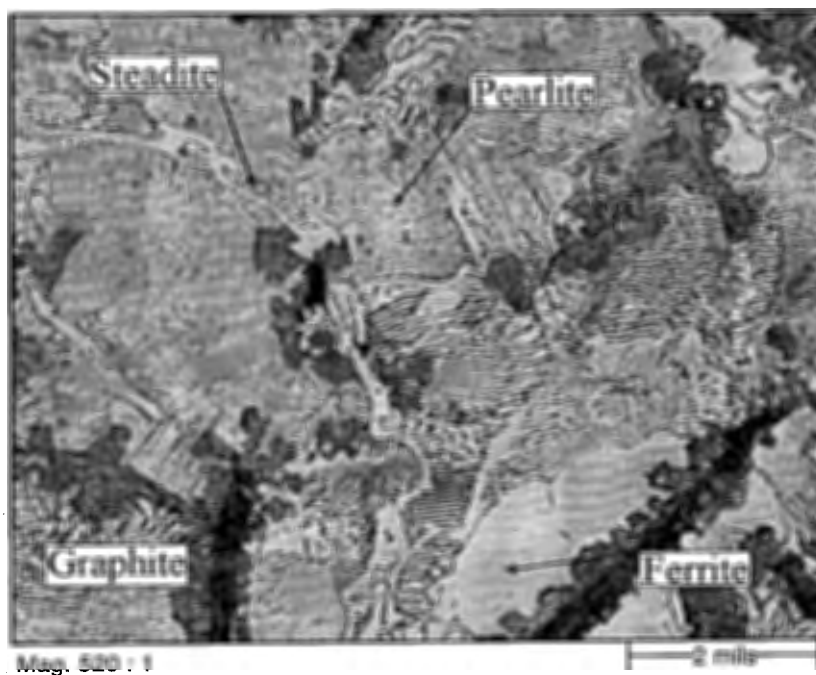


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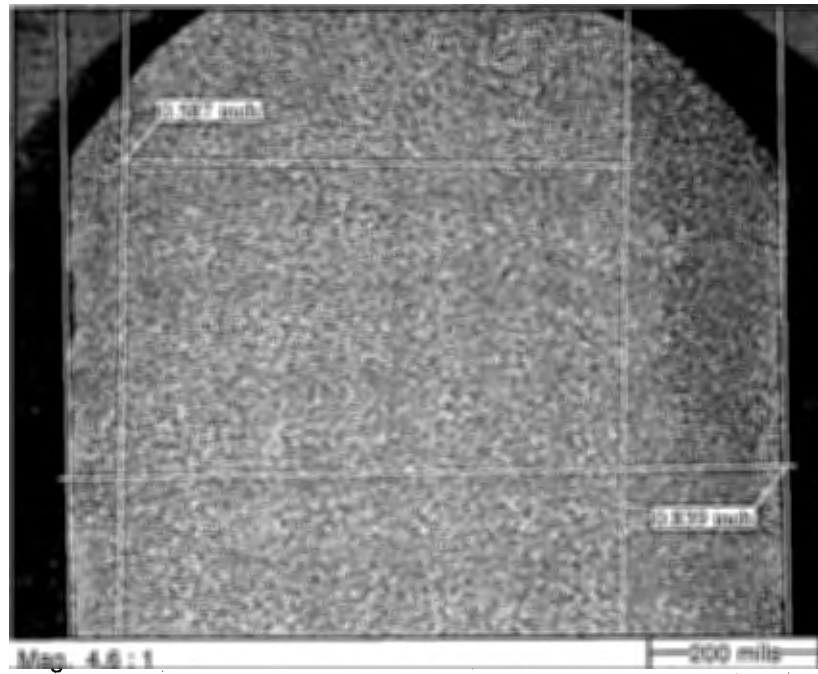
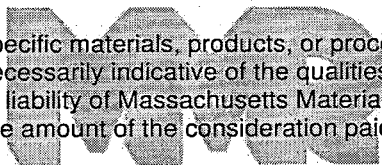


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New Main Same Trench Cost Estimate
Needham Street Water Main Design
Newton, Massachusetts

	Item	Units	Quantity	Unit Price	Cost
1	Mobilization	L.S.	1	\$ 190,055.00	\$ 190,055.00
2	Sawcut Bituminous Concrete Roadways	L.F.	7,200	\$ 2.00	\$ 14,400.00
3	Sawcut Reinforced Concrete Panels	L.F.	100	\$ 10.00	\$ 1,000.00
4	General Excavation	NA	0		\$ -
5	Test Pits	C.Y.	200	\$ 60.00	\$ 12,000.00
6	Excavation Below Grade	C.Y.	250	\$ 150.00	\$ 37,500.00
7	Rock Removal	C.Y.	200	\$ 75.00	\$ 15,000.00
8	Gravel Borrow	TON	2,500	\$ 1.00	\$ 2,500.00
9	Dense Graded Crushed Stone	TON	1,500	\$ 1.00	\$ 1,500.00
10	Sand for Water Service Pipe Bedding	TON	300	\$ 1.00	\$ 300.00
11	3/4" Fractured Crushed Stone	TON	75	\$ 25.00	\$ 1,875.00
12	Control Density Fill	C.Y.	100	\$ 115.00	\$ 11,500.00
13	Class B Cement Concrete for Encasement	C.Y.	1,500	\$ 1.00	\$ 1,500.00
14	Dust Control (Chemical Treatment)	L.B.	5,000	\$ 1.00	\$ 5,000.00
15	Reset Existing Curb	L.F.	2,000	\$ 20.00	\$ 40,000.00
16	Temporary 7" Pavement	TON	1,500	\$ 200.00	\$ 300,000.00
17	MassDOT Mill & Overlay	TON	900	\$ 250.00	\$ 225,000.00
18	2" Bituminous Concrete Walks & Driveways (Patching Private Property)	S.Y.	150	\$ 30.00	\$ 4,500.00
19	3" Bituminous Concrete Walks & Driveways (Patching Public Property)	S.Y.	100	\$ 50.00	\$ 5,000.00
20	4" Cement Concrete Walks with Lampblack	S.Y.	300	\$ 65.00	\$ 19,500.00
21	6" Cement Concrete Driveway Aprons with Lampblack	S.Y.	75	\$ 60.00	\$ 4,500.00
22	Cold Patch	TON	500	\$ 75.00	\$ 37,500.00
23	Regrade, Loam, & Seed (Restore Loam Borders and/or Private Yards)	S.Y.	550	\$ 5.00	\$ 2,750.00
24	Materials Testing	ALL.	1	\$ 12,000.00	\$ 12,000.00
25	Miscellaneous Work Allowance (Engineers Discretionary Fund)	ALL.	1	\$ 30,000.00	\$ 30,000.00
26	Furnish & Mount Safety & Specialty Signboards (Less the Post System)	S.F.	75	\$ 50.00	\$ 3,750.00
27	Furnish, Establish, & Re-Establish the Post System for Mounted Signboards	S.F.	30	\$ 25.00	\$ 750.00
28	Safety Controls for Construction Operations (Primary Portable Traffic Control Devices)	L.S.	1	\$ 15,000.00	\$ 15,000.00
29	Allowance for Payment of Uniformed Police Officers	ALL.	1	\$ 160,000.00	\$ 160,000.00
30	Vehicle Loop Detector	L.F.	250	\$ 15.00	\$ 3,750.00
31	Locate & Exercise Existing Water Main Gates to Determine Pre-Construction serviceability	EA.	10	\$ 500.00	\$ 5,000.00
32	Locate & Exercise Existing Hydrants to Determine Pre-Construction Serviceability	EA.	5	\$ 200.00	\$ 1,000.00
33	Access Pit, Removal, & Disposal of Water Gates or Hydrants that Lie Beyond the Project Limit	EA.	10	\$ 250.00	\$ 2,500.00
34	4" D.I. Water Main	L.F.	100	\$ 60.00	\$ 6,000.00
35	6" D.I. Water Main	L.F.	500	\$ 80.00	\$ 40,000.00
36	8" D.I. Water Main	L.F.	500	\$ 120.00	\$ 60,000.00
37	12" D.I. Water Main	L.F.	500	\$ 150.00	\$ 75,000.00
38	16" D.I. Water Main	L.F.	500	\$ 200.00	\$ 100,000.00
39	20" D.I. Water Main	L.F.	5,100	\$ 210.00	\$ 1,071,000.00
40	6" Fire Service	NA	0		\$ -
41	6" Water Gate Valves with Sleeve, Box, and Cover	EA.	20	\$ 2,500.00	\$ 50,000.00
42	8" Water Gate Valves with Sleeve, Box, and Cover	EA.	5	\$ 5,000.00	\$ 25,000.00
43	12" Water Gate Valves with Sleeve, Box, and Cover	EA.	8	\$ 7,500.00	\$ 60,000.00
44	20" Butterfly Gate Valves with Sleeve, Box, and Cover	EA.	23	\$ 10,000.00	\$ 230,000.00
45	6" Insertion Valve with Sleeve, Box and Cover	EA.	5	\$ 500.00	\$ 2,500.00
46	8" Insertion Valve with Sleeve, Box, and Cover	EA.	5	\$ 750.00	\$ 3,750.00
47	12" Insertion Valve with Sleeve, Box, and Cover	EA.	5	\$ 900.00	\$ 4,500.00

New Main Same Trench Cost Estimate
Needham Street Water Main Design
Newton, Massachusetts

48	6" Hydrant	EA.	10	\$	9,500.00	\$	95,000.00
49	Remove and Dispose or Stockpile Hydrant	EA.	10	\$	500.00	\$	5,000.00
50	6" Bend	EA.	1	\$	100.00	\$	100.00
51	12" Bend	EA.	2	\$	175.00	\$	350.00
52	16" Bend	EA.	1	\$	200.00	\$	200.00
53	20" Bend	EA.	4	\$	225.00	\$	900.00
54	20" x 16" Reducer	EA.	2	\$	500.00	\$	1,000.00
55	12" x 8" Reducer	EA.	4	\$	300.00	\$	1,200.00
56	12" x 6" Reducer	EA.	5	\$	150.00	\$	750.00
57	6" x 4" Reducer	EA.	4	\$	100.00	\$	400.00
58	20" x 20" Mechanical Joint Tee	EA.	1	\$	2,500.00	\$	2,500.00
59	20" x 12" Mechanical Joint Tee	EA.	8	\$	2,200.00	\$	17,600.00
60	20" x 8" Mechanical Joint Tee	EA.	5	\$	1,800.00	\$	9,000.00
61	20" x 6" Mechanical Joint Tee	EA.	23	\$	1,750.00	\$	40,250.00
62	16" x 16" Mechanical Joint Tee	EA.	1	\$	1,700.00	\$	1,700.00
63	4" Megalug	EA.	15	\$	5.00	\$	75.00
64	6" Megalug	EA.	120	\$	7.00	\$	840.00
65	8" Megalug	EA.	50	\$	9.00	\$	450.00
66	12" Megalug	EA.	45	\$	11.00	\$	495.00
67	16" Megalug	EA.	15	\$	13.00	\$	195.00
68	20" Megalug	EA.	160	\$	15.00	\$	2,400.00
69	3/4" Diameter Threaded Steel Tie Rod Assembly (Complete in Place)	SET	25	\$	20.00	\$	500.00
70	Class B Cement Concrete Anchorage and/or Thrust Block	EA.	55	\$	1.00	\$	55.00
71	4" Mechanical Joint Solid Sleeve or Coupling	EA.	5	\$	80.00	\$	400.00
72	6" Mechanical Joint Solid Sleeve or Coupling	EA.	16	\$	100.00	\$	1,600.00
73	8" Mechanical Joint Solid Sleeve or Coupling	EA.	9	\$	115.00	\$	1,035.00
74	16" Mechanical Joint Solid Sleeve or Coupling	EA.	2	\$	175.00	\$	350.00
75	20" Mechanical Joint Solid Sleeve or Coupling	EA.	1	\$	200.00	\$	200.00
76	6" Cap	EA.	1	\$	180.00	\$	180.00
77	2" Preformed Pipe Insulation with Plastic Jacketing	L.F.	50	\$	50.00	\$	2,500.00
78	Test Pit to Determine Water Service Tubing Type	EA.	50	\$	5.00	\$	250.00
79	1" Copper Water Service Tubing	L.F.	400	\$	30.00	\$	12,000.00
80	1" Corporation	EA.	32	\$	1,400.00	\$	44,800.00
81	1" Curb Stop & Box	EA.	32	\$	800.00	\$	25,600.00
82	Nominal 5/8" -1" Water Service Coupling	EA.	32	\$	50.00	\$	1,600.00
83	2" Copper Water Service Tubing	L.F.	200	\$	40.00	\$	8,000.00
84	2" Corporation	EA.	14	\$	3,200.00	\$	44,800.00
85	2" Curb Stop & Box	EA.	14	\$	2,000.00	\$	28,000.00
86	2" Water Service Pipe Coupling	EA.	14	\$	100.00	\$	1,400.00
87	Temporary By-Pass Piping	L.S.	1	\$	612,000.00	\$	612,000.00
88	Pressure Test, Leakage Test, & Disinfection of Water Mains	L.S.	1	\$	25,000.00	\$	25,000.00
89	Water Sampling (by Laboratory Personanel)	ALL.	1	\$	15,000.00	\$	15,000.00
90	Supply & Deliver Rust & Stain Remover as Required	CTN.	4	\$	25.00	\$	100.00
91	Existing Drainage Repair (All Sizes)	L.F.	450	\$	125.00	\$	56,250.00
92	Silt Sacks	EA.	205	\$	50.00	\$	10,250.00
93	Existing Sewer Service Repair (All Sizes)	EA.	100	\$	45.00	\$	4,500.00
94	Tree Protection	EA.	200	\$	50.00	\$	10,000.00
95	Price Adjustment: Hot Mix Asphalt Mixtures	ALL.	1	\$	5,000.00	\$	5,000.00
96	Price Adjustment: Fuel	ALL.	1	\$	5,000.00	\$	5,000.00
					Sub-Total	\$	3,991,155.00
					15% Contingency	\$	598,673.25
					Total	\$	4,589,828.25

CITY OF NEWTON, MASSACHUSETTS
PURCHASING DEPARTMENT
COMPARISON OF BIDS

INVITATION #20-29
Chestnut Street Water Main Cleaning & Lining

Bid Opening: November 14, 2019 at 11:00 am
Public Works/Engineering - James McGonagle

Bidders
Chestnut Street Water Main Cleaning & Lining

N. Granese & Sons Inc.	Umbro & Sons Construction Corp	Biszko Contracting Corp	Dewcon, Inc
\$1,793,706.90	\$1,847,000.47	\$2,193,849.68	\$2,293,087.73

Awarded to:

Chief Procurement Officer

Date

Department Head

Date

Mayor or her designee

Date

NOTES REGARDING SUBMITTED BIDS

Bidders	QTY	N. Granese & Sons Inc.		Umbro & Sons Construction Corp		Biszko Contracting Corp	
		Unit Price	Annual	Unit Price	Annual	Unit Price	Annual
1 - Mobilization & Demobilization	1	\$15,000.00	\$15,000.00	\$85,000.00	\$85,000.00	\$100,000.00	\$100,000.00
2 - SAWCUT BITUMINOUS CONCRETE ROADWAYS	4600	\$0.01	\$46.00	\$5.00	\$23,000.00	\$1.00	\$4,600.00
3 - GENERAL EXCAVATION	N/A			N/A		N/A	
4 - TEST PITS	20	\$25.00	\$500.00	\$50.00	\$1,000.00	\$0.01	\$0.20
5 - EXCAVATION BELOW GRADE	15	\$0.01	\$0.15	\$0.01	\$0.15	\$0.01	\$0.15
6 - ROCK REMOVAL	15	\$0.01	\$0.15	\$0.01	\$0.15	\$0.01	\$0.15
7 - GRAVEL BORROW	400	\$0.01	\$4.00	\$30.00	\$12,000.00	\$0.01	\$4.00
8 - DENSE GRADED CRUSHED STONE	200	\$0.01	\$2.00	\$50.00	\$10,000.00	\$0.01	\$2.00
9 - SAND FOR WATER SERVICE PIPE BEDDING	250	\$0.01	\$2.50	\$50.00	\$12,500.00	\$0.01	\$2.50
10 - 3/4" FRACTURED CRUSHED STONE	15	\$0.01	\$0.15	\$75.00	\$1,125.00	\$0.01	\$0.15
11 - CONTROLLED DENSITY FILL	50	\$138.00	\$6,900.00	\$25.00	\$1,250.00	\$0.01	\$0.50
12 - CLASS B CEMENT CONCRETE FOR ENCASUREMENT	250	\$0.01	\$2.50	\$0.01	\$2.50	\$0.01	\$2.50
13 - DUST CONTROL (CHEMICAL TREATMENT)	1500	\$0.01	\$15.00	\$0.01	\$15.00	\$0.01	\$15.00
14 - RESET EXISTING CURB	300	\$0.01	\$3.00	\$0.01	\$3.00	\$0.01	\$3.00
15 - 1.5" Trench Milling and Overlay	275	\$225.00	\$61,875.00	\$50.00	\$13,750.00	\$100.00	\$27,500.00
16 - SEAM & CRACK SEALING (APPLIED AFTER THE PERMANENT PATCH OPERATION)	150	\$75.00	\$11,250.00	\$7.00	\$1,050.00	\$0.01	\$1.50
17 - 2" BITUMINOUS CONCRETE WALKS & DRIVEWAYS (PATCHING PRIVATE PROPERTY)	50	\$31.00	\$1,550.00	\$20.00	\$1,000.00	\$0.01	\$0.50
18 - 3" BIT CONCRETE WALKS & DRIVEWAY APRONS (PATCHING PUBLIC PROPERTY)	100	\$34.00	\$3,400.00	\$30.00	\$3,000.00	\$0.01	\$1.00
19 - 4" CEMENT CONCRETE WALKS WITH LAMPBLACK	160	\$100.00	\$16,000.00	\$40.00	\$6,400.00	\$40.00	\$6,400.00
20 - 6" CEMENT CONCRETE DRIVEWAY APRONS WITH LAMPBLACK	20	\$200.00	\$4,000.00	\$60.00	\$1,200.00	\$40.00	\$800.00
21 - 4" TEMPORARY TRENCH PAVEMENT	170	\$235.00	\$39,950.00	\$500.00	\$85,000.00	\$100.00	\$17,000.00
22 - COLD PATCH	75	\$0.01	\$0.75	\$150.00	\$11,250.00	\$110.00	\$8,250.00
23 - Regrade, Loam, & Seed (Restore Loam Borders and/or Private Yards)	250	\$5.00	\$1,250.00	\$5.00	\$1,250.00	\$0.01	\$2.50
24 - Materials Tested	1		\$12,000.00		\$12,000.00		\$12,000.00
25 - Miscellaneous Work Allowance (Engineers Discretionary Fund)	1		\$30,000.00		\$30,000.00		\$30,000.00
26 - Furnish & Mount Safety & Specialty Signboards (Less the Post System)	50	\$50.00	\$2,500.00	\$50.00	\$2,500.00	\$0.01	\$0.50
27 - FURNISH, ESTABLISH & RE-ESTABLISH THE POST SYSTEM FOR MOUNTED SIGNBOARDS	15	\$200.00	\$3,000.00	\$25.00	\$375.00	\$0.01	\$0.15
28 - SAFETY CONTROLS FOR CONSTRUCTION OPERATIONS (PRIMARYLY PORTABLE TRAFFIC CONTROL DEVICES)	1	\$2,500.00	\$2,500.00	\$20,000.00	\$20,000.00	\$10,000.00	\$10,000.00
29 - ALLOWANCE FOR PAYMENT OF UNIFORMED POLICE OFFICERS	1		\$75,000.00		\$75,000.00		\$75,000.00
30 - VEHICLE LOOP DETECTOR	50	\$15.00	\$750.00	\$100.00	\$5,000.00	\$0.01	\$0.50
31 - LOCATE & EXERCISE EXISTING WATER MAIN GATES TO DETERMINE PRE-CONSTRUCTION SERVICEABILITY	15	\$500.00	\$7,500.00	\$500.00	\$7,500.00	\$0.01	\$0.15
32 - LOCATE & EXERCISE EXISTING HYDRANTS TO DETERMINE PRE-CONSTRUCTION SERVICEABILITY	15	\$50.00	\$750.00	\$250.00	\$3,750.00	\$0.01	\$0.15
33 - Access Pit, Removal, & Disposal of Water Gates or Hydrants that Lie Beyond the Project Limit	5	\$250.00	\$1,250.00	\$250.00	\$1,250.00	\$0.01	\$0.05
34 - Access Pit, Removal, & Disposal of Obstructions Discovered During the Cleaning and Lining Operation	5	\$250.00	\$1,250.00	\$250.00	\$1,250.00	\$0.01	\$0.05
35 - 6" D.I. Water Main (Class 52 Cement Lined & Dispose of Existing Pipe(s))	200	\$15.00	\$3,000.00	\$150.00	\$30,000.00	\$80.00	\$16,000.00
36 - 8" D.I. Water Main (Class 52 Cement Lined & Dispose of Existing Pipe(s))	450	\$20.00	\$9,000.00	\$150.00	\$67,500.00	\$120.00	\$54,000.00
37 - 10" D.I. Water Main (Class 52 Cement Lined & Dispose of Existing Pipe(s))	20	\$25.00	\$500.00	\$150.00	\$3,000.00	\$125.00	\$2,500.00
38 - 12" D.I. Water Main (Class 52 Cement Lined & Dispose of Existing Pipe(s))	720	\$30.00	\$21,600.00	\$150.00	\$108,000.00	\$175.00	\$126,000.00
39 - 16" D.I. Water Main (Class 52 Cement Lined & Dispose of Existing Pipe(s))	50	\$35.00	\$1,750.00	\$200.00	\$10,000.00	\$200.00	\$10,000.00
40 - Clean and Line Existing 12" Pipe	4075	\$103.00	\$419,725.00	\$50.00	\$203,750.00	\$110.00	\$448,250.00
41 - 6" Fire Service	n/a			N/A		N/A	
42 - 6" WATER GATE VALVE WITH SLEEVE, BOX & COVER	8	\$6,000.00	\$48,000.00	\$2,500.00	\$20,000.00	\$2,500.00	\$20,000.00
43 - 8" WATER GATE VALVE WITH SLEEVE, BOX & COVER	17	\$6,000.00	\$102,000.00	\$5,000.00	\$85,000.00	\$5,000.00	\$85,000.00
44 - 12" WATER GATE VALVE WITH SLEEVE, BOX & COVER	21	\$6,000.00	\$126,000.00	\$7,500.00	\$157,500.00	\$8,000.00	\$168,000.00
45 - 16" Water Butterfly Valves with Sleeve, Box, and Cover	2	\$9,000.00	\$18,000.00	\$9,500.00	\$19,000.00	\$7,500.00	\$15,000.00
46 - 6" Insertion Valve with sleeve, box & cover	5	\$0.01	\$0.05	\$500.00	\$2,500.00	\$0.01	\$0.05
47 - 8" Insertion Valve with sleeve, box & cover	5	\$0.01	\$0.05	\$750.00	\$3,750.00	\$0.01	\$0.05
48 - 12" Insertion Valve with sleeve, box & cover	5	\$0.01	\$0.05	\$900.00	\$4,500.00	\$0.01	\$0.05
49 - 6 Hydrant	8	\$8,000.00	\$64,000.00	\$9,500.00	\$76,000.00	\$15,000.00	\$120,000.00
50 - REMOVE AND DISPOSE OR STOCKPILE HYDRANT	7	\$500.00	\$3,500.00	\$2,000.00	\$14,000.00	\$0.01	\$0.07
51 - 8" BEND	12	\$100.00	\$1,200.00	\$500.00	\$6,000.00	\$0.01	\$0.12
52 - 12" Bend	5	\$200.00	\$1,000.00	\$1,000.00	\$5,000.00	\$0.01	\$0.05
53 - 16" x 12" Cross	1	\$900.00	\$900.00	\$2,000.00	\$2,000.00	\$0.01	\$0.01
54 - 12" x 8" Cross	2	\$350.00	\$700.00	\$1,500.00	\$3,000.00	\$0.01	\$0.02

Bidders	ITEM DESCRIPTION & BID PRICE	N. Granese & Sons Inc.		Umbro & Sons Construction Corp		Biszko Contracting Corp	
		Unit Price	Annual	Unit Price	Annual	Unit Price	Annual
55 - 16" X 10" REDUCER	1	\$300.00	\$300.00	\$1,000.00	\$1,000.00	\$0.01	\$0.01
55 - 12" X 10" REDUCER	1	\$110.00	\$110.00	\$600.00	\$600.00	\$0.01	\$0.01
56 - 8" X 6" REDUCER	11	\$500.00	\$5,500.00	\$500.00	\$5,500.00	\$0.01	\$0.11
57 - 12"x 12" MECHANICAL JOINT TEE	2	\$250.00	\$500.00	\$1,200.00	\$2,400.00	\$0.01	\$0.02
58 - 12"x 8" MECHANICAL JOINT TEE	12	\$250.00	\$3,000.00	\$1,000.00	\$12,000.00	\$0.01	\$0.12
59 - 12"x 6" MECHANICAL JOINT TEE	8	\$250.00	\$2,000.00	\$900.00	\$7,200.00	\$0.01	\$0.08
60 - 6" MEGALUG	76	\$40.00	\$3,040.00	\$4.00	\$304.00	\$0.01	\$0.76
61 - 8" MEGALUG	108	\$50.00	\$5,400.00	\$5.00	\$540.00	\$0.01	\$1.08
62 - 10" MEGALUG	6	\$75.00	\$450.00	\$8.00	\$48.00	\$0.01	\$0.06
63 - 12" MEGALUG	198	\$90.00	\$17,820.00	\$12.00	\$2,376.00	\$0.01	\$1.98
64 - 16" Megalug	11	\$175.00	\$1,925.00	\$18.00	\$198.00	\$0.01	\$0.11
65 - 3/4" DIAMETER THREADED STEEL TIE ROD ASSEMBLY (COMPLETE IN PLACE)	215	\$40.00	\$8,600.00	\$20.00	\$4,300.00	\$0.01	\$2.15
66 - CLASS B CEMENT CONCRETE ANCHORAGE AND/OR THRUST BLOCK	25	\$0.01	\$0.25	\$40.00	\$1,000.00	\$0.01	\$0.25
67 - 6" MECHANICAL JOINT SOLID SLEEVE OR COUPLING	11	\$500.00	\$5,500.00	\$600.00	\$6,600.00	\$0.01	\$0.11
68 - 8" MECHANICAL JOINT SOLID SLEEVE OR COUPLING	6	\$110.00	\$660.00	\$800.00	\$4,800.00	\$0.01	\$0.06
69 - 10" MECHANICAL JOINT SOLID SLEEVE OR COUPLING	2	\$160.00	\$320.00	\$900.00	\$1,800.00	\$0.01	\$0.02
70 - 12" MECHANICAL JOINT SOLID SLEEVE OR COUPLING	41	\$190.00	\$7,790.00	\$1,100.00	\$45,100.00	\$0.01	\$0.41
71 - 16" MECHANICAL JOINT SOLID SLEEVE OR COUPLING	1	\$500.00	\$500.00	\$1,200.00	\$1,200.00	\$0.01	\$0.01
72 - 6" CAP	9	\$180.00	\$1,620.00	\$300.00	\$2,700.00	\$0.01	\$0.09
73 - 8" CAP	1	\$230.00	\$230.00	\$400.00	\$400.00	\$0.01	\$0.01
74 - 12" CAP	1	\$540.00	\$540.00	\$500.00	\$500.00	\$0.01	\$0.01
75 - 2" Preferred pipe Insulation with Plastic Jacketing	25	\$50.00	\$1,250.00	\$0.01	\$0.25	\$0.01	\$0.25
76 - Test Pit to Determine Water Service Tubing Type	30	\$50.00	\$1,500.00	\$0.01	\$0.30	\$0.01	\$0.30
77 - 1" COPPER WATER SERVICE TUBING	1250	\$30.00	\$37,500.00	\$5.00	\$6,250.00	\$10.00	\$12,500.00
78 - 1" CORPORATION	67	\$1,250.00	\$83,750.00	\$1,250.00	\$83,750.00	\$1,500.00	\$100,500.00
79 - 1" CURB STOP & BOX	62	\$500.00	\$31,000.00	\$100.00	\$6,200.00	\$1,000.00	\$62,000.00
80 - NOMINAL 5/8" - 1" WATER SERVICE Fitting	67	\$25.00	\$1,675.00	\$25.00	\$1,675.00	\$0.01	\$0.67
81 - 1.25" Water Service Pipe Fitting	10	\$250.00	\$2,500.00	\$25.00	\$250.00	\$0.01	\$0.10
82 - 1.5" COPPER WATER SERVICE TUBING	200	\$35.00	\$7,000.00	\$15.00	\$3,000.00	\$10.00	\$2,000.00
83 - 1.5" CORPORATION	11	\$3,200.00	\$35,200.00	\$1,500.00	\$16,500.00	\$1,500.00	\$16,500.00
84 - 1.5" CURB STOP & BOX	9	\$500.00	\$4,500.00	\$250.00	\$2,250.00	\$1,000.00	\$9,000.00
85 - 1.5" Water Service Pipe Fitting	1	\$100.00	\$100.00	\$100.00	\$100.00	\$0.01	\$0.01
86 - TEMPORARY BY-PASS PIPING	1	\$350,000.00	\$350,000.00	\$306,003.00	\$306,003.00	\$600,000.00	\$600,000.00
87 - PRESSURE TEST, LEAKAGE TEST & DISINFECTION OF WATER MAIN(S)	1	\$1,500.00	\$1,500.00	\$15,000.00	\$15,000.00	\$10,000.00	\$10,000.00
88 - Water Sampling (by Laboratory Personnel)	1	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00	\$15,000.00
89 - Supply & Deliver Rust & Stain Remover as Required	1	\$250.00	\$250.00	\$24.82	\$24.82	\$0.01	\$0.01
90 - Cleaning and Lining Pits	20	\$0.01	\$0.20	\$0.01	\$0.20	\$0.01	\$0.20
91 - Additional Cleaning and Lining Pits Beyond the Scope of Work	5	\$0.01	\$0.05	\$0.01	\$0.05	\$0.01	\$0.05
92 - Mismarked Main (Cleaning and Lining Trenches Only)	5	\$0.01	\$0.05	\$0.01	\$0.05	\$0.01	\$0.05
93 - Existing Drainage Repair (All Sizes)	150	\$125.00	\$18,750.00	\$150.00	\$22,500.00	\$0.01	\$1.50
94 - Silt Sacks	56	\$50.00	\$2,800.00	\$85.00	\$4,760.00	\$0.01	\$0.56
95 - Existing Sewer Service Repair (All Sizes)	50	\$50.00	\$2,500.00	\$45.00	\$2,250.00	\$0.01	\$0.50
96 - Tree Protection	40	\$50.00	\$2,000.00	\$50.00	\$2,000.00	\$0.01	\$0.40
97 - Price Adjustment: Hot Mix Asphalt Mixtures	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
98 - Price Adjustment: Fuel	1	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
Total Bid Items		\$1,793,706.90		\$1,847,000.47		\$2,193,849.68	



Ruthanne Fuller
Mayor

City of Newton, Massachusetts
Office of the Mayor

117-20
Telephone
(617) 796-1100
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(617) 796-1089
Email
rfuller@newtonma.gov

January 28, 2020

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton, MA 02459

RECEIVED
Newton City Clerk
2020 JAN 27 PM 3:03
David A. Olson, CMC
Newton, MA 02459

Honorable City Councilors:

I respectfully submit a docket item to your Honorable Council requesting the acceptance of a sewer extension, connection and easement from the developer of an approved subdivision off Farwell Street, as allowed in City Ordinance 29-69. As outlined in the attached memo of January 27, 2020 from DPW Commissioner McGonagle, the developer of this six-home subdivision along the Charles River will pay for the construction of a 40' sewer pipe and a direct connection to the MWRA trunk interceptor sewer line. MWRA requires that the sewer connection is owned, operated and maintained by the City of Newton.

The subdivision was approved by Planning Board acting as a Board of Survey on July 19, 2018.

As requested by DPW, the Council is asked to vote:

- Approval of the sewer extension and connection
- Acceptance of the 40' sewer pipe and connection as a public sewer, to be owned and operated by the City of Newton
- Acceptable of the sewer easement, to be approximately 40' long by 20' wide, as shown in an easement plan
- The condition that all costs of installing the sewer, and the sewer connection, will be borne by the developer
- Approval of the name of newly created Private Way, name to be Farwell Circle.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller, Mayor

Cc: James McGonagle, DPW Commissioner



DEPARTMENT OF PUBLIC WORKS
OFFICE OF THE COMMISSIONER
1000 Commonwealth Avenue
Newton Centre, MA 02459-1449

Ruthanne Fuller
Mayor

January 27, 2020

To: Mayor Ruthanne Fuller
Jonathan Yeo, Chief Operating Officer
Maureen Lemieux, Chief Financial Officer

From: James McGonagle, Commissioner Public Works

Subject: Docket Request, Sewer Extension and Connection, and Acceptance of a Sewer Easement, Farwell Street Subdivision, City Ordinance Sec. 29-69 (Ref 373-19)

Discussion: Farwell Street Subdivision was approved by the Planning Board Acting as a Board of Survey on July 19, 2018. The subdivision consists of six (6) new single-family homes on a newly created road off Farwell Street. The proposed sewer system within Farwell Street, which serves the six houses, will be installed by the developer of the subdivision, at his cost, and will be operated and maintained by the homeowner's association.

Due to topography, the privately-owned sewer system is designed to directly discharge into the nearby MWRA trunk interceptor sewer (not the City of Newton sewer system), which flows from west to east along the bank of the Charles River, from Farwell Street toward California Street. The MWRA will allow the connection from the proposed Farwell Street sewer directly into the MWRA trunk interceptor sewer only if the sewer connection is owned, operated and maintained by the City of Newton, not the homeowner's association. The proposed Farwell Street sewer is designed so that approximately 40 linear feet of sewer pipe and the connection to the MWRA trunk interceptor sewer could be owned, operated and maintained by the City of Newton, should the Honorable City Council approve this as a sewer extension.

The proposed 40 linear feet of sewer pipe and connection to the MWRA sewer will be laid within a proposed 40 ft x 20 ft sewer easement, to be accepted by the City.

Please docket this sewer extension request, and acceptance of a sewer easement request, with the Honorable City Council for consideration. The docket item for consideration and vote includes:

- Approval of the sewer extension and connection (see plan),
- Acceptance of the 40 linear feet of sewer pipe and connection as a public sewer, to be owned and operated by the City of Newton (see plan),
- Acceptance of the sewer easement, to be approximately 40 feet long by 20 feet wide, as shown on the easement plan (see plan),
- The condition that all costs of installing the sewer, and the sewer connection, will be borne by the developer (see letter from developer),
- Approval of the name of the newly created Private Way, name to be Farwell Circle.

Sincerely,


James McGonagle

Attachments:

Utility Plan showing proposed sewer extension

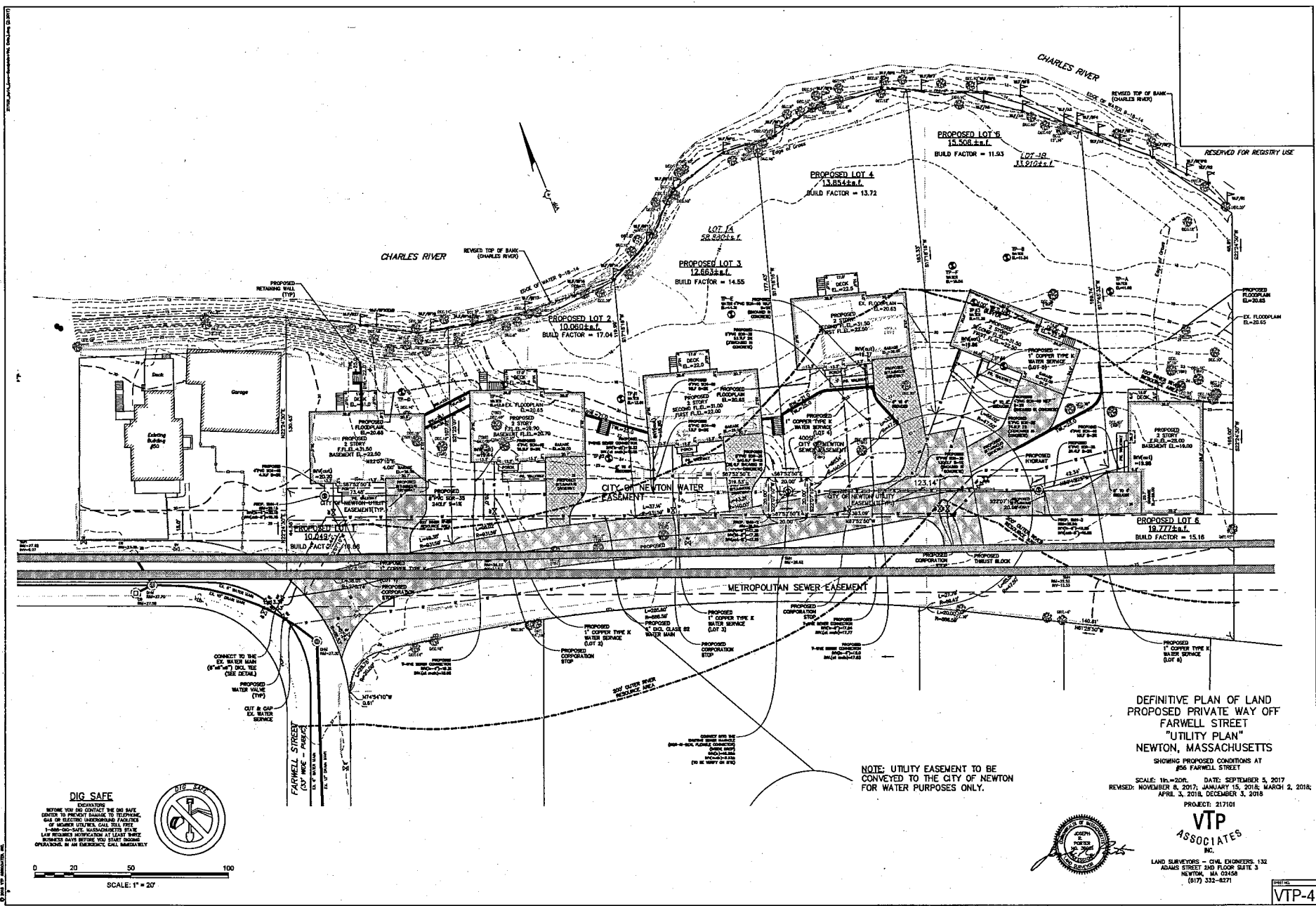
Utility Profile showing proposed sewer extension

Easement Plan showing proposed sewer easement

Easement Plan showing approved water easement (for reference)

Letter from developer agreeing to bear all costs associated with the sewer construction

Telephone: 617-796-1009 • Fax: 617-796-1050 • Jmcgonagle@newtonma.gov



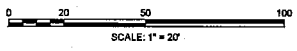
DEFINITIVE PLAN OF LAND
 PROPOSED PRIVATE WAY OFF
 FARWELL STREET
 "UTILITY PLAN"
 NEWTON, MASSACHUSETTS

SHOWING PROPOSED CONDITIONS AT
 756 FARWELL STREET
 SCALE: 1/4"=10'-0" DATE: SEPTEMBER 5, 2017
 REVISED: NOVEMBER 8, 2017; JANUARY 15, 2018; MARCH 2, 2018;
 APRIL 3, 2018; DECEMBER 3, 2018

NOTE: UTILITY EASEMENT TO BE
 CONVEYED TO THE CITY OF NEWTON
 FOR WATER PURPOSES ONLY.

DIG SAFE

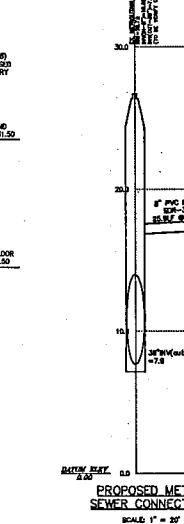
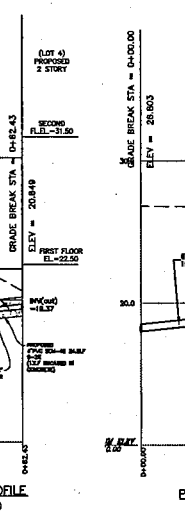
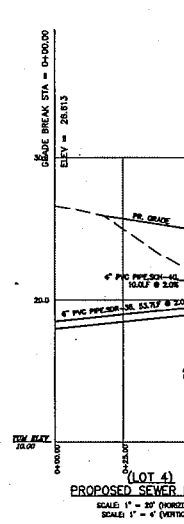
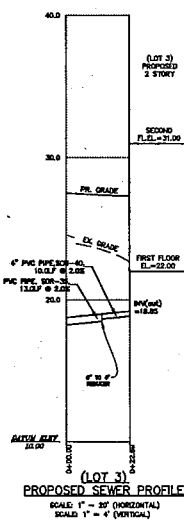
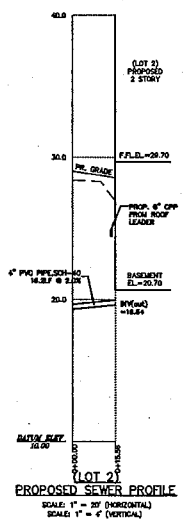
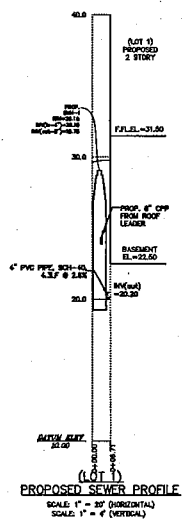
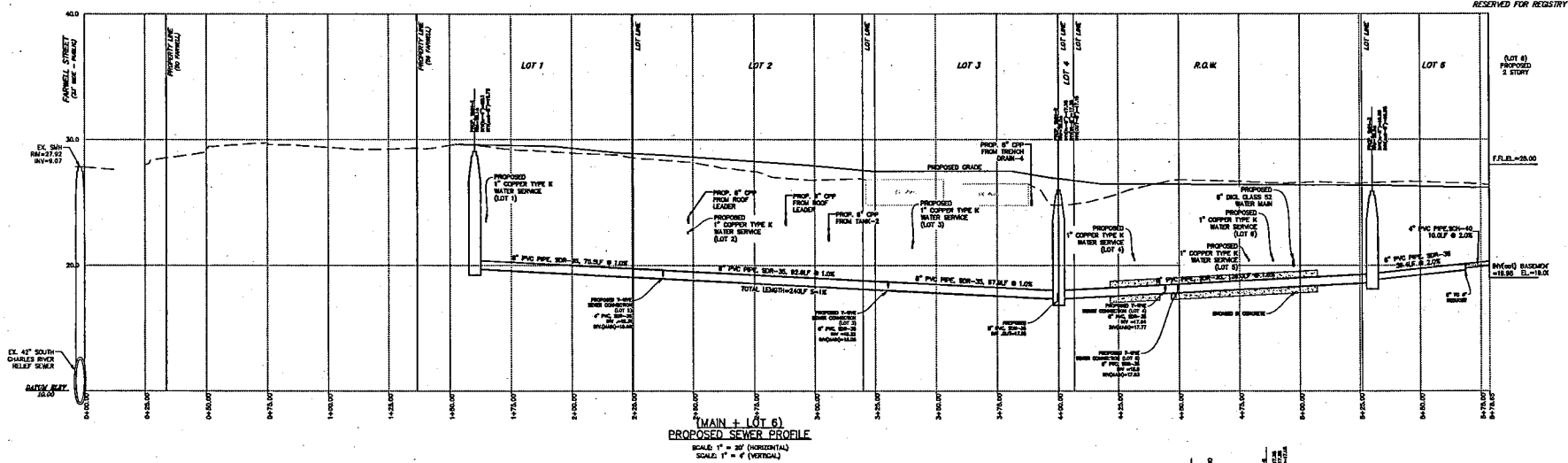
BEFORE YOU DIG CONTACT THE DIG SAFE
 CENTER TO PREVENT DAMAGE TO UTILITIES.
 USE OF DIGGING OPERATIONS FACILITY
 OF MASSACHUSETTS SHALL BE AT THE
 USER'S RISK. MASSACHUSETTS STATE
 LAW REQUIRES NOTIFICATION AT LEAST THREE
 BUSINESS DAYS BEFORE YOU START DIGGING
 OPERATIONS. IF AN EMERGENCY CALL IMMEDIATELY.



PROJECT: 217101
VTP ASSOCIATES
 INC.

LAND SURVEYORS - CIVIL ENGINEERS 132
 ADAMS STREET AND FLOOR SUITE 3
 NEWTON, MA 02458
 (617) 332-8271

RESERVED FOR REGISTRY USE



DIG SAFE

DEFINITIVE PLAN OF LAND
PROPOSED PRIVATE WAY OFF
FARWELL STREET
"DETAIL-1"
NEWTON, MASSACHUSETTS
SHOWING PROPOSED CONDITIONS AT
555 FARWELL STREET

SCALE: AS-SHOWN DATE: SEPTEMBER 5, 2017
REVISED: NOVEMBER 8, 2017; MARCH 2, 2018; APRIL 3, 2017;
8, OCTOBER 3, 2018
PROJECT: 217101

VTP ASSOCIATES INC.

LAND SURVEYORS - CIVIL ENGINEERS 132
ADAMS STREET 2ND FLOOR SUITE 3
NEWTON, MA 02458
(617) 332-0271

SEE PLAN
VTP-6

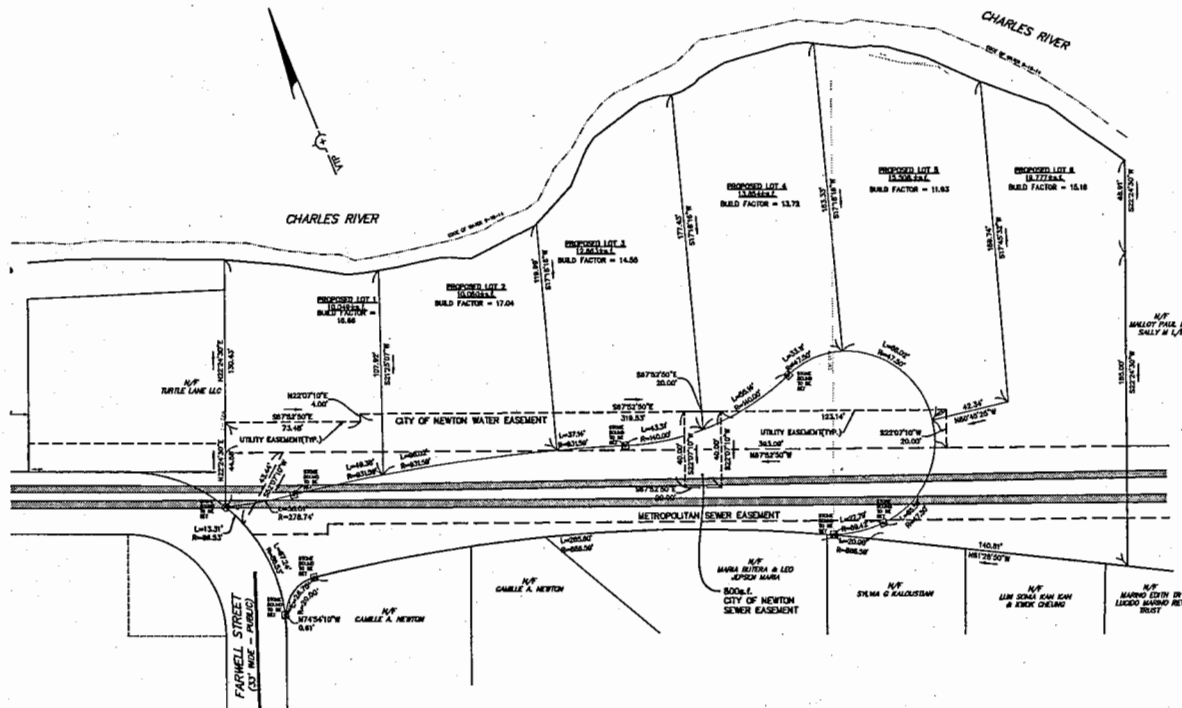
MIDDLESEX SOUTH REGISTRY OF DEEDS

DEED REFERENCE
BOOK 8751A PAGE 302

PLAN REFERENCE
BOOK 1581B PAGE 527

OWNER OF RECORD
TURTLE LANE, LLC

RESERVED FOR REGISTRY USE



LEGEND

- EX SEWER LINE
- EX DRAIN LINE
- EX GAS LINE
- EX WATER LINE
- EX BUILDING
- PROPERTY LINE
- W/SEPARATION DISTANCE
- BASEMENT LINE
- W/SEPARATION DISTANCE
- PR ELECTRIC/TELECOMMUNICATION
- PR SEWER LINE
- PR DRAIN LINE
- PR GAS LINE
- PR WATER LINE

- NOTE:**
- CITY OF NEWTON WATER EASEMENT FOR FUTURE ACCESS AND MAINTENANCE OF THE WATER MAIN.
 - OWNER IS RESPONSIBLE FOR ALL INSTALLATION COSTS OF BOTH WATER MAIN AND SEWER BY ACCEPTED CITY DESIGN.
 - MWRA HAS NO RESPONSIBILITY FOR SEWER CONNECTION AND CITY OF NEWTON IS RESPONSIBLE FOR MAINTENANCE AND REPAIRS WITHIN MWRA EASEMENT. HOMEOWNERS ASSOCIATION WILL BE RESPONSIBLE FOR ALL COSTS INCURRED BY THE CITY OF NEWTON.

I CERTIFY THAT THE PROPERTY LINES SHOWN HEREON ARE THE LINES DIVIDING EXISTING OWNERSHIP, AND THE LINES OF STREETS OR WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND NO NEW LINES FOR THE DIVISION OF EXISTING OWNERSHIP OR FOR NEW WAYS ARE SHOWN, AND THAT THIS PLAN HAS BEEN PREPARED IN CONFORMANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS OF THE COMMONWEALTH OF MASSACHUSETTS.

JOSEPH R. PORTER PLS DATE

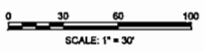


SEWER EASEMENT PLAN
NEWTON, MASSACHUSETTS
SHOWING PROPOSED CONDITIONS AT
#56 FARWELL STREET

SCALE: 1"=30' DATE: OCTOBER 11, 2018
REVISED: AUGUST 7, 2019; DECEMBER 10, 2020
PROJECT: 217101



LAND SURVEYORS - ONE ENGINEER, 132
ADAMS STREET 2ND FLOOR SUITE 3
NEWTON, MA 02459
(617) 332-8271

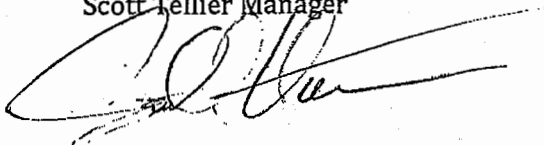


Turtle Lane LLC
77 Oldham Rd
Newton Mass 02465

Lou Taverna
City Engineer
City of Newton
Engineering Dept.
Board of survey
1000 Commonwealth Ave
Newton Mass.

Mr. Taverna, As requested. Turtle Lane LLC will be responsible for all construction and maintenance of the sewer main extension to 56 Farwell St for the new six lot subdivision approved by the board of Survey, City of Newton Engineering Dept, Newton Conservation, MWRA and the DEP. All Approvals have been recorded with the registry of Deeds.

Thank you
Scott Tellier Manager

A handwritten signature in black ink, appearing to read "Scott Tellier", is written over the typed name. The signature is fluid and cursive, with a long horizontal stroke extending to the right.

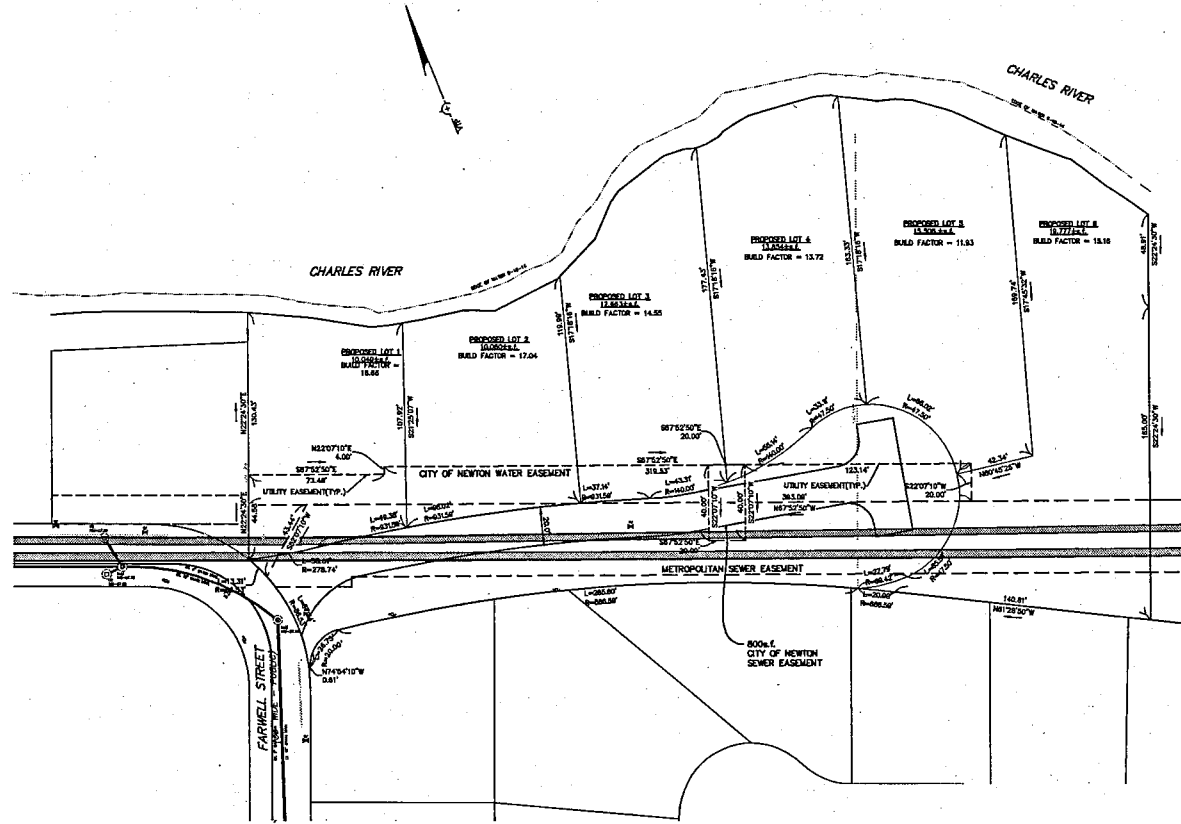
MIDDLESEX SOUTH REGISTRY OF DEEDS

DEED REFERENCE
BOOK 8256 PAGE 302

PLAN REFERENCE
BOOK 15813 PAGE 427

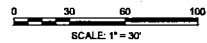
OWNER OF RECORD
TURTLE LAKE, LLC

RESERVED FOR REGISTRY USE



LEGEND

- EX SEWER LINE
- EX DRAIN LINE
- EX GAS LINE
- EX WATER LINE
- EX BUILDING
- PROPERTY LINE
W/BEARING DISTANCE
- EASEMENT LINE
W/BEARING DISTANCE
- PR ELECTRIC/TELECOMMUNICATION
- PR SEWER LINE
- PR DRAIN LINE
- PR GAS LINE
- PR WATER LINE



NOTE:

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JOSEPH R. PORTER PLS

DATE



WATER EASEMENT PLAN
NEWTON, MASSACHUSETTS

SHOWING PROPOSED CONDITIONS AT
656 FARNWELL STREET
SCALE: 1"=30' DATE: OCTOBER 11, 2018
REVISED: AUGUST 7, 2019;
SEPTEMBER 20, 2019;
JANUARY 16, 2020

PROJECT: 217101



LAND SURVEYORS - CIVIL ENGINEERS, 132
ADAMS STREET 2ND FLOOR SUITE 3
NEWTON, MA 02458
(617) 552-6271

Farwell on the Charles LLC
77 Oldham Road
Newton, MA 02465

March 4, 2020

By electronic transmission: ltaverna@newtonma.gov

Lou Taverna, City Engineer
Engineering Division
Department of Public Works
1000 Commonwealth Avenue
Newton, MA 02459

Re: 56 Farwell Street

Dear Mr. Taverna:

On August 18, 2018 Turtle Lane LLC established the Farwell Lane Trust under a Declaration of Easements, Covenants and Restrictions recorded with the Middlesex South Registry of Deeds in Book 71463, Page 129. The Trust was created as a homeowners association ("HOA") responsible for the obligations assumed under a subdivision plan approved by the Planning Board Acting as a Board Survey for the above-referenced property that same year.

I have been asked to write this letter on behalf of Farwell on the Charles, LLC ("Farwell") of which I am Manager. On October 18, 2019, Farwell acquired title to the above-referenced property from Turtle Lane LLC by deed recorded in the said Registry of Deeds in Book 73486, Page 42. As owner Farwell succeeded Turtle Lane LLC as the sole Trustee of the HOA. It is in that capacity that I am writing to you to affirm the responsibility of the HOA for all costs associated with any repair or maintenance of the sewer main extension into the MWRA manhole on the site.

Thank you for your attention to this matter.

Sincerely,

J. Scott Tellier

LLC Manager and
HOA Trustee