



Public Facilities Committee Budget Agenda

City of Newton In City Council

Wednesday, May 1, 2019

7:00 PM
Room 204

PLEASE BRING YOUR BUDGET, CIP BOOKS AND SUPPLEMENTAL CIP

BUDGET & CIP DISCUSSIONS: Public Works Department

Public hearing

#146-19 **Eversource petition for a Grant of Location in Walnut Street**
EVERSOURCE petitioning for a grant of location to install:

- 30' ± of 4" conduit in FOSTER STREET from Pole #37/1 southeasterly thence turning southerly to Walnut Street,
- 156' ± of 4" conduit in WALNUT STREET from the intersection of Foster Street southerly to a proposed manhole
- 21' of "conduit in WALNUT STREET from proposed Manhole #30684 westerly to the property line of 241 Walnut Street.

Referred to Finance and Appropriate Committees

#542-18 **Submittal of the FY 2020 to FY 2024 Capital Improvement Plan**
HER HONOR THE MAYOR submitting the Fiscal Years 2020 to 2024 Capital Improvement Plan pursuant to section 5-3 of the Newton City Charter.

Referred to Finance and Appropriate Committees

#542-18(2) **Submittal of the FY 2020 – FY 2024 Supplemental Capital Improvement Plan**
HER HONOR THE MAYOR submitting the FY 2020 – FY 2024 Supplemental Capital Improvement Plan.

Referred to Public Facilities and Finance Committees

#159-19 **Authorization for the MWRA grant/loan program for sewer improvements**
HER HONOR THE MAYOR requesting authorization to accept and expend a grant of three million four hundred thirty-five thousand dollars (\$3,435,000) from the Massachusetts Water Resources Authority (MWRA) and authorization to borrow one million one hundred forty-five

The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: jfairley@newtonma.gov or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

thousand dollars (\$1,145,000) as part of the MWRA interest free Phase 12 loan/grant (75%/25%) program for the purpose of funding sewer improvements.

Referred to Public Facilities and Finance Committees

#160-19

Bond authorization for \$2.7 million for water main improvements

HER HONOR THE MAYOR requesting authorization to appropriate the sum of three million two hundred thousand dollars (\$3,200,000) from bonded indebtedness for the purpose of providing funding for the continuation of the implementation of the City's Water Main Improvement Plan.

Referred to Public Facilities and Finance Committees

#155-19

Transfer of \$75,000 for APS signal installation

HER HONOR THE MAYOR requesting authorization to transfer the sum of seventy-five thousand dollars (\$75,000) from Budget Reserve for the purpose of funding Phase 2 of 3 phases of the citywide APS Installation Project.

Referred to Public Facilities and Finance Committees

#156-19

Transfer of \$75,000 for equipment to paint pavement markings and crosswalks

HER HONOR THE MAYOR requesting authorization to transfer the sum of seventy-five thousand dollars (\$75,000) from Budget Reserve for the purpose of purchasing capital equipment to enable the Transportation Division of the Department of Public Works to paint crosswalks and various pavement markings in-house.

Referred to Public Facilities and Finance Committees

#157-19

Transfer of \$150,000 for street light repairs

HER HONOR THE MAYOR requesting authorization to transfer the sum of one hundred fifty thousand dollars (\$150,000) from Budget Reserve for the purpose of funding street light repairs.

Referred to Public Facilities and Finance Committees

#153-19

Authorization of a 5-year contract for solid waste collection

HER HONOR THE MAYOR requesting authorization to enter into a contract for solid waste and recycling collection and disposal services for a term of five years.

Referred to Public Facilities and Finance Committees

#154-19

Authorization of a 5-year lease for electric and hybrid vehicles

HER HONOR THE MAYOR requesting authorization to enter into a 5-year lease agreement for electric and hybrid vehicles for the purpose of replacing its aging sedan fleet and to provide reliable transportation to staff, lower maintenance costs, and implement an efficient City Hall vehicle pool program.

Respectfully submitted,

Deborah Crossley, Chair

CITY OF NEWTON
MASSACHUSETTS

PETITION for GRANT OF LOCATION

RECEIVED
NEWTON CITY CLERK
2019 MAR 26 PM 1:50
DORIS A. CLARK
Newton, MA 02459

To the Petitioner:

City of Newton Ordinance Section 23-52 requires that each petition for grant of location be submitted to the City Council before it is sent to the Public Works Department for a preliminary review. The comments of the Public Works Commissioner will be part of the record submitted to the City Council. Upon filing with the City Council, the petition will be scheduled for a public hearing before the Public Facilities Committee of the City Council. **The petitioner is responsible for insuring that the petition is complete and all required materials are in order for review.** Attached please find the City Engineer's Standard Requirements for Plans and the Department of Public Works Permit Processing brochure.

Grant of Location Process:

1. Applicant submits completed Petition Form and required materials to the City Council
2. Public Works Department conducts preliminary review and gives written comments to the applicant
3. Engineering Division files Petition Form with comments with the Clerk of the City Council
4. City Council schedules petition for a public hearing before the Public Facilities Committee of the City Council
5. Public Facilities Committee recommendations are forwarded to the City Council for a final decision

Questions my be directed to:

Lou Taverna, City Engineer, 617-796-1020
City Council Office, 617-796-1210


I. IDENTIFICATION (Please Type or Print Clearly)

Company Name Eversource Energy

Address 200 Calvary Street
Waltham, MA 02453

Phone Number 781-314-5053 Fax Number 781-314-5165

Contact Person Maureen Carroll Title Right of Way Agent

Signature  Date 3/25/2019
Person filing application

If a telecommunications company, indicate how certified by the Department of Telecommunications and Energy:

II. DESCRIPTION OF PROJECT: to be completed by petitioner

A. Write here or attach a description of the project including, location, proposed time frame for completion, type of materials to be used, benefit provided to the City, project mitigation plan as applicable, street reconstruction plan including timetable for completion.

Eversource to install approximately 207 feet of conduit in Foster and Walnut Street(s), Newton
 Eversource to install one (1) manhole #30684 in Walnut Street, Newton

B. Include or attach a sketch to provide a visual description of the project. If plans are attached, provide:
 Title of Plan Walnut Street, Newton Date of plan March 11, 2019

III. PUBLIC WORKS DEPARTMENT REVIEW

Date received by Public Works Department _____

Check One:

Minor Project

Major Project

Lateral

(Refer to City Engineer Standard Requirements for Plans for definition of minor and major project)

Plans Submitted:

Certified Plot Plan

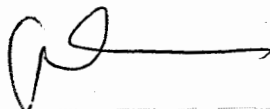
Stamped Plans

DATE AND COMMENTS:

RECOMMENDATIONS:

Trench restoration shall be per Street Opening permit.	Type I-E ERC available.
entire trench shall be backfilled with CDF Central Density Fill	John Duff Assistant City Eng. MARCH 27 2019

V. RECOMMENDATION TO PUBLIC FACILITIES COMMITTEE:



Commissioner, Public Works

26 Mar 2019

Date

March 25, 2019

City Council
City of Newton
1000 Commonwealth Avenue
Newton, MA 02459

RE: Walnut Street
Newton, MA
W/O #2279322

Dear Members of the Council:

The enclosed petition and plan are being presented by the NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY for the purpose of obtaining a Grant of Location to install approximately 207 ± feet of conduit in Foster and Walnut Street(s) and install one manhole in Walnut Street.

The reason for this work is to provide underground electric service to 850 Washington Street.

If you have any further questions, contact Maureen Carroll at (781) 314-5053. Your prompt attention to this matter would be greatly appreciated.

Very truly yours,



Richard M. Schifone, Supervisor
Rights and Permits

RMS/kj
Attachments

ORDER FOR LOCATION FOR CONDUITS AND MANHOLES

146-19

City of Newton Massachusetts, _____, 2019

In City Council

WHEREAS, **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** has petitioned for permission to construct a line for the transmission of electricity for lighting, heating, or power under the public way or ways of the City hereinafter specified, and notice has been given and a hearing held on said petition as provided by law.

It is ORDERED that **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** be and hereby is granted permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein under the following public way or ways of said City:

Foster Street - Southeasterly from pole 37/1, thence turning southerly onto Walnut Street, a distance of 30 ± feet of conduit

Walnut Street - Southerly from Foster Street, a distance of 156 ± feet of conduit, thence turning westerly, a distance of 21 ± feet of conduit

Install one (1) manhole #30684

W/O #2279322

All construction work under this Order shall be in accordance with the following conditions:

1. Conduits and manholes shall be located as shown on plan made by A. DeBenedictis dated **March 11, 2019**
2. Said Company shall comply with the requirements of existing ordinances and such as may hereafter be adopted governing the construction and maintenance of conduits and manholes.
3. All work shall be done to satisfaction of the City Council or such officer or officers as it may appoint to supervise the work.

A True Record. Attest: _____
City Clerk

Approved _____ 2019

Mayor

CERTIFICATE

I hereby certify that the foregoing Order was adopted after due notice and public hearing as prescribed by Section 22 of Chapter 166 of the General Laws (Ter. Ed.) and any additions thereto or amendments thereof, to wit:--after written notice of the time and place of the hearing mailed at least seven days prior to the date of the hearing by the City Clerk to all owners of real estate abutting upon that part of the way or ways upon, along or across which the line is to be constructed under said Order, as determined by the last preceding assessment for taxation and a public hearing held on the ___ day of _____ 2019, at City Council in the said City

City Clerk

CERTIFICATE

I hereby certify that the foregoing are true copies of the Order of the City Council of the City of NEWTON Massachusetts duly adopted on the _____ day of _____, 2019 and recorded with the records of location Orders of said City. Book _____ Page _____ and of the certificate of notice of hearing thereon required by Section 22 of Chapter 166 of the General Laws (Ter. Ed.), and any additions thereto or amendments thereof, as the same appear of record.

Attest: _____
Clerk of City of NEWTON, Massachusetts

**PETITION OF NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY FOR
LOCATION FOR CONDUITS AND MANHOLES**

To the City Council of the City of Newton Massachusetts

Respectfully represents **NSTAR ELECTRIC COMPANY dba EVERSOURCE ENERGY** a company incorporated for the transmission of electricity for lighting, heating or power, that it desires to construct a line for such transmission under the public way or ways hereinafter specified.

WHEREFORE, your petitioner prays that, after due notice and hearing as provided by law, the Council may by Order grant to your petitioner permission to construct, and a location for, such a line of conduits and manholes with the necessary wires and cables therein, said conduits and manholes to be located substantially as shown on the plan made by **A. DeBenedictis** dated March 11, 2019 and filed herewith, under the following public way or ways of said City.

Foster Street - Southeasterly from pole 37/1, thence turning southerly onto Walnut Street, a distance of 30 ± feet of conduit

Walnut Street - Southerly from Foster Street, a distance of 156 ± feet of conduit, thence turning westerly, a distance of 21 ± feet of conduit

Install one (1) manhole #30684

W/O #2279322

NSTAR ELECTRIC COMPANY
dba EVERSOURCE ENERGY



By: _____
Richard M. Schifone, Supervisor
Rights and Permits

Dated this 25th day of March, 2019

City of Newton, Massachusetts

Received and filed _____, 2019

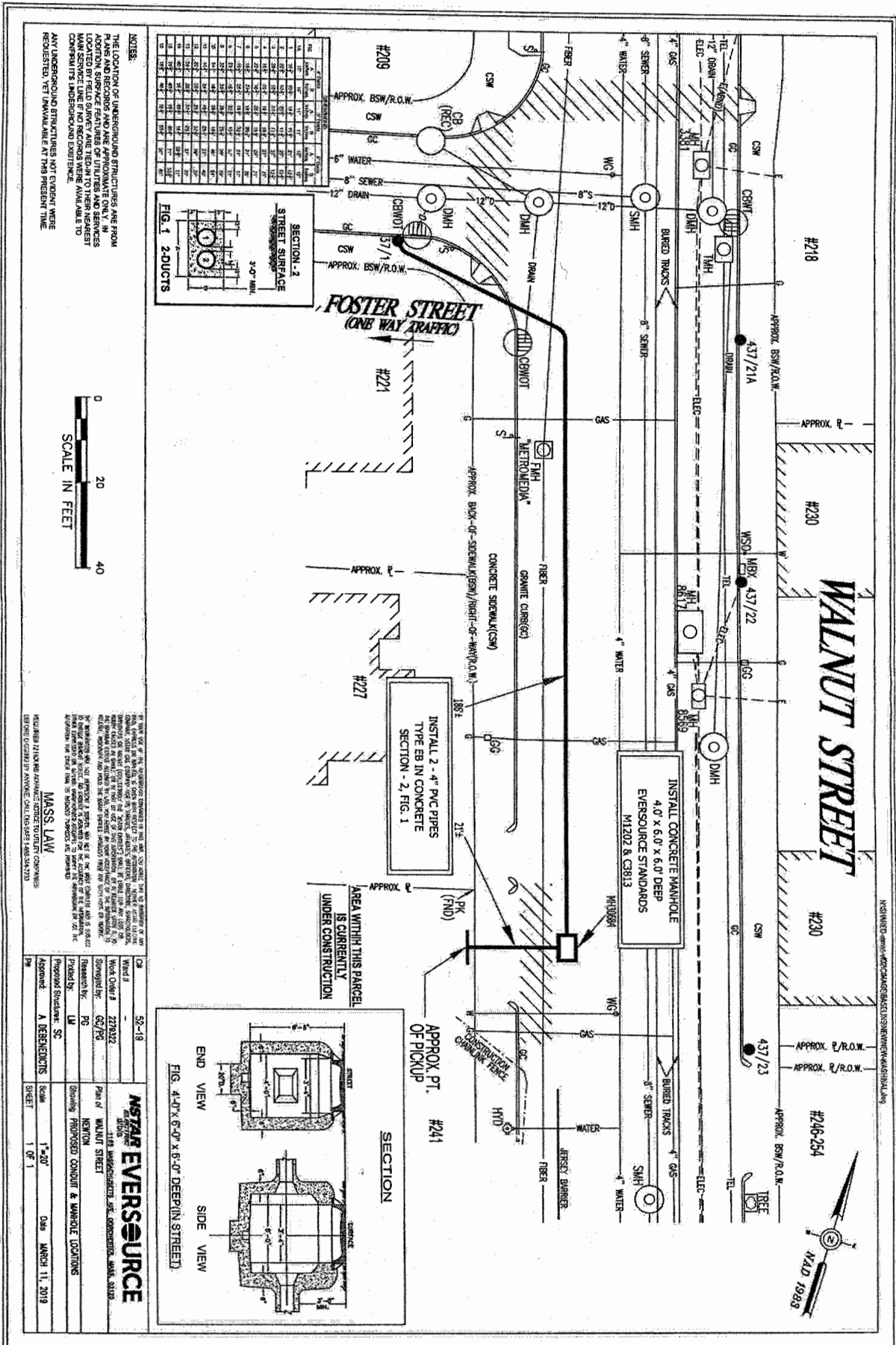
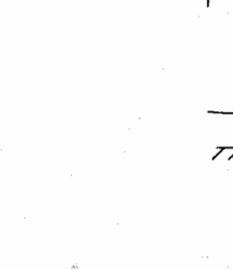
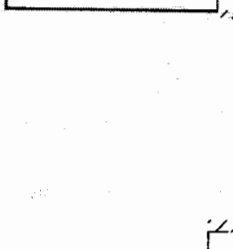
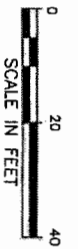


FIG. 1 2DUCITS

NO.	DATE	BY	DESCRIPTION
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5	11/11/11
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30	11/11/11



NOTES:
THE LOCATION OF UNDERGROUND STRUCTURES ARE FROM PLANS AND RECORDS AND ARE APPROXIMATE ONLY. IN CASE OF DISCREPANCY, FIELD SURVEY AND RECORDS LOCATED BY FIELD SURVEY AND RECORDS SHALL PREVAIL OVER ANY RECORDS LOCATED BY FIELD SURVEY AND RECORDS WHICH WERE NOT RECORDED IN ITS UNDERGROUND EXISTENCE.
ANY UNDERGROUND STRUCTURES NOT EVIDENT WERE REQUESTED, YET UNAVAILABLE AT THIS PRESENT TIME.

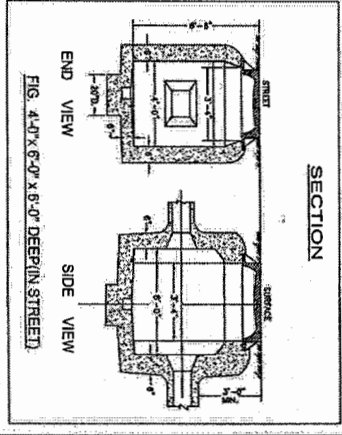


INSTALL 2 - 4" PVC PIPES TYPE EB IN CONCRETE SECTION - 2, FIG. 1

INSTALL CONCRETE MANHOLE 4.0' X 6.0' X 6.0' DEEP EVERSOURCE STANDARDS M1202 & C9813

AREA WITHIN THIS PARCEL IS CURRENTLY UNDER CONSTRUCTION

APPROX. PT. OF PICKUP



MSTAR EVERSOURCE

Sheet No.	52-18
Work Order #	2279322
Drawn by	FG
Checked by	UV
Project Schedule	SC
Approved	A. DEBENICHTS
Scale	1"=20'
Sheet	1 OF 1
Date	MARCH 11, 2019

Project: WALNUT STREET
Showing PROPOSED CONDUIT & MANHOLE LOCATIONS

Final Label Report

SBL	Owner	Number	Street	Unit
21029 0007	WHITE BETTY	14-16	FOSTER ST	
21028 0005A	CHANG JEAN TR	203-205	WALNUT ST	205
21028 0005	JASPER MICHAEL S	203-205	WALNUT ST	203
21028 0006	LEWIS ADAM MARC	209	WALNUT ST	
23023 0013	BOSTON CHINESE EVANGELICAL CHURCH	218	WALNUT ST	
21029 0008	SLATTERY PATRICK J TR	221	WALNUT ST	
21029 0009	SLATTERY PATRICK J	227	WALNUT ST	
23023 0012	WALNUT TERR LLC	230	WALNUT ST	
21029 0010	WASHINGTON PL OWNER LLC	241	WALNUT ST	
21029 0011	WASHINGTON PL OWNER LLC	245-261	WALNUT ST	
23022 0006	HANLON PATRICIA A TR	246-254	WALNUT ST	
23022 0007	HANDLER NEWTONVILLE LLC	823-833	WASHINGTON ST	



RUTHANNE FULLER
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#159-19 Telephone
(617) 796-1100
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(617) 796-1113
TDD
(617) 796-1089
E-mail
rfuller@newtonma.gov

April 8, 2019

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I write to request that your Honorable Council authorize the acceptance/borrowing of a grant/loan program from the Massachusetts Water Resources Authority (MWRA) as follows:

- Acceptance of \$3,435,000 from the MWRA
- Approve the borrowing of \$1,145,000 from the MWRA, payable in 1/10 installments over 10 years

This is part of an MWRA interest free Phase 12 grant/loan (75%/25%) program (\$4,580,000 total). This proposed grant/loan will allow Public Works to implement a portion of the sewer improvements as outlined in the attachment.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

RECEIVED
Newton City Clerk
2019 APR - 8 PM 4: 14
David A. Olson, CMC
Newton, MA 02459

City of Newton



DEPARTMENT OF PUBLIC WORKS

OFFICE OF THE COMMISSIONER

1000 Commonwealth Avenue

Newton Centre, MA 02459-1449

Ruthanne Fuller
Mayor

April 5, 2019

To: Jonathan Yeo, Chief Operating Officer
Maureen Lemieux, Chief Financial Officer

From: James McGonagle, Commissioner

Subject: Docket Request for MWRA Sewer Funds Borrowing and Grant Authorization
MWRA Sewer Infiltration/Inflow Local Financial Assistance Program, Phase 12

I respectfully request a docket item be submitted for an authorization to borrow a loan/grant from the Massachusetts Water Resources Authority (MWRA), as follows:

- A loan of \$1,145,000 from the MWRA, payable in 1/10 installments over 10 years.
- A grant of \$3,435,000 from the MWRA.

This is part of an MWRA interest free Phase 12 loan/grant (25%/75%) program (\$4,580,000 total). This proposed borrowing and grant will allow Public Works to implement a portion of the sewer improvements as outlined in the 5-year Capital Improvement Plan as follows.

Sewer CIP Project 8 Construction

Sewer CIP Project 8 Rehabilitations will include construction of "Trenchless" and "Excavate and Replace" rehabilitations to eliminate sewer/underdrain cross connections and to eliminate infiltration from the sanitary sewer system. These projects will be constructed to reduce sewer infiltration and inflow sources and provide improvement to existing sewer structures. The objective of this project is to construct sanitary sewer rehabilitations that will eliminate infiltration and inflow to the sanitary sewer system, eliminate sanitary sewer contamination to the underdrain system, and repair underdrain access points that are contributing infiltration to the sanitary sewer system. The design of this sewer project area will be completed this year.

Pending your approval, the Treasurer will submit a request to Bond Council which will be provided to the Clerk's Office for inclusion as a docket item to the Honorable City Council.

cc: Susan Dzikowski, Comptroller
James Reardon, Treasurer
Amy Hamel, DPW Chief of Staff
Louis M. Taverna, City Engineer
Ted Jerdee, Director of Utilities
Jack Cowell, DPW Business Manager



RUTHANNE FULLER
MAYOR

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E-mail
rfuller@newtonma.gov

April 8, 2019

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to appropriate the sum of \$3,200,000 and authorize a general obligation borrowing of an equal amount for the purpose of funding water main improvements in FY2020. This proposed borrowing will allow Public Works to implement a portion of the water main improvements as part of the 10 year - \$40 million Capital Improvement Plan.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

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David A. Olson, CMFC
Newton, MA 02459

Adella Avenue	Orchard Avenue	Watertown St
Carriage Road	Centre Street	Cedar Street
Eliot Avenue	Watertown Street	Waltham Street
Peregrine Road	Oak Hill Street	Oak Hill Street
Watertown Street	Pearl Street	Hawthorn St
Westchester Road	Cabot Street	Colby Road
Kenwood Avenue	Comm Ave	Ashton Avenue
Hazlehurst Avenue	Waltham Street	Harding Street
Washington Street	Jewett Street	Peabody Street

Water main upgrades are required to reduce the potential for water leakage, and to meet current ISO fire flow standards. Water quality will be enhanced as well. \$4,560,200 is estimated for design and construction of this project. We have already received an annual loan of \$1,360,200 from MWRA.

Jim McGonagle
Commissioner of Public Works



RUTHANNE FULLER
MAYOR

City of Newton, Massachusetts
Office of the Mayor

#155-19
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(617) 796-1113
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(617) 796-1089
E-mail
rfuller@newtonma.gov

April 8, 2019

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to transfer the sum of \$75,000 from FY19 Current Year Budget Reserve Acct # 0110498-5790 to Acct # C401085 for the purpose of funding Phase 2 of 3 phases of the Citywide APS Installation project.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

RECEIVED
NEWTON CITY CLERK
2019 APR - 8 PM 4: 15
David A. O'Leary, Clerk
Newton, MA 02459



RUTHANNE FULLER
MAYOR

City of Newton, Massachusetts
Office of the Mayor

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E-mail
rfuller@newtonma.gov

April 8, 2019

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to transfer the sum of \$75,000 from FY19 Current Year Budget Reserve Acct # 0110498-5790 to Acct # 0110415-585899 for the purpose of purchasing capital equipment to necessary to enable the Transportation Division of the Department of Public Works to paint crosswalks and various pavement markings in-house.

Thank you for your consideration of this matter.

Sincerely,

A handwritten signature in cursive script that reads "Ruthanne Fuller".

Ruthanne Fuller
Mayor

RECEIVED
NEWTON CITY CLERK
2019 APR - 8 PM 4: 15
DAVID A. OLSON, CHFD
NEWTON, MA 02459



RUTHANNE FULLER
MAYOR

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Office of the Mayor

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E-mail
rfuller@newtonma.gov

April 8, 2019

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to transfer the sum of \$150,000 from Acct # 0110498-5790 FY19 Current Year Budget Reserve to Acct # C401054 for the purpose of funding Street Light Repairs for lights that have been out for as long as a decade.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

RECEIVED
NEWTON CITY CLERK
2019 APR - 8 PM 4: 15
DAVID A. OLSON, CLERK
NEWTON, MA 02459



RUTHANNE FULLER
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City of Newton, Massachusetts
Office of the Mayor

#153-19

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rfuller@newtonma.gov

April 8, 2019

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

I write to request that your Honorable Council docket for consideration a request to authorize the administration to enter into a 5-year contract to procure Solid Waste and Recyclables collection and disposal services.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

RECEIVED
NEWTON CITY CLERK
2019 APR - 8 PM 4: 14
DAVID A. OLSON, CHFC
Newton, MA 02459



RUTHANNE FULLER
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Office of the Mayor

153-19

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rfuller@newtonma.gov

April 26, 2019

Honorable City Council
Newton City Hall
1000 Commonwealth Avenue
Newton Centre, MA 02459

Councilors:

As a point of clarification, the docket item requesting authorization to enter into a 5 year contract to procure Solid Waste and Recyclables collection and disposal services is just that. We have not yet entered into negotiations. It is our intent to have conversations with our current provider, while maintaining the flexibility to solicit bids through an RFP if we believe that process is in the best interest of the City.

This request is simply to pursue a 5 year contract as opposed to a 3 year contract.

Thank you for your consideration of this matter.

Sincerely,

Maureen Lemieux
Chief Financial Officer

RECEIVED
NEWTON CITY CLERK
2019 APR 26 PM 3:33
David A. Olson, Clerk
Newton, MA 02459



RUTHANNE FULLER
MAYOR

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April 8, 2019

Honorable City Council
Newton City Hall
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Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item requesting your Honorable Council to authorize the administration to enter into a 5-year lease agreement for the purpose of replacing its aging sedan fleet with electric and hybrid vehicles in order to provide reliable transportation to staff, lower maintenance costs, and implement an efficient City Hall pool program.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller
Mayor

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NEWTON CITY CLERK
2019 APR - 8 PM 4: 14
DAVID A. OLSON, CMC
NEWTON, MA 02459

City of Newton



DEPARTMENT OF PUBLIC WORKS

OFFICE OF THE COMMISSIONER

1000 Commonwealth Avenue
 Newton Centre, MA 02459-1449

Ruthanne Fuller

Mayor

To: Mayor Ruthanne Fuller
 Maureen Lemieux, CFO
 Jonathan Yeo, COO

From: Jim McGonagle, Commissioner of Public Works

Subject: Vehicle Lease Approval

Date: 2/27/19

I write to request that the Honorable Council docket for consideration a request to authorize the City to enter into a 5-year lease for passenger vehicles.

Over the past two years the City has undergone a large-scale analysis of the City Fleet, the vast majority of which are beyond their expected life expectancy and are either unsafe, inefficient, or require high maintenance costs in order to keep them on the road. Over the past two years the City has invested over \$5,000,000 into the Vehicle Replacement Program as part of the Mayor's annual Capital Improvement Plan. The city fleet still faces several years of an intensive replacement in order to bring all vehicles up to safe, efficient, and reliable standards.

The City is proposing to enter into lease agreements for all City sedans (excluding Public Safety vehicles). The City would continue to purchase trucks and other construction vehicles as part of the Capital Improvement Plan. Leasing vehicles provides several advantages to the City over purchasing:

1. It allows the City to quickly replace its aging sedan fleet, providing reliable transportation to staff and lowering maintenance costs
2. It allows the City to fully implement the City Hall Pool this summer
3. It allows the City to have a completely Electric sedan fleet by FY21
4. It allows the City to concentrate future vehicle purchases on large construction equipment and trucks
5. Leasing allows the City to take advantage of EVIP grants up to \$5,000 per electric vehicles and Federal grants up to \$7500 per electric vehicle, as well as Federal grants up to \$4500 per plug-in hybrid vehicle

Thank you for your consideration

Jim McGonagle,
 Commissioner of Public Works

Jim McGonagle
 Commissioner

Telephone: (617) 796-1009 • Fax: (617) 796-1050 • jmcgonagle@newtonma.gov